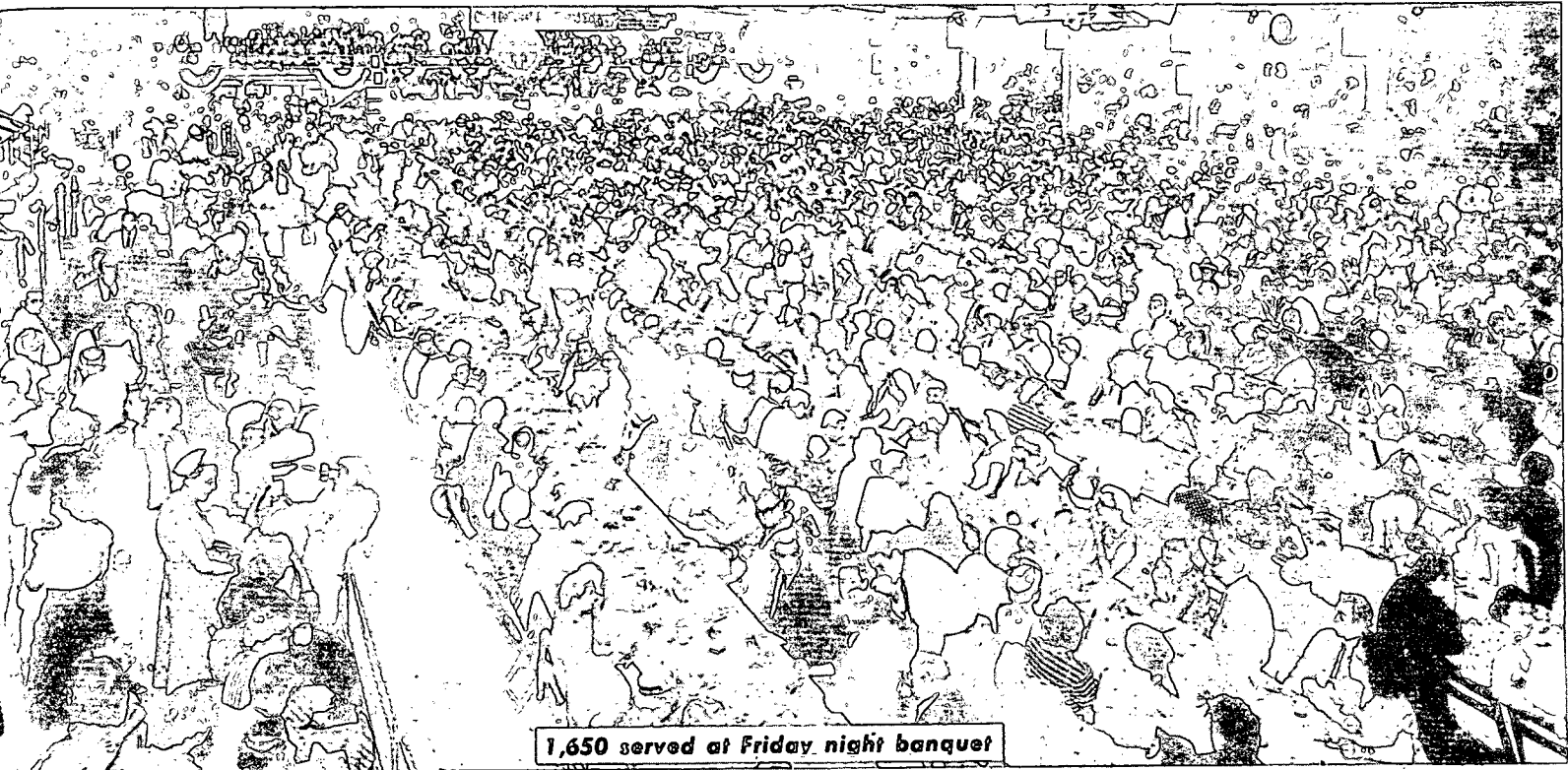


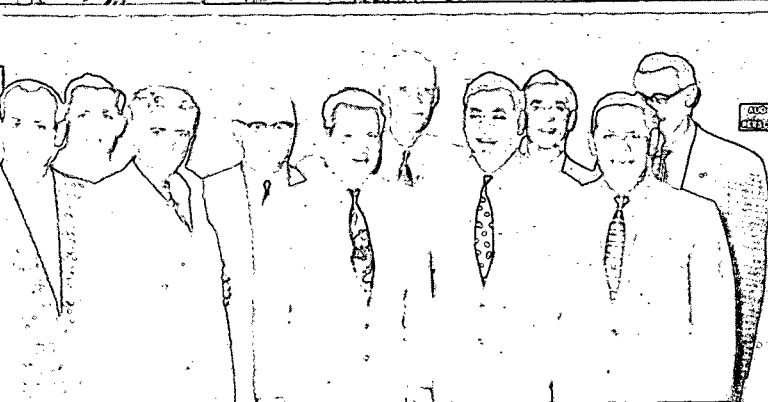
The VOICE OF Healing

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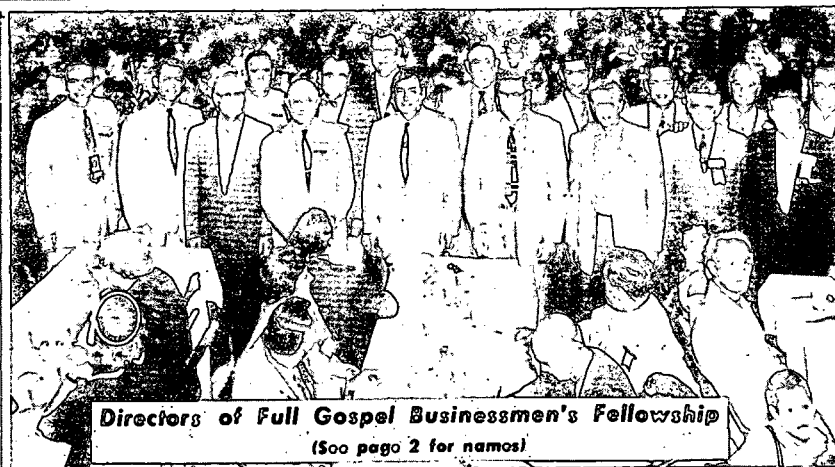
THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



1,650 served at Friday night banquet



TVH Evangelists at Full Gospel Businessmen's Convention
(See page 2 for names)



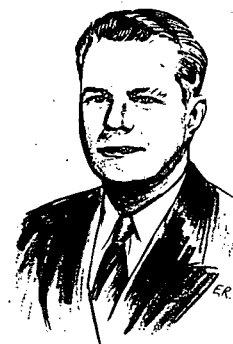
Directors of Full Gospel Businessmen's Fellowship
(See page 2 for names)

TVH EVANGELISTS SPEAK AT FULL GOSPEL BUSINESSMEN'S CONVENTION AT DENVER



Revival Crusade

World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals



BROTHER ROY STEWART GOES TO AMERICAN INDIANS

TVH has taken another step in launching campaigns to reach the unevangelized peoples of the world by co-sponsoring a campaign among the American Indians. While we have been sending missionaries to all parts of the world, we in America have sadly neglected the original inhabitants of America. Roy Stewart has taken his equipment to Tularosa, New Mexico to bring the message of deliverance to the tribes in that area. Our first report is that there has been a fine attendance. We believe that our readers will be pleased that TVH is co-sponsoring this campaign to reach our Indian friends with this message of deliverance. Pictures of the campaign will appear in an early issue of **THE VOICE OF HEALING**.

Due to unforeseen circumstances Rev. Harvey McAlister will not be going to Central America, as announced last month Rev. Roy Stewart will go in his stead.

LESTER SUMRALL

We carry in this issue the record of two installments of a stirring account of Lester Sumrall's building of a great church in Manila through the deliverance ministry. The story speaks for itself. For many years there was a small struggling work in Manila, which had to be almost entirely supported from the U. S. Yet within two years time, through the assistance of the ministries of Clifton Erickson and A. C. Valdez, Jr., a great church seating two thousand was built. The work at the present time is not only self-supporting but actually has sent out missionaries. We are happy to have the advice of Brother Sumrall in perfecting our plans for world evangelization.

THE VOICE OF HEALING POLICY IN WORLD EVANGELIZATION CRUSADES

We might mention again the policy of **THE VOICE OF HEALING** in connection with the overseas crusades. The plan involves the co-sponsoring of these faith ventures. We mean by that, that we do not send an evangelist to a certain field by appointment nor do we support regular missionaries which would be duplicating the work of existing missionary boards. This is an evangelistic effort. The evangelist gets the vision of the field and the call to go there on his own heart. He must prove that he has a ministry that will get the job done. When that becomes evident then TVH is ready to share responsibility in the project, financially and otherwise. Each evangelist, therefore, is encouraged to lean upon the arm of the Lord for his success. In that way the headship of Christ is maintained. Notwithstanding, since we are all members of one body, the responsibility and burden of world evangelization must be shared by all of us.

At the present time, plans are being developed by several of

our evangelists for other missionary "invasions." W. V. Grant has plans to go to South Africa. Clifton Erickson is preparing for South America, where God has already given him audiences up to 100,000 people. Bro. David Nunn has plans to also go soon to South America. Since all these campaigns are to be on an inter-evangelical basis, we invite leaders of various missionary organizations to correspond with us, so that all groups will be properly represented in each of these ventures.

THE PRAYER CRUSADE

In developing plans for these great crusades, we are not unaware of attacks made by the enemy to hinder this work. But this has been anticipated. We know that by faith and prayer Satan will be completely defeated. In this connection, we might say that God has laid upon our heart the writing of the book, **"THE SECRET OF PRAYER THAT MOVES MOUNTAINS"** which is now ready for delivery. We anticipate that this book will have a wide circulation. In nineteen chapters we have shown how ordinary men have become extraordinary, through certain secrets that they have learned in praying. We ask that everyone of our vast prayer band will secure a copy of this book, which is shown on the opposite page. A copy of this book will be sent free to all those who send us an offering for our World Revival Crusade. We believe this book will be a great inspiration to all who want miracles to happen in their prayer life.

We also request that our prayer band will give special attention in their prayers to these campaigns which we have mentioned in this article.

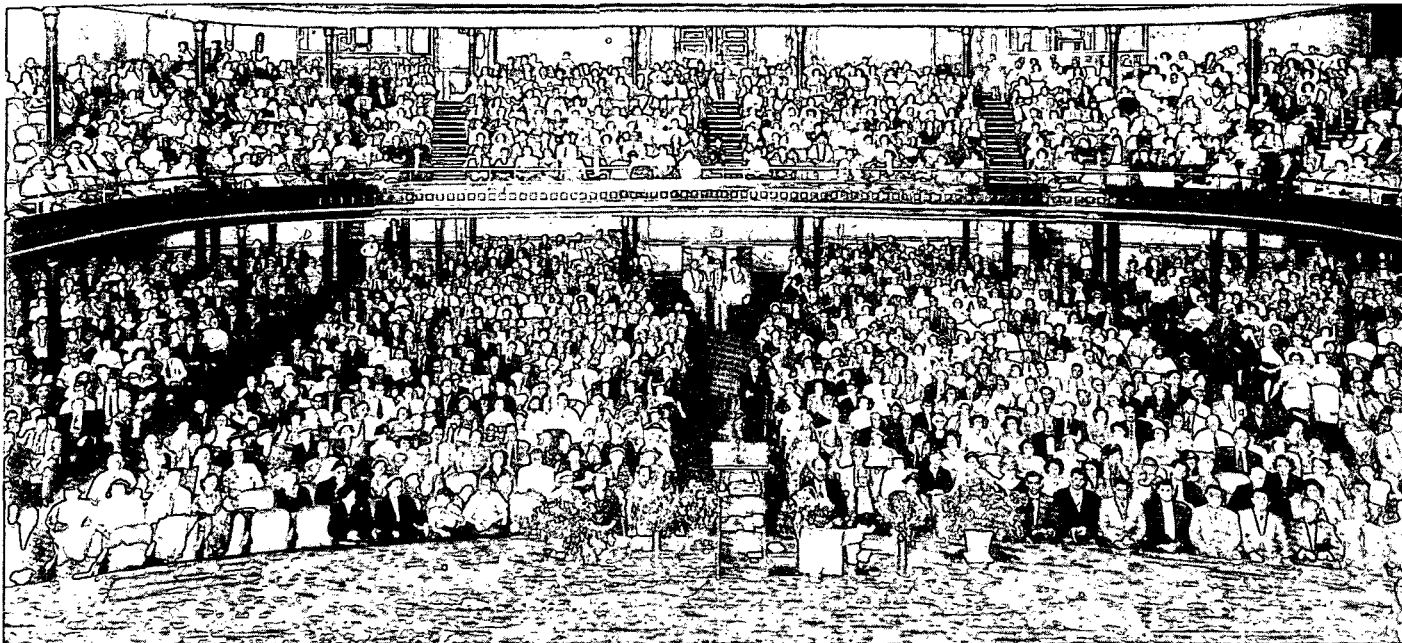
SETTING UP A VOICE OF HEALING ADMINISTRATION

Because of the increasing scope of the activities of **THE VOICE OF HEALING**, an administration is being set up at
(Continued on page 19)

THIS MONTH'S COVER

TVH Evangelists at the Full Gospel Business Men's Fellowship International, left to right: Velmer Gardner, Gayle Jackson, Thomas R. Nickel, Editor and Publisher "Full Gospel Men's Voice"; Jack T. Moore, Co-founder of The Voice of Healing and a Director of the Full Gospel Business Men's Fellowship and The Voice of Healing; Gordon Lindsay; Editor of The Voice of Healing; H. E. Hardt; Demos Shakarian, President of the Full Gospel Business Men's International; Clifton Erickson, Richard R. Vinyard and Roy Wead.

Officers and Directors of the Full Gospel Business Men's Fellowship International, left to right: Ben O. Smart, Texico, New Mexico, Director; Clayton Sonmore, Minneapolis, Minnesota, Director; Jack T. Moore, Shreveport, Louisiana, Director; W. E. Shaw, Greenville, South Carolina, Director; Lee Braxton, Whiteville, North Carolina, Vice-President; Linwood P. Safford, Silver Spring, Maryland, Director; Jewel W. Rose, Shafter, California, Director; Demos Shakarian, Downey, California, President; Art Wilson, Reno, Nevada, Director; Henry Krause, Hutchinson, Kansas, Chairman Board of Directors; Andrew C. SoRelle, Jr., Houston, Texas, Director; Henry F. Carlson, Glenview, Illinois, Director; Earl Draper, Fresno, California, Executive Vice-President; Thomas R. Nickel, Editor and Publisher, "Full Gospel Men's Voice," Watsonville, California; C. C. Ford, Denver, Colorado, Vice-President and Chairman Finance Committee; Al Komsmo, Tacoma, Washington, Director; Harold G. Kabisch, Arcadia, California, Secretary-Treasurer.



Above is a portion of the audience which attended the Toronto Regional Convention. TVH Evangelists appreciated the fine hospitality of the Canadian people.

This inspiring book given to all who send us an offering for our

WORLD REVIVAL CRUSADE

The Secret of PRAYER THAT MOVES MOUNTAINS

By Gordon Lindsay

o Do you wish power in prayer that will move the mountains that are in your way? Power to make the invisible become visible? Power to solve your spiritual, physical and financial problems? Here is the book that will tell you how.

o There are 19 great chapters revealing the great secrets of prayer. A book that indeed show, "Nothing shall be impossible unto you."

o Filled with illustrations of how men accomplished the impossible by putting to work these great secrets of prayer.

SOME OF THE CHAPTERS

THE SECRET OF THE PRAYER THAT ANTICIPATES EVIL

THE SECRET OF RECEIVING FINANCIAL BLESSING
THE SECRET BY WHICH POWER MAY BE INCREASED 100-FOLD

THE SECRET OF THE UNSEEN ENEMY

THE SECRET OF THE FAITH THAT MOVES MOUNTAINS

THE SECRET OF DOMINION IN PRAYER

13 OTHER IMPORTANT CHAPTERS

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I am enclosing \$_____ for special offer of three books. (Check books)

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I am enclosing \$_____ to assist your World-Wide Revival Crusade.

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Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the right. ☐ I am not a member of the World Prayer Crusade but I do desire to join.

(NOTE: If you do not desire to cut this coupon out of your magazine, you may write for the above books.)

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- ☐ Adventures in Revival
- ☐ Forty Signs of the Soon Coming of Christ
- ☐ Crusade for World Fellowship
- ☐ The Mystery of the Flying Saucers in the Light of the Bible
- ☐ Startling Incidents and Amazing Answers to Prayer
- ☐ Divine Healing in the Scriptures

NAME _____

ADDRESS _____

THE VOICE OF HEALING
August, 1955 Vol. 8, No. 5
Gordon Lindsay, Editor
Ernest Rawlings, Asst. Editor

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The Prophetic Significance of the Meeting of the Big Four

By Gordon Lindsay



For the first time in many years the Russian Bear is speaking peace. Is this change of tone a change of heart or is it a smoke screen, obscuring the sinister intentions of communism?

WHAT is the prophetic significance of the meeting of the Big Four? (At the time of writing, this is about a month away) We are told that its purpose is to find a way to put an end to the "cold war" and to

bring about permanent world peace. For the first time in many years the Russian Bear is speaking peace. But is this change of tone a change of heart or is it a smoke screen, obscuring the sinister intentions of communism?

We believe that this recent development has a most prophetic significance, but instead of being an indication that world peace is at hand, it is only one more indication of the extreme urgency of the need for pressing world evangelism. Only if the Church moves forward with great energy and faith will it fulfill its obligation to this generation — that is to preach the Gospel to every creature. We are in a race against time! Which will happen first — the coming of unrestricted atomic war which might depopulate the earth, or a revival which will evangelize the billion souls who have never heard the Gospel?

We want to call attention to the words of Jesus in Matt. 24:14-24 where He speaks of events of the end-time. A few months ago in a prophetic article, we referred to verse 14, where Jesus declared that this Gospel of the kingdom shall be preached as a witness unto all nations, then shall the end come. Let us notice the significance of the verses which follow verse 14:

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Then let them which be in Judaea flee into the mountains:

Let him which is on the housetop not come down to take any thing out of his house:

Neither let him which is in the field return back to take his clothes.

And woe unto them that are with child, and to them that give suck in those days!

But pray ye that your flight be not in winter, neither on the sabbath day:

For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

And except those days should be shortened, there should be no flesh saved: but for the elect's sake those days shall be shortened.

Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect."

There is not space here to discuss in detail all the events outlined in these verses. Notice, however, that there are seven important things mentioned.

1. The Gospel must be preached to all nations before the end will come.
2. There will be a time of tribulation unprecedented in the history of the world.
3. Destruction is to be on such a scale that except the days be shortened, no flesh shall be saved.
4. Men will flee to the hills and the mountains to escape the horrors of the destruction.
5. False prophets and false Christs will arise.
6. An event will occur called the "abomination of desolation," which will precipitate this world catastrophe.
7. The great tribulation will begin with events occurring in the province of Judea. (Where the city of Jerusalem is located.)

THE ABOMINATION OF DESOLATION

As mentioned above, this series of events is preceded by what the Bible calls "the abomination of desolation," which event seems definitely linked with the inauguration of atomic warfare.

It is interesting to note the curious coincidence of the words, "When ye shall therefore see the A-Bom(B)ination of desolation, then flee . . . Perhaps this is only a coincidence. Notwithstanding, the evidence points to this event as marking the beginning of atomic warfare.

For further light on the "abomination of desolation," we may turn to Jesus' reference to Daniel 9:27. Here the prophet speaks of this mysterious event. The prophecy declares, that it "overspreads" and produces a "desolation." Is not this an allusion to the atomic bomb? Notice these points:

1. It brings in the great tribulation.
2. It has the power to destroy the population of the world.
3. It overspreads.
4. It produces a desolation.
5. The only safety is flight.

(For many years prophetic scholars have been divided over the so-called historical and futurist interpretation of prophecy. One school sees the fulfillment of prophecy in Daniel and Revelation in past history. The other sees it mainly fulfilled at the end of the age. Both schools undoubtedly are correct. Prophecy has a double fulfillment. This article deals with what is of the most interest to us — the present fulfillment.)

(Continued on page 17)

"I sought the Lord, and he heard me, and delivered me from all my fears." — Psalms 34:4.

The Conquest of Fear



By Evang. Harry Hampel

WE ARE living in the midst of a fear-stricken world. Psychologists tell us that modern man is suffering from fear. One out of every two hospital beds are occupied by mental patients and practically every one of them are there because of fear. One out of every ten people we see on the streets are qualified for the insane asylum. Last year in America there were approximately 50,000 different forms of insanity, and the majority of these cases were brought on by some type of fear.

Doctors have traced malignant diseases such as cancer, tumors, ulcers, and many other such ailments directly to fear. Many are the fears that affect people. Some are afraid of high places, others fear dogs, elevators, darkness, storms, poverty, sickness, and some do not know what they are afraid of; they are just afraid. Any of these fears affect and bring harm to the human body in one way or another.

Fear indeed has a tremendously damaging effect on both the soul and body. When this devil's disciple, called fear, sweeps over our soul we suddenly become aware of all sorts of strange sensations in our body. Medical science tells us that when fear presents itself to the mind, digestion stops, blood from the stomach rushes to the arms and legs, damaging acids are rapidly secreted for extra energy, the heart beats faster, pupils of the eyes dilate and muscles all over the body grow very tense. It is impossible for the human body to function properly when under the influence of fear. Not only does our body suffer from the effects of fear, but our mind is so affected that we cannot think properly. When frightened, our mind becomes frustrated, confused, bewildered, and there are inner conflicts. Is it any wonder that God's Word declares that "fear hath torment." (1 John 4:18.)

I would like to be a little more specific and discuss the fear that causes people to be sick and keeps them from healing. First, just what is fear? Webster says that fear is "to feel painfully uncertain, to doubt." Then to fear is to doubt. Doubt what? In this case it would be to doubt God's Word. If you do not



Evang. Harry Hampel

doubt God's Word, then you do not have fear but instead you have faith. Right now you possess one of the two, either fear or faith. The two are opposites; they will not mix, just as darkness and light will not mix. Where faith is there is no fear. Where fear is there is no faith.

The Lord once said, "As your faith is, so be it unto you." It is equally true that as your fears are, so be it unto you. Collier's magazine recently carried an article on the destructive forces of fear which well illustrates this. It seems that a lady who was spending the night in a hotel was awakened by the smell of smoke. Frantically she leaped to her feet and pressed the light switch. The wires had been burned and the lights would not come on. This alarmed her all the more. Almost mad with fright, she rushed to her window, opened it, and plunged five stories down to her death — the thing that she feared came upon her. However, when the rescue squad reached her room, they found that not one thing had been damaged by fire.

So it is many times with God's children when the slightest symptom of sickness comes their way. Instantly they allow their fears to run wild and think that God has forgotten them; that He is no longer faithful and concerned about their health.

It was Job who said, "For the thing which I greatly feared is come upon me and that which I was afraid of is come unto me." (Job 3:25) Job was afraid that some day he would lose his health. He felt uncertain that God would allow him to remain prosperous and happy and indeed he did lose his health, wealth, and happiness.

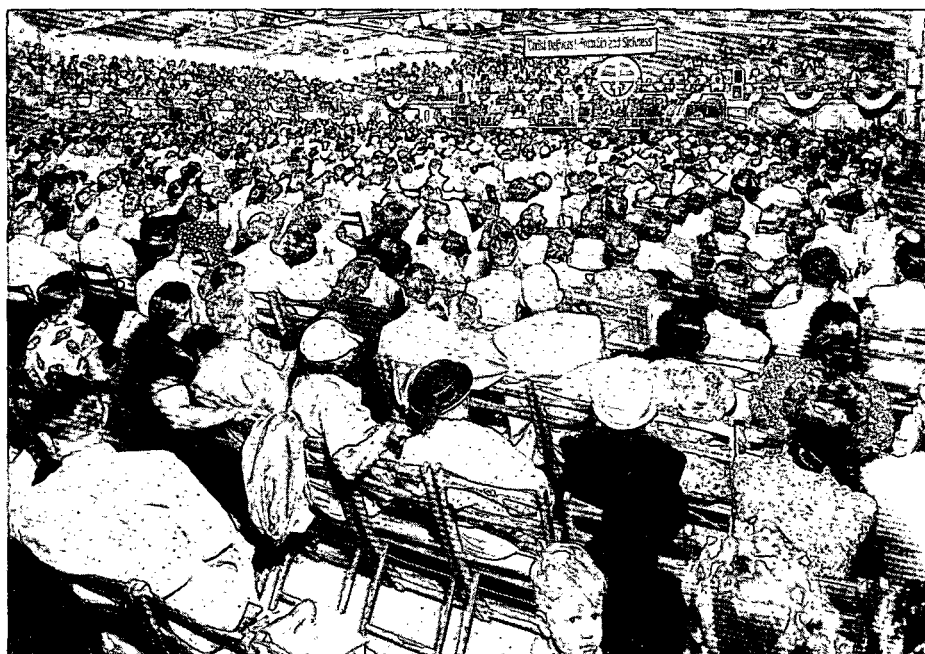
If we are afraid to trust God for our health, then He certainly is not obligated to keep us from sickness. He said the just shall live by faith, not fear. Like Job of old we may fear sickness until we actually become sick. There is a famous allegory in a child's old storybook that well points this out. An oriental ruler met the disease called Cholera riding a camel. "Where are you going?" he said to Cholera. "To Bagdad to kill twenty thou-

(Continued on page 17)

Denver Has Visitation of Divine Deliverance and Delightful Fellowship

By Jack T. Moore

Since its inception, THE VOICE OF HEALING has had a close spiritual tie with the Full Gospel Business Men's Fellowship. At the Toronto convention this year, our associates decided to be present at the business men's convention at Denver. Several of our evangelists were the night speakers.



Crowd at the Full Gospel Business Men's Fellowship International

ACROSS the vast plains and high mountains and wide oceans they come! The occasion? The 3rd Annual Convention of the Full Gospel Business Men's Fellowship! And that is not all—for just prior to the convention the directors of TVH met for a time of fellowship, preparing for the great task of world evangelism in this generation. Brother Clifton Erickson had been engaged by the Denver Chapter of the Business Men's Fellowship to hold a pre-convention revival that made Denver conscious of a mighty revival stirring.

Monday—June 20, 8:00 a. m. Hundreds are filing around the great tables at the Shirley-Savoy Hotel. The atmosphere seemed charged with the presence of the Lord. Every director and officer of the convention knows that nothing is cut and dried. The Holy Spirit is given the "headship." As breakfast is just about finished, we hear the voice of Clifford Ford, director of the Fellowship, giving

a cordial welcome to all visitors and directors. He was followed by the chapter president, Brother Sala, who has proven his worth many times over. He added to what had already been stated. No one felt left out as the Spirit of the Lord blended hearts and souls together, for

"God is moving by His Spirit, moving o'er the earth, signs and wonders when God moveth; move, Oh, Lord, in me." Never in all the centuries perhaps has such a wave of revelation and revival swept the earth. Even as we pen these lines our dear Brother Branham, Brother Gardner and Brother Arganbright are across the seas in Switzerland serving in great meetings where also Brother Billy Graham had meetings at the same time.

Evangelist Tommy Hicks of Argentine fame is now venturing with Christ behind the Iron Curtain. This proves that "the righteous is as bold as a lion." May his courage inspire countless others. Jack Coe, another great evangelist, cannot be

present for the multitudes that press on him to hear his message night after night in Washington, D. C.

9:30 A. M. Director Jewel W. Rose (the Potato Man) as he is called since he is a large farmer in California, begins his testimony. It seems that the heavens come down. Soon everyone is lifted up by a tidal wave from another world. He is "logic on fire!"

We are reminded of the first New Testament preachers and what made them so mighty under God was just one thing—the Holy Ghost! On the day of Pentecost, they challenged the powers of hell and declared war on the devil, telling all Jerusalem that the High Court of Heaven had reversed their unanimous decision of the crucifixion of Jesus, proving that Christ had been resurrected from the grave; the astounding, and at the same time, the most indisputable fact of human history. Today we walk where apostles trod as we humbly give thanks to God for permitting us to be their successors. Time has not changed God's power or program — only increased it. About noon the meeting comes to a close with a consecration prayer.

7:30 P. M. Mammoth Gardens. Thousands are gathered. We were a little late and had to do the best we could for seats. Demos Shakarian, President of C. B. M., has charge of platform. This man is a successful business man of Downey, Calif., with so much of the Lord in his life until he is as fragrant as a flower with meekness and humility.

The speaker of the evening, Brother Gardner, an evangelist second to none, poured out his heart to a thirsting audience. This message is on "Mighty Bible Deliverance." The great audience is stirred. Many souls surrender to the Lord. The sick are prayed for and many are touched by the Great Physician.

Tuesday: 8:00 A. M. Crowds have increased until room is at a premium. The testimonies of Spirit-touched laymen move people. Every one either exhorts, prophesies or testifies. The world's largest plow manufacturer, called the "Plow Man," Brother Henry Krause is greatly used of the Lord in prophecy and discerning the mind of the Spirit, helping to guide the services. Time vanishes in the presence of the Lord. "A thousand years is as but yesterday," said David. Again the clock registers 12 noon.

7:30 P. M. Mammoth Gardens. The speaker was Rev. Ev. Boatwright of Brazil fame, having had audiences estimated at 100,000 persons on several missions to South America. The theme of the message was "Power Over Evil Spirits," and at the close many scores came for deliverance. His faith was challenging.

Wednesday—8:00 A. M. Crowds are overflowing as the spiritual fervor rises higher and higher. Fellowship is everywhere. No one is concerned about forms,

(Continued on page 18)



Startling Incidents and Amazing Answers to Prayer

DEFECT IN CAR LIGHTS REMEDIED IN ANSWER TO PRAYER

A few years ago, while on an evangelistic tour in Eastern Canada, I was traveling in my car from Trenton to Oshawa, Ontario. As I approached the city I stopped at a gas station to get information, and the address of my friend. The attendant, however, was unable to help me. It was now evening, and as I started the car I turned on the lights, but to my dismay I found that they would not stay on. There was a click, and the lights went out. Then they lit up for a moment and went out again. This continued for possibly ten or fifteen minutes. There was

into an accident and prevent me from reaching my friend's home where, afterwards, we had a wonderful and blessed prayer meeting.

The God of Elijah still lives, hears, and answers the prayers of His servants.

Rev. Ladislav Huba
Chicago, Illinois

**"AND IT SHALL COME TO PASS BEFORE THEY
CALL I WILL ANSWER AND WHILE THEY ARE
YET SPEAKING, I WILL HEAR"—ISAIAH 65:24**

On Sunday afternoon, June 24, 1946, Wayne, our only son, was playing in front of the house with his small wagon, while his father went for the cows, as it was

sobs and tears, I called: "O God, help me!" Then, I ran down the hill and over the dam until I reached the two wooden gates along the west side of the creek and a short piece north of the dam. From here I walked into the creek.

Then I stepped out deeper into the water and as I drew near Wayne, I could see his whole body covered with water and afloat, only his small nose protruding above the surface. I actually thought him dead.

Quickly, I grasped his nearest hand with my left hand. Then, with an upward jerk, I lifted the boy free of the water. As soon as this was accomplished, Wayne

Evangelist SAM TODD

Deliverance Campaigns



A Sunday night crowd under the big tent in Dallas, Texas, where the "Acts of the Apostles" were re-enacted.

PASTOR'S REPORT

By T. C. Burkett, Associate Pastor
Dallas Revival Center

SUNDAY night, June 19, marked the close of a great deliverance campaign with Evangelist Sam Todd and party from Newnan, Georgia. Brother Todd is a man mightily used of God in this great deliverance message. He has a great compassion for this lost, suffering, sin-sick, diseased world and spends his life in prayer and study so that he may be a greater blessing to humanity.

In spite of the adverse weather conditions throughout most of the campaign good crowds gathered each night to hear the anointed messages of Brother Todd. I have never heard greater preaching. Many were saved and a number filled with the spirit.

A number of healings took place. One lady who had been deaf for many years and because of a paralytic stroke was paralyzed in her right arm. After prayer God instantly restored her hearing; the arm was loosed and she went about shouting and praising God.

One night God revealed to Brother Todd that a lady was present in his congregation who was contemplating suicide and that she would be saved and healed of a broken heart if she would come forward and surrender her life to God. This she did and went away rejoicing in Jesus.

The night before the meeting closed a little five-year-old boy had his hearing restored who had been deaf all his life. I watched a mother bring her little girl who was dumb and after Brother Todd prayed for her she could repeat words and went away telling her mother that Jesus had healed her.

The last night of the meeting the congregation voted, I believe unanimously, to have Brother Todd come back at some later date.

CHILD WHO NEVER TALKED — HEALED



talking ever since.

My daughter, Virginia Gonzales, age 9, was declared to be beyond the aid of medical science by three doctors. She had never talked in her life! After Brother Todd prayed for her in the Dallas revival she began to talk and has been

Mrs. P. A. Gonzalos,
Shawnee, Oklahoma

DELIVERED FROM PARTIAL DEAFNESS

I came to the Sharon, Pa., Salvation Healing Campaign suffering from deafness. I could not hear a telephone ring. Since Bro. Todd prayed for me I hear perfectly. God answers prayer.

Mrs. J. H. Russell,
Sharon, Pa.

HEALED OF THYROID CONDITION

Dear Bro. Todd:

During the Sharon, Pa., Salvation Healing Campaign, I came to the prayer line suffering from thyroid condition of

(Continued on page 19)

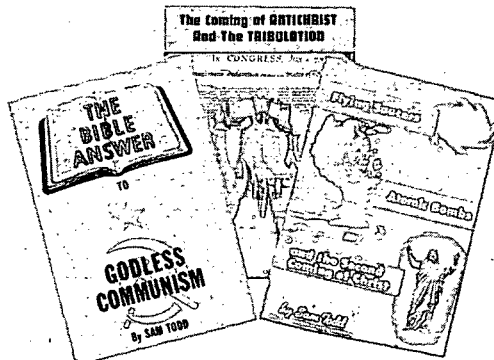
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Crowd at the Grants Pass Assembly of God Church



Evang. Bob Herald

PASTOR'S REPORT

By Rev. Leon D. Hall, Pastor
Assembly of God Church
Grants Pass, Oregon

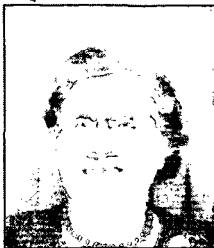
THE land of Southern Oregon will never again be the same as it was prior to the coming of Bob Herald into this area with a burning message of full deliverance by the anointing of the Holy Ghost and by the operation of the Gifts of the Spirit. Every night, for ten weeks, God performed miracles, signs and wonders as people drove for miles and miles from many places in Oregon and also from California to get into meetings where they saw, felt and heard the glorious Gospel with signs following.

Brother Herald, who is a world-traveler, having preached the Gospel of deliverance in most of the countries of the world and who was anointed with a sign gift ministry while on his "death bed" in Bremen, Germany, has been used of God in a most outstanding way. Coming to Ashland, Oregon, to hold a city-wide meeting for Rev. Leo Wine, Brother Herald saw God work once again in His supernatural way. Rev. Wine has done a grand work in the city of Ashland and has a tabernacle which holds 2,500 people. With two services daily plus a daily radio broadcast the whole valley was stirred for six solid weeks.

"BOB" HERALD

Here in the city of Grants Pass, Oregon, with another outpouring of the Spirit, God is doing a tremendous work in all of our hearts and lives. This meeting will soon be in its fourth week of power and glory. Rev. Hall and Congregation have a tabernacle here in Grants Pass which will hold 3,000 people. God is setting people free from disease, sickness, sin, bondages, habits and condemnation into the glorious liberty that God has for His children. Brother Herald has a ministry, given only by God, for which he absolutely gives all praise and honor to Christ for the special anointing of the "laying on of hands" where people are slain by the power of God and arise being made perfectly whole. He has a world vision and is a missionary evangelist at heart. To God goes all the praise for what He has done for us here in Southern Oregon through the ministry of His humble servant, Bob Herald.

GETS COMPLETE OVERHAUL



God's Name be glorified.

I thank the Lord for healing my body from cancer, heart trouble, arthritis and bursitis. Even hemorrhoids I had for 30 years are gone. My cup runneth over with joy. Jesus is truly the same yesterday, today and forever.

Mrs. R. E. Turner
Portland, Oregon



Pastor L. D. Hall

A MIRACLE WROUGHT BY GOD'S POWER

I was born with my hips out of place and as a little girl my mother could not get my clothes to hang straight on me.

When Brother Bob Herald prayed for me, one night, for a very bad headache, I did not know that right then a miracle was taking place in my body. I did not know that God had straightened my hips until two days later. I also had a very bad case of nerves which made me want to eat all the time.

And now, praise God, after 25 years my hips are straight and I no longer want to eat all the time. I thank God for this miracle.

Barbara Whitehead
Murphy, Oregon

SUFFERED SEVEN YEARS — HEALED

For about seven years, I had aches in the back of my head, and my leg would become numb. I had difficulty in swallowing my food and also had pyorrhea of the gums.

Brother Bob Herald prayed for me and God's prayer moved on my body and I was instantly healed.

Gople L. Parker
Grants Pass, Oregon

MEETING OF THE BIG FOUR (Continued from Page 4)

THE BROKEN COVENANT

What we have said thus far is to help us understand the significance of the present move on Russia's part for peace. Russia has kept the world in a turmoil for years. She has one by one gobbled up the nations about her and made them Communist satellites. She has spent billions of dollars for the purpose of inciting world revolution. Now after breaking every solemn promise, she has begun a peace propaganda campaign, and is coming to the Big Four meeting for the purpose of further spreading this propaganda. What will be the outcome? Will the democratic nations be taken in by these honeyed words, and some kind of an atomic agreement be reached?

In her propaganda for world peace, Russia is demanding the outlawing of the atomic bomb. The other nations, of course, are wary that Russia would keep her part of any agreement of this nature. Would it not be that after the United States had destroyed her stockpile of atomic bombs, Russia by trickery would retain hers, and at an evil moment attack America with an atomic Pearl Harbor? Yet despite this possibility, which is recognized by our leaders, there is a feeling that something must be done to halt the atomic race.

Because of the world's fear of atomic destruction, the trend of events is definitely toward some kind of a world "covenant" or agreement outlawing the use of the atomic bomb. The meeting of the Big Four is the first step in this direction. Vice-president Nixon has said that this meeting of the Big Four is "the world's last hope to avoid catastrophic war." Our government is extremely dubious about Russia keeping any promise, yet they see no alternative but to try and work out some agreement with the Communists for the outlawry of atomic warfare.

The prophecy of Daniel 9:27 speaks of a treaty or "covenant" made by the beast power, which at a later time it breaks. That sooner or later there will be some kind of a world agreement for the outlawry of the atomic bomb seems indicated by prophecy. The longing of the peoples of the world for peace is very great. A "covenant" guaranteeing world peace and outlawing of the atomic bomb would be eagerly received by the peoples of the world. It is possible that humanity will be lulled into peace and security by a treaty or "covenant" for world peace and then suddenly be betrayed? Rev. 13 speaks of the Beast having power to bring fire down out of heaven. The Greek for heaven is "ouranos" the root word of "uranium" — an important element of both the atomic and hydrogen bombs! It appears that the breaking of the "covenant" is the signal for atomic war.

History repeats itself. The world may well remember how Adolph Hitler made non-aggression "covenants" or treaties with the nations surrounding Germany. Then when the moment was propitious, he broke his promises and one by one visited destruction on his unsuspecting victims. The communists today have been following the same policy. By the present peace propaganda, they hope to lull the democratic nations into a false sense of

security, and then at a time chosen by itself bring devastation and ruin upon those it has deceived.

Matt. 24:15 indicates that a "Pearl Harbor" will be visited upon Jerusalem and the surrounding area. What compelling reason will cause Russia to attack the Near East? The answer is that war machines must run on oil. The greatest oil fields in the world are in the Near East. Only a few hundred oil wells are producing in that area, yet they are supplying an equivalent amount of oil of the entire 150,000 oil wells in the U. S.! This tremendous fact is not generally known. In case of war, Russia will certainly attempt to get control of these oil fields. She will then be in a position to effectively wage war against the non-communist nations.

Prophecy declares that the world at the end-time shall be involved in wars and rumors of wars. It also indicates that these wars will be followed by a deceptive period of peace. Paul speaks of this in I Thes. 5:3:

"For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape."

The Bible tells us that the Christian is not to be in ignorance of these events. They were not to be in darkness that this day should overtake them as a thief. They are not to be lulled into false security. America should join in no "covenant" with communism. There is a "covenant" spoken of by prophecy as a "covenant" of death. The result of trusting this "covenant" is revealed in Isa. 28:15-18. Though this prophecy specifically refers to Israel, it will also be true of any nation that puts her trust in the promises of Russia.

"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

Therefore thus saith the Lord God, Behold I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Judgement also will I lay to the line, and righteousnessness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place.

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it."

TIME RUNNING OUT FOR THE PREACHING OF THE GOSPEL

This takes us back to verse 14 of Matt. 24, the verse that precedes Jesus' discussion of the Great Tribulation. There He tells us that this Gospel of the kingdom must be preached as a witness unto all nations before the end comes. The Church must not further delay in its efforts to accomplish world evangelization. What it does it must do quickly!

We ask the readers of THE VOICE OF

HEALING to continue to help us in this great crusade to assist the Church to get the Gospel to a thousand million souls. Again we repeat that no one group can accomplish this great task alone. It will require the whole Church. We are glad to be able to say that THE VOICE OF HEALING evangelists have, during the past seven years, led the way in mass revivals in foreign lands. Through the ministry of miracles, literally millions of people are hearing and accepting the Gospel. We now ask our readers to join us as partners in this great crusade to get this message to the multitudes yet untouched. We ask our great prayer band to join us in united power for the success of the "invasions" as they get underway. United prayer by the whole Church will avail against the powers of darkness. Again we ask you to help us by giving regularly to this great cause. We must get the Gospel of the kingdom to all nations before the end will come. There must be revival if there is to be survival. We are all in this together. As sinister events in the prophetic picture are being unfolded, let us move forward in this great effort that Christ has commissioned us to fulfill. God grant that each of us may someday hear the words of the Master, "Well done thou good and faithful servant."

THE CONQUEST OF FEAR (Continued from Page 5)

sand." Later on the ruler met Cholera returning. "You liar," said the ruler. "you killed a hundred thousand." "Oh no," said Cholera, "I killed twenty thousand; it was fear who killed the rest."

It is true that just as you can live a victorious, happy and healthy life by faith, you can live a life of defeat, sorrow, and sickness by allowing your fears to dominate you.

I think of a dear lady who allowed fear to dominate her life until she became afflicted with an internal cancer. I invited her husband to bring her out to our services to be prayed for, but he explained that the pain in her body was so great that she could not sit through the services. He loved his wife and felt sorry for her. He told me with a tearful heart, "My wife has always been afraid that she would get cancer and now at last she has it just as she feared." I encouraged this man and gave him a copy of *The Voice of Healing* magazine. As they read it their faith was built up and they did come out. She was prayed for and believed God for her healing. This lady had received treatment from several different doctors for cancer and her family insisted that she submit to a thorough laboratory examination. This she did and it was confirmed the next day after she was prayed for that she had no cancer.

This person was set free from her sickness because she stopped being afraid and started having faith.

Do you possess such fears today? You did not get them from God. "For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind." (II Timothy 1:7.) You can be delivered from that sickness today, friend. Have faith instead of fear. Faith is nothing more than believing God's Word and acting on it. If God's Word says, "By

His stripes ye are healed," then you are healed. Believe God's promise, not your fears and you will be delivered this very minute.

HOW GOD SHOWED ME WORLD EVANGELIZATION MUST BE BY HEALING AND MIRACLES

(Continued from Page 8)

for his daughter and God did a miracle that was just as great as the one with Clarita in the City Jail. Instantly that girl was healed and ate a meal while I was still in the house. She had been kept alive by American, Chinese and Philippine doctors by intra-venous feeding, by hypodermics and different things. She weighed less than 100 pounds. God performed a great miracle. This made the Go family some of my very best friends in the world. We became so closely attached until we just felt like they were among our dearest friends.

God performed other miracles in the city that were simply thrilling to us. There was a boy who would disappear into thin air by the power of the devil. He had done this over a hundred times, had been seen by many people, including his parents and his brothers and sisters. His school even expelled him because it distracted the school for him to disappear from the school room without going through the doors or the windows. The poor boy looked terrible — I have pictures of him. We prayed for him and God broke the contact with this demon spirit and the boy was healed and the demon was never able to contact him to make him disappear again!

All of these things began to build up, until the whole city of two million souls was talking and talking of God's mighty power and of God's deliverance. When I would visit my good friend, Dr. Lara who is the chief doctor in Bilbid Prison where the girl was incarcerated, he would permit me to lecture to his university classes in which he was teaching them legal medicine or how to care for autopsies and things of that nature in the morgue. He would permit me to tell the young doctors about God's mighty power. How thrilling it was. The city seemed to be responding and recognizing that God was doing something. Even denominational ministers would say, "Reverend Sumrall, this has never happened in our nation before. It may never happen again." So we were made conscious that God was preparing to do something wonderful for the nation.

At the time of the coming of Brother Erickson to the Philippines, there was a nation restless to see the power of God; there was a nation with hearts wide open to see miracles. They wanted to see something happen like happened to the girl in the City Jail. They were definitely ready for the power of God. The fine mayor of our city, Mayor Lacson, gave us written permission to use the beautiful gardens in front of the City Hall, called the sunken gardens. On our right was the House of Congress; on our left was the great Post Office building, more than a block in size and four or five stories high; in front of us the City Hall. No more wonderful situation could ever be given to any religious group than to have 30 nights of meeting in such a location in the heart of a nation of 20 million people.

The very first night of Brother Erickson's revival campaign, a boy who had

been crippled for 18 years instantly walked and ran. We looked at one another and said this revival is already made! Also this first night a lawyer was wonderfully saved. He got so happy until he had to stop his automobile three times on his way home to get out and walk around his car a couple of times! That lawyer gave his testimony in Bethel Temple a few weeks later and said he just didn't realize that anybody could be so happy. He was reared in the Roman Catholic Church but oh, how wonderful it was, he said, for Jesus to be inside his heart and in his soul.

The meetings in the Sunken Gardens grew. They grew until there were about 40,000 people present. Some would have called it 100,000, but we tried to keep the figures low, simply because there was no need of exaggerating. God was doing so much until there was no need for exaggeration. If there had been only 20,000 people present, that would have been enough. But there was no need of saying 100,000 if there were only 40,000. That was our maximum number.

The attendance ranged from the beginning of two or three thousand people, presently jumping up to 10,000, on up to 15,000 and then 20,000. It was thrilling to watch it grow every night. It was thrilling to see people healed in such an amazing way. You could call it healing by masses. Brother Erickson would say, "Let all those with tuberculosis stand," and honestly, friends, your heart would sink. Several hundred people would stand. He prayed for them all at one time. Then he'd say, "All the cripples stand." Sometimes there would be five or ten crutches thrown down at one time as the cripples would stand and he'd demand them to walk if they were healed. He'd pray for all those that were deaf or blind at one time. Everytime we asked for anyone diseased, there would be many of them that would stand — hundreds of them — and then God would sweep over that place with mighty miracle power.

To make a long story short, at the end of that great revival meeting, we had more people than we knew what to do with. Our Sunday school jumped until there were 2,396 in Sunday school. We were overcrowded until we hardly knew how to count the people much less get the Bible to them. At this time we began our services in Bethel Temple. It was almost completed, and I'd like to tell you that Brother Erickson took none of the money in the Philippines. He gave it all to Bethel Temple. He gave us close to 20,000 pesos, or \$10,000, of money that could have been his, as it was above the expenses of that meeting. He could have kept it, but instead he gave it all to Bethel Temple and that's one reason the building was quickly completed because of this money that we had right there which was received from Brother Erickson's meeting.

By the time the revival was over, we had four services on a Sunday morning. At 7:30 the service was in Ilocano, at 8:30 a.m. in Tagalog, and after those two services, we had Sunday school in four or five different languages. We had a Chinese class, English, Tagalog, Ilocano and some other dialects of the Philippines. We did this in order that everybody could hear the Bible discussed in his native tongue. Almost all of the people can understand

some English, but in their native tongue, they have a greater appreciation for God's Word, so we organized our Sunday school in all of these languages in order that everybody could hear in his native tongue the wonderful things of our God. At 10:30 a.m., we had the English service. That made a total of four meetings we conducted on a Sunday morning. On Sunday evening, we had our Youth Service at 5:30 and then our general evangelistic service which was in two languages, English and Tagalog. I would do the preaching and Brother Candelaria would interpret it into Tagalog. This would make six services on a Sunday. Tremendous crowds came and they are still coming today.

This full story has never been in print, but God spoke to my heart before the building was dedicated and said, "Son, if you will leave the Philippine Islands and go and do another work for Me, I will get the glory for this, but if you remain here, people will say, 'Isn't Brother Sumrall wonderful?' Look at the works he has done. If you leave and I sustain this work by My power and with those who will work with Me here, then they will say, 'Look what God has done'."

And so friends, within one month after we dedicated that magnificent building seating 1,500 people which looks like a cathedral, with the ceiling 40 feet high on the inside, lighted with floodlights that came out of the ceiling, floodlighting the people below, we left that beautiful place within thirty days after we completed it. Some people might think that was easy. It was one of the most difficult decisions we ever made, but we did it for Jesus' sake, that God could have the glory. This proved to be the right thing to do because when Brother Reb took over, his very first meetings were tremendous, God saved and healed people, and filled them with the Holy Spirit. Recently, Brother Byrd from Atlanta, Georgia, came and God sent a mighty infilling of the Holy Ghost upon hundreds and hundreds of people and so the work has been continued, and has become firmly established and is certainly spreading everywhere, because we believe it to be the Apostolic Way of doing missionary work.

This is the first time this has even been told in its completeness like this for the world. I give it to you with tears running down my cheeks in my office in South Bend, Indiana, over my dictaphone.

BUSINESS MEN'S FELLOWSHIP

(Continued from Page 6)

divisions, and separations. All is centered around one Personality, even Jesus, the Founder and Builder of this vast building called the Church. "Fitted framed together" has meaning here.

7:30 P. M. Mammoth Gardens. The speaker of the evening was Rev. Gayle Jackson. His theme: "Receiving the Holy Spirit" was convincing and clear. At the close, hundreds rushed to the front. A great number received as the Lord confirmed His Word!

Thursday: Again as on other days, the morning service is greatly blessed. Layman on fire began telling of the Lord's doing—how He not only saves, and heals, but also prospers. This is challenging for

everyone is inclined to desire prosperity, and "There is no secret what God can do." Here a man who a few months ago was bound by fetters, astray from the Lord, having trouble making ends meet. He turns from sin and calls on the Name of the Lord, is changed and began anew. He received a new name—sings a new song, even praise to the Lord, drinks the new wine of the Spirit, and speaks with New tongues. Truly we are a "new" creation, under the new covenant on our way to a new Jerusalem in a new heaven and a new earth where all things are made new. In Revelation 21, we find that "he that overcometh shall inherit all things." "I will be his God and he shall be my son." Here we see the crowning act of the ages when the Sonship is fully restored and the eternal Fatherhood of God, established world without end. Nothing more could ever be needed forever, Amen!

7:30 P. M. Mammoth Gardens. The speaker, Brother G. H. Montgomery, the editor of "Living Waters." His theme—"Ministry of Deliverance as Begun by Christ and Confirmed to His Followers—Then and Now." The results of this evening's meeting could be seen when again great numbers came and the Lord blessed.

Friday (last day) 8:00 A. M. No one seems tired or weary. Everywhere the expressions of fellowship is rife. Again Laymen on Fire move the people by their testimonies of God's goodness and mercy. Here and there a message with interpretation, a prophecy or an admonition. We hear from those who have come from across the seas—Brothers Thom and DeKlerk of South Africa; a colored brother and his wife from Jamaica; a business man from Belfast, Ireland, and many from mission fields from the provinces of Canada. There are some from Indian reservations and from almost every state and city of America. Many, many ministers of all denominations of the church are present. The meeting is blessed by the appeal of that greatly used man of faith, Oral Roberts. He spoke briefly, yet all seemed to profit from his anointed words.

8:30 P. M. Mammoth Gardens—and a mammoth Banquet with 1,650 plates and all the bleacher seats filled. Thousands watch waiting for the speaker, Brother Roberts. Soon he is in his message. Hundreds respond to the offer of salvation, and then great numbers of sick come for prayer.

The curtain falls—the convention is history. No one regrets having come to this glorious feast. All are looking forward if Jesus tarries to the next great convention in Minneapolis, Minn., the latter part of June, '56.

WORLD REVIVAL CRUSADE (Continued from Page 2)

TVH headquarters for the purpose of administering the dozen or so various ministries of the association. At Denver, the following associates were present: Velmor Gardner, Richard Vinyard, Gayle Jackson, W. V. Grant, Raymond T. Richey, Clifton Erickson, H. E. Hardt, Jack Moore and Gordon Lindsay. Other

important figures in the Full Gospel world including Roy Wead were present to advise with them. Perfect unanimity was found in projected plans for world evangelization. The TVH administration will be set up in such a way as to provide a most scrupulous oversight in the handling of all funds. As has been explained previously, the BILLION SOULS CRUSADE, which had been planned for the winter months of this year, has developed into a comprehensive undertaking in which many of the leading evangelists of THE VOICE OF HEALING will participate. Plans for "invasions" of a number of foreign countries have already been set.

STARTLING INCIDENTS (Continued from Page 7)

the right side of my nose. After eight months of treatment it got worse and began to smell. I got to avoiding anyone who might see it, it smelled so terrible. Finally, a friend saw my plight and said, "Go to a Pentecostal Assembly and get that thing healed." After thinking about it a while, I decided to come out of hiding and let the dear Lord heal it. This happened at Bethel Temple.

The Young folks were having a series of prayer meetings at that time. When they came to the part of unspoken requests, I stood up, raised my hand and said, "A very urgent unspoken request, please." First night, nothing seemingly happened. Second night the same, but the third night as I stood there (no one was within twenty feet of me) I felt something touch that cancer. It began to turn round and round like a screw being taken out, till it snapped loose from the bone and rested on top of my nose. I then opened my eyes to see what was going on. There lay the cancer on my nose. The leader said, "Did you want to say something, Brother?" I said, "Yes, come, see quickly what the good Lord did while all of you prayed for me." When I said that, the whole group hit the floor and began to cry and thank God with praise and adoration. I slipped out of the building and ran home to tell the good news. Oh, how I still praise and adore Him for this great miracle.

Robert L. Swafford
Alderpoint, Calif.

THE QUESTION BOX (Continued from Page 10)

ANSWER: Yes, there is. Every believer will speak with tongues when he receives the Holy Ghost as they did on the day of Pentecost in Acts 2:4.

However, every believer does not receive the Gift of tongues any more than they all receive the Gifts of Healing.

LETTERS TO THE EDITOR (Continued from Page 10)

upon them and leaves them shaking and unable to preach for some minutes. Some who were drunkards and worse, often spending over 8 pounds (about \$22.00) per week on drink, now are saved. Drink, swearing, tobacco, and worse are all cleansed out of them and one might as well try to keep the sea back with a pitchfork as keep them from preaching. Many

of their companions of sin stand listening to them. Much Christian love.

Jas. R. Davison
3 Greggville, Ballyclare Co.
Autrim, North Ireland

OSBORN'S "WORLD MISSIONS" (Continued from Page 11)

We should pray for this vital and far-reaching ministry.

SO GOES NATIVE EVANGELISM! It would startle the world if we could report all that is being accomplished each month through these 450 Native Missionaries who now look to us for assistance. We cannot fail them. They depend on our faithfulness and regularity in backing them. Inasmuch as we do it unto the least of these our brethren, we have done it unto Christ.

THE ERICKSON REPORT (Continued from Page 14)

no longer able to eat my meals, for I was so sick. Brother Erickson prayed for me, and the Lord completely healed me. I can't thank Jesus enough for His goodness to me.

Mrs. L. W. Adams
Quitman, Florida

This lady was brought to the Erickson tent in a dying condition.

Rev. A. P. Warner

THE TODD REPORT (Continued from Page 15)

14 years standing. My thyroid gland had not been active for 14 years. Due to this condition I had developed excessive weight. The excess is now leaving, praise God for His healing power.

Susie Sebassic,
Sharpsville, Pa.

WHAT WOULD HE SAY? (Luke 12:35-37)

IF HE should come today,
And find my hands so full
Of future plans, however fair,
In which my Saviour has no share,
What would He say?

If He should come today,
And find my love so cold,
My faith so very weak and dim,
I had not even looked for Him,
What would He say?

If He should come today,
And find I had not told
One soul about my Heavenly Friend
Whose blessings all my way attend,
What would He say?

If He should come today,
Would I be glad—quite glad?
Remembering He had died for all,
And none, through me, had heard His call,
What would He say?

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SALVATION-HEALING CAMPAIGN SCHEDULES OF THE VOICE OF HEALING EVANGELISTS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

PITTSBURGH, PA., July 28-August 21, Kennywood Park, Route 837, Rev. Robert Schambach, 114 Summitt Ave., Glassport, Pa.
GREENSBOROUGH, N. C., August 31-September 25.

BETTY BROADWELL

(2214 Berkeley Ave., Los Angeles, Calif.)

LODI, CALIFORNIA, July and August, Foursquare Church, Hutchins and Park, Rev. Earl H. Opie, 522 W. Park.

WILLIAM A. CALDWELL

(5 Park Circle, Conyngham, Pa.)

OSWEGO, N. Y., August 4-21, Union Tent Revival, Rev. R. L. Kleinstaub, 50 East 7th Street.

CRESCO, PA., September 13-25, Full Gospel Assembly of Paradise Valley, Rev. David Wellard.

HAMLIN, PA., October 25-November 6, First Pentecostal Church, Rev. George W. Clement.

MORRIS CERULLO

(110 Prospect St., Newburgh, New York)

OVERSEAS, August and September, Athens, Greece, Jerusalem, Palestine, Assiout, Egypt.

RUDY CERULLO

(P. O. Box 724, Philadelphia, Pa.)

WOODBOURNE, NEW YORK, July and August, Bethel Home Camp Meeting, Under Rudy Cerullo's Big Tent, Director Rev. Stanley Karol, P. O. Box 365, Phone Woodbourne 948.

CHARLES CRANK

(2119 Lyndhurst Ave., Baltimore, Md.)

GOSHEN, INDIANA, August 7-28, Area-Wide Tent Meeting, Rev. R. R. Bayles, Box 379.

JOSEPH DEGRADO

(531 South Belden, Los Angeles, Calif.)

OVERSEAS—August.

CADILLAC, Mich., Sept.

WILLIAM H. DENNY, SR.

(567 N. Main St., Greensburg, Pa.)

GREENSBURG, PA., August, City-Wide Tent Meeting, on Route 119, Greensburg Youngwood Road.

WILLIAM H. DENNY, JR.

(Box 1, Greensburg, Pennsylvania)

LOCKLIN, MD., August, New Theater, 2 miles from Oakland, Md.

HARRY A. DE VRIES

WALTER GRAVLIN

(30-25 49th St., Long Island City, N. Y.)

STOCKBRIDGE, GA., August 14, Assembly of God, Rev. James McRee.

WINNIPEG, MAN., CAN., September 7-25, Faith Temple, Rev. James Spiers.

KENNETH E. HAGIN

(400 South 3rd St., Garland, Texas)

CHICO, CALIF., August, Foursquare Gospel Church, Rev. A. L. Wear.

CRESCENT CITY, CALIF., September, Foursquare Gospel Church, Rev. Weldon Mickel.

SAN JOSE, CALIF., October, Foursquare Gospel Church, Rev. Herman Walters.

HARRY HAMPELL

(1641 Downing St., Denver, Colo.)

LA JUNTA, COLO., August 14-28, Assembly of God, 322 Lincoln, Rev. G. A. London.

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

GREENSBURG, PA., August 14-28, Area-Wide Tent, Bible Healing Crusade, Rev. Wm. Denny, Sr., 567 Main St.

MONTREAL, QUE., CANADA, September 11-25, Verdun Gospel Tabernacle, 252 Gordon Ave., Rev. J. D. Piper.

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.)

CHEYENNE, WYOMING, July 31-August 21, Full Gospel Assembly, 4th and Van Lennen, Rev. Geo. D. Alber, Phone 2-7360.

BOB HERALD

(816 East 9th St., Pomona, Calif.)

WINTERS, CALIF., July 31, Area-Wide Tent Revival, With Full Gospel Churches, Rev. Richard Jeffers, P. O. Box 278.

GARDEN GROVE, CALIF., September.

DELANO, CALIF., October.

JOHN W. HIGGINBOTHAM

(3726 West 143rd St., Cleveland, Ohio)

DAYTON, OHIO, August 2, Tent Meeting, Rev. John H. Taylor, 43 Cline St., Dayton, Ohio.

CELINA, OHIO, August 23, Assembly of God, Market and Vine St. Rev. William Spicer.

ROY HILL

(25 Rice St., Lyons, New York)

MANSFIELD, OHIO, July 12-31, Open Bible Church, 161 Park Ave.

ASHLAND, OHIO, Aug. 16-Sept. 4.

St., Phone Central 37303. Rev. Wm. McCubbins.

ANN ARBOR, MICH., September 28.

JOHN AND OLIVE M. KELLNER

(Box 90, Geneva, New York)

ITHACA, NEW YORK, September 4-25, Assembly of God, 520 W. Seneca St. Rev. Peter Kozak, Phone 4-3581. No Services Monday or Saturday.

WALTER W. KRONBERG

(R. D. 3, Lake Ariel, Pennsylvania)

MINNEAPOLIS, MINN., September 7, Minneapolis Evangelistic Auditorium, 22 N. 7th St. Rev. Russell Olson.

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

WICHITA, KANSAS, Now in Progress, First Assembly of God, Rev. Morrison.

KANSAS CITY, MO., August 15, Full Gospel Tabernacle, 3100 E. 31st St. Rev. A. A. Wilson.

OKLAHOMA CITY, OKLA., September 1-6, General Council of The Assemblies of God, Municipal Auditorium. All Evangelists are invited to visit Special United Evangelism Booth for fellowship, counsel, etc.

W. B. MCKAY

(P. O. Box 1546, Orlando, Fla.)

OVERSEAS, August-Sept. 15, Glasgow, Scotland.

STANLEY MACPHERSON

(1412 McCormick, Wichita, Kans.)

ST. PETERSBURG, FLA., September 11, Glad Tidings Assembly of God, 1901 31st St.

Rev. J. Bashford Bishop

MICHAEL MASTRO

(6056 N. Norwood, Philadelphia, Pa.)

ALLENTOWN, PA., July, Aug. and Sept., City-Wide Meeting, Nabhan's Auditorium, 1411 Union Blvd.

HAROLD W. MAY

3653 Bessinger Rd., Rt. 1, Augres, Mich.)

MANSFIELD, OHIO, July 17, City-Wide Tent Meeting, Rev. A. J. Jensen, 259 Glessner.

LEON MORROW

(1024 So. Marlborough, Dallas, Texas)

WILLIAMSPORT, PA., July 17-August 7, Rose and West 3rd St. Rev. Theo B. Terry, Phone 2-8612.

DANVILLE, PA., August 14-September 4, Area-Wide Union Tent Meeting, 1012 Bloom

Frederick and Potomac Sts., on Old Circus Grounds. Rev. Vernon W. Miles, 151 S. Conococheague, Williamsport, Md.

JOHN C. POTEET

(1132 Arbor St., Anaheim, California)

SULLIVAN, MO., July 17-August 7, Area-Wide Tent Meeting, First Assembly of God. Rev. O. H. Virgin, 403 W. Maple, Phone 232J.

ASHLAND, KY., August 9-28, Area-Wide Tent Meeting, Tri-State Revival Center, 13th and Beverly Blvd. Rev. C. C. Grant, 914 Prospect.

ALBERT E. REID AND SON

(North Woods Drive, R. 5, Box 399-A, Springfield, Mo.)

OLEAN, N. Y., August 14, Area-Wide Revival, Roller Rink, State Street, Rev. E. Wellman.

REPUBLIC, MO., September 11. Rev. Paul Young.

SAM TODD

(13 Northside Drive, Newnan, Ga.)

TYLER, TEXAS, July 27-August 14. Rev. D. D. Lewis.

LONG BEACH, CALIF., August.

PORTSMOUTH, VA., October.

A. C. VALDEZ, SR. AND JR.

(3535 South 32nd St., Milwaukee, Wis.)

FRESNO, CALIF., August 19-September 5, Fresno County Fairgrounds, United Tent Campaign. Sponsored by the Fresno Pentecostal Fellowship, 40 Churches Cooperating. Services 10:00 A.M., With A. C. Valdez, Sr., Speaker, 7:30 P.M., A. C. Valdez, Jr., Evangelist. Prayer for the sick at all services. Rev. Claude Weaver.

KATHERINE VICORY

(203 Croton Ave., Ossining, N. Y.)

GREELEY, COLO., Aug. 19, Sept. 4, Union Meeting, Rev. Paul McNeece, 1006 Berry Drive, Phone 878.

RICHARD R. VINYARD

(7817 W. 81st St., Overland Park, Kans.)

MALAGA, N. J., July 15-August 7, Pine Grove Gospel Camp. Rev. Peter Miccoli, 502 N. Delsa Dr., Glassboro, N. J.

INDIANA DISTRICT CAMP MEETING, Aug. 9-19, Assembly of God Camp Grounds, Lake Placid, Hartford City, Ind., (75 Mi. N. E. Indianapolis, Ind.). For reservations write: Rev. Roy H. Wead, P. O. Box 5395, Indianapolis, Indiana.

T. T. WARD

(Box 208, Waxahachie, Texas)

SLAYTON, MINN., August 7-28. Rev. Clarence E. Rohde.

OKLAHOMA CITY, OKLA., September. Rev. Paul Riggs, 1216 South West 27th St., Phone ME. 2-7900.

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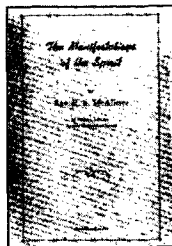
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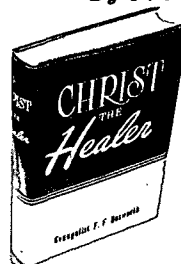
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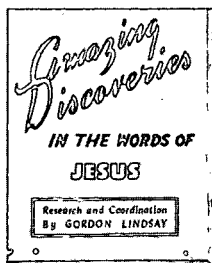
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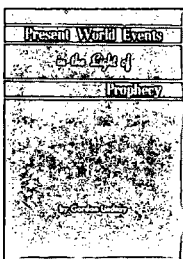
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