

JULY
1954

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The VOICE OF Healing

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL



GUATEMALA — Evangelist T. L. Osborn



DURBAN, SOUTH AFRICA — Evangelist William Branham



MANILA, PHILIPPINES — Evangelist Clifton Erickson



CEYLON — Evangelist A. C. Valdez

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Revival Crusade



World Prayer Band—The Voice of Healing—Missionary Crusades
Radio—Native Evangelism—Free Literature—Healing Revivals

ON OUR COVER PAGE this month are photographs of the tremendous audiences attending the healing revivals throughout the world. Surely world evangelization is moving forward as never before. While some people are off in a corner saying there is no revival, and are quite oblivious to the glorious work of our God, revival is spreading throughout the earth to a degree never before known in the history of the world. A few minutes before we began to write this article, one of the representatives from TIME Magazine called me on the phone asking for specific information on one of these mighty revivals in South America. Surely this is the hour of reaping. This is the harvest time!

Here in America

Here in the United States the summer tent revivals are getting under way. It was my pleasure to be in several meetings recently, viewing them comparatively. We were in Brother Branham's meetings in Shreveport and Denver. In Shreveport, we gave the altar calls at the close of the services and, each time, there was a large group of people who responded. We were also with Brother Allen in the San Fernando Valley. Ministers there told us that the campaign was the greatest ever held in the Valley. No doubt such meetings this summer will reap a harvest in the United States that will exceed anything in previous years.

Radio Network in Cuba

Brother A. A. Allen showed us a letter from Evangelist Luiz Ortiz who is supervising the new network program in Cuba, now being broadcast throughout the entire island over eleven stations. Brother Ortiz is extremely enthusiastic about the results. He, himself, is swamped with letter writing and correspondence with inquirers. There is no doubt that a Spanish radio program will be a tremendous asset in following up and maintaining the impetus of the revivals which have shaken lands south of the U. S. We hope that very soon we may be enabled to publish a Spanish edition of THE VOICE OF HEALING. Prices quoted for having the edition printed in Cuba were so high, that it seems we will be forced to have it done in America, on our own presses. By the time this issue is in your hands, we hope to have our large Ebco offset press set up. We believe God has many things for us to do in the publishing field, in the way of getting this message of deliverance to the nations of the world. We are thankful for those who have sent us an offering on the cost of this printing establishment—which, by the time we are set up, will cost us nearly \$40,000 cash. We are very appreciative of the fact that almost \$3,000 has come in on this project. We are asking our prayer band to pray with us that this need will be fully met.

Golden Jubilee of the Holy Ghost Outpouring

It was around the beginning of the year

1906, that the Holy Spirit first fell at the Azusa Street Mission, in Los Angeles; an event that made history in the religious world. (See A. G. Osterberg's article in this issue on *The Azusa Revival*.) Soon the fifty year golden jubilee of Azusa will be here. While in Los Angeles, the Editor met with a number of the leaders of the Full Gospel Movement, in that area, with the purpose of exploring the possibility of having a Jubilee Convention commemorating this great outpouring of the Spirit. Those present agreed that it must not be a sectarian convention, but one in which all groups would be free to attend. Again, we ask our prayer band to pray especially concerning this matter. We thank God for the mighty revival that God has sent, but we are looking for an even greater manifestation of His power, as the final days of this age are upon us.

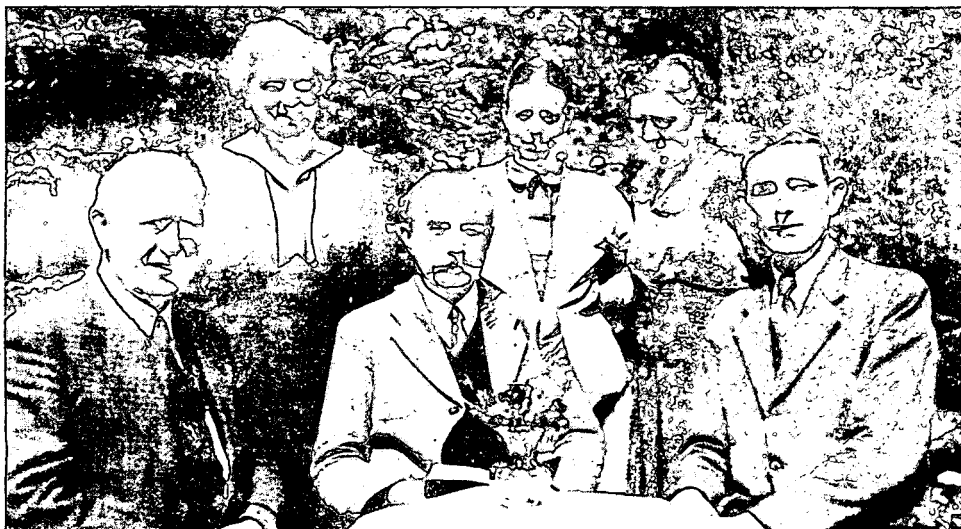
The Unity of the Church

There is one burden that is heavy upon our hearts—that is the unity of the members of the great body of Christ. Christ prayed, in the 17th chapter of John, for His people "that they all may be one; as I and the Father are one." If this Scripture is ever to be fulfilled during this age, it must be now. Satan will sow all the discord he possibly can. Some do not have the vision of one great fellowship of Spirit-filled believers, or else confuse it with a denomination. They suppose that, if such a fellowship is attained, it must come through a particular denomination. This is what the Medieval Church held, and what some Protestant groups have held. But it is wrong. The unity, of which we speak, is not a coalition of denominations. An organization is a working agreement between men, for the purpose of advancing the vision that is in their soul. There is nothing wrong about it. Paul lists "governments" as one of

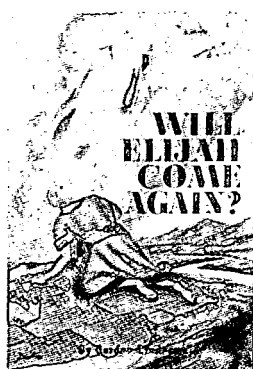
the gifts to the Church, as well as "gifts of healings." (I Cor. 12:28). It is only when organization, because of tradition, or other reasons, resists the revival of God that it misses the plan of God. A man who calls himself an "independent" may resist God's revival just as an organization might. But there is something beyond human organization, beyond human ties that God has for His people—that is a fellowship of the whole body of Christ. We must somehow become one in Spirit, if we are to successfully resist the flood tides of evil that may shortly sweep the earth. We must delay no longer; for the time is near at hand when the Spiritual Church must move as one. How needful it is then for each of us to conduct his or her life in such a way that we do not let self, personal ambitions, unethical dealings, or denominational prejudices, become stumbling blocks to the fulfillment of this great plan.

The Prayer Service

We thank God for the testimonies that we have received of wonderful answers to prayer through our prayer service. Each request is read by two different persons, and then is prayed over separately. Jesus said that where two agree as touching any one thing, it shall be given of the Father in heaven. It is important that the person, before writing, definitely agrees in prayer for his or her own request, if they are to fulfill the condition of the promise. (Matt. 18:19). Upon receipt of the request, we will then also agree in definite prayer. God will answer! This service is entirely free. Since, however, it costs many hundreds of dollars a month to finance this service we gratefully appreciate those who send offerings. If you are unable to do this, kindly enclose a stamped self-addressed envelope with your request.



EDITORIAL STAFF, German Edition of THE VOICE OF HEALING — EDITOR, Albert Goetz (Center); to his left is Pastor N. Gensichen; to his right is Gerhard Plehn, Clerk.
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By Gordon Lindsay

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- Chapter 6 A Cloud The Size of a Man's Hand
- Chapter 7 The Man Who Had No Faith
- Chapter 8 Elijah At The Mount of God
- Chapter 9 The Call of Elisha
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- Chapter 11 The Chariots of Israel and The Horsemen Thereof
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Gordon Lindsay Editor
Lottie Addy Asst. Editor
Ernest Rawlings, Art Editor

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SCHEDULES OF TVH RADIO BROADCASTS

STATE AND CITY	STATION KC	DAY	TIME
ARKANSAS—Hot Springs.....	KRCH 1270	Sunday	8:30-9:00 A.M.
CALIFORNIA—Los Angeles.....	KRKC 1150	Sunday	4:15-4:45 P.M.
Deluba, (Fresno area).....	KRDU 1240	Sunday	3:30-4:00 P.M.
Lodi.....	KCYR 1570	Sunday	2:00-2:30 P.M.
San Francisco.....	KSAN 1450	Sunday	1:30-2:00 P.M.
DELAWARE—Wilmington.....	WTUX 1290	Sunday	9:00-9:30 A.M.
FLORIDA—Ft. Myers.....	WMYR 1410	Sunday	8:15-8:45 A.M.
Tarpon Springs (Tampa area)	WBOY 1470	Sunday	5:00-5:30 P.M.
ILLINOIS—Chicago.....	WAAF 950	Sunday	8:00-8:30 A.M.
INDIANA—Anderson.....	WCBC 1470	Sunday	2:30-3:00 P.M.
La Porte.....	WLOI 1540	Sunday	3:00-3:30 P.M.
Warsaw.....	WKAM 1220	Sunday	8:30-9:00 A.M.
NEW YORK—Corning.....	WCBA 1350	Sunday	2:00-2:30 P.M.
Liberty.....	WYOS 1240	Sunday	1:30-2:00 P.M.
Port Jervis.....	WDLC 1490	Sunday	2:00-2:30 P.M.
OKLAHOMA—Oklahoma City.....	KBYE 890	Sunday	2:00-2:30 P.M.
OREGON—Portland.....	KPDQ 800	Sunday	2:00-2:30 P.M.
PENNSYLVANIA—Pittsburgh.....	WPIT 730	Sunday	4:30-5:00 P.M.
Philadelphia.....	WTEL 860	Sunday	8:00-8:30 A.M.
York.....	WNOW 1250	Sunday	1:45-2:15 P.M.
RHODE ISLAND—Pawtucket.....	WPAW 550	Sunday	8:00-8:30 A.M.
SOUTH CAROLINA—Charleston.....	WHAN 1340	Sunday	3:00-3:30 P.M.
TENNESSEE—Bristol.....	WOPJ 1490	Sunday	2:00-2:30 P.M.
TEXAS—Dallas.....	KGKO 1480	Sunday	8:00-8:30 A.M.
Galveston.....	KLUF 1400	Sunday	1:30-2:00 P.M.
WASHINGTON—Kirkland (Seattle area).....	KRKL 1050	Sunday	2:30-3:00 P.M.
ONTARIO, CANADA—Oshawa.....	CKLB 1240	Sunday	5:00-5:30 P.M.

(NOTE: NEW STATION—Pawtucket, R. I.

Watch for Important Announcement Next Month
Regarding Our Radio Broadcasts

ALLEN REVIVAL HOUR RADIO SCHEDULE

STATE AND CITY	STATION KC	DAY	TIME
**Fort Worth, Texas.....	XEG 1050	Mon. thru Sat.	8:30 PM MST
**Juarez, Mexico.....	XELO 800	Mon. thru Sat.	8:30 PM MST
**Nogales, Ariz.....	XEDM 1580	Every Night	8:00 & 9:30 PM MST
***Little Rock, Ark.....	KGHI 1250	Mon. thru Fri.	8:30 AM CST
**Osceola, Ark.....	KOSE 860	Mon. thru Fri.	8:30 AM CST
**Berkeley, Calif.....	KRE 1400	Mon. thru Fri.	9:30 AM PST
**Long Beach (LA), Calif.....	KGER 1390	Mon. thru Fri.	6:30 PM PST
**New Albany, Ind.....	WLRP 1570	Mon. thru Fri.	6:00 PM CST
Annapolis, Md.....	WASL 810	Mon. thru Fri.	8:30 AM EST
Minneapolis, Minn.....	KEYD 1440	Mon. thru Sat.	8:30 AM CST
*Springfield, Mo.....	KICK 1340	Mon. thru Fri.	9:00 AM CST
Niagara Falls, N. Y.....	WJL 1440	Mon. thru Fri.	9:45 AM EST
Chester, Penna.....	WVCH 740	Mon. thru Fri.	9:15 AM EST
Pittsburgh, Pa.....	WPIT 730	Mon. thru Fri.	12:45 PM EST
Alexandria, Va.....	WPIK 730	Mon. thru Fri.	7:30 AM EST

*New station

**Nationwide

***BEGIN, May 1.



Seven Scriptural Signs That Jesus Will Come In Our Time

by Velmer Gardner

Matthew 24:3, "What Shall Be the Sign of Thy Coming?"

GOD'S Word declares we can discern the season of HIS appearing and the generation that sees these signs begin to be fulfilled will see them completely fulfilled, with the coming of Jesus for His Church.

I. Religious Signs

In Joel 2:21, 28; James 5: 7, 8; Zechariah 10:1, God's Word declares that, in the last days, there would be a great Latter Rain Revival. This prophesy has been fulfilled in the 20th century, in our generation. On the first day of the first month of the first year of this 20th century, God sent the Latter Rain Revival. In every great revival there was a manifestation of God's presence and people spoke with tongues, but they never understood it as we do. However, on January 1, 1901, in Topeka, Kansas, God's power fell on a group of hungry people and they said, "This is that which God has promised." (Acts 2:16). This revival spread to Texas and then to Los Angeles, down on Azusa St., where thousands were saved, healed, and filled with the Holy Ghost. Ever since that day the latter rain has been falling until over 3,000,000 people have spoken with "other tongues" in the world today. It is a sign that Jesus is coming. (Acts 2). God not only promised a Holy Ghost revival but also a Healing Revival in the last days. (Luke 14: 16-21). This passage of Scripture plainly teaches that God's last revival would be a healing revival. We have seen it come to pass in our generation. Thousands of people are filling mammoth tents, great auditoriums, football stadiums, etc. The greatest crowds ever to assemble for revivals are coming in our day; not to hear a great musical program, to see a show, or to listen merely to a great orator; they are coming because the blind are seeing, the deaf are hearing, the crippled are walking, and cancers and tumors are disappearing. Yes, friends, Bible Days are here again! God's Word prophesied it and it has happened in our day. Jesus is Coming!

A preacher asked me if I didn't honestly believe these healing revivals would TAPER OFF? I said, "No! brother, they will TAPER UP!" I said, "As long as the Holy Ghost is in the world, we will have Holy Ghost revivals, and when He leaves, I'm going with Him." Hallelujah! This great Holy Ghost, Healing Revival began in our time and I believe it is proof that these are the last days, and a sign that Jesus will come in our time.

II. Physical Signs

Matthew 24:7, "There shall be famines, and pestilences, and earthquakes, in divers places." Never, since the beginning of time, has the earth been visited with famines like it has since the turn of the 20th century. Millions go to bed hungry every night and, if

the drought and dust bowl conditions continue, America herself will feel the pinch of famine. Pestilences are scourging the entire earth; smog, haze, tornadoes, freak frosts that kill the fruit, and cities running out of water. It is a sign that Jesus is coming. Earthquakes, in many places, are a constant fear. In the 12th century there were only 84 earthquakes; in the 13th, 115; in the 14th, 137; in the 15th, 174; in the 16th, 253; in the 17th, 378; in the 18th, 640; in the 19th, 2,119. Notice the increase in every century; but, in the 20th century, more people have been killed by earthquakes than in all the previous centuries combined. This is conclusive proof that Jesus is coming in our time.

III. Political Signs

Matthew 24:7—"For nation shall rise against nation, and kingdom against kingdom." "There shall be wars and rumors of wars!" (Matthew 24:6). World War II was never ended until World War III was being planned. The world is organizing a super Government to stop wars. But they will have no peace until the Prince of Peace returns. The world crisis and chaotic conditions in our day are merely a sign that Jesus is coming in our time.

IV. Financial Signs

Before the 20th century, there were only two millionaires in the United States. Now there are scores of multi-millionaires. This is a sign of the soon coming of Christ. (James 5:1-3). If Noah had saved \$200.00 every day and was still alive, he would only have \$438,000,000.00. Many people would have much more wealth than he. Thus we see that this wealth is not accumulated by saving or making it. It is a great prophesy that has been fulfilled, and is another proof to ALL that Jesus is coming in our time.

V. Intellectual Signs

God's Word, thousands of years ago, declared that in the last day travel would increase. (Daniel 12:4). Many of us still remember the horse and buggy, and the first cars. Look at them now. Cars go 120 miles per hour; jets 500-600, and recently a pilot flew a plane twice as fast as sound. Yes, travel has increased. We can go farther in an hour than our parents could have gone in a week. A man could travel 50 miles from home to the County seat and return to the local hall and lecture about international affairs, and everyone regarded him as a world traveler. In this same prophesy God declared, in the last days, knowledge would increase. Look at all the major inventions, radio, television, radar, atomic energy, airplane, automobile, space travel; all invented in our day. Yes, knowledge has been increased. **JESUS IS COMING IN OUR TIME.**

VI. Jewish Sign

On November 2, 1917, in the Balfour declaration, Palestine was restored as a National home for the Jews. Since that time,

tens of thousands of Jews have returned, exactly as God's Word declared they would. (Hosea 3:4, 5). In 1943, they were returning at the rate of 4,000 per month. One hundred and fifty-one thousand (151,000) returned the first six months of 1949. The city of Tel Aviv was just a small town thirty years ago: today it is a great metropolitan center.

It is estimated that there is more wealth in the bottom of the Dead Sea, than in all the rest of the world combined. Palestine exported close to \$25,000,000 in cut and polished diamonds during 1945, practically doubling the 1944 record. The Holy Land has become one of the largest diamond-cutting centers of the world, states the S.S. Times.

The London Christian Herald predicts that a great health center will be built up soon around the Dead Sea in Palestine. "This famous stretch of inland water is charged with 25 percent salts which possess wonderful healing properties and are radioactive. The air contains 6 percent more oxygen than anywhere in the world. The soil around the Dead Sea is extremely fertile.

Large swamps that a few years ago were death traps, are today magnificent fields, with wheat that grows as tall as a man on horseback and yields 100 fold. Corn reaches a height of eight feet. Beans grow 10 feet tall and 691 pods have been gathered from a single root. Vines have produced small clusters of grapes in four months. Standard peach trees have carried five dozen peaches on a branch four feet long. From a soil that was barren, four crops per year are being raised. (Ezekiel 36:34, 35).

The sign of the Jew returning is proof that Jesus IS COMING IN OUR TIME.

VII. Moral Signs

II Timothy 3:1-13, gives us a graphic picture of the world today. One-half as much is spent for beer as for food, clothing, and rent. There are four times more criminals than college students; four times more law-breakers than school teachers. There are more criminals than preachers of all denominations combined; more girls working in beer taverns than are attending college. There is a major criminal offense every 20 seconds; a rape-assault-murder every 6 minutes. Crime costs the United States two million dollars (\$2,000,000.00) per hour. Of this, 25.9 percent is caused by drink. Two hundred thousand murderers are at large in the United States. Three hundred thousand, now alive, will be murdered. There are seven hundred thousand boy and girl criminals. One of every 20 will spend his life in an insane asylum.

Acute Moral Decline

There are 850,000 prostitutes, 65,000 girls lost to white slavery each year, there are 100,000 illegal births, one million illegal abortions each year; and eighteen million

(Continued on page 24)



Reverend A. G. Osterberg

Tears -- the Secret of...

The Azusa Revival

by Rev. A.G. Osterberg

THE WRITER, Reverend A. G. Osterberg, long a prominent figure in the Full Gospel world on the West Coast, tells about the great Azusa Street revival in 1906, of which he was an eye witness. In view of the fact that we are nearing the Golden Jubilee of this great revival, this article will have a peculiar significance, especially in view of the fact that the world is now being visited with a new wave of revival. Brother Osterberg talked to the Editor at length, on his recent visit to California of some wonderful personal experiences that he had received in connection with the present world revival with which he is in deep sympathy. He is now greatly interested in promoting inter-Evangelical Fellowship in Southern California—EDITOR.

WHEN THE FIFTIETH ANNIVERSARY of Azusa is held in the city of Los Angeles, it will commemorate the greatest spiritual, dynamic, world-shaking revolutionary revival in modern times. Its influence upon the entire Christian world in some aspects has no parallel, historically, since Apostolic times. What is still more important is that Biblical prophecy indicates that a dynamic Pentecost has not run its course, neither has it yet been completely fulfilled in purpose.

What fully occurred, what is now occurring, what will—in the future—occur, must be left for other occasions. One character phase will now engage our attention.

Tears — The Phenomenon of Azusa Street Revival

In a meeting where the writer had been asked to speak on the subject of his observations relative to Azusa, in a question period, he was asked, "In your judgment, what was the outstanding spiritual phenomena of the Azusa Revival?" My reply was, "Without question, in the speaker's own judgment from the spiritual standpoint, it can be answered in one word, namely, 'TEARS'."

Having been a Christian since boyhood, my observation has been that the greatest hindrance in the entire realm of the spirituals, tending to thwart the purpose of God, is hardness of the heart and spirit. Its cause is spiritual rebellion against God, exercised in an embezzled human sovereignty. The entire Bible anathematizes this entire satanic inspired invention, yet a man made world has accepted it as its fundamental human philosophy. Among Christians, hardness of heart is probably the greatest single obstacle and hindrance to Revivals. One entire chapter, which is quite unusual in the New Testament, pertains to the subject of hardness of the heart (Hebrews 3). The Azusa Revival began, where every revival should rightly begin, in repentant tears. It began in tears, it lived in tears, and when the tears ended the Azusa Revival ended!

Tears of Confession

Tears of guilt confession; tears of fault confession; tears in humble contrition; tears in humble reverence; tears of self-denial and abnegation, in expression of soul humility, until highmindedness was brought low, and the natural supreme ego minded topmost, became the selfless last; tears of sheer gladness and heavenly joy; tears, Holy Ghost tears, intermingling testimony and praise, often

overflowing upon the congregation as a benediction from the battlements of glory; a baptism of tears falling upon the congregation, all weeping until the whole service became a beseeching altar. All the mechanical arrangements in the world would be unable to arrange such a program. All the great preachers of earth's dominions combined could not

"The Azusa Revival Was a Revolution" —

In writing comprehensively about any important historical event, all the various phases must be considered. The outpouring of the Holy Spirit in Azusa, Los Angeles, can be no exception.

In writing for general reader consumption, reader interest must be considered. That interest, for the most part, only includes the narrative. In all candid honesty, the Azusa revival will never be adequately appraised until all phases (narrative, historical and analytical) are covered.

In the judgment of the writer, who went through the various phases of the Azusa revival, and whose father was a trustee-deacon there, the most important factors of the revival have hardly been touched on. It was these fundamental causes which gave it dynamic force and impetus to circumferenciate the world in a few months. It was this that made the revival unparalleled in the world's religious history, even surpassing in magnitude and speed the Martin Luther revolt.

It has been customary to call the Azusa meetings a revival. This is not wholly correct. Among other things, it was a definite revolution before it was a revival. This fact must be taken into view in considering the Pentecostal Movement in our day and the future destiny of the Movement. Upon our understanding of this may depend the question as to whether we will fulfill our destiny and responsibilities in the last days of this age.

accomplish it. It was inspired and divinely powered by the Holy Ghost.

In my diary of a certain meeting I wrote in brief, "Today in the evening service a child, approximately ten or eleven years of age, arose to testify of her new found joy in Christ. After relating being baptized in the Holy Spirit the preceding day, she began to weep. Still weeping, she went on in spiritual prophecy and exhortation, clearly beyond all natural ability. With the tears still stream-

ing down her heavenly illuminated face, having climbed atop her chair, delivered such a reverential, inspired, soul moving, judgment scene descriptive message, beseeching her hearers to humble themselves under the mighty hand of God that what appeared to be several persons, shrieked and groaned under the burden of an accusing conscience."

Tears of Contrition

Coming from a child, the tearful yet dynamic message was catastrophic. A company of some thirty or forty ministers whom I knew, wept unashamedly, some of them falling on their knees, while the heaven-sent arrows of conviction were leaving the little minister's bow. Brother, there were few high frocked generals of the gospel ministry seeking for places of esteem and honor in that particular camp. They were in a Holy Ghost, God-moving revival where such gentlemen either do not feel much at home, or find other engagements elsewhere.

Brother Seymour, the colored pastor, sat beside his dry-goods box pulpit with his head resting against its side, weeping in his good eye, the other being afflicted. When the little angelic minister had finished, he laid his large Bible upon the dry goods box pulpit and, without a word, fell on his knees in humble supplication. Without orders, the congregation followed in kneeling supplication and contrition. After a period of some ten or fifteen minutes a wave of Holy Ghost laughter spread over the people as a second benediction. It was an announcement from heaven, undoubtedly, that heaven had heard and forgiven, had healed the wounds of soul as well as broken bodies. After the tears and holy laughter had subsided, the people broke out in heavenly chorus. Such singing was never heard by mortal ear, except under the same Holy Ghost inspiration. The Holy Spirit not only inspires to speak in tongues or prophesy, but I am witness to the fact that the Holy Spirit can and does make folk sing who cannot otherwise sing. I never heard my father sing a note until he was baptized in the Spirit. He always said that he never could sing. I nearly fell off my chair when I heard someone sing like a Caruso close by. Turning my head, I saw it was my father. His countenance looked so sublime, I could not get myself to ever remind him of the singing episode. It seemed to be too holy an incident to be carelessly talking about.

Upon the occasion aforementioned, when we arose from our knees, the Minister brother next to me, who had never been in the service before, and whom I had brought with me, turned to me and whispered, "Brother O, that's the best soul medicine I have ever had since I was converted. If the baptism of the Holy Ghost according to the pattern can possibly be any better, I don't understand how a person can contain it." I replied, "He can't."

(Continued on page 24)

STUDENTS SEE UNUSUAL VISION IN THE HEAVENS

ON MONDAY morning, April 17th, 1916, at 10 o'clock, I met with my class to spend my usual hours in teaching them. It was a seventh grade and the boys were already in their seats. I soon noticed the boys tried to suppress a curious and generally prevailing anxiety. When I wished to know more about it, someone knocked on the door. A boy asked me to come down to the third grade immediately. In the third grade there was anxiety prevailing also. The teacher pointed to three boys and said, "These boys have seen something wonderful." He asked them to relate to me also what they had seen. Now I suspected the reason for the anxiety among my pupils and hurried back to my room. One of the boys arose and said, "O. has seen something wonderful." Another said, "M. has also." I allowed these boys to sit far apart and told them to write down what they had seen. While the boys were doing this, word came from a class of girls that someone there had seen the same vision. The teacher, Miss B., had one of the girls write down what she had seen.

All of this occurred in the morning. At one o'clock the afternoon classes reported. During the first recess I passed through the corridor as one of the classes passed out. The teacher seemed to be very deeply moved. "This is not just an invention. Two boys in my class have seen the vision also."

Now I am relating in the words of the eyewitness the following story.

From the Seventh Grade. Boys from 14-15 years of age. The first one writes—"Yesterday I came from Stokkevandet together with another boy. We remained in Byhaugen a long while. Then he saw a big, black cloud come across the heavens. He also saw there was a great deal of heat behind it. He now called my attention to it. Just then we saw some large letters: 'BE YE CONVERTED, JESUS IS COMING SOON!' Then an angel appeared and said, 'AMEN.' At his side we saw a large cross. The angel had large white wings. This happened between eight and nine o'clock. We stood a long while and gazed upon the sight. It stood like an arch in the heavens for a long time. It was in the west. We became very much alarmed because of this sight. It was as though it had all been fire. During the whole time it was light, but afterwards it became very dark. A big black cloud hid it all. We now went home and told father and mother all we had seen. The letters were very large. We could see them distinctly. They wanted to go down and see this sight also, but they could not see it."

"Then I ate my supper and tried to sleep, but I could not. I remained awake a large part of the night and thought about this wonderful vision."

The second boy says:—"Between 7:30 and 9 o'clock yesterday we saw a dark cloud. Then it became very bright and the light became very bright and the light became just like a rainbow. Then there came some letters: 'BE YE CONVERTED, FOR JESUS IS COMING SOON!' These letters were very red. Then there came an angel with wings and then under it stood 'AMEN.' This was up at Byhaugen right across the sky. When we first saw it there was a light across the whole sky. It was then that the letters came. They were very large. The whole sentence was almost as big as a rainbow. The angel was very big and white. Then there was another light and it was much brighter than the first. The sky opened wide. Then it was that the letters came out."

—S. E. Lura, Teacher at the Stavanger Grammar School. Translated from Swedish by Pastor Pusetrus Swartz, Chicago—From Light.



Startling And Amazing

GOD SENT PROTECTIVE WALL OF FIRE

YEARS AGO, a young lady, journeying through Oregon and Idaho, proved the Lord a fortress in time of imminent peril. To reach her destination, she was obliged to cross the desert. She reached a "hotel," as it was called, in the middle of the desert at nightfall. What she saw caused her heart to sink within her. Broken bottles littered everywhere, and broken furniture inside and out told of drunken reveling, and the atmosphere of the place put a spirit of uneasiness upon her.

Speaking to no one, she walked out into the night, looking neither to the right nor the left. She felt that God was her only refuge. An occupant of the place overtook her, trying his best to persuade her to stay overnight. "There are wild beasts in the desert," he said, "and your life will be in the greatest danger." She answered not a word, but hurried her steps, looking steadfastly toward heaven and praying with all the intensity of her soul. The man drove along in his little car at the pace of her walking, for some time, until the Lord sent him away. Alone on the desert with God, even in the face of danger, was preferable to that nameless dread she left behind.

Long hours passed in which she could see nothing, until at last she could discern a small knoll on the horizon. Staring into the inky blackness, she grasped the thought of its being a house. As she drew nearer, she gradually distinguished it to be a shack. Going to the front, she found no entrance, as it was all boarded up. She went around toward the back, looking for another entrance. As she drew near the rear, to her dismay, she saw a pack of beasts dash wildly toward her. In terror, she threw up her hands to God, desperately appealing to Him to save her from them. She cried, "Lord, if you want to use me for your glory at all in this world, deliver me now!"

At that moment, there came a radiant light out of heaven, piercing the atmosphere for about six feet around, which struck her prostrate. The ferocious animals were barking, snarling, snapping and foaming at the mouth like mad dogs. They, despite their frantic howlings, were unable to get to her. God had placed a wall of fire about her, barring them from reaching her; the light, evidently a fire, kept them away.

The young woman went her way through the desert, the wall of fire surrounding her as she went. Fainter and fainter became the howling of the wild beasts; finally it ceased altogether. In the darkest hour just before the dawn, as she went on, there came a light in front of her path and one around each foot. She heard a voice say: "A lamp unto my feet, and a light unto my pathway." Thus she knew it was His light.

The lady continued her journey, realizing with the deepest awe that God had supernaturally preserved her from being torn to pieces by wild beasts and had shielded her as she traveled through the desert.

Beulah Harnden Demetro

GOD MAKES THE STORM A CALM

I WAS A SKEPTIC or agnostic till the age of 45, when a series of disappointments and heartbreaks left me so disgusted with life that I thought of doing away with myself. Some inner consciousness, however, kept on warning me that destruction of the body would not end my mental torments, and that an accounting was yet in store for me.

To absolve the doubts I had upon the matter, I hit upon a scheme—to test experimentally whether the God of the Bible was a reality or not.

I rigged out an 18-foot half-decked sailing boat, the "Elaine" and, at the end of 1931, I sailed in her from Sidney (Australia) with the intention of crossing over to California, a distance of over 9,000 miles.

I had never gone on such a voyage before, and anyone, acquainted with boating, will admit that it was a most risky undertaking.

Six weeks out of Sydney, to get my bearings on a dull day, I tried my first test-prayer: "God in Heaven," I said, "please let me see the sun at noon, so I can obtain my latitude." A couple of hours later I noticed the sky brighten. The sun appeared indeed, nice and clear and, having the sextant handy, I obtained a good "sight." As I then looked upon my chronometer, I was astounded to see that it showed exactly twelve o'clock, noon, ship's Mean Time. The coincidence turned out even more startling as, within a minute, the sun disappeared for the rest of the afternoon.

A couple of days later, however, I came across some small uninhabited islands which were not on my chart. The circumstance worried me greatly, for I thought I had "cushied" on the trackless ocean, and was at a loss to know what course to take. The night following, I had hardly dozed off to sleep, when I was awakened by a very kindly voice—speaking close to my ear. "Trust your instruments," it said, "there are islands in the Fiji group further south than shown on your chart."

Such "information" was welcome indeed to me at the time; yet more precious, was the realization that some "Person" actually existed, who was acquainted with my needs and worries, and was obviously concerned with my welfare.

It took me a year and a week to reach San Pedro (California), and, throughout this voyage, I received ample proof that there is a God who hears and answers prayer.

On the last lap of this journey, when a tempestuous gale came near to wrecking my boat, no sooner had I prayed for a "moderation," than the angry blasts immediately subsided and, in less than half an hour, just like in Psalm 107:23-32, God turned the storm into a calm!

I had other such remarkable experience on this voyage that, even before I reached the American shore, I had become so convinced of the reality of Jesus, that I indeed believed in Him, and accepted Him as my own personal Saviour.

Incidents Answers to Prayer

I have been serving Him ever since.

Fred Rebell

Temple, N.S.W. Australia

(The detailed incidents of this voyage are recorded in the book: "Escape to the Sea," available at local libraries (American edition by Dodd, Mead & Co.) or you can obtain it for 10/6 from the English Publishers—John Murray, 50 Albemarle St., London.)

GOD HEALED TRACHOMA—AFTER PRAYER

IN JERUSALEM, A. D. 1927, arrangements were being made for my going to the U. S. A. to take a course of studies at the Moody Bible Institute of Chicago, Illinois. A number of friends had undertaken to provide for my trip and for the first term expenses. One of them had also signed all required papers and statements at the United States Consulate, so that everything had been taken care of to insure my obtaining a student's visa.

My medical examination was very satisfactory, by my eyes, though I had had no pain and my sight was all one could desire, proved to be plagued with trachoma. The eye doctor, therefore, could not provide me with the required certificate. He suggested a course of treatment, hoping to effect a cure without an operation; but, after two or more months of treatment, the necessity of operating became evident. I took treatment at the St. John's Eye Hospital, and more than one doctor examined my eyes.

The day for the operation was fixed. The evening before that day, the Rev. Ralph Fried, a Jewish brother, missionary for the Christian Missionary Alliance suggested that we should ask Jehovah, in the name of our blessed Messiah Saviour, to heal my eyes — as a further indication that He would have me go and attend the Moody Bible Institute. Both of us offered short prayers and I felt no sensations in my body, no balls of fire hit me, nor did I sense anything like electric shocks. We simply prayed and left it to Jehovah to vindicate His promises.

On the morrow I reported for the operation, but no operation was necessary! Hallelujah! The surgeon was amazed! My record was re-studied. My identity was confirmed, but THERE WAS NO EVIDENCE OF TRACHOMA IN THE EYES, and no operation was needed. One doctor, a believer, understood forthwith what had happened. He simply said, "This is a work of God, young man, the Lord healed your eyes."

I obtained the certificate, and the visa, and spent three eventful and blessed years in the Moody Bible Institute.

My eyes have been well ever since. Hallelujah!

Rev. Meshe Immanuel Ben-Maeir
Haifa, Israel

ALLIANCE MISSIONARY LED TO PRAY FOR THE SICK

I WENT to the China-Tibetan Border as a Christian-Missionary Alliance missionary in 1892. As taught by Dr. A. B. Simpson and

others in that organization, I believed in anointing with oil and praying for the sick to be healed, but always taught that the sick ones must themselves exercise faith. I had been healed myself of some diseases at that time.

On May 5, 1912, I received the baptism in the Holy Spirit with the sign of speaking in other tongues. My wife and children also received. This greatly strengthened our faith. A few days later, a girl was brought to us demon possessed. Of course, it was impossible for her to exercise faith. Wife and I simply laid hands on her, rebuked the demon and she was instantly delivered. She attended our daily meetings and believed in Jesus.

In August we had Annual Council. A half-breed Tibetan woman unbeliever came. When my wife urged her to accept Jesus, she sprang to her feet, rushed outside and ran toward the river. Her husband and others chased and overtook her. They brought her back chained by her neck. I made them take off the chain and she sat on the floor. We laid our hands on her, rebuked the demon and she was instantly freed. She had been demon-possessed two years and had often attempted suicide.

A 12-year-old Tibetan boy saw how she was delivered, rushed home and told his father, an ex-priest of Buddha, who has been sick over five years with stomach ailment; could retain no solid food; lived on milk, tea, and soup. He had paid lamas and Living Buddhas much money to chant prayers for healing but all in vain. He had come home to die. He consented for us to pray for him and sent his son to ask us. We went to him. After we had told his son to take away all the idols and incense, we laid our hands on the man and prayed. He was so weak, he could not kneel. **HE WAS HEALED INSTANTLY** and called for food. He ate three bowls of half-cooked barley noodles and never had a pain. He later became an evangelist.

W. W. Simpson,
Riverbank, California

PRAYER HEALS CHOLERA

PRAYERS CHANGES THINGS. Humbly we record a remarkable deliverance from cholera in China. Usually this menace to life takes its victims in less than twenty-four hours. Rumors reached us that cholera had broken out at some distance, and a number of our missionary friends at once took precautions against the plague, taking inoculations provided by the British Government of Hong Kong free of charge.

We did not think it necessary to take this precaution, however, since we would not be exposed, our residence being on an Island near Hong Kong, isolated from the mainland of China, and we noticed that those inoculated were nauseated and ill for days.

It was during the holiday season when the missionaries came to us for a much-needed rest and fellowship, and our home was gorged with about fifteen adults, that the un-

expected happened. Captain Adams of the Salvation Army, packed and ready to leave for his station the following day, took ill.

He had been vomiting and purging all night and about four in the morning my husband called me. As I placed my hand on his brow in prayer, I found him in a cold sweat like death; he was too weak for speech.

A conviction came that he would live, but there was no indication of it. The Chinese physician we called arranged for the sufferer to be taken to the Cholera Hospital across the bay and, as we tucked him inside the sheet of the stretcher, he was the picture of death. Four men carried him to the launch, and we sent up a prayer as we turned to disinfect the room.

Here was the acute danger point, and neither my husband nor I had been inoculated against the dread disease. It seemed best not to expose our native domestics to the dangers, so I disinfected the room myself.

Days passed. Not another case took ill under our roof. We heard that physicians gave Captain Adams no hope of life, but still the Holy Spirit kept praying and believing through us for perfect deliverance. At last, it came. To the amazement of the medical staff, and patients in the hospital, Captain Adams lived, and is still going strong for God.

Mrs. May Burnside
Yakima, Washington

GOD HEALS OF CARBON MONOXIDE POISON

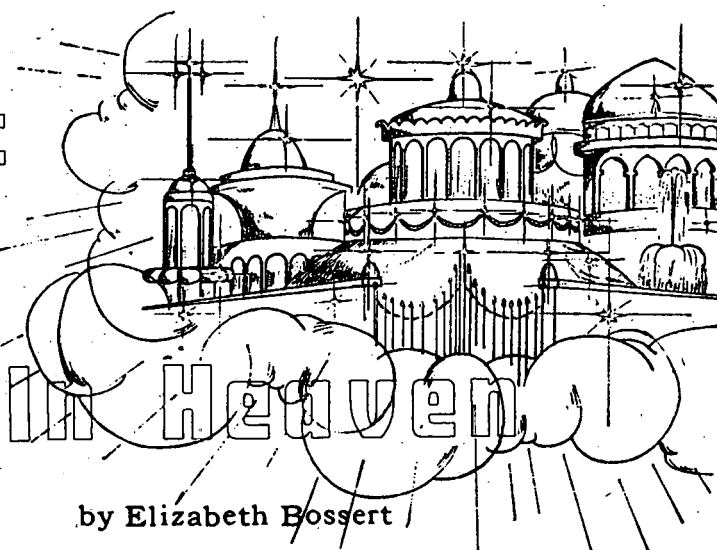
MY HOME was in the suburbs of Cleveland, and on a cold, snowy night, having no car at the time and the bus service being unsatisfactory, I decided to spend the night in town. There was a davenport in the office of the church and a small gas stove for heating. Turning the gas as high as possible, I lay down to sleep. About three o'clock in the morning I awoke with a strange feeling, and got up to see what time it was. My eyes seemed blurred so I got up on a chair to better see the clock, and when I did so I suddenly "blacked out" and fell backwards injuring my back on the sharp corner of the arm of a Morris chair as I fell to the floor. How long I lay there I do not know, but although completely unconscious, I heard a voice say, "You must make a desperate effort to open that door." The door was closed and had a Yale lock about eight inches above the knob. I must have struggled to my feet to open the door but fell again to the floor, striking my back again over the other kidney, against a sharp corner of a chair that stood near the door. Somehow I got the door opened, because when in obedience to the voice that spoke again and said, "You must fill your lungs with air quick," I slowly began to regain consciousness, I was laying on the threshold with my head outside and struggling and gasping in a desperate effort to get my lungs started working. Finally I found myself reclining against the side of the door breathing regularly, but my body was cold and felt as if it was wet. I finally managed to crawl up on the davenport after shutting off the gas, and there I lay about five hours, unable to get up. I began to realize that I must have help otherwise I would die before I was found. This happened on Thursday evening and there would be no one in the building until Sunday morning. Then I remembered there was a telephone near the head of the davenport, and I reached it. When help came they wanted to send me to the hospital, but I said, "Let me not fall into the hands of man," and had the ambulance take me home.

Within 3 or 4 days, I was able to be up and around. While I had a real test of faith afterward, I now have no bad effects whatever and am completely delivered.

John S. Ziegler, Mohawk, New York

What

I Saw



by Elizabeth Bossert

This vision is taken from the book,

"My Visit to Heaven"

By Elizabeth Bossert

(Available at TVH — See Page 31)

ON SUNDAY, the sixth day of June, my family realized the end was near and stayed by expecting me to slip away at any time. The hours of Sunday, Monday, and Monday night seemed endless until the wee hours of Tuesday morning the eighth of June. Then a change seemed to come over me, and we believed it was the hour of death. I was thankful that God had given me the assurance I was ready to meet Him. So I believe it is with all souls as they come to crossing over. They feel either the Glory World opening up, or the Demons lurking in the dark shadows ready to drag their poor souls down to an endless Hell.

Then suddenly I began to hear strains of sweet Heavenly Music from the Celestial Land. Truly it can never be compared with earthly music. As I lay there and heard it floating in from the north, my soul began to get blessed and I said, "Isn't it wonderful to be saved and have a sure foundation as the things of earth begin to fade?"

As the things of earth faded and all grew dark, I became unconscious to this world. The last I remember is that I heard a few faint sobs around my bed. As I closed my eyes to this world I opened them in another world and found myself going up and up. The memory of this world was blotted out. I thought how wonderful to be able to go Home. It was not long until I saw a large body of light in the North. This Glory made me realize that it was my Celestial Home. I wondered who would meet me at the gate and what Heaven would be like.

And as I said, "I'm not worthy to enter Heaven," there appeared at my side a Celestial Being. Oh the Glory and brightness that surrounded Him. I got one glimpse of His face and knew it was my Jesus who had died for me. At once I fell prostrate at His feet. Oh I felt so small and unworthy as He looked down on me, and smiled. I saw His side, which had been pierced by cruel hands, out of which came blood and water. This blood flowed over me until I was completely covered by it. Then He touched me and such a touch I've never known.

The Saviour then said, "See what the Blood has done for you." "Why yes," I told Him, "I could have never entered Heaven without this Blood."

Christ then said, "The people down there on earth are not making enough of the Blood any more."

As I stood there I glanced across the river and, behold, Heaven had appeared on the other side of the River of Death. I stood a moment and gazed—I was so thrilled. It then began to take form. At first I saw the gate of Heaven, a large white beautiful gate sparkling and dazzling in splendor. Oh it was wonderful to look upon. There was a Celestial Being standing by the gate which stood ajar. Just inside stood my Sainted Mother, who had died 27 years before. And as I saw her, she was so changed. She looked years younger than the time I had bid her goodbye down on earth. She seemed to be right in her prime, so fair, beautiful, and glorified. Her countenance shone with the glory of Heaven. Even her hair seemed so soft, and she was crowned with Glory instead of her earthly covering. She wore a long gown sparkling in whiteness and splendor—just glorious to behold.

Then I looked again and there stood my father. How changed he was. When Father died he was old, wrinkled, and feeble. In fact, I never remember my father when he was in the prime of life. I was the youngest of eight children and, as I remember Father, he was starting down the western slope of life. His health had failed quite early, but up there he was so changed—more so than any of the rest of my family. He was so young, fair, handsome and glorified. He stood there and also smiled across the River of Death to me. I was getting wonderfully thrilled by this time, I want to tell you.

I looked a little beyond Father to see my brother Darius. Darius had died quite some years before. But he, like the rest, seemed so happy and smiled across to me. After him I saw my sister Sarah. My, she was so fair and beautiful, gowned in a lovely white garment, also, and crowned with glory. She smiled to me in such a delightful way. I had never seen her smile so sweetly.

Besides these loved ones was a child of about eighteen months. He was my brother who had died in infancy many years before I was born. The moment I saw him I knew it was little Edward. He was clad in the same kind of a beautiful shining white garment—with his soft wavy hair looking more like threads of gold than what we mortals call hair.

Then I saw the Throne of God. The throne of our earthly king cannot begin to compare to our King's Throne over in Glory. It was wonderful to behold with God, Himself, sitting upon it. And to think He actually smiled across the River of Death to me, as unworthy as I was. Don't let anything keep you out of the Glory World or you'll miss this wonder-

ful smile. It's well worth all our efforts and any sacrifice we make to be ready to meet our God. Then appeared someone walking up to the Throne of God.

I looked again to see old father Abraham. He is not old up there, but young and beautiful. He appeared quite large and with a beard. But just as soon as I saw him I knew who he was. I seemed to love Brother Abraham as much as I did my own dear parents and loved ones. In Heaven there are no family ties. But all are smiling and happy together. Neither are they male or female, but are as the angels of Heaven. I looked into the distance and saw the old Patriarchs. I just seemed to know it was they, for up there our minds are made perfect and we know everyone. Then I beheld countless saints moving around in their shining robes of white. Heaven is SO LARGE that we may help pray just as many souls as we can into the kingdom and there will be room for many more.

Then behind the Throne of God I got a little glimpse of the rewards for the saints. Oh saints, I want to tell you it is going to be the biggest surprise of your life when you see what's up there for you. Rewards are so large for the little things you do down here. You may have given a hearty hand shake or "God bless you"—even just a smile. The giving of little things like these is soon forgotten by you. But it's all recorded and the rewards are up there waiting for you. If all our small things are rewarded, what must our reward be for the larger sacrifices we made for the cause of Christ.

Then Heaven vanished, but Jesus still was at my side. At once He started to talk with me and asked me if I would be willing to go down on the earth again and carry a message for Him.

I tried to make Him realize that I was willing to go. When I looked into His face, I wanted to come back here more than anything I ever did. Oh, how I loved to please and do just as He bade me.

Then Jesus said, "Look down there. What do you see?" As I looked down, down, past the clouds, fog and mist, I saw this earth which looked like a little ball. It was swarming thick with devils about it. I never realized there were so many devils as that down on the earth I came from.

Then He told me, "When you go back there, those devils will make an attack to try to take away your healing. They'll even try to take away this vision, the message, and your burden for precious souls, I've given to you. The devils will try to rob you of your soul's salvation, so that you would never get back up here again. Now, watch and pray, and live carefully and prayerfully when you go back there."

I fairly trembled at the thought of coming back down here. But I replied, "By your grace and help I'll go."

Then He handed me a little roll. As I opened it I read the promise, "I am the Lord that healeth thee." (Exodus 15:26.) "Now put that promise in your bosom and claim it when the devil attacks your healing," He said.

Then He told me, "When you get back to earth you'll be healed; you won't be strong at first, but you're going to get strong and well again, and be able to carry that burden and deliver my message. Don't be concerned if you can't eat at first; you'll eat again."

Since I've come back I've asked several ministers to preach a message on the Blood, because I believe it's very much needed. You know the shed Blood of Christ is our only hope and passport to the Glory World. Then appeared a number of churches, very modern ones. Christ told me, "The congregations of these churches have lost all sight of the Blood. They're all lost and doomed to perdition because they have lost faith in My

(Continued on page 27)

Osborn Crusade

"WORLD MISSIONS"
Evangelizing with the Natives

SHOWN ON THIS PAGE are ten more Native pioneer preachers in ten countries of the world who are now engaged in pioneer ministries, all because some people in America are catching the vision of giving systematically to provide means for Native preachers to take the Gospel to the un-reached tribes and villages of the world.

Pioneer Advance Continues

LOWER RIGHT CORNER: 1) This couple will be preaching in two large villages of Antigua, neither of which has any Full Gospel church. 2) This mother, with her four children, is pioneering in the third city of Grenada. The people are mostly Roman Catholic. Many of the out-lying districts are

un-reached by the Gospel.

CENTER SECTION: Left to right. 1) This fine young Chilean couple are opening a new work in a fanatical Catholic city of Paraguay, but where the people are hungry for the true Gospel. They were inspired during our recent Chile campaigns and left immediately to accept Paraguay's challenge. We solicit your prayer for them. 2) In a city of Costa Rica where there is no Protestant church, this brother is pioneering a new work. Costa Rica is one of the Republics where we were arrested and our campaign closed, so we are very thankful to see the native preachers there pressing on where we were not allowed to preach. 3) This courageous family is opening new works in a



EGYPT

PARAGUAY



COSTA RICA



PHILIPPINES



BASUTOLAND



DOMINICAN REPUBLIC



GUATEMALA



SOUTH INDIA



famous Huk rebel area of the Philippines. There is no Full Gospel work in many of the towns of this area. He, with his wife and niece are recommended as wonderful workers. 4) This brother is establishing a new work in a village of Basutoland, South Africa, where there is no Full Gospel work. He is also doing personal work in jails, hospitals and in leper settlements. 5) This native family will be opening a new work in a large town of the Catholic Dictator-ruled Dominican Republic where no Full Gospel work exists. Revival has recently broken out there so now is the opportune hour to establish new works. 6) This Guatemalan preacher who speaks the Indian dialect also, is engaged in pioneer work among the pagan Indians of this Communistic Republic. The people are bound by superstition and hundreds of witch-doctors for which the town in which this brother is laboring is noted. Pray for him, and for Guatemala's more than 2,000,000 ancient Indians. This is one of the most needy fields for the Gospel in the world.

UPPER RIGHT CORNER: In a village of Egypt, which has been notably hard, and in which no one wanted to work, this brother has gone, and in spite of persecution, now the people are turning to Christ.

LOWER LEFT CORNER: This man, with his family (see inset) is pioneering in villages of South India totally un-reached with the Gospel, some of which lie in dense forest areas, very difficult to reach, where over 50,000 souls have waited without a Gospel witness. Pray for them, and for this native-pioneer missionary who is courageously taking Christ to them.

Free Information Booklet

For complete information about this vital Crusade, we have published a special booklet which sets forth 1) the reason and purpose of this Crusade, 2) how it operates, 3) its

legal status, 4) the "Special Donor" department, 5) how business, groups or individuals may sponsor certain natives and what it costs, 6) the secret of systematic giving, 7) how and on what terms funds are disbursed, 8) how missionaries may secure this assistance for natives under their supervision, and 9) answers to the many other questions so frequently being asked.

Every Christian in America should know the alarming statistics and read the message and information contained in this **COLORFUL 24-PAGE BOOKLET** entitled "NATIVE EVANGELISM."

WRITE FOR YOUR FREE COPY TODAY! Address

ASSN. FOR NATIVE EVANGELISM

T. L. Osborn, Managing Director
P. O. Box 4231, Tulsa 9, Oklahoma

ANTIGUA



GRENADA





TOMMY HICKS

ARGENTINA SHAKEN by Unprecedented Revival

with Evangelist Tommy Hicks

*One Seventh of a Million People Crowd
Huracan Stadium to Hear Message*

HURACAN STADIUM

by Louie W. Stokes

I find it difficult to write about the great meetings in the Huracan Stadium, because now for over six weeks we have been in the campaign, and it continues with unabated enthusiasm and blessing. It would be correct to say that it is a spiritual revolution that is affecting all parts of the nation, in all walks of life. It is the common topic in the buses, streetcars, and banks, and burns the telephone lines every day. The 150,000 people crowded into the huge stadium attest the veracity of the power of the gospel to save and heal; and countless testimonies affirm that Christ is the same as in ages past. We also receive nasty letters from those who are opposed, but neither the Evangelist, Tommy Hicks, nor any of us attack other religions, but a positive message is given each night to the multitudes.

In the great Saturday night meeting (May 29) the place was jammed but the same miracle working power of God was present. Many were healed and their testimonies to their neighbors brought new people to the Stadium night after night. However, one young lady who had lost her voice fifteen years ago, recovered her power of speech and, before the congregation, talked normally, although greatly moved by the miracle. Witnesses were present to affirm the fact.

Our house is not a home now, as it is the Headquarters of the Movement as well as the Assembly of God office in Argentina. All day long, and into the night, the telephone and the doorbell ring and we are more than busy. People call from the interior and say the towns are being moved. This is the opportunity that comes once in a life time. We on have some 35 co-operating churches and God has given us marvelous unity. It is more than thrilling to see pastors, who before did not believe in Divine Healing, lay their hands on the sick.

We had thought to close the campaign Sunday but it will be impossible so, it will continue for some time, perhaps in a larger stadium. When one remembers that it is cold weather in the Argentine, it is even more remarkable. Friday night a New York Times reporter and a NBC representative was on the platform with Evangelist Hicks. They said that these meetings were far larger than Billy Graham's meetings in London, and for so many successive nights. Over two million people have attended the campaign in over six weeks, and from all over this extensive land. It is a work of God to Whom we give the glory.

BUENOS AIRES REVIVAL

by Louie W. Stokes

As I write tonight, near midnight, I almost have to pinch myself to make sure that what I have seen and felt the last few

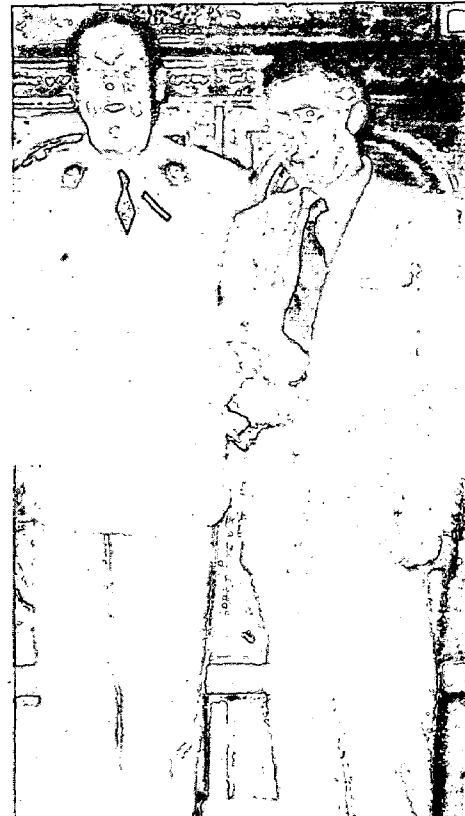


A small section of the great audience of 150,000 people attending the great Argentina Healing Revival conducted by Evangelist Tommy Hicks.

days is real. And then I have to restrain myself from using language that might appear to others to be impossible. Argentina is experiencing what we unhesitatingly call REVIVAL. It is too wonderful for words and those of us who have been privileged to participate, from the beginning, humbly and gratefully acknowledge that it is of God, and to Him we give the glory.

Thursday one of Buenos Aires' largest newspapers gave half a page about the campaign. That night (May 13th) almost 100,000 people crowded into the Atlanta Football Stadium to witness a match between 'faith and fears.' Faith won by a knockout! A Time-Life reporter could not enter because of the multitudes, but later told Brother Hicks that people on the street responded and were healed, casting away their crutches. Friday we went to the office of the paper, "La Critica," for an interview. Six autographed Bibles were given to the officers. From a nearby city, 150 miles away, about one hundred have come, many being saved and healed. From all over the country people are coming, for God is working. Many miracles are taking place and the campaign is the topic of conversation on the streets, in the banks, factories, and everywhere, so it seems. Over 100,000 people were present that night, according to estimates. Only the recording angels and God know how many were saved, but there were thousands who openly professed Christ as Saviour, and prayed for salvation. Over 1,000 Bibles were sold Friday night.

Saturday was a busy day, to use a modest phrase. We are looking for a larger Stadium, as many are turned away because there is no room. We bought over 4,000 Bibles today and have about emptied the Bible House. Some 2,400 were sold tonight. A newspaper man from a city nearly 200 miles away came for a report and to get Brother Hicks



Juan Domingo Peron, powerful president of the Argentine, stands to the left of Tommy Hicks. This notable personage has opened Argentina to the Full Gospel Message.

to preach in the Stadium in his city. God is healing people right and left, from all walks of life, and tens of thousands of people who never knew there was power in the gospel, are discovering that it is the dynamite of God for salvation and health. As far as I have been able to ascertain, tonight, with some 125,000 people listening to the gospel message, through the lips of a humble Pentecostal preacher from Lancaster, California, we celebrated one of the largest evangelical meetings in the history of the world. Another loudspeaker was placed in the street for the crowds there. I was profoundly moved as I turned over the service to Brother Hicks and his interpreter, and saw a literal sea of faces that numbered a tenth of a million. They waved their white handkerchiefs and sang and praised God our Saviour and Healer. I will never forget it if I live as long as Methuselah. Thousands stood for prayer, and for the first time repeated the prayer for forgiveness, after careful instructions as to what salvation meant. Every night miraculous things occur. A police officer's wife was healed of deafness in one ear. Only a small number could reach the platform to testify. In our pastors' meeting this afternoon our greatest problem seemed to be, what to do with so many people. Pray with us that the revival will touch every aspect of the nation's life for good.

ARGENTINA IS OPENED TO THE FULL GOSPEL!

As I write this I am preparing to open my first meeting in Buenos Aires, in the great Atlantic Stadium, seating 45,000 people. Never before in the history of this republic has there been a mass Full Gospel campaign.

President Peron gave me permission to hold mass meetings and to use the radio and the press to promote the work of the Lord. He was very kind and gracious to me and we had our photograph taken together. This photo, which I am sending, appeared in newspapers thruout South America.

Our meeting in the Temuco Country of Argentina turned out to be, by far, the greatest thing I have ever seen or heard about. The campaign was held in the great Plaza Recabarren. Night after night we saw the God of Miracles work. Thousands were saved. The multitudes were so great that it was impossible to lay hands on all the sick, so we spoke, then we prayed the commanding words of Jesus. For more than half an hour after each prayer miracle after miracle took place. Blind eyes were made to see, deaf ears were made to hear, and people everywhere wept and shouted, "I am healed!"



REVELATION 3:20 — "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me."

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Deliverance from Evil Spirits

*An Examination of the Scriptural Basis for
the Ministry of Deliverance, by Pastor Leo C.
Harris of Adelaide, South Australia*



Multitudes are today rejoicing in this last-day outpouring of the Holy Spirit with the accompanying "ministry of deliverance." These are the days of an age-ending clash between the powers of darkness and the authority of Christ operating in and through the church, "which is His Body." Praise God for souls saved, sick and diseased bodies healed and many liberated from the power of Satan!

However, as we challenge the forces of evil, it is imperative that we do so on the ground of God's Word. The weapon placed in every believer's hand is "the Sword of the Spirit, which is the Word of God" (Eph. 6:17), and this is particularly important in cases where deliverance is sought from the power of evil spirits in the minds and bodies of men and women.

Possession By Evil Spirits

The New Testament teaching concerning demon possession is clear, and the casting out of devils occupied a prominent place in the ministry of Jesus and of the early church. These would appear to be rather obvious cases of spiritual, mental or physical bondage to the power of one or more demons. The ministry of deliverance from such possession is based on the commission of the Lord Jesus in Mark 16, verse 17 reading, "In My Name shall they cast out devils." Divine equipment for the effective ministry of casting out evil spirits is provided in one of the nine Gifts of the Spirit outlined in 1 Cor. 12:8-10, namely, the gift of the discerning of spirits.

The writer has proved in his own experience, however, that at times when there is an atmosphere of faith and power, an evil spirit will often manifest itself in a person. It can then be cast out in the Name of Jesus. The presence of demons must be detected, either by the gift of discerning of spirits or by their being aroused by the presence of the power of the Holy Spirit, and once they have been exposed they have lost much of their ability to resist exorcism.

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The casting out of evil spirits is part of the ministry of deliverance as much as the laying of hands upon the sick for their healing (Mark 16:17-18).

How Do Evil Spirits Attack Believers?

That men and women are attacked by Satan and his demonic forces, without being completely possessed by them, is perfectly obvious. What then is the nature of such attacks?

It should be remembered that these remarks are for the benefit of Christian people, as the first step for any person seeking personal victory is to accept Christ as Saviour.

Fellow-believer, we must understand that Jesus Christ has completely and eternally defeated Satan and all the powers of darkness. Careful and prayerful study of the epistles to the Ephesians and Colossians makes this fact abundantly clear.

Moreover, every believer is regarded as being "IN CHRIST" and "INDWELT BY CHRIST" (Gal. 2:20; Col. 3:3 etc.). Every believer therefore shares in the complete victory of Christ over all demonic power!

How is it, then, that Satan manages to bring so many Christians into such utter defeat? How does he bind them with fear, depression, doubts and spiritual failures? *Here is the answer, and herein lies the real secret to a glorious victory for every child of God!*

Satan has been stripped of all authority over every Christian. He no longer has any right to hold you in captivity. If he seeks to rule in your life he is a usurper! He is a defeated foe, now and for ever!

But we are warned of his subtle weapons in such words as "the WILES of the devil" (Eph. 6:11); "which DECEIVETH the whole world" (Rev. 12:9), and in the next verse, "the ACCUSER of our brethren." Christian friend, the devil's weapons against you are WILES, LIES, DECEPTION, ACCUSATIONS. He has no real authority over you. He must rely on deceiving you into submitting to his usurped power!

Friend, that fear which torments you is one of his lies. That depression which holds you in the depths of despair is one of Satan's deceptions. That doubt which binds you, that complex which undermines your spiritual experience — they are Satan's subtle, subversive tactics to hold you in defeat! That sin which you think you cannot overcome — it is one of the enemy's lies. You CAN overcome it. "Walk in the Spirit and ye shall not fulfill the lusts of the flesh." (Gal. 5:16).

How Deliverance Comes

Many people in such circumstances as these feel they must try some unusual, spectacular means of obtaining deliverance. But what does the Word of God say?

There is a word that is used three times in the New Testament with regard to our attitude toward the devil and demons. That word is "anthistemi," and is translated "withstand" and "resist" in the following passages:

(Continued on page 19)



ROY HILL'S



Portland Meeting

By Theron A. Tousley
Pastor, Bible Standard Temple
20th and Hawthorne Blvd.
Portland, Oregon

HOW COULD four weeks pass so quickly? That is the question on the lips of the members and friends of BIBLE STANDARD TEMPLE. Surely it seems only yesterday that the meetings with Evangelist Roy Hill started and now they are history. We are anxiously awaiting the time when the Lord will bring Brother Hill back to Portland, and allow him to once again minister here.

It would be impossible for mere man to give an accurate account of all that God did through Brother Hill and his outstanding ministry, but scores testified to definite healing for numerous diseases, many of them incurable as far as man is concerned. A limited space prevents publishing all the written testimonies but a few are published with this account.

It could not truthfully be said that any one meeting was outstanding, for in every service God worked with Brother Hill in a ministry of deliverance for both body and soul. The Glory of the Lord seemed to literally settle over the congregation each night and there was expectancy written on the faces of many. God did not disappoint them and night after night they were back with their friends.

People came from great distances to attend the meetings and the telephone has been ringing since the close of the meeting asking when Brother Hill will be back in Portland. Not only did they come from areas in Oregon but from Washington and on one occasion there was a carload from Canada.

Two persons with cancer testified that soon after they were prayed for they felt the cancer leave their bodies and they have been constantly gaining strength and are rejoicing in the goodness of the Lord.

Brother Hill can be heartily recommended by the pastor of this church and the board as well as the entire congregation. His humble spirit, his unassuming attitude, and consecration to God were an inspiration to all. God has blessed him with a marvelous ministry of Wisdom, Knowledge and Discernment, and night after night many were healed in the congregation as he was able to point them out and discern their needs. Brother Hill is careful to give God all the glory. Bible Standard Temple's congregation will never be the same after this meeting, and God is still moving in the meetings. Several are coming into membership as the result of this campaign. We can testify that we have been greatly helped and strengthened.



Healed of Nerves, Eye, and Heart Condition

I thank God for Brother Hill's ministry of deliverance. When in the prayer line March 25, 1954 in Portland, Oregon, the Holy Spirit discerned two injuries which I had. One of these was received when I was thrown from a horse many years ago and resulted in my nerves and right eye being affected. The other, an injury over my heart, received in an auto accident,



Mrs. C. C. Sargeant,
Portland, Oregon

Healed of Punctured Ear Drum and a "Fluttering" in the Head



For about eighteen months I had been afflicted with a terrible throbbing and fluttering in my head. While this was going on, it was very difficult to hear, and was very very painful. Sometimes I would be free from this for several days, then a quick turn of my head, or listening to music with deep bass notes would bring back this condition.

One night in one of your services in Bible Standard Temple in Portland, Oregon, you called me out of the audience and told me all about my affliction, and that the root of my trouble was in the right ear drum which

had been punctured, and that there were two very small pin-point holes in the drum tissue, which caused a sort of vibration in my ear and head.

When you prayed and commanded the affliction to leave and my ear drum to be made every with whole, praise the Lord it left. Now I am able to enjoy music again and turn my head without any discomfort at all. Thank God for answering your prayers.

Rex N. Shinn,
Portland, Oregon

Healed of Bladder Disorder

Dear Brother Hill:



I wish to thank you for your prayers, and praise God for His healing power.

In January, 1950, I had a severe bladder infection, which became so acute that in May of that year I was hospitalized, and a new opening made in the bladder. This ended the infection, but left a pressure and several other discomforts.

Having seen many other miracles performed, I decided that God was able to supply the needs in my body. Praise His Precious Name! The Lord revealed these needs to you while I was going thru the prayer line, and as the prayer of deliverance was given I was completely delivered not only of this bladder condition, but also of chronic bronchitis that I have had for many years. How wonderful to breathe without a choked-up feeling.

Along with these two marvelous healings, the Lord has also strengthened my eyesight, and I am able to read and work without the aid of glasses. Oh, Praise His Name Forever! I cannot thank Him enough.

Naomi Shinn

Mrs. D. L. Bliss
Portland, Oregon
Witness: Theron Tousley

Angelus Temple Deeply Stirred

During the W. V. Grant Revival



Evangelist W. V. Grant



Dr. Watson B. Teaford,
Pastor Angelus Temple



Dr. Rolf K. McPherson,
Associate Pastor

"I SHALL COME TO PASS" — thus we say of the profitable, twenty-five service Revival just concluded at Angelus Temple by Evangelist W. V. Grant! The time slipped by so quickly, and we so thoroughly enjoyed every service, that it seemed he was here and gone before we could realize it. Throughout the years, Angelus Temple has been privileged to have as pulpit guests, the finest evangelists in this country, as well as world-renowned evangelists; but we can say of Rev. W. V. Grant that, through his humble, yet powerful, God-anointed preaching, and the sincere love and compassion he manifested toward the sick and aged, as well as anyone having a need, his ministry brought a great blessing and benefit to the people of Angelus Temple, and those listening in over the radio.

From the opening service, we witnessed the moving and manifestation of the power of God in seeing sinners find Christ, backsliders reclaimed and sick bodies healed. Each night faith increased and more and

more impotent folk took courage to trust God for their healing — and God honored their faith and brought deliverance! Brother Grant's method, or rather God's leading, in praying for the sick, was unique. He did not ask them to "line-up", but named certain afflictions and asked those who were suffering from these to come to the platform — quickly, and when they obeyed, God met them and healed them.

In answer to prayer, innumerable people were healed from deafness in either one or both ears; eyes were healed; many bound by arthritis were loosed; vertebrae in a lady's back that were out, were put back in place; growth on back and throat disappeared; knee cap was restored; boy who could not breathe through his nose, was able to breathe normally; noises and roaring in the head, ceased in several cases; woman left her brace on platform, healed; lady evangelist who had a serious internal growth and curvature of the spine, was instantly healed. She said that

as she was prayed for, it felt like a red hot poker went down her throat and she was slain under the power of God and came up rejoicing in the Lord, that she was made whole. A Registered Nurse, of Catholic faith, was prayed for as she marched around the auditorium with others and as she was on her way to pray in the Five Hundred Room, she fell between the buildings under the power of God and was healed of cancer and received the Baptism of the Holy Ghost and "spoke with tongues."

Many who were oppressed, obsessed, and possessed, were delivered and demons were cast out after they were prayed for.

It would be impossible to state just how many were saved during the Grant Revival at Angelus Temple, but we are confident that scores were saved, reclaimed, baptized with the Holy Ghost, refilled, healed and delivered, for which we give the praise and the glory to our Wonderful Lord.

July, 1954

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THE VOICE OF HEALING
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By GAYLE JACKSON

LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF OUR FAITH.

TEXT: Hebrews 12:2

WHERE do we get our faith? According to the Word of God, anything is yours, according to your faith. It is sad, indeed, that so sacred and vital a truth as Divine Healing has been so misused and made a point of bitter controversy. Some of you can truthfully say you have always believed in Divine Healing, but while that is a fact, there are thousands who do not believe, principally because they have never read the Bible. They have never received teaching along this line, have not seen the power of God in action, and consequently refuse to believe. However, if you have been touched by the healing power of God yourself, and receive scriptural light that it is a Bible truth, it is impossible for you to be anything but an ardent advocate of the precious truth of Divine Healing, which is one of the sweetest blessings ever given to mankind.

The God that we serve tonight is big enough and powerful enough to bring the entire world to its knees in five minutes. He has power to send terrific heat, let loose the elements, send a storm, earthquake, pull oxygen from the air, and a number of other things that would cause the whole universe to scream for mercy. But that is not His way. He wants you to willingly, lovingly, and with appreciation of the great sacrifice made on Calvary, come to Him and surrender your life unconditionally. That is the sweetest way to become a Christian, not through fear of hell, but because you love Him. I'll be honest with you tonight friends—I came to God because I was scared to death. I was afraid I was going to die and go to hell, but when I met my Savior, I fell so deeply in love with Him, that now even if there weren't a heaven to gain or a hell to shun I would want to serve Him because it is so sweet to live a Christian life. It is wonderful to have someone to walk with you, talk with you, and sit with you when you are alone. Perhaps you do not believe that, but if you knew Him as I know Him, you would know what it means to hear the voice of Jesus.

We Know His Voice

The Bible says, "My Sheep know my voice, and a stranger they will not follow". It is wonderful, as His children, to know His voice. God help us to follow. I hope tonight's

HOW GOD G

by Gayle

message will climax your faith to the extent that nobody in the audience will have to leave, denied of his desire. To read our text again—"Looking unto Jesus, the Author and Finisher of our faith, who, for the joy that was set before Him, endured the cross, despising the shame and is set down at the right hand of the Throne of God."

Faith is the powerful weapon in the hands of anyone who will use it, a weapon to explore into the unknown, to do the impossible, to bring power to perform miracles, and when you come to the place where you can agree that all things are possible with God, and you believe just because you can't help believing, that is faith—a thing that grips your heart.

Not long ago, I was seeking God in fasting and prayer for many days and nights. The first two or three meetings I conducted I told the people the length of my prayer and fast, but felt a check along this line, and since that time have not told it. However, it was a length of time that caused my weight to be reduced from over 200 lbs. to 175 lbs. The pounds disappeared, and day by day I became weaker, until finally I was unable to walk across the floor. The change in my appearance—sunken eyes, weakness, loss of weight made it necessary for me to explain the reason to my church, as I had ministered to them for a long time, never missing a service.

The inspiration for my fast at that time was the story in the Bible of the demon-possessed boy. When this boy, afflicted with epilepsy, was brought to the disciples of Christ, they found they could not cure him, and Jesus commanded them to bring him to Him. Puzzled over their failure, they said, "Lord, why couldn't we heal that boy?" If they had ever failed in healing the sick before, it is not recorded in the Word of God, but now they had failed and were very concerned as to the reason why. They took Jesus aside, and upon inquiry of their failure, He told them it was because of their unbelief, but He didn't leave them there. If you will read your Bible closely, you will not be left in the dark with the teachings of Jesus. Neither did He leave His disciples to wonder why, but told them, after having rebuked them for their unbelief, that through prayer and fasting only could desired results in cases of this kind be obtained.

The Hard Cases

Somebody asks why the hard cases don't get healed—the hard cases DO get healed. We have seen the dumb tongue loosed, cancer and various other types of diseases healed. Also we have seen those who outwardly seemed to receive no healing at the time, and many cases we have had to leave, not knowing the results.

During the time of my desperate seeking of God, when His Spirit drove me to fasting and prayer, He planted faith in my heart. Tonight, I trust you will not misunderstand me, but believe me when I say that it is impossible for me to doubt that my subjects

will get healed when I pray for them, as impossible as for me to try to blow out all the lights above our heads with one breath. I can do nothing about it—I am helpless in the hands of this power which has taken hold of my life, and it was this power that came, and that drove me to preach the Gospel. I was forced to place importance upon the subject of Divine Healing, and to believe that whatever I asked God for, He would do it in the Name of the Lord Jesus. I believed it with all my heart. In my heart was the faith that said, "It is done, it is done, it is done!" and is still saying it tonight. I can't help it, it is just there.

God's Anointed

From every walk and realm of life, God calls his servants and anoints them with the Holy Ghost and sends them out to bring Divine Deliverance. But before it can work, the husbandman must be first partaker of the fruit. What does the Bible say? "Freely ye have received, freely give." It is up to me to receive first. I have tried to go the right way... the way of fasting and prayer. When I read where it says to fast and pray for the impossible, for the hard things, I said, "God, I believe that is the key. That is the answer. That will do the job." So I went God's way.

Vision of Spiritual Gifts

God, in my time of fasting and prayer, spoke to me. On the fourth day He let me see a vision of the nine gifts. They came down in a cluster, like a cluster of fruit. It thrilled my heart and I called my wife in the



AVE ME FAITH

Jackson

room where I was praying. I said, "Oh, honey; God has given me all the nine gifts." *I thought* He had given me all nine gifts of the Spirit. . . . I learned better later on. I learned what that was and what He meant when He let them down. He meant that they would all be manifest in my ministry and the Holy Spirit would divide them severally as He wills, as we would earnestly look for and covet them according to the Book of Corinthians. Then later on, on the ninth day of my fasting and prayer, God spoke out of heaven and said, "Son, thy prayers are accepted of me." I was a little disturbed. I called my wife again, "Come quick; God is talking to me again." (Oh, that was a sacred time in our home life.) My wife came tiptoeing in the room. She had already received orders not to cook or prepare my meals for me until I let her know. If I became unconscious and left this world, she was to let me go. She gave her vow that she would not bother me and if I went unconscious she would not allow any thing to be administered to me, and before I went into my fast, I had the promise of my little wife with the tears streaming down her face that she would not disturb me and would allow no one else to.

The cemetery is right across from our house. I said, "Honey, if I die just plant me over there, and remember that your husband died seeking better things for a broken-hearted world." I said, "I can't live if I don't see miracles; I can't see hundreds of people stream down the aisle and give their hearts to God and thousands baptized with the Holy Ghost." What was it? It was God of heaven dealing with my heart to see if he

could find another man who would go.

Now if God had said, "Your prayers are answered," I could have understood, but it didn't seem clear to me. . . . and then God made it plain. He said, "You go, I'll go before you, and your prayers are accepted as long as you give me all the glory and walk worthy. These gifts are at your disposal and will be manifested as you praise me, pray to me, and trust in me alone, calling my name." Oh, God spoke to my heart until such faith came into my soul that I couldn't doubt. I had to believe that every person I placed my hand on would be healed, if they would do their part and meet God's conditions for receiving healing.

God revolutionized my life. He changed my ministry. He changed my method and my mode. He changed my traditional ideas. He changed a lot of things. But there is one thing that God didn't have to change. . . . He didn't have to change my theology. I believe tonight what I have believed for 8 years. I have NO NEW REVELATION. I have a MORE PERFECT ILLUMINATION, and the Word of God on miracles and healing has been opened up that I might understand that better. As far as the fundamental teaching, I've found no new issue that has come in the last days. I have found a little more of that wonderful double portion of God's Spirit that He began to pour out in abundance on the human family about 40 years ago. . . . The Latter Rain, the blessed Spirit of God that began to fall 40 years ago and is falling tonight and will continue to fall in greater portions until Jesus comes. It isn't something new. It is the old-time, blood-bought, Holy

Ghost, miracle-working God-sent revival with power to save the world, heal the sick and set the captives free.

Beware of New Things

Be careful. In this last day, the Bible says, many seducers are loose in the land and many false prophets will arise. Children of God, walk softly. He told us not to be carried about by every wind of doctrine. Listen to me tonight. Be careful about these things that break out overnight. Somebody says, "Oh, I've got an altogether new revelation and what I've had for forty years isn't any good at all." Now listen. . . . If a man has been preaching something to me for 30 or 40 years, and then overnight he changes and says that what he had was no good at all and that now he has the real thing. I wouldn't know whether he had the real thing now or before.

Who Is the Originator

Who is the builder of our faith? Ah, here it is in the 12th chapter of the book I read to you from tonight. Hebrews 12:2. It says, "Looking unto Jesus (there you are) the Author and Finisher of our faith" Hallelujah!

Hear me now. YOU WOULD BE VERY FOOLISH TO DISOBEY GOD'S WORD AND LOOK IN SOME OTHER DIRECTION FOR THE FAITH THAT GOD SAID TO LOOK TO JESUS TO GET. Somebody says, "If I can see, then I'll believe." But that is not the Bible pattern. The Bible says, "Look to Jesus." Now when you look up here on the platform to see something that will make you believe, you're not looking to Jesus. You are looking to circumstances, symptoms, etc. That's right. You say, "I'm going to be prayed for, then if I get well I'll believe." God bless you, if you come with an attitude like that, you never will get well. There is no man that can get you healed if that is all the faith you have. You have to decide that it is for YOU. It is in the Bible. God's man is with you and God Himself is on His throne to confirm that man's prayers and message, and you're going up tonight to get healed like you went up to get saved a few years and months ago. That is the way you receive it. . . . Looking unto Jesus, the Author and Finisher of our faith.



One of the great Gayle Jackson tent campaigns. Representatives from Look Magazine attended this meeting and took pictures which were afterwards published. This photograph was never published.

Evangelist Richard Vinyard:



Evangelist Richard R. Vinyard

By Harold Brown
Church Secretary

Rev. Richard Vinyard's campaign was the first large Divine Healing campaign to be held in the Province of Quebec in many years. Our young people, in particular, looked forward to the meetings, for they had heard stories from our older folk of the many great healings which had taken place in the earlier days of Pentecost and which were today taking place in various parts of the U. S. A.

Canadians, however, are notoriously conservative, and the "I've got to see for myself" attitude of many people gave us some concern, for it was possible that it might hinder the healing power of God, just as it did in the days when Jesus was on earth.

From the opening day of the campaign, however, Rev. Vinyard's obvious sincerity, the manner in which he put everything he had into the campaign, and his inspiring zeal for the Lord, immediately won the hearts and co-operation of the people and the crowds continued to grow as the campaign progressed.

One of the great surprises was the large number of Roman Catholics who came for prayer. Ordinarily, in this Province, they will never enter a Protestant church. They are subject to severe criticism by their leaders if it becomes known. Prayer for the sick was something they could understand, in the manner it is practiced in their church, and when they came to the Vinyard meetings they heard the gospel for the first time and many of them gave their hearts to the Lord.

Many marvelous healings took place and even those most skeptical were convinced that God heals today as He did in years gone by—the blind were made to see—the deaf to hear completely—the lame to walk. Diabetics stopped using insulin and after a month are in better health than ever, completely cured of their sickness.

Montreal looks forward to a return visit from Bro. and Sister Vinyard whenever they are able to come.

By W. H. Salbot
Pastor, Evangel Pentecostal Church
Montreal, Quebec

The long looked for visit of Evangelist Richard R. Vinyard to Montreal has come and gone, but will long be remembered by all of us. Bro. Vinyard was with us for four full weeks, many definite healings took place

Pastor Asserts Montreal, Quebec God's Power Since the Day

By William H. Hautz
Pastor, Evangel Pentecostal Church
Montreal, Quebec

Evangel Pentecostal Church has witnessed one of the greatest revivals since the early days when God moved upon this city to save, heal and baptize men and women in the Holy Spirit. Not since the days of Smith Wigglesworth has this city seen such miracles of God's healing and saving power. After receiving numerous letters, phone calls and telegrams, Bro. Richard Vinyard finally felt led of God to come to Montreal. Bro. Vinyard repeated over and over, "It is my desire to come Bro., Kautz, in God's time and in His will." Without a doubt, this was "God's time" for us.

Some of the worst storms of the winter would have kept people at home, since the meeting began on January 31st, but for the hunger in their hearts for God. The Lord did so many wonderful things through this humble and obedient servant that no one wanted to miss a service.

They came from every part of this great metropolis, from every race of people. In one night I saw God heal Catholics, Jews, Greek Orthodox, Italians, Japanese, Indian, and almost every other imaginable denomination was represented. One man who put "Catholic" on his healing card, afterward was saved, and confessed that he was Jewish.

According to our records there have been over 400 decisions for Christ. In one Sunday evening meeting there were 105 men and women, whom I have never seen before, lining the altar for deliverance from sin. Many have come back to God in these meetings and now are on fire for Him.

We have now a great host of personal workers. Five young men have been called to the ministry, and at least three young

ladies. The Choir, Orchestra, Ushers and all have been stirred and moulded into a great team for God, and night after night have co-operated to see God work in a mighty way.

The miracles and healings are almost too numerous to mention. However, outstanding in our minds is the little lad of seven or eight, who had never walked in his life. His father brought him to the healing-line, and it was pitiful to see the lad struggle along on his crutches. However, this was soon changed. Brother Vinyard took his crutches and bade the little fellow to "walk in Jesus' name." Immediately, the boy followed God's servant around and around on the platform, without any aid. He was still walking the next Sunday in Sunday School, and as far as we know he is still going strong.

Then, too, there is the lady who was scheduled for a kidney operation on a Monday. She was prayed for on Sunday night, and God removed the stones. Upon examination, the Doctor declared she was well. We know of three instances where cancers dropped out after Bro. Vinyard prayed for them. Tumors have disappeared in several cases, and blind eyes were opened. Our Church Treasurer, Brother Fred Firmin, who has been totally deaf in one ear since a child, sat in the service while Brother Vinyard prayed for the sick, and realized suddenly that he could hear every word with what had been his deaf ear.

Last Sunday night, hundreds stood as we asked how many had been healed in the Richard Vinyard Healing Campaign at Evangel Pentecostal Church. Unsolicited testimonies are coming in by the score, and healings of every description and from every disease imaginable are mentioned.

Our Sunday School has received new impetus since these meetings began, and the

and the WORD OF GOD was preached with a power and conviction seldom felt in these parts.

By his powerful demonstrative preaching Bro. Vinyard was successful in raising our faith to heights never before reached, and I believe as a result many are exercising faith and getting results in their lives. Many were converted to God—on one night over one hundred. Many backsliders were reclaimed, and many reconverted their lives to God in a deeper way than ever before.

To many of us, our position in Christ has been made clear in a new way, and many are earnestly seeking God that by faith they will be able to launch out in God, lay their hands on the sick and afflicted and that miracles and healings will be done in the Name of Jesus.

Loose Tendons of the Jaw Healed
Dear Brother Vinyard:

I feel led to add my testimony to the many you have received. Though I wasn't prayed for, the Lord healed me of loose tendons of the jaw. For 13 years, my jaw slipped out of place, when I yawned, and I carried a

letter to this effect, so that people would know what to do for me.

I don't know when God healed me—for, I have felt His presence on the platform, so many times, as I played the organ. It came as a complete surprise; during the second week of the meetings. I truly thank GOD for His healing power!

Mrs. Beatrice Darlington,
Montreal, Quebec, Canada

Heart Trouble Discerned and Healed

Greetings in Jesus! Just a line to let you know that the healing I received on March 20th, 1953 still holds good today. I sat in your meeting in New York City, with a very serious case of heart trouble. On the way to the meeting, I not only asked God to give you discernment but also went so far as to ask the Lord to have you describe exactly how I felt. Words fail me to express how I felt, when you not only called me out of the meeting, but went on to say, "you feel as though a fist takes hold of your heart, squeezes it, and then lets go."

When you prayed for me, I felt, as though a bolt of lightning went thru my

ec has Greatest Outpouring of rs of Smith Wigglesworth

special class conducted by Brother Vinyard on Divine Healing questions has been a real inspiration to many who never attended before. A new record of 379 was established on one of the stormiest days of the winter, and on the closing day of the meetings 390 were in our Sunday School.

The greatest crowds in the history of the church have come out night after night to witness God working in a wonderful way. Nearly a thousand have been in attendance in the Sunday night services. One great characteristic of this meeting has been the number of strangers who come back again and again, because of God's power and presence that draws them.

The powerful messages of Faith, Divine Healing, and God's power for Deliverance today, have completely changed our congregation. Many are now being restored in the ministry of intercession, which has long been dormant. Men of faith are being raised up in the congregation and are praying for the sick. It is our determination now to make our Church a centre in Montreal for Divine Healing and Deliverance from Satan's power.

The Christian's age-old battle with sinful habits was dealt with by the Evangelist in one of the Tuesday night meetings. Long lines of believers came forward to be prayed for after the message, and scores who were bound by sinful habits for years have since testified of a new-found joy and ability to pray which they never knew before. "Submissions to the Devil's power should not be the lot of a victorious child of God" declared the Evangelist.

In this Revival, time was no element, for a month went by before we realized it. Night after night the people became so lost in God, they were reluctant to go to their homes. The prayer-room was packed with people seeking more of God. It has been a refreshing sight

to see, once again, many lying prostrate under God's power, receiving the glorious Baptism in the Holy Ghost, or consecrating body, soul and spirit to Him.

On the closing night of the meeting, it seemed that Bro. Vinyard preached under a greater anointing than ever before. At the close of the message over one hundred answered the altar call for salvation. There were over 1,000 in attendance, and the healing line lasted for one hour. Many were healed, and a little girl totally blind in one eye as a result of an accident was instantly healed. The supernatural power of God was there to heal and a goiter disappeared before my eyes, and deaf ears were opened. The place was electrified as we all realized God's power has not changed in these last days.

Personally, I am very grateful for Bro. Vinyard's coming to Montreal. His ministry has helped me as a minister to realize once again that my future is only assured by faith in the delivering power of God's Son. My heart has been crying to God for months, to send



me a man with the anointing and the delivering power of the Holy Ghost to help me combat the tremendous powers of darkness that are so rampant in Montreal. Thank God, He has answered my prayer! Satan has been defeated and God's word vindicated again and again.

Heart Trouble Healed

I want to thank GOD for the healing I received at the campaign in the Pentecostal church in Montreal. I have had heart trouble with pain in my left side almost constantly, for three years, but have not had any pain since being prayed for by Evangelist Vinyard! Praise GOD for his wonderful love.

Ernest James Bunch,
Montreal, Quebec, Canada

Hearing Restored

I wish to give public praise to GOD, for giving me back my hearing. I have been deaf for twenty-five years, and have been using hearing aids for about twenty years. I went to be prayed for when Brother Vinyard was praying for the sick. GOD marvelously healed me! I could hear Brother Vinyard speak to me although many feet from me (without hearing aid). I have used the hearing aid since, and have no difficulty hearing ordinary conversations at the table. Praise his holy name!

Mrs. Lillie Heap,
N.D.G. Montreal, Canada

Arthritis Healed

I had arthritis in my right foot for seven years, and suffered terrible pain. My work required me to stand most of the time. I suffered even more standing. On February 7, 1954, during the evening service at Evangelical Pentecostal church in Montreal, Canada, Brother Vinyard said during the course of his message that some one in the congregation was suffering very bad pains in the right foot, and that if that person would come forward for prayer, they would be healed. I knew it was I, so I went forward for prayer, and GOD wonderfully touched me, that instance! I have never had any pain in that foot since.

Mr. Alfred Poirier,
Montreal, Quebec, Canada

GOD DOES GREAT MIRACLE FOR 8-YEAR-OLD CHILD

I write this, as a testament, and to the glory of God, to let the world know that God cannot only do miracles, but HE can do the impossible! Where all men failed—the Spirit of the living God did surely heal and rebuild my son. The doctors had done all they could for him, but they told us that they could not put there what never was there, but Praise GOD—the Maker, and perfecter of all things did fully restore all that was not there!

My little boy, when born 8 years ago, was born with only a little bladder muscle. Soon after he underwent an operation, that lasted about six or seven hours and, in that operation, they destroyed completely what was left of that muscle. That left him nothing to eliminate the waste of his body. This way he went to the amazement of all doctors for five or six years without any unusual results, no complications. Till that Friday night when Brother Vinyard prayed for him and God began rebuilding something that was not there, making something out of nothing. Truly this is a miracle, in which I give all the glory to GOD! The hand of God has been on my boy from the day he was born; restored him to life, divinely protected him from danger, made to walk again, made to speak, restored him from insanity, stopped paralysis. If I could tell all that God has done for that child, people would reach out and take from a willing Lord all that they need! When I think of what the Lord has done for my boy, and the way HE reveals HIMSELF it leaves me with head bowed in shame, but ever grateful to a GOD who stands ever ready to meet our every need!

E. Lewis,
Montreal, Quebec, Canada.

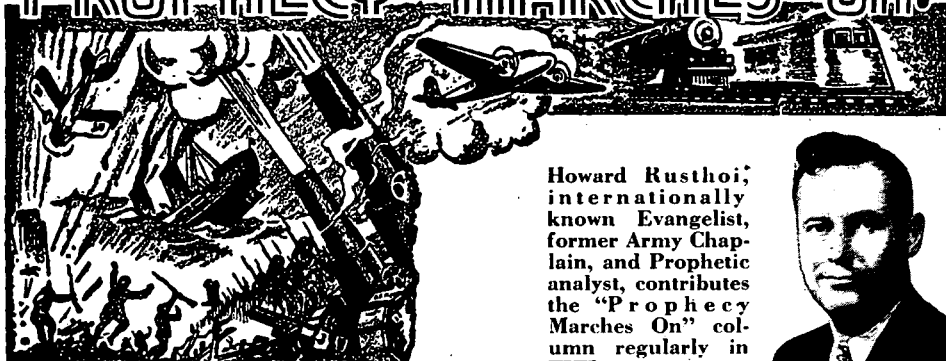


BEFORE



AFTER

PROPHECY MARCHES ON!



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



Fall of Dien Bien Phu

A survey of opinion and comment on the fall of Dien Bien Phu, made by Karl H. von Wiegand, noted American Foreign Correspondent, reveals that while the fortress' strategical importance had been greatly exaggerated, psychologically it is one of the heaviest setbacks for the West since the end of World War II and, at the same time, the greatest Russian and Red Chinese symbolic victory and stimulant to Communism in Asia and Europe in the postwar period.

One military authority, Col. Gen. Alexander von Falkenhausen, for many years chief military adviser to Nationalist Chinese Generalissimo Chiang Kai-shek, said: "The door is now wide open to southeastern Asia. I see nothing in Cambodia, Laos, Siam or Malaya—and I know those regions well—that can stop Ho Chi Minh's forces if they want to advance southward." Falkenhausen, who has wide experience in Asia—especially in China—declared Dien Bien Phu marked "another advance of Communist Russian and Red Chinese power," which he likened to a snowball—"the farther they roll, the harder it will be to stop them."

The Communist advance in this part of the world is another step in the fulfillment of end-time prophecy, preparing the way "for the kings of the East" to participate in the final conflict of this dispensation. (Rev. 16:12).

Geneva Conference

Rebellion against United States leadership is being fanned at the Geneva conference, as this is being written. Communist propaganda is aiding and abetting anti-American feeling, especially in England and France. There are some individuals who either wittingly or unwittingly would like to see a Geneva version of an "Indo-China Munich." Soviet Russia and Red China have sought and will continue to seek to create and further the impression that there is no alternative to war but compromise—their kind of compromise.

The confusion and disagreement among the Western allies over policies, plans and purposes seems to be in perfect agreement with the prophecy in Luke 21:25, which speaks of distress and perplexity among nations in the last days.

Red Army Takes Over

The Red army has taken over control of the Georgian Soviet republic in Russia, according to reports reaching East Berlin. To enforce the Red army's rule in Georgia, more than 3000 army personnel of different ranks have been placed in various administrative

departments, it was said. They control the actions of civil administrators. It appears this move is just another definite step in the final preparation to send Russian army troops across the border of Georgia into Iraq, through Trans-Jordan and into Israel, as prophesied in the 38th chapter of Ezekiel.

Soviet Divisions Ready

Informed diplomatic officials have made a new assessment of Communist military power and declare that Russia has a ready-made spearhead of 22 divisions, most of them armored outfits, spotted in Germany where they could advance into Western Europe.

Within 30 days of the jump-off on any such attack, Soviet and satellite countries could muster 400 divisions, it is reported. The total of men under arms today in Russia, Eastern Germany and in East European satellites is placed at over six million, of whom about four million are in ground armies.

The Soviet Union's 20,000-plane fleet of fighters, battlefield bombers and heavy bombers is being converted swiftly into a deadly and completely modern jet force. These officials also emphasized that the Communist bloc has developed what they call "strong capability" in the field of atomic, gas and germ warfare as well as in guided missiles.

A Russian move Westward in Europe is indicated in Bible prophecy to bring about the final lineup of nations for the battle of Armageddon. "Gomer" (Germany) is to be on the side of Communist Russia in the final hours of this dispensation: Ezekiel 38:6.

Spotlight On the Rhine

U. S. Army sources have revealed that atomic cannon in West Germany are capable of defending a 150-mile Rhine River front against an enemy ground attack. Five atomic cannon battalions, each equipped with six 280mm guns, now face a potential aggressor. Their positions are somewhere west of the Rhine between Coblenz and Karlsruhe.

Because the Rhine River was basically the boundary of the old Roman Empire in Bible days, it is believed by most students of prophecy the Rhine will again play an important part in the dividing of nations in Europe before the battle of Armageddon. From repeated reports of military developments in Europe it appears that even the military minds and strategists are setting up their defenses with the thought in mind of stopping a Russian move westward at the Rhine River. The prophecies concerning this situation are to be found in the Book of Daniel.

Len Jones Column



REVEREND LEN J. JONES is editor of the Australian quarterly magazine "THE EVIDENCE," a Full Gospel Publication of 68 pages. Subscription rate is \$1.00 per year. Send orders to the "EVIDENCE," 197 President Avenue, Kogarah, N. S. W., Australia.

I Visit A Branham Meeting

(PART TWO—CONTINUED FROM LAST ISSUE)

My eyes have seen, and my ears have heard strange things this night, that I shall never forget.

SO MANY WERE WEEPING. Surely we were seeing strange things—things that we had often read about in the Scriptures, but which we never thought we would ever be privileged to see.

The second person that stood before Brother Branham was also a woman. He told her that she was a Christian and that she had an ulcer on her leg near her foot. I looked down and saw that the foot was bandaged, but Branham never saw that. He was completely lost in God. Later he told me the man has five senses, but there is also a sixth sense, and that is exactly the realm that he lives in at such a time as that. I believe it. He can hear himself speaking but his voice seems a long way away.

Now don't tell me that this is spiritualism, fake or some evil power. It just isn't! Begone with such a thought! This is none other than the power of God—the God of the Bible which is His inspired Word and our guide and rule of conduct in everything. Such a thought other than that would not enter your head either if you were there and a witness of such a service. As a matter of fact Brother Branham spoke at length on the evil and the false and the counterfeit and the real—the power of God and the power of the devil. After such a meeting well can we understand the Pharisees saying to Jesus, "He casteth out devils by Beelzebub the prince of the devils." I am not a boy carried away with the flush of a new enthusiasm. If I don't know something now at the age of 53, having been 30 years in the Christian ministry in something like 40 different countries, I never will know anything. This thing was real. This thing was God! This thing was Bible, and you would be the first to acknowledge it, too, if you had been there.

He stopped and waited and looked around as something was revealed to him. We could see something was happening, but we could not see what he was seeing. Then he turned to the congregation and said, "Right over there" and he pointed in a certain direction "there is a man with a cancer. He hasn't a prayer card and is sitting in the congregation. Alongside him is his wife who is blind, and on the other side of him is his daughter who is suffering with epilepsy." Then he told the man to put his arms around both his wife and his daughter and he would pray for

them. Later I saw the three of them going into the prayer room to give their lives to the Lord. We know the Scripture "Perceiving he had faith to be healed" but this man practices it. The great crowd went mad with excitement, emotion and tension. All that Branham did was to quietly say through the microphone, "Have faith in God."

After the meeting Brother Branham, who is so very approachable as regards all such matters and is so transparent and anxious to explain and tell you all he knows, for his life is to talk about such things, told me that he sees a light hovering over different people, and at the same time it is revealed to him all the circumstances of their lives. Many many times he sees the sin in people's lives, and quietly tells them what they have done and that they are to put it right either by confession or restitution.

One by one, fifteen people stood before him. In every case he told them what was wrong with them and things pertaining to their past life. Every now and again he would stop and look toward the congregation, pointing out someone and telling them what was wrong with them. He always spoke with authority. He never made one mistake! I am told that he never does! Not while the anointing of God is upon HIM!

To one person he said "You are nervous. You also have bladder trouble and something wrong with your chest." To another he said, "You have a heart condition which is getting worse. You come from Fort Worth, Texas. You are also concerned about a little boy that has a navel condition." To another he said "You have had trouble because of an operation" and to still another, "You have some back trouble, raise your hands, praise God, and go away whole."

There was no hesitation about anything. It was never "Have you?" but always "You have." It was a voice of authority always, with the great crowd of people weeping and wiping away their tears and saying like those of old, "We have never seen it in this fashion before" and "We have seen strange things today."

We could continue telling of so many instances as he looked again toward the congregation saying to one woman "You have had blood poisoning" and to another "You are nervous and have stomach trouble" and to still another "You will never have to be operated on for that tumor" always producing the same effect, but perhaps that is enough.

One woman just screamed as he told her what was wrong, but it was a scream of deliverance and not of fear. The abandonment of the meeting was not confusion but all beautifully in order. I have never seen anything like it. God was in that place that night. I never expect to see anything like it again although I hope so.

When Brother Branham finished praying and left the platform, Rev. Gordon Lindsay of "The Voice of Healing" took over the meeting, and made the appeal for the unconverted and others to get right with God. Afterwards he told me it was so easy to make that appeal. Hands were raised everywhere, and a great crowd thronged to the enquiry room to surrender to the Lord without any urging or begging whatsoever. Why that was what we all felt like. To get right with God and surrender our all to Him seemed to be the only thing to do after such a meeting as that.

The people just stayed on and on — nobody wanted to go home. I believe it was Dr. Bob Cook, International President of Youth for Christ, who, when asked to compare Billy Graham with Brother Branham said, "Billy puts me in mind of John the Baptist and Brother Branham puts me in mind of Jesus." And that is no reflection on Billy Graham who is doing such a wonderful work

for God these days. It is just that they are two different men with two different ministries.

Prominent men of all walks of life confer with Brother Branham and he numbers so many among his friends. So many have been helped by him. Men of all denominations look to him, for he is not a denominational man. Men like the present Anglican Archbishop in India; Dr. E. Stanley Jones; and Kenneth De Courcy of "Intelligence Digest" were just a few of the prominent names that were mentioned in our talk together.

When the meeting was over a further treat was in store as we met Brother Branham personally. Rev. Jack Moore, minister of Life Tabernacle, Shreveport, Louisiana; Gordon Lindsay, Editor of "The Voice of Healing"; Brother Branham and myself had a further time together as we had something to eat and a time of fellowship at the restaurant and in Brother Moore's car. The last thing that Brother Branham did before we separated was to say as we sat in Brother Moore's car, "Let us have a word of prayer together" when he prayed for each of us in turn. He then left us as he said goodnight, so much better off for our contact with this man of God.

ITINERARY OF EVANGELIST LEN JONES Of Australia

East Ham, London, England... July 11-15
Pastor Haith,
222 Central Park Road, East Ham
Cardiff, Wales July 17-22
Pastor P. S. Brewster, 2 Dyvrig St.
Salisbury, England July 24-26
Pastor F. Slemming
100 Netherhampton Rd.
Birmingham, England July 31-Aug. 3
Pastor J. Dyke,
40 Normandy Rd.,
Finchly, England Aug. 5-8
Mr. G. C. Whiting
30 Clarence Ave., Clapham Park, London



DELIVERANCE FROM EVIL SPIRITS

(Continued from page 11)

"That ye may be able to **WITHSTAND** (Satan and evil spirits) in the evil day." (Eph. 6:13); "**RESIST** the devil and he will flee from you," (James 4:7); "The devil... whom **RESIST** steadfast in the faith." (1 Pet. 5:8,9).

Some suggest that long-standing cases of bondage require more drastic measures. Friend, the Bible knows of no more drastic measures for defeating Satanic attacks. Of course, for demon-possession there is no provision made for self-administered deliverance, but only the casting out of the spirit by one using the authority of Mark 16:17. For the numerous attacks, deceptions and bondage by evil spirits, short of actual possession, the remedy is extremely simple and plain.

We Have a Complete Armor!

Our defensive armor is described in Eph. 6:11-18, and a most important part of it is "the shield of FAITH." Our only aggressive weapon is "the sword of the Spirit, which is the Word of God." This passage describes our **WHOLE ARMOR**. With this armor we are **FULLY EQUIPPED** for both defense and offense against evil spirits!

Take hold of the **SHIELD OF FAITH**—faith in His promises, faith in His declarations concerning your position in Christ. It is written that you are dead with Christ, buried with Him, raised with Him and seated

with Him in heavenly places (Eph. 2 etc.). Take up your God-given position in faith. Learn to exercise your throne-rights. Claim your share in the victory and authority of Christ.

Thrust your **SWORD** at the enemy! Quote Scripture at him. Declare "*It is written*," as Jesus did in the wilderness temptations, and then say aloud any of the great promises such as found in Luke 10:19; Gal. 2:20; Eph. 2:5-6; Col. 2:10. Read them. Memorize them. Believe them. Then thrust them at the enemy. Declare them in bold, positive faith!

In Luke 10:19 Jesus told His disciples, "*Behold, I give you power ("exousia"—authority) to tread on serpents and scorpions (symbolic of demons), and over all the power ("dunamis"—energy, force) of the enemy; and nothing shall by any means hurt you.*"

Times innumerable we have seen poor, helpless, defeated folk learn to assume their delegated authority over all evil powers. We have seen them learn to SAY, rather than pray, to **DECLARE** rather than beseech, to cause the powers of darkness to flee before them as they exercise their throne-rights and force the enemy to obey them. What transformations have resulted! Hallelujah!

Fellow-believer, if your faith and God's Word are insufficient to drive the powers of evil from you, then it is time to seek out someone who has learned the authority of the ministry of deliverance. If your bondage should amount to **POSSESSION**, then don't fear, don't despair, for Jesus has provided the power of His own Name to bring you deliverance. But don't experiment! Don't run to a novice. Go to someone who has the experience, the courage, the faith and the knowledge of the commission of Christ as found in Mark 16:15-18.

Remember, demon-possession requires a ministry of deliverance, but for attacks, deceptive bondage and lying accusations by evil spirits you have the remedy in your own hands. Take the shield of faith and the sword of the Spirit. Remember you are united with Christ, who is "far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come" (Eph. 1:21).

Don't wait for any manifestation. **OBEY! BELIEVE!** And as Paul exhorted (Eph. 6:13), "*having done all... STAND.*"

W. V. GRANT

WOODRIVER, ILL. July 1
Gospel Tent Campaign
Rev. Melvin M. Brewer, 76 Jennings

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A. A. ALLEN

LOS ANGELES, CALIF. AREA
(San Gabriel Valley) -- July 20-Aug. 15
Area Wide Tent Campaign
Rev. Alton Todd Ph. ATLantic 9-1403



By Reverend G. E. Strickland
*Pastor, First Assembly of God Church
 Wilmington, North Carolina
 Chairman of the Meeting*

WE WOULD like to praise God for one of the greatest revivals the city of Wilmington, N. C., has ever known. First of all the people were made to marvel at the splendid cooperation of the ministers as they worked together in perfect harmony night after night throughout the various phases of the services. We were made to rejoice as scores of unsaved men and women marched down the isles with conviction written on their faces... young people in their teens surrendered their hearts and lives to the Lord and made consecrations which were definitely an answer to prayer. One of the outstanding things in this meeting was the number of converts who stayed in the prayer

tent and tarried until they were baptized in the Holy Spirit. We can say that every Christian who attended these services was revived and drawn into closer communion with God. Thus far the Lord has delivered people of almost every known sickness and affliction. The little girl who had had polio and had to wear special built shoes walked on her bare feet after Brother McKay prayed for her. Another man who could not raise his arm was instantly healed and began to swing his arm and raise it above his head. Blind eyes were opened and the lame walked, after prayer. Children who had always had poor speech caused from stammering and stuttering were delivered and spoke perfectly.

Certainly this has been a heaven sent revival to our city and we know our churches are going to be blessed with an increase in membership, as well as a spiritual revival.

Afflicted Back Healed

I do want to thank God for my healing in the big tent.

Before coming to the tent meeting, the doctor told me he had done all he could for me.

I had to take from 5 to 7 special pills to relieve me of pain, but praise God the moment Brother McKay laid his hands on my head I was healed instantly. No more pain and no more pills.

Praise God for servants like Brother and Sister McKay who pray and God answers their prayers.

Mrs. Florence Spivey
 Wilmington, N. C.

Healed of Deafness

I will always thank God for the McKay tent revival coming to Wilmington, N. C. The preaching of God's word by Evangelist McKay proved a blessing to me and increased my faith.

It was my privilege to be in the healing line and have Brother McKay pray for me. I was almost deaf. It was so annoying to me to have people repeat themselves. Now I can hear perfectly since I was prayed for—praise the Lord this is truly a miracle. Mr. Luther Carter Wilmington, N. C.



Mrs. Florence Spivey

SPONSORING PASTORS OF THE MCKAY HEALING CAMPAIGN, WILMINGTON, NORTH CAROLINA, APRIL 1954



Reading from right to left: Evangelist W. B. McKay, Orlando, Florida; Rev. G. E. Strickland, pastor of the Assembly of God, Wilmington; Rev. Hugh Guyton, Free Will Holiness Church; Rev. Ralph R. Johnson, pastor, Pentecostal Holiness Church, Wilmington; Rev. F. W. Petrie, pastor, Church of God, Wilmington; Rev. L. O. Henry, pastor of the Church of God, Wilmington; Rev. Paul Marley, Church of God, Wilmington, and Rev. R. R. Brown, Church of God.

N.C. has Great Revival with Evangelist W. B. McKay

By Reverend Ralph R. Johnson
*Pastor, The Pentecostal Holiness Church
 Goldsboro, North Carolina*

FROM the very first service on April 2, 1954, it was plain to see that God was in the meeting. In the first altar call many people responded and from night to night there was victory in the prayer room. A large number of souls prayed through to salvation, with a smaller number being sanctified and baptized with the Holy Spirit. The cooperation of the various participating denominations in supplying personal workers was excellent. There was a spirit of real desire to get men and women to God on the part of everyone. There are so many who have followed Satan literally to the jumping off place and realize that God is their only source of help. They cry for mercy like little children. But does not the Lord say, "Except ye become as little children..."

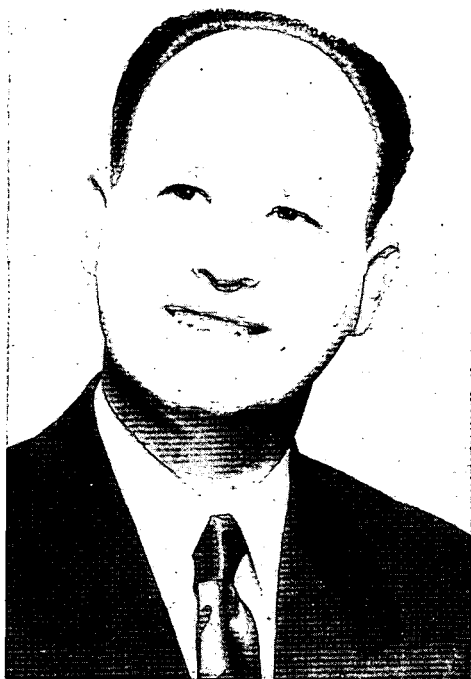
The healing lines were long night after night. Here we were made to realize just how much we really need God's divine touch for suffering humanity. Brother McKay prayed with great faith and authority. Stubborn diseases and afflictions were called out in the name of Jesus. I was thrilled by the personal testimonies of these men and women who could stand up and say, "I am healed by the power of God." There seemed to be special victory for the blind and arthritic. Deafness and difficulty of hearing came in for much definite results, too.

One night a large colored woman came in the prayer line to be prayed for. She had little or no sight. Later, when Brother McKay asked for testimonies, she stated with great joy that she had received her sight. It was no longer necessary to have help in getting around. A man who had had arthritis in his right arm and could not raise it above his head for seven years was prayed for and later showed the large audience how he could wave it equal to a baseball pitcher without difficulty or pain. Then, a large number with difficult hearing were able to hear a whisper after prayer. God was present to honor faith. Of course, there were many who experienced healing whose testimonies it is impossible to get. One cannot always tell what God has done by simply observing as prayer is made. Some are healed as they go.

It was a great meeting and we have seen many things to make our hearts rejoice. Brother McKay is doing a good work. May God ever be with him and Mrs. McKay.



Brother and Sister McKay show real compassion in praying for children in their campaigns. This little baby was healed completely of affliction on the head. Note the expressions of joy on the McKays' countenance.



Evangelist John C. Poteet

PASTOR REPORTS OUTSTANDING REVIVAL IN LAMONT, CALIFORNIA

By Reverend Johnnie Smith
Pastor, Assembly of God Tabernacle
Lamont, California

EVANGELIST JOHN C. POTEET of Fullerton, Calif., was with us for a four weeks' Salvation-Healing Revival. Many came to the altar for salvation and many were healed of all manner of sicknesses, diseases, and afflictions.

From night to night, we saw God work in a wonderful way, revealing sickness and diseases to the evangelist and delivering the people from heart trouble, arthritis, cancer, tumors, stomach trouble, hernias, gall stones, deafness, sugar diabetes, and many other afflictions. In the first service of the campaign, a lady came forward on crutches, suffering from a broken pelvis bone. She was instantly healed, and walked away without her crutches. That same afternoon, she went to the hospital to see a sick friend and walked down three flights of stairs. The next day she left for Montana and has since written to say that she is still healed. Cancers fell out and tumors left bodies in several cases. One woman was healed of a tumor, gall stones and high blood pressure. She lost 14 pounds in three days.

The meeting grew until it became a Union Revival. The other Pentecostal Churches co-operated and people came from all over Kern County and even from outside the county. The church was filled to capacity almost every night and several nights people were turned away.

We appreciated the way Brother Poteet exalted the Lord Jesus Christ and took no glory for himself.

PURCELL, OKLAHOMA ENJOYS GREAT REVIVAL UNDER JOHN POTEET MINISTRY

By Reverend Leon L. Martin
Pastor, Memorial Assembly of God Church
Purcell, Oklahoma

WE HAVE just finished a great revival with Evangelist John C. Poteet, Fuller-

ton, California. As a Union Meeting of four churches, it started in McKidbyville, Oklahoma. Being forced to move to a larger auditorium, it was moved to the Assembly of God Church in Purcell, Oklahoma.

The presence of God was mightily manifested in each of these great services, which lasted for two weeks. Souls were stirred under the anointed ministry of Brother Poteet.

The blind saw, the lame walked, the deaf heard; curvature of the spine was instantly healed, tumors, ruptures, sugar diabetes, blood diseases, arthritis, heart trouble and allergies were healed; a crooked leg straightened; a lady who had spleen trouble, that caused the marrow of the bone to become sore and infected, was healed by the power of God; a 50-year-old man was instantly healed of a club foot. Many received the baptism of the Holy Ghost and a good number were saved.

We will always be grateful to God for sending Brother Poteet our way, and for the kind humble spirit that was displayed by this man of God. We, also, appreciated the untiring efforts of Rev. E. L. Klinsky of Taft, California, who so ably assisted Brother Poteet.

HEALED OF BROKEN PELVIS BONE

MY HUSBAND and I had gone home to Lamont, Calif., on a 30 day leave. We had a car accident, in which my left pelvis bone was broken. I was hospitalized 13 days and stayed in bed 5 weeks after I came home from the hospital.

I was prayed for by Evangelist John C. Poteet and the Lord instantly healed me. I



walked out without my crutches, left them in the church, and visited two different hospitals that very evening. The next day my husband and I started back to Opheim, Montana. I stood the trip just fine.

I am still healed, praise the good Lord, walking and doing my housework without any trouble. Mrs. Patty Cochran Opheim, Montana

A GOOD REPORT from Evangelist John C. Poteet

CURVATURE OF THE SPINE HEALED

AT THE AGE OF 8 YEARS, I fell from a horse, causing dislocation of the spine. Due to lack of medical attention, my spine was left in the shape of an S.

I suffered intense pain from this condition and in recent years, doctors have tried to remedy this condition but to no avail. When Brother Poteet prayed for me, the power of God surged through my body. My spine instantly snapped into place. Since that time I have felt wonderful and have had no pain whatsoever.

I was, also, healed of a heart condition and sinus trouble. Praise God, for His goodness to me.

Rev. Leon L. Martin, Pastor
Memorial Assembly of God
Purcell, Oklahoma

DELIVERED FROM CANCER

I WAS HEALED of cancer on my left hand during Brother Poteet's meeting in Lamont, Calif. Brother Poteet prayed for me and after I got home I took the bandage off. Praise God, my hand was completely healed. The sore was gone and the skin was as pink as a new baby's skin. To God we give all the praise.

Elmer Phipps
Lamont, California

CATARACT VANISHES

SINCE CHILDHOOD, I have had a cataract which has been forming on my right eye. As time went on, it constantly grew worse until sight was almost gone.

After Brother Poteet prayed for me, the cataract vanished, and I can now see better out of that eye than out of the one which has always been good. Thank God for His healing power.

Mrs. Thomas Williams
Purcell, Oklahoma



"God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him."

Acts 10:38—

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

(P. O. Box 8595, Dallas, Texas)

Lubbock, Texas. June 16-July 11
City Wide Union Tent Campaign
34th Street and Avenue H

BROTHER DALE C. ZINK, 2259
Stovall Drive, Dallas, Texas—Phone DR-
4-4247 or DR-4-5124, former Secretary of
the Indiana District of the Assemblies of
God, is now associated with EVANGE-
LIST A. A. ALLEN, in his office in DAL-
LAS, TEXAS.

REVEREND ZINK is available for
services on week ends. His ministry will
be a blessing to your church. His address
and phone numbers are given above.

WILLIAM BRANHAM

(Box 325, Jeffersonville, Indiana)

Des Plaines, Illinois. July 18-25
Methodist Camp Grounds

RUDY CERULLO

(P. O. Box 724, Philadelphia 5, Pa.)

Bronx, New York City, N. Y. June-July
Christian Church John 3-16,
864 West Chester Ave.

(Services in English and Spanish)

Rev. Ricardo Tanon, Phone ME-5-2383

CLIFTON ERICKSON

(Rt. 8, Box 598, Springfield, Mo.)

Des Moines, Iowa July 2-25
Gospel Tent Campaign

Z. E. Miles, Sec. 744, 35th St.,
Des Moines, Iowa

Fresno, California Aug. 15-Sept. 6
Gospel Tent Campaign

Rev. Claude Weaver, 335 Woodrow Ave.,
Fresno, California

VELMER J. GARDNER

(Rt. 3, Box 504, Springfield, Mo.)

COVINGTON, KY. . . . June 25-July 11

Gospel Tent Campaign

Mitchell, South Dakota July 13-18

South Dakota Camp Meeting

Sherborne, New York July 23-Aug. 8

Mountain View Gospel Camp Meeting,

N. Y.-N. J. District

City Wide Gospel Tent Campaigns

Youngstown, Ohio Aug. 10-29

Ardmore, Okla. Sept. 6-26

Plainview, Texas Oct. 3-24

Philadelphia, Pa. Nov. 1-21

W. V. GRANT

(711 N. Main St., Malvern, Ark.)

Checotah, Okla. June 20

Gospel Tent Campaign

L. D. HALL

(Box 697, Grants Pass, Oregon)

Area Wide Gospel Tent Campaigns

Benton City, Washington Beg. July 11

On Highway 410, Rev. Geo. A. Latham,

1331 Dudley Ave., Prosser, Wash.,

Phone 5843

Tillamook, Oregon Aug. 19

Rev. C. R. Norman, Box 272,

Ph. Victor 2-4184

H. E. HARDT

(467 Pennsylvania Ave., York, Pa.)

Minneapolis, Minn. June 3-29

Minneapolis Evangelistic Auditorium,
22 North 7th St.

Rev. Russell H. Olson, 2501 Fremont Ave.

(Services 2:30 and 7:30 daily)

Philadelphia, Pa. September

Atlanta, Ga. October

Macon, Ga. November

ALTON L. HAYES-H. C. NOAH

(Hayes: 11699 Denton Dr., Dallas, Tex.)

(Noah: 524 Highland, Waxahachie, Tex.)

Grants Pass, Oregon July 6

Divine Healing Camp Meeting,

Rev. L. D. Hall

Box 697, Grants Pass

ALTON HAYES

City Wide Gospel Tent Campaigns

Long Beach, Calif. August

Contact: Rev. Robert Reid, Box 87

Geneva, N. Y. Sept. 5

Buffalo, N. Y. Oct. 3

Galveston, Texas November

GAYLE JACKSON

(802 South Kingshighway Ave.,

Sikeston, Mo.)

All City Wide Tent Campaigns

Battle Creek, Michigan June 8-July 4

Evansville, Indiana July 13-Aug. 8

STANLEY KAROL

(P. O. Box 9516, Philadelphia 24, Pa.)

Cherry Tree, Pa. June 25-July 11

Camp Meeting, Living Waters Camp

Rev. D. Berkey, 304 S. Main St.,

Punxsutawney, Pa.

JOHN and OLIVE M. KELLNER

(31 Wycliffe Rd., Waterloo, N. Y.)

Kitchener, Ont., Canada Oct. 3-24

Pentecostal Tab., Rev. G. Greatorex,

Box 81

WARREN L. LITZMAN

(1540 Lyle Ave., Waco, Texas)

Tulsa, Okla. June 22

Sheridan Road Assembly of God

Rev. Glenn Millard, 215 S. Sheridan Rd.

Jasonville, Indiana July 27

Assembly of God Church

Rev. C. L. Gruver,

Cor. Main St. & Park Ave.

ANNOUNCEMENT

THE FOURTH INTERNATIONAL
SUNDAY SCHOOL CONVENTION of the
CHURCHES OF GOD IN CHRIST will
convene at the Lincoln Memorial Meth-
odist church, Howard and Monroe Streets,
Buffalo, New York —

JULY 22-27, 1954

Rev. L. C. PATRICK, of Detroit, Michi-
gan, General Supt. of S. S. and Rev. C. W.
Williams, Exec. Secy., of Ansonia, Conn.,
will be in charge.

W. B. MCKAY

(P. O. Box 1546 - Orlando, Florida)

North Tonawanda, New York July 9

Tent Cathedral — South City Line,

Rev. Homer C. Cooper, Tel. 3261,

511 Ward Road

Meadville, Pa. August 12

Tent Campaign, Athletic Field,

within city limits

Rev. Wm. Farrell, 784½ Kennedy St.

MICHAEL MASTRO

(Rt. 3, Box 177-A, Ft. Myers, Fla.)

Area Wide Union Campaigns:

Cleveland, Mississippi June 16-July 4

East End Assembly of God Church

Corner East End & Pearman Road

Rev. Lovis Joyner, Ph. 1240-M,

P. O. Box 335

Dolgeville, N. Y. July 15

The Rebekah Hall, 3 Elm St.

Dolgeville, N. Y.

Rev. J. A. Falcone, 110 Reese Road,

Frankfort, N. Y.

Hazleton, Penna. October 1

Wilmington, Delaware November

DAVID NUNN

(P. O. Box 8736, Dallas 16, Texas)

Elmira, N. Y. July 4

Union Gospel Tent Campaign

(2 Ser. daily—10:00 A.M.—7:30 P.M.)

Cor. Miller & Falck St.

Rev. John Bedzyk, 235 E. Miller St.

Hazleton, Penna. August

Rev. William Caldwell, Chairman

Corpus Christi, Texas October

WILBUR OGILVIE

(Rt. No. 4, Box 190-A, Turlock, Calif.)

Concord, California July 18-Aug. 8

Campaign sponsored by Full Gospel

Churches in Pittsburg, Martinez, Walnut

Creek, Concord and Lafayette, California

Rev. R. A. Work, Concord, Calif.,

Ph. MU-5-7125

T. L. OSBORN

(Box 4231, Tulsa, Okla.—All mail ad-
dressed to the Osborns at this address
will be forwarded to them daily by air-
mail — while overseas.)

Overseas — Indonesia June-September

RUSSELL B. PARK

(Box 784, Spearman, Texas)

Madison, South Dakota June 13-July 4

City Wide Tent Campaign

Rev. N. L. Shotwell, 211 N. Van Eps Ave.

Iron River, Michigan July 9-Aug. 1

City Wide Gospel Tent Campaign

Stadium Grounds on U. S. Hy 2

Rev. H. L. Moody, Box 244

Pierre, South Dakota Aug. 8-Sept. 5

Area Wide Gospel Tent Campaign

Rev. Charles Slater, 306 E. Capitol Ave.,

Ph. 2202

Redfield, South Dakota Sept. 12-Oct. 3

RICHARD VINYARD

(7817 W. 81st St., Overland Park, Kan.)

Moosic, Pa. July-August

Rev. Chester Jenkins, 477 3rd St.,

% Full Gospel Tab.

Minneapolis, Minn. September

Los Angeles, Calif. November

TVH lists all information possible concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing pastors, or personally to the evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press. (This applies to schedules on Page 23 also.) We have omitted "Location" and "Contact" to conserve space. NOTE: Lack of space prevents our giving the information of which night each Evangelist takes for a rest night during campaigns. We suggest that each person contemplating making a trip for a week-end or one night only to such meetings contact PER-SONALLY the Evangelist or local pastor — BEFORE leaving home. — EDITOR.

B. D. BENNETT

(Box 232, Rosemead, Calif.)
Denver, Colo...... June 29-July 11
 Glad Tidings Tabernacle, 3235 Perry St.
 Rev. R. C. Schachterle, Pastor
Aurora, Colo...... July 18-Aug. 1
 Assembly of God Church, 1553 Boston
 Rev. C. L. Walker, Pastor
BETTY BROADWELL
 (2214 Berkeley Ave.,
 Los Angeles 26, Calif.)
Morganton, North Carolina..... June
 Area Wide Campaign
 Old Methodist Church, South King St.
 Rev. R. O. Brown, Rt. 1, Box 180,
 Morganton

OSCAR F. CAPERS

(P. O. Box 345, Waco, Texas)
New Castle, Indiana..... June 6
 Rev. Robert Dock

MORRIS CERULLO

(110 Prospect St., Newburgh, N. Y.)
Export, Pa...... July 3-18
 7xport Camp Grounds, Off Rt. 22,
 20 Miles East of Pittsburgh, Pa.,
 Rev. A. C. Wilson, Supt., 527 Hunter St.,
 Turtle Creek, Pa.
Wheeling, West Virginia..... July 25-Aug. 22
 Area Wide Union Meeting
 Market Auditorium, Rev. S. J. Rich,
 98 North 19th St.,
 Warwood Wheeling, W. Va.
Corbin, Kentucky..... Sept. 1

JOSEPH DeGRADO

(531 South Belden, Los Angeles, Calif.)
Lake Wales, Florida..... June 27-July 18
 Apostolic Church, West Central Ave.
 Rev. E. L. Wines, P. O. Box 68
Okmulgee, Okla...... July 25-Aug. 8
 East Side Assembly of God Church,
 8th and Miami
 Rev. C. R. Franklin, 1121 E. 4th St.,
 Phone 1637

Minneapolis, Minn...... Aug. 18-Sept. 5
 Minneapolis Evangelistic Auditorium,
 22 North 7th
 Rev. Russell H. Olson, 2501 Fremont N.,
 Z.11, Phone Filmore 5065
Toronto, Ont., Canada Sept. 19-Oct. 3

RALPH DURHAM

(Box 22, Montrose, Colorado)
Sparta, Wis...... June
 Area Wide Tent Campaign
 Rev. Roger Haas, 705 N. Benton
Cambridge, Minn...... August 5
 Area Wide Tent Campaign
 Rev. E. A. Lumblad, Cambridge
Baton Rouge, La...... September

OTHA D. FRAZIER

(P. O. Box 613, Waynesboro, Va.)
Deer Park, Maryland..... June 24-July 11
 Gospel Tent Campaign
 (Service 2:30 and 7:30)
 Spring Glade School House,
 2 Miles North of Deer Park, Md.,
 1/4 Mile off Rt. 38

ALBERT H. GILBERT

P. O. Box 2704, St. Petersburg, Fla.
Sioux City, Iowa..... June 30-July 18
 Church of the Open Bible,
 6th & Court Sts.
 Rev. Elbert Dougherty
Little Rock, Ark...... Aug. 4-29
 The Foursquare Church, 1000 Wolfe St.
 Rev. Jesse L. Pleasant, Pastor
Minneapolis, Minn...... Sept. 21-Oct. 3

WALTER GRAVLIN

(30-25 49th St., Long Island City 3, N. Y.)
Albion, Pa...... June 13
 Assembly of God Church
 Rev. Robert Howard, Gen. Del.
Elizabeth City, N. C...... July 11
 Pearl St. Assembly
 Rev. L. S. Miller, 316 Pearl St.

KENNETH E. HAGIN

(400 South Third St., Garland, Texas)
Waco, Texas..... July
 Gospel Tent Campaign
 Rev. H. G. Weathers, 2412 Alexander St.
South Bend, Indiana..... September

BENNIE HARRIS

(415 Wood St., Fort Collins, Colo.)
Pensacola, Fla...... June 18-July 4
 Area Wide Gospel Tent Campaign
 Rev. W. J. Cox, 8 North M. St.,
 Pensacola, Fla.

Hope, Ark...... July 8-July 25
 Area Wide Gospel Tent Campaign
 Rev. C. S. Walker, Box 212, Hope, Ark.

R. E. HENKE

(23820 Road 5, Chowchilla, Calif.)
Agua Prieta, Sonora
 (Old Mexico)..... July 11-25
 Assembly of God Church (Spanish)
 Rev. Gerardo Bermudez
Hoopa, Calif...... Aug. 1-8
 Camp Meeting Speaker
 Rev. R. Holder, Chairman
Leadville, Colorado..... Sept. 12-26

BOB HERALD

(816 East Ninth St., Pomona, Calif.)
Phenix City, Alabama..... July 1
 City Wide Union Tent Campaign
 Rev. Charles E. Smith, 1909 13th Ave.
Lake Lure, North Carolina..... July 17-24
 Camp Lurecrest—Garr Camp
 Foursquare Gulf States Camp Meeting
 Dr. Chas. Gaines, 1430 So. Hampton Rd.,
 Dallas, Texas

Silome Springs, Ark...... July 30-Aug. 6
 Foursquare Gulf States Camp Meeting
 Dr. Chas. Gaines—Address Given Above
Overseas..... September-October

JOHN W. HIGGINBOTHAM

(3726 W. 143rd St., Cleveland 11, O.)
Noble, Oklahoma..... June 27-July
 Rev. L. T. Rogers
Dennison, Iowa..... July 20
 Rev. A. E. Kleppinger, 1319 2nd Ave.
Minneapolis, Minnesota..... August 15
 Emmanuel Gospel Tabernacle
 5th St. and 19th Ave., South, Zone 4
 Rev. J. M. Nygard, Pastor
Zanesville, Ohio..... September

ROY HILL

(25 Rice St., Lyons, N. Y.)
St. Joseph, Missouri..... June 16-July 11
 Wyatt Park Assembly of God
 Rev. J. E. Wilson, Box 123, Phone 2-1990
Greensburg, Pa...... Aug. 17-Aug. 29
 Pentecostal Church on Route 30, in City
 Rev. (Mrs.) G. Lyons, Pastor
Mansfield, Ohio..... Aug. 31-Sept. 12

FERDIE C. JAY

(124 N. Buchanan, Wenatchee, Wash.)
Seattle, Wash...... June 8
 Faith Memorial Tabernacle,
 Rev. Willis E. Smith, Pastor
Moscow, Idaho..... July 6
 Assembly of God Church
 Rev. Wesley Nelson

RICHARD JEFFERY

(6590 Hassel Road, Sebastopol, Calif.)
Louisville, Kentucky..... June 29
 Revival Center (Former Strand Theatre)
 Rev. Hal Marona

REX R. KELLEY

(P. O. Box 328, Tiffin, Ohio)
Sturgis, Michigan..... June 16
 Allison Assembly, 110 N. Nottawa
 Rev. Walter G. Allen, 116 S. 4th St.
Atlanta, Georgia..... July 22
 East Side Assembly of God,
 121 Flat Shoals Ave., S. E.
 Rev. C. B. Duncan,
 994 Kirkwood Ave., S. E.

STANLEY MacPHERSON

(1412 McCormick, Wichita 12, Kan.)
Overseas—Dominican Rep.,
Jamaica, Cuba..... June-July

S. K. MABRY

(2203 W. 3rd, Sedalia, Mo.)
St. Louis, Mo...... June
 Gospel Tent Campaign
 Rev. C. L. Morrison, 1856 S. 13th St.

HAROLD W. MAY

(35605 Brush St., Wayne, Mich.)
Petersburg, W. Virginia..... June 13
 The Gospel Tabernacle
 Mr. Lynn Kessel
Red Cloud, Nebraska..... July 13
 Assembly of God Church
 Rev. C. W. Livers, 205 S. Walnut
Kansas City, Mo...... August 15
 Revival Center
 Rev. Mary Trinquar, 3202 1/2 E. 27th St.

EVERETT B. PARROTT

(P. O. Box 788, Portland 7, Oregon)
Tonawanda, New York..... June 27
 Camp Meeting Grounds, County Line Rd.,
 Hy. 104 to 269, on Shore of Lake Ontario
 Rev. Ralph White, 49 William St.

JOHN C. POTEET

(P. O. Box 453, Fullerton, Calif.)
Porterville, Calif...... June 13-July 4
 Pentecostal Tabernacle
 Rev. C. A. Pollock, 302 Wisconsin
Palm City, Calif...... July 25-Aug. 22
 Assembly of God Church
 Rev. F. D. Reed
Festus, Mo...... September 5

REID PARTY

(ALBERT E. REID)

(North Woods Drive, Rt. 5, Box 399-A,
 Springfield, Mo.)
Portland, Maine..... July 18
 Assembly of God, Rev. Dwight Hamilton,
 24 Devonshire St.
Kezar Falls, Maine..... August 3
 Assembly of God Church,
 Rev. V. B. Avery, Box 260
Builer, N. J...... August 28-29
 First Baptist Ch. (Assembly of God)
 30 Manning Ave.
 Rev. Nelson J. Kenyon, Pastor

L. C. ROBIE

(Union Springs, New York)
Jackson, Mich...... June 27
 First Assembly of God Ch., 121 E. Wesley
 (Sun. eve. services, from 2nd Sun. to be
 in County Bldg. Aud., 312 S. Jackson)
 Rev. Glenn D. Jones, 135 Coler St.,
 Phone 2-6404

Sturgis, Michigan..... August 8
 Section Wide Tent Meeting
 Tent on Stockdale Ave. of Nottawa Rd.,
 Rev. M. Jackson, People's Tabernacle
Dansville, New York..... Sept. 12

HOWARD RUSTHOI

(Box 647-M, Pasadena 1, Calif.)
Lewiston, Idaho..... July 4-25
 First Assembly of God, 0121 27th St.
 Rev. Norman Gardner, Pastor

A. S. TEUBER

(Rt. 3, Box 393, Springfield, Mo.)
Michigan City, Indiana..... June 6-July 11
 Area Wide Union Tent Campaign
 Rev. Stewart Robinson, 104 Dunlap
Kalispell, Montana..... July 20-Aug. 8
 Area Wide Union Tent Campaign
 Fair Grounds,
 Rev. O. W. Klingsheim, 411 2nd Ave. W.
Missoula, Montana..... Aug. 12-Sept. 5
 Rev. E. A. Born, 337 Stephens Ave.

GARDNER SERMON

(Continued from page 4)

found with social disease. Forty thousand girls, under 14, became mothers last year. Crime has increased 351%. One marriage in every three goes to the divorce courts. Twenty-one percent of all criminals are under 21 years of age.

Today's Church Is a Cold-Lukewarm Church

As prophesied in Matthew 24:5-12; I Timothy 4:1, 2, and Revelation 2:4 and 3:16, millions today are worshipping false Christs, and the church world is cold and lukewarm. Instead of amazing the world, they are amusing the world. They have substituted the supper room for the upper room. Instead of fasting they are feasting. The weekly prayer meeting is very "weak." The church, instead of being a flame of fire, is a refrigeration plant, the pews are covered with frost, the church members are cold, and a six foot icicle is in many of the pulpits trying to preach. The church world is plagued with many "dead" seminaries, turning out "dead" preachers, who are controlled by "dead" deacons, and preaching "dead" sermons to a "dead" congregation. Then deny the power of God; they deny His Healing power; they deny His Virgin birth; they even deny His saving and resurrection power! This sign has been fulfilled!

Jesus Is Coming in Our Time

Jesus Christ is coming for a holy Bride. One that has kept herself unspotted from the world. (I John 3:3). He is coming for a Bride arrayed in her glorious white garment, who is looking for His coming—"FOR UNTO THOSE WHO LOOK FOR HIM SHALL HE APPEAR." (Hebrews 9:28). If your loved one was in the war and you knew he was coming, you would look for him. You would meet every train that came in, just hoping he might be on it. You would watch the skies for planes, you would dress in the clothes he liked, you would fix your hair the way the one you loved liked it. Every thought would be on the moment he was to return. That is the way the Christians should live now. They should be looking for Him, dressed in the wedding garment He has provided, doing the things He desires them to do, with every thought of their mind on Him and the glory that shall soon be theirs! (Luke 21:34-37; II Pet. 3:10).

Are You Looking for Him?

AZUSA REVIVAL

(Continued from page 5)

Tears of Joy — Healings, Conversions

But that service was not over by any means. When my Minister brother beside me had finished his conversation and we looked up, a Spanish brother was racing up and down the aisle weeping, laughing and shouting all at the same time. We soon learned that, while he was kneeling as a good Roman Catholic, doing so when everybody else did, God had miraculously lengthened his shortened crippled leg. His wife left her seat and joined him in his glory parade. Between those two previously unconverted Roman Catholics, they had a first class Revival all their own in that aisle. And don't think the congregation was simply looking on. I add that during the after service they two were kneeling by their chairs, the altars being too crowded, counting their beads and crossing themselves, still the fountains of the deep, unloading the treasures of their hearts, were again flowing, still unending, with plenty to spare, seemingly.

I there learned that lesson, which seems so hard for us to learn, that broken-hearted worship, worship in earnest adoration, was

so acceptable to the Lord that our traditional and probably oft nonsense in worship appeared to be overlooked by the Lord. Also I discovered that this brother and his wife never did know at just what period or moment they were converted, but converted they surely were. Personally I have come to wonder if our dogmatic conclusions and rules, which must by all means regulate the divine and spiritual processes, are not entirely beyond our jurisdiction. Is it not possible that our assumptions are based upon gross ignorance of the patterns of the Spirit?

Tears of Humility

The foundation precepts of Christ's Kingdom are very explicit and clear. Jesus appeared to place poorness of spirit at the head of the list. The tendency to exploit the natural faculties through the door of the human ego, at the expense of spiritual demands, appears to be a never ending struggle. Each moment and hour appears to call for renewed crucifixion regardless of heterodox professions. Azusa, in reality, proved a spiritual battlefield in which pseudo professions were discarded under the searching analysis of the Spirit. Many who prided themselves in their professions and experiences of holiness, I being one of them, found that we had to come empty handed, purged by a baptism of humility and meekness, before we could ever cross over the threshold of the Upper Room and of the Pentecostal Baptism of the Holy Ghost. Our continual prayer is to remain in that same attitude.

In that same service Dr. C., a professor in the Los Angeles High School, also previously of the East Denver High School where my wife attended his classes in mathematics, seeking the Divine Union, wept and humbled himself until the fist of God drove back the intervening barriers and he found himself a freedom in heavenly power never before experienced, although possessing an experience of holiness for years.

Dr. K., a surgeon and Superintendent of the Receiving Hospital in Los Angeles at the time, an imposing physical personage, no doubt hardened to the vicissitudes of human suffering, yet melted like wax in blazing heat, unburdening his soul approximating a state of transparency and effulgent glory. Onlookers, beholding such scenes, fell under anguished conviction whether saint or sinner; hardly any escaped until, by midnight or morning, a great host of the slain of the Lord were numbered among those who had now learned that tears and humility were not to be estranged from spiritual power.

An Army United — Purged by God's Refining Fire

High or low, rich or poor, ministers, laymen, surgeon, professor, carpenter or bricklayer, all appeared humble and contrite now. A heaven sent Holy Ghost Revolution-Revival was doing its prescribed spiritual work. They became, therefore, a family over which the banner of Christ and Pentecost waved without blemish or shame, as pure and wholesome in their relations and lives as the pure driven snow; one in life, purpose, unity and testimony, to spread the glorious news over lands afar; over the face of the wide world!

JOHN 5:24—"Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life."

Adult Delinquency

Dwight C. Ritchie

Fathers and Mothers, listen to me!
Who is to blame for delinquency—
You or your untrained girl or boy
Who turned to crime in search of joy?

Do you delight in obeying God
And train your child with reproof and rod?
Or does he grow from a babe to youth,
Devoid of the knowledge of Christian truth?

Do you take your children to Sunday School
To learn of God and the Golden Rule?
Or are they sent to a picture show,
Where most delinquent children go?

They learn of crime and of sinful lust,
But not of Christ whom they ought to trust.
They learn to lie and to steal and kill
But not to love you and to do God's will.

Who is to blame — you or the child,
If he turns to crime and becomes defiled?
Who should go to the prison cell,
The rope or the chair, and a burning hell?

God is your Judge in Heaven above.
He bids you repent, in His grace and love;
To turn from your careless, wicked way,
And start to study His word and pray.

Forsake the world and the social whirl,
And go to church with your boy and girl.
O, parents, pause and listen to me,
For you are the cause of delinquency!

It Couldn't Be Done

Somebody said that it couldn't be done

But he with a chuckle replied

That "maybe it couldn't" but he would be one

Who wouldn't say so till he tried,

So he buckled right in, with a trace of a grin on
his face. If he worried, he hid it.

He started to sing as he tackled the thing

That couldn't be done, and he did it.

Somebody scoffed, "Oh, you'll never do that,

At least no one has ever done it;"

But he took off his coat and he took off his hat

And the first thing we knew he'd begun it.

With the lift of his chin and a bit of a grin,

Without any doubting or "quiddit,"

He started to sing as he tackled the thing

That couldn't be done, and he did it.

There are thousands to tell you it cannot be done,

There are thousands to prophesy failure;

There are thousands to point out to you, one by one,

the dangers that wait to assail you;

But just buckle in with a bit of a grin

Just take off your coat and go to it;

Just start in to sing as you tackle the thing

That "cannot be done" and you'll do it.

Anonymous

If you have been looking for something to do for the Lord and have not known just what to do; why not send for 10 copies of THE VOICE OF HEALING and send them to unsaved friends and relatives. Ten copies for \$1.00.



Radio Sermon: The Cursing of the Fig Tree

by GORDON LINDSAY

FRIENDS, today I want to talk on the power of faith. I want to show you one of the greatest lessons on faith found in the Scriptures; it is the story of when Christ, by just speaking a word, caused the barren fig tree to die. There is something in this incident that inspires faith in God's power; faith even when every circumstance seems to be against you.

Let me read the three verses found in Mark 11:12-14—

"And on the morrow, when they were come from Bethany, He was hungry:

"And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet

"And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it."

It is not our purpose to explain just why Jesus cursed this barren fig tree. It is enough to say that, if we live our life without bearing fruit for God, a curse will come upon us. *Every branch that beareth not fruit is cut down and cast into the fire.* That is something to remember when God blesses you! We are saved to serve others. We are delivered so that we can help others to get delivered. A blessing can become a curse, if we don't use it for His glory.

Jesus was passing over the Mount of Olives one day when He saw a fig tree. Being hungry that morning, He went up to the tree to eat of the fruit, but He found it was barren. The picture of Christ going up to the fig tree is vivid in my mind. When we were in Palestine, some time ago, we were on the summit of the Mount of Olives where this fig tree once grew. Toward the west lies the city of Jerusalem. On the side of the hill are many olive and fig trees. We thought of how Jesus went up to a fig tree and found no fruit on it. How He taught the disciples this great lesson on faith. He said to the barren fig tree, *"No man eat fruit of thee hereafter forever."* So far as we know, He spoke in a calm voice. He did not repeat His command. He just spoke these words and walked away.

The disciples heard what Jesus had said and looked to see what would happen. But the tree looked just the same as ever. The leaves were still green and flourishing. As far as could be seen nothing had happened. But friend, here is one of the most important lessons on faith. The word had been spoken, the command had gone forth, though apparently nothing had happened. Now notice—so often when people are prayed for, the first thing they do is to look to their symptoms. If they can see no change, if

the symptoms are still there, if they don't feel any better; then they say, "I guess I didn't get my healing." Actually, God does the work as soon as the word of faith is spoken, but if we refuse to believe God's promise until we see something, we may lose what we already have.

Jesus cursed the fig tree and went His way. He knew the disciples were wondering. But He never doubted but that which He spoke would come to pass. A day went by and again they passed near the fig tree. Peter remembered what Jesus had said the day before. Peter was on the alert. I like to see people on the alert. God often does amazing things, but some are so blind that they miss everything that is going on. But Peter remembered and he said, "Master, behold, the fig tree which thou cursedst is withered away." (Mark 11:21).

CLIFF TOWERS HOTEL, DALLAS, TEXAS—
which houses KGKO RADIO STUDIO,
from which THE VOICE OF HEALING
RADIO PROGRAM goes out each Sun-
day from 8:00 to 8:30 A.M.



What had happened? Actually, when Jesus spoke the word, the life of the barren fig tree had gone; but it required time for the results to be manifested. The cursing of the fig tree illustrates just what usually takes place when a sick person is healed. The person was sick because something evil had attacked his body. Suppose the person had a cancer. That cancer is a diabolical living thing that seeks to destroy the body. When the cancer is rebuked by the word of faith, the life passes out of the cancer just as it did the barren fig tree. But the body of the cancer is still there and must pass from the sick person's body. The person may even feel worse for

a while and, if he is wrongly instructed, he may think that he didn't get his healing. That is just the way a person can lose his healing. But, if he will only believe God's word is true, regardless of feelings, he will soon find that all the symptoms will go. That is the thing that caused the sickness to die just as the fig tree died. But you must believe that the work is done, not just hope it will. The great secret of Divine deliverance is to believe that the work is done, not hope it will be done.

Now notice the answer that Jesus gave to Peter's remark. His reply, found in Mark 11:22-24, is one of the profoundest statements on faith that was ever made:

"And Jesus answering saith unto them, Have faith in God.

"For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."

"Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

When you pray, believe ye receive and ye shall have. This is the great secret of faith. You are not to believe that you will receive some time in the future. That is a denial that God has already answered prayer, a denial that He has kept His word. You must believe now, even though there is not the slightest evidence of any change. Instead of hunting for symptoms, you must resist the symptoms. Do not temporize with them, do not permit a mental conversation with them. Jesus says that as soon as the prayer of faith is made, you receive the answer even though it is invisible to the natural eye. You begin praising God for the answer before you can see it.

This is the supreme lesson that Jesus would teach us on faith. It will work for the greatest of needs. *"Whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith."*

Friend, let us get the answer that we need from God now. Don't tolerate defeat any longer. As we at The Voice of Healing and our great prayer band unite in faith for your deliverance, believe God with us now. As you believe you receive, you shall have. Lift your hand toward heaven, and place your other hand on your body as we pray the prayer of deliverance. God will meet you now!



God Moves as DeGrado Prays

PASTOR PRAISES FAITH-BUILDING MINISTRY OF DeGRADO

By Reverend William and Denzil Totman
Pastors, Assembly of God
Indianapolis, Indiana

We are praising God for the faith-building ministry of Evangelist Joseph DeGrado, who was with us recently in a revival at Lighthouse Tabernacle. God moved from night to night in a supernatural way, using our Brother in calling out different ailments in the congregation, as he was given a vision of them by God. Many were healed and saved in this meeting and many stirred to greater depths in God.

We, as pastors, enjoyed working with Brother DeGrado and appreciate his humility and the operation of the gifts of the Spirit in His ministry.

SALVATION, MIRACLES, HEALING ACCOMPANY DeGRADO REVIVAL

By Reverend Al Waer, Pastor
Foursquare Church
Chico, California

On March 7th, Evangelist Joseph DeGrado started a Salvation-Healing revival in our church, which is still being talked about and which produced the greatest results of any revival in its history. Many from other churches of this area were helped and saw their friends and loved ones saved, as a result of such fellowship. Many were saved or reclaimed, and in one night's meeting 18 received the Holy Ghost, with the



speaking in other tongues. Others received this wonderful experience throughout the revival.

Brother DeGrado held the attention of the capacity crowds each night, with preaching that we will never forget, and many miracles were testified to, such as: Tumors healed and vanished, cancerous growths vomited up, blind eyes opened, heart trouble healed, sinus condition, kidney and bladder infections. These and numerous other ailments were called out of the congregation and the testimonies given later, of complete healing.

Our church received recognition in the April, 1952 issue of "The Voice of Healing," as a church believing in and preaching Bible deliverance, and we feel inspired anew, after being privileged to have our Brother DeGrado with us. Sister DeGrado came for the last week of the meetings, and was used of the Spirit in her anointed

singing. These evangelists hold a special place in our hearts, having received confirmation to the Divine call of God on their hearts in the church we pastored at Lompoc, California, which they attended while Brother DeGrado was stationed at Camp Cooke, where he received his training as a member of the 11th Armored Division, which was sent to Germany and took part in the "Battle of the Bulge."

GROWTH IN NOSE EXPELLED — AFTER PRAYER

For some time I had had a growth in my nose. Doctors told me they did not know what it was nor what caused it. I had growths cut out twice and each time they came back, making it hard for me to breathe. It closed up the left nostril, and caused my eyes and head to ache.



On Tuesday night, March 9th, Brother DeGrado, after God had told him of my affliction, called me out of the congregation and prayed for me. *The following day I became ill and felt this growth come loose from my nose.* It dropped into my throat and I expelled it. I'm praising God for His mighty miracle working power, for I am free of this terrible thing.

Signed, Zelma A. Dunn
Chico, California
1381 Fairway

"I certify this testimony to be correct."
Rev. Al Waer
Chico, California

SINUS CONDITION GONE



Dear Brother DeGrado:

I had a very severe case of sinus trouble. I came to your meeting in Valparaiso; was prayed for by you, and God delivered me by His power. I haven't had a

Sincerely in Christ,
Reverend Arthur Raska
Hebron, Indiana

Verified by:

Pastor W. Shabaz
Valparaiso, Indiana

PRAYER HEALS RUPTURE

Dear Brother DeGrado:

Having heard of the healing campaign you were conducting in Indianapolis, my husband and I decided we would drive from Columbus, Indiana, to have you pray for my deliverance from a large rupture that I had in my body.

You prayed for my condition and told me to go believing God for my healing. I went home and to sleep; however, at 3:00 a.m. I was awakened by a feeling of the sacred presence of the Lord. I felt God's hand laid upon my rupture and, upon examining myself, I found that I had been healed. *The rupture was gone!* The hand of the Lord passed over that entire area, leaving me every whit whole.

May God's blessing rest upon you, as you go from place to place bringing deliverance to those who are bound.



Sincerely,
Pancy Brown
1121 Jackson
Columbus, Indiana

"I know this to be true and can witness to this marvelous healing."

Leslie Brown (husband)

PRAYER RESTORES FAILING SIGHT AND HEARING

Dear Brother DeGrado:

Thanks to you and the Great God we love and serve for the marvelous deliverance that has been wrought in my body.

I was fast losing the use of both my eyes and ears. The night I came through the prayer line in your revival in Chico, California, my sight and hearing were almost gone. But, thanks be to God, He healed my eyes and ears INSTANTLY when you prayed for me that night, and I am able to see and hear again. I praise the Lord for having sent you our way. May God continue to bless and use you in this marvelous way.



Yours in Christ,
Mrs. Alice Pedianto
Rt. 1, Box 162
Carming, Calif.

WHAT I SAW IN HEAVEN

(Continued from page 8)

Blood. Tell the ministers—not to shun to declare the whole gospel of God. For the Rapture is going to take place in the near future. Tell them to warn the people and not to compromise to please them."

Then I noticed the congregations. He told me to tell the congregations to uphold their bishops and ministers and uphold all those who have rule over them. Never talk unkindly about the leaders to your children. The leaders are human and perhaps will make mistakes. But when you see they've made a mistake, don't tell anyone else. Go into your closet and pray for them. I saw that the Church troubles could be solved easier through prayer than any other way. "Also," He said, "tell the saints of God that if they uphold those who are in authority over them, when the rewards are given out, they will share in the rewards with the leaders."

Then I saw our young people. God bless our precious young people. Christ told me, "The young people are living in a different day than when you were young. They're meeting problems you never had to face and you must have sympathy for them. But hold up the Word of God to them and pray earnestly. Don't criticize and scold. Just pray."

Then we looked down into our church at Boyle to see our little congregation assembled. They all seemed to be there, but still I could not discern who each one was. I could see their hearts and found the greater number were white and pure. But, sad to say, some of the hearts were black and sinful.

Then Jesus said, "This is the way it will be when I come again for my Bride." He then bent forward, reaching forth His hand, and instantly all those who had white hearts started to rise to meet their Christ. But those who had black hearts and were not ready remained so unconcerned, not even knowing the ready ones were leaving this world.

Jesus then said, "This is your home congregation. Give your message there first. Warn them it's just a short time till I return again. If they have children or loved ones who are unsaved, they should pray as they never prayed before, for your praying days are nearly over. And if you don't have sufficient Soul Burden, ask for more and I will give it."

Dear reader friend, we are in the last days, the coming of the Lord is right at our door. He continued to tell me that the devil is putting forth nearly his full force against the Church. And if it were possible, he would deceive the "very elect." So saints, live carefully and prayerfully. Don't let anything of this world sap your spiritual life that you won't be ready.

I saw one of the greatest hindrances to our spiritual life today was the busy age in which we are living. We fail to take time to have our spiritual life kept alive. So, little by little, the "Oil" leaks out of our vessels and at Christ's return our lamps will be out.

Christ said, "People are getting Gospel hardened, but through the prayer of my children some will continue to be saved till the Rapture." He plainly showed me that the young people of today would never reach old age. The Rapture will take place before that. I saw a span of time which seemed about one yard long. He told me that was my past life. Again I saw another wee span of time that I was to fill in down here.

Jesus then told me the time had come for me to return to the earth and warn the people to get ready for the coming of our Lord. He led me to a very small space that was yet to be filled in (the future). So we began to float down gently towards the earth. As we were returning, I inquired of Jesus where a certain person was whom I had not seen in Heaven, but who had died and whom I had

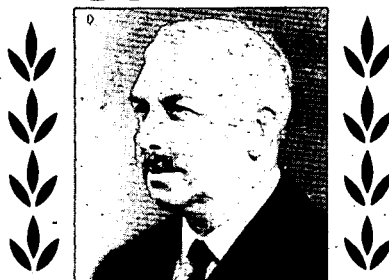
always feared had not been ready to meet God. He looked so sad as He replied that he was not ready for heaven, so now he is in Hell, weeping and wailing with the damned. He also gave me a little taste of what it would be like to be lost. Oh! I want to tell you, you've never known sorrow, trouble or anguish in this world to compare with how you would feel if you woke up to the fact that the Bride of Christ had been taken and you were not ready. Oh! the untold anguish that would grip your poor lost soul.

Then as we continued coming down, He told me how much He loved the saints. Oh! you can't imagine how much He loves you. And when He spoke of the saints as His Bride, His face just beamed. No bridegroom's face ever lit up down here when he spoke of his bride as Christ's face did. Again He warned me to be sure to tell all to be ready. He said two or three times, "Tell them to be ready when I come. They are so precious in my sight; I died to redeem them from sin."

Christ then bade me goodbye. But it's the last time I expect to bid goodbye to my Heavenly Bridegroom. He's soon coming again for me and all the true and faithful children. Next time I go up I expect to stay with Him through the countless ages of eternity.

Then I continued to descend until my feet touched the earth. Next, I found myself gaining consciousness but was very sick and still in bed. The members of my family were all standing around me yet. So I told them, "I can stay with you a while. I'm not going just yet." I told them what I had seen and the message I was to tell.

DONALD GEE Column



(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of worldwide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

HUMILITY

A FAREWELL MESSAGE by Billy Graham at the close of his stupendous recent campaign in London, that resulted in 30,000 converts, contained the following wise words — "First, endeavour to disassociate this Divine visitation with the work of a mere man. The very nature of modern publicity required the use of a name. But now that the name has served its purpose, and that human personality has passed the scene, I urge you to honor that 'Name which is above every name'. The Name of Jesus 'has been the major theme at Harringay.'"

Only God knows our hearts, but that impresses me as revealing a sensible, and not a false, humility. For there are two extremes to avoid in the use of our names in Gospel ministry. The first is a fanatical attempt to achieve anonymity. Some magazines publish all articles unsigned, and some Conventions announce no speakers! There were critics in

London when the billboards all over that vast city began to carry announcements of the forthcoming Crusade with Billy Graham's picture and name in flaming colors. But, as he shrewdly observes, "The very nature of modern publicity required the use of a name". Quite so, and it now seems evident that the Holy Spirit was not grieved. Some may plausibly argue that miracles of healing are a more scriptural form of advertising, and this is true. But we have not noticed our healing-evangelists backward in publicizing their names — nor need they be.

The opposite extreme from striving to become anonymous is an almost nauseating use of the name and picture of the evangelist not only before his campaign, but long afterwards, and a sustained policy to maintain contacts. More experienced men tremble when they see such a tendency, because they have lived long enough to know something of the moral and spiritual pitfall to which it surely leads. A magnetic personality can be a great gift from God, and can be used wonderfully in His service, but it needs to be kept rigidly in its place, at His feet. The temptations are terrific. Only here and there does an outstanding man come through victoriously. One necessity seems to be that he shall cease to obtrude himself almost immediately his work is done.

And if there is peril for the preacher there also is peril for his converts. Unless, and until, they are weaned from the personality of the evangelist and placed firmly upon personal faith in the Lord Jesus Christ, they are weak indeed. Any shipwreck of the preacher must almost inevitably involve the shipwreck of nearly all the converts who have been held only by the magnetism of his personality. They sink or swim with him. Even if things do not come to that tragic pass, such converts continue to be very weak Christians. They run after their hero in every possible way, and fail to settle down contentedly in a local church with loyalty to a local pastor. If the evangelist is a true lover of souls, he recognizes their danger and seeks in genuine humility to withdraw himself.

But what is genuine humility? Admittedly it is one of the rarest and choicest of virtues. The Bible makes it clear that it is very precious in the sight of God. Perhaps one of the reasons why some of us have not been entrusted by the Lord with the spiritual gifts we longed for is just simply that we have never been humble enough to have them. Divine love dare not trust us. And the high and lofty One that inhabiteth eternity has declared that He will DWELL with him that is of a contrite and humble spirit. We all know that pride is abhorrent to the Almighty. Do we sufficiently remember the other side of that truth — that humility is His great delight?

For our comfort in this most difficult matter it may be good to clear our minds of the idea that genuine humility consists of a FEELING. So often we try to FEEL humble — and if we succeed only achieve the very worst form of pride! Genuine humility is never self-conscious of itself as such. It has helped me to regard humility as a form of knowledge — knowledge of myself. No man who truly knows himself can be anything but humble. But knowledge of myself includes knowledge of myself as I am in Christ by the grace of God. It does not minimize whatever gifts grace has bestowed. I have a responsibility to let the Holy Spirit use my personality for what it is worth. But always it must be HE who uses it, and not myself. Our supreme safeguard lies in giving all the glory, all the time, in every place, to that Beloved Name above every name. Therein humility becomes positively boastful and the soul enters into perfect rest.

Does God Heal the Sick Today through Handkerchiefs and Aprons?

HEALING FROM TUBERCULOSIS AMAZES FRIENDS

In 1951 I was in the Sanatorium at Tyler, Texas, on the critical list with tuberculosis. I weighed only 118 pounds. I wrote you for a cloth as I couldn't get to your campaign you were conducting in our city. I was healed and immediately began to amend after I placed the cloth on my body in faith. Soon I was placed on 'gradual exercise' and began to work part time at the laboratory. On December 17, 1952, I was discharged. Now I weigh 167 pounds. People are amazed at my appearance. I wish to thank you for your prayers.

A. A. G.
Huntsville, Texas

PAINFUL GROWTH VANISHES

Over a year ago, a growth came on my right temple, a dark color, about the size of the end of my little finger. The pain got severe; the whole side of my face would draw or twist, causing discomfort and suffering. A doctor told me the growth was cancer.

One night, my husband turned on the radio as you were beginning your program. You said, "I want to pray for the sick and suffering right now. Place your hand on the radio." . . . I did, and almost instantly the pain was gone. That drawing and twisting sensation left immediately. The growth gradually got smaller; now only a small light pink scar is left. It has been two months now since the healing took place, and I praise God for His power to heal, even over the radio.

Mrs. W. W. M.
Hatfield, Ark.

ENLARGED HEART BACK TO NORMAL

A few weeks ago, I had a big lump under my heart; I thought my heart was swollen. I did not go to the doctor because I was afraid he would tell me I had heart trouble. I sent for a prayer cloth from you, and since I placed it on my body, praise the Lord, the lump is all gone. I can't thank and praise Him enough.

E. M.
Hughes, Ark.

HEALING FROM RHEUMATIC FEVER ASTOUNDS PHYSICIAN

Last June I was bedfast, and could not move myself at all. My joints were swollen and so sore I could hardly stand to be moved. The doctor said I had rheumatic fever. He wanted me to go to the hospital at once. But then I received your blessed cloth. It was laid on my body in prayer, in the name of Jesus, and the next day I was getting up and sitting in a chair without any help. The swelling and soreness gradually left, and my strength returned. In a short time I was doing my house work again. The doctor was amazed at the way I had improved.

Mrs. E. K.
Beechwood, Ky.

DELIVERED FROM CANCER OF STOMACH

I have been slow to write you, as I have been waiting for results.

I have been in a serious condition. The doctor said I had cancer of the stomach. I had 23 X-rays taken. He would not tell me just how bad it was, but warned me that if I was not very careful, I would not last long. Thank God, I don't have to worry about this now.

I wrote in and requested your special prayer for me. Now I thank God that my cancer is gone. I can eat anything and as much as I want, and nothing hurts my stomach in any way.

I also had severe kidney trouble. Only God knows the severe pain and discomfort connected with this ailment. Praise God every symptom and every pain is gone. I am perfectly normal. I am new from head to foot. You may use my testimony if you wish. I know it will help someone else believe and get their healing, too.

G. F. Lagsdon
Pueblo, Colo.

80-YEAR-OLD HEALED OF CANCER

I am so glad and thankful that I can report to you that I am healed of cancer. Oh how I praise God for His Healing power! I'll be 80 years of age this Feb. . . . and the doctor told me I had less chance of getting well than a younger person. I had nothing to look forward to but an awful death. The cancer was on my breast and caused much pain and swelling. It was still growing when I wrote to you for prayer. Now all the pain and swelling are gone. How I do praise and thank God, and thank you for your prayers.

Mrs. L. W.
Kerrville, Texas

TUBERCULOSIS GONE, ONLY SCARS REMAIN

I received a prayer cloth from you that was anointed, and I want to thank you, and all that prayed for me. I am so thankful to our dear Lord Jesus that my T.B. is gone. . . . I was bedfast, and didn't think I could ever be free from T.B. But now I am free. I went to my Doctor, after I had received the cloth. He fluoroscoped my lungs, and found no sores, just scars. Oh, I do praise the Lord for what he has done for me.

Mrs. W. R. W.
Louisville, Ky.

"... and the diseases

Special Miracles of Healing Wrought

AMAZING PRAYER CLOTH

SCAB-CANCER DISAPPEARS

I received the healing cloth that you sent to me while you were in Terre Haute, Ind., and I placed it on a scab cancer on the back of my neck. The cancer completely disappeared in ten days.

C. O. W.
Waycross, Ga.

STOMACH DISORDER, CHRONIC COUGH HEALED

I used the prayer cloths you sent me. Relief from a pain in my stomach which had distressed me for years came immediately and has never returned. Another cloth which I requested for my brother, was in my brief case when I stopped at my daughter's for a while before going to visit him some 300 miles distance. At my daughter's, her 9-year-old boy had a chronic cough which is greatly increased when he gets a cold. The cloth being blessed for another party, I hesitated the first night to use it, but the next night I felt it was advisable and wise that I give the child a blessing he so surely needed. The child's cough ceased and at 2 a.m., his mother came in the room inquiring "What has stopped his coughing." I then explained.

Mrs. L. P. Hoyt
Phoenix, Ariz.

CRUTCHES THROWN AWAY

I received the two prayer cloths you sent me. I laid one on my broken leg and one on my shoulder. Praise God, I don't have to use my crutches any more, and my shoulder doesn't hurt either. I truly praise the Lord with all my heart that the work is done. I did have a little trial though. . . . I thought my voice had left me, after God had so wonderfully healed me of the other. I laid my prayer cloth on my throat and asked the Lord to give me my voice, and it came back. How I thank God for His healing, and for men like you that he can trust and use for His glory.

Myrtle Staggs
Valley Station, Ky.

CANCEROUS GROWTH VANISHES

Some time ago, my daughter sent to you for a prayer cloth for me and also your book "God Will Heal You." I had a cancerous growth on my face. I read the book, and it inspired my faith so much. I placed the cloth on my face, and God's mighty power went through my body. My faith reached out for my healing and complete deliverance. Now the place is almost gone, and oh, how I do thank and praise God for His mighty healing power. I praise Him also for the men He has called out to preach the messages of deliverance.

Mrs. L. R.
Brookeland, Texas

GROWTH ON FACE DISAPPEARS

For about two months, I had some kind of growth on the side of my nose that spread under my eye. It grew so rapidly and was in the way of my wearing glasses. I decided to see a doctor. He told me that he would remove the growth and have it analyzed. I made an appointment to return to have this done. However, I did not keep the appointment, but decided to trust God to remove this growth. You sent me a prayer cloth. I placed the cloth on the growth, and now it is gone. I praise God for the healing and for His good ministers that are always so ready to help.

Mrs. Ada Hendrix
Canyonville, Oregon

YELLOW JAUNDICE HEALED

I received your prayer cloth, thank you very much. My wife was very sick with yellow jaundice. She pinned that cloth on her the same day she received it through the mail. The next day, my wife was well. She is now up and around, doing her own work. We thank our dear Lord. He is a wonderful Saviour.

Mr. G. A. G.
Terraville, So. Dak.

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A few weeks ago, I wrote for your book, "DEMON POSSESSION TODAY, AND HOW TO BE FREE." After reading it, I sent for two cloths, one for myself and one for my son who is an alcoholic. Just a week ago, I got a chance to send him the cloth, by his mother. When she offered the cloth to him, he laid it aside, saying he might use it sometime. But even just touching it in that way, it had an effect on him, just the same. A few days later, on his way to visit me, he bought a drink, but couldn't drink it. He had suddenly lost the desire for it. But he decided to take it with him. Just before he got home he forced himself to drink it, and it made him sick. A few days later some of his friends got him to go on a spree with them. Afterward, I went to their house to get him. On the way home, he confessed that something had happened to him. He wrapped his arms around his old dad, and cried out to God. Within an hour, he had been converted. The unclean alcoholic demon had to go. The sick are not the only ones who need an anointed cloth.

O. D. R.
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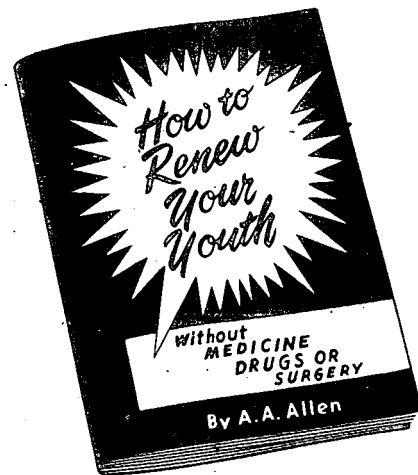
the blessed cloth. Either of these books, if read with an open heart and an obedient spirit, will build faith in your heart. If you are sending the cloth to a friend, you should take the responsibility of instructing them in how to have faith and use faith. Many do not have real active faith. Send your sick friend one of these books with the cloth. Remember they will be healed as they receive the cloth in FAITH, but "faith cometh by hearing and hearing by the word of God."

Both these books are advertised in this magazine.

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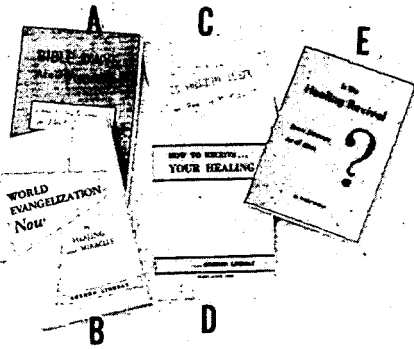
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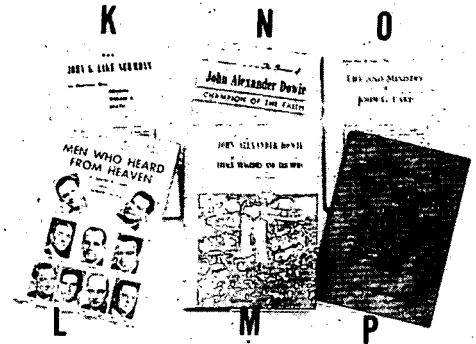
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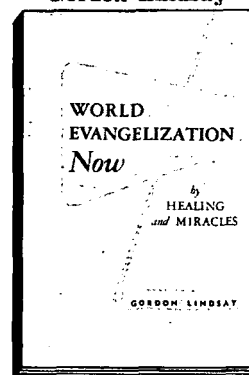
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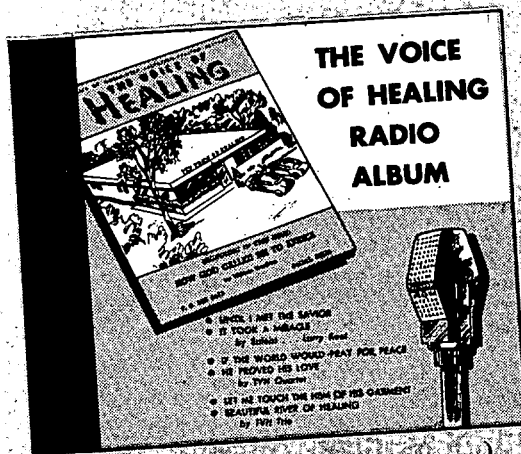
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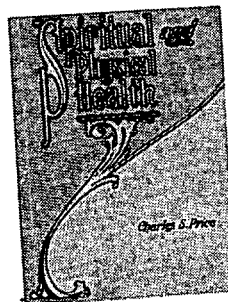


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