

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

JANUARY  
1954

# THE VOICE OF HEALING

PRICE  
1.5 CENTS

## MIRACLES PERFORMED THROUGH MINISTRY OF TVH EVANGELISTS



James Rubin Robison —  
"The Miracle Baby"  
— DOOMED TO DIE AT  
BIRTH, MARVELOUSLY  
HEALED!  
(Evangelist Warren L.  
Litzman meeting)



Mrs. George A. Wilson — WAS STONE BLIND — NOW SEES!  
(Evangelist W. B. McKay Meeting)



Marie Case — MIRACULOUSLY HEALED  
FROM EFFECTS OF AIRPLANE CRASH.  
(Evangelist David Nunn meeting)

### SEE TESTIMONIES OF THESE MIRACLES

on pages  
14, 15 and 19

Lawrence Mather — BOY, AFFLICTED WITH  
INCURABLE HIP INFECTION, HOLDS BRACE  
AFTER MIRACLE TAKES PLACE. (Evangelist  
A. A. Allen meeting)



(See Story of 5th Annual Convention on Page 5)

# Can 10,000,000 Souls Be Won for Christ?

IS IT TOO MUCH to believe that ten million souls may be won for Christ, if Jesus tarries? Certainly such a task would be hopelessly beyond the capabilities of any one individual; for soul winning is the work of the whole Church. One man soweth and another reapeth.

It is evident that the potential possibilities of the whole Church in winning souls to Christ has never been fully tapped. The great results of this ministry of deliverance show us that God has a plan for world-evangelization and the time to put it fully into operation is now. There are times and seasons when the Spirit of God specially moves, when the conditions are specially favorable for a mighty move of God. That time is now. *We are in that period when God is about to pour out His Spirit upon all flesh.*

## THE PLAN REQUIRES THE MINISTRY OF MANY

THE VOICE OF HEALING represents a ministry that is reaching millions of people; not through the labors of one individual, but through the ministries of many men of God. For no one man can hope to accomplish the task himself. Even Christ did not attempt to evangelize the world Himself, but taught and encouraged others to do what He was doing. He first sent out the twelve Apostles. Then He sent out seventy more. THE VOICE OF HEALING believes that this plan of Christ is the only possible one that will reach the millions. Therefore, it has encouraged many to go forth and to proclaim this great ministry of deliverance. Today in many cities of the United States and throughout the world, men of great faith are bringing this ministry to multitudes, teaching them to exercise faith for deliverance from their sins, and sicknesses.

## MESSAGE OF DELIVERANCE THROUGH THE PRINTED WORD

The second method followed by THE VOICE OF HEALING has been the presentation of the message through the printed word. A great power lies in the spoken word, but it is strengthened and aided by the written word. For this purpose was THE VOICE OF HEALING magazine born, to provide a medium for this message that it might reach hundreds of thousands of people through its pages. Millions of copies have gone out to all parts of the world. Free subscriptions to the magazine have been sent to hundreds of missionaries. Over 2,000 free subscriptions are now going out to missionaries and workers in foreign lands alone. Many free copies go out from month to month to those who are sick or are unable to afford the magazine. In addition to the magazine, hundreds of thousands of faith inspiring books have been published and sent to every part of the globe. How many have been healed and won to Christ and brought into a life of victory by this method is impossible to estimate.

## MESSAGE THROUGH NATIVE EVANGELISM

The third step in which THE VOICE OF HEALING has co-operated is the inauguration of evangelization by native workers. In the past few years THE VOICE OF HEALING evangelists have carried this message into foreign lands with the result that the methods of evangelism in mission fields have been revolutionized. Great audiences have attended these salvation-healing revivals, exceeding anything in history. As many as 50,000 have accepted Christ in a single campaign. Not too many such campaigns would be required to go a long way toward winning ten million souls to Christ! Of course, the establishing of the new converts and teaching them the truths of the gospel is necessary and this work depends much on the trained and consecrated workers that are available.

Great as these revivals are, they do not fully solve the problems of world evangelization. It costs several hundred dollars per month to support a family of white missionaries and in the case of a national revolution, the greater part of missionary investment can be lost in a short time, as has happened in the case in China. The solution to world-evangelization must be by means of native workers. In cooperation with THE VOICE OF HEALING, Brother Osborn has developed a plan of native evangelism by which hundreds of native workers will be sent out. These trained natives will carry the gospel where it has never gone before. This is not an enterprise independent of other organizations, but the proceeds flow entirely through the channels of the regular mission boards. THE VOICE OF HEALING seeks nothing for itself, but only for the Lord and His Kingdom.

## SCHEDULES OF RADIO BROADCASTS

STATE AND CITY	STATION	KC	DAY	TIME
ARKANSAS—Hot Springs	KRCH	1270	Sunday	8:30- 9:00 A.M.
CALIFORNIA—Los Angeles	KRKO	1150	Sunday	4:15- 4:45 P.M.
Dinuba, (Fresno area)	KRDU	1240	Sunday	3:30- 4:00 P.M.
Lodi	KCVR	1570	Sunday	2:00- 2:30 P.M.
San Francisco	KSAN	1450	Sunday	1:30- 2:00 P.M.
DELAWARE—Wilmington	WTUX	1290	Sunday	9:00- 9:30 A.M.
ILLINOIS—Chicago	WAAF	950	Sunday	8:00- 8:30 A.M.
INDIANA—Anderson	WCBC	1470	Sunday	2:30- 3:00 P.M.
La Porte	WLOI	1540	Sunday	3:00- 3:30 P.M.
Warsaw	WKAM	1220	Sunday	8:30- 9:00 A.M.
MICHIGAN—Coldwater	WTVB	1590	Sunday	7:45- 8:15 A.M.
NEW YORK—Corning	WCBA	1350	Sunday	2:00- 2:30 P.M.
Port Jervis	WDLC	1490	Sunday	2:00- 2:30 P.M.
OKLAHOMA—Oklahoma City	KBYE	890	Sunday	2:00- 2:30 P.M.
OREGON—Portland	KPDQ	800	Sunday	2:00- 2:30 P.M.
PENNSYLVANIA—Philadelphia	WTEL	860	Sunday	8:00- 8:30 A.M.
York	WNOW	1250	Sunday	1:45- 2:15 P.M.
TENNESSEE—Bristol	WOPI	1490	Sunday	8:30- 9:00 A.M.
TEXAS—Dallas	KSKY	660	Saturday	7:30- 8:00 A.M.
Fort Worth	KWBC	970	Sunday	8:30- 9:00 A.M.
San Antonio	KMAC	630	Sunday	10:00-10:30 P.M.
WASHINGTON—Kirkland	KRKL	1050	Sunday	2:30- 3:00 P.M.

ONTARIO, CANADA—Oshawa	CKLB	1240	Sunday	5:00- 5:30 P.M.
MEXICO—Monterrey	XEG	1050	Sunday	7:00- 7:30 P.M.

(NOTE: NEW STATIONS — Hot Springs, Ark.; Chicago, Ill.; La Porte, Ind.; Fort Worth, Texas; Monterrey, Mexico.)



# RADIO NEWS



## H - I - G - H - L - I - G - H - T - S

1. THE VOICE OF HEALING is now on 23 stations with a metropolitan population of 25,000,000.

2. THE VOICE OF HEALING program can now be heard on XEG (1050 on dial), the super-power station of 150,000 watts, each Sunday from 7:00 to 7:30 P. M. (Central time). This station blankets the continent.

3. THE VOICE OF HEALING can now be heard in the Chicago area at 8 A. M. each Sunday over WAAF (950 K. C.)

[This is the only such program in America on which you can hear the nation's greatest evangelists.]

## MESSAGE OF DELIVERANCE BY RADIO

We must blanket America with this great message by means of radio. When we went on the air last May we had no financial means with which to back this great undertaking; but, nevertheless, God has, through His people, enabled us to go ahead until we are now on approximately 23 stations. We have just added Station XEG, "The Voice of North America," the 150,000 watt super-power station. Those who are not in an area where they can hear the program locally may tune in to Station XEG, (1050 K. C.) from 7:00 to 7:30 P. M. each Sunday. Under favorable conditions, this station blankets every state in the Union (U. S. A.): Not including this super-power station, we now have THE VOICE OF HEALING program on station outlets in large cities which have a combined metropolitan population of 25,000,000!

The total over-all cost of this radio time and the incidental expense that goes with it is several thousand dollars per month. The missionary and literature program of world-wide revival crusade is a matter of involving several thousand dollars more a month. But certainly this is an unprecedented opportunity to influence the world for God in the days of our generation. It has already resulted in the conversion of hundreds of thousands. We believe that this program can result in the saving of millions. As an individual, each of us could do little. But working together in this great crusade the world can be evangelized in our time, and we will have the satisfaction of having invested in eternity.



## Thrilling New Book

**"True Visions of the Unseen World"** to be given to those who help our radio work.

IT HAS BEEN the desire of THE VOICE OF HEALING to give our readers access to the finest faith-inspiring literature possible. We are happy to announce at this time that we have just published a thrilling book of seven true visions that will stir you as few books will. This book is entitled "TRUE VISIONS OF THE UNSEEN WORLD."

God said that, in the last days, certain of His people would see visions. Some of the greatest Bible incidents relate to God-given visions, such as those of Joseph, Daniel, Peter and others.

We have chosen seven of the best authenticated visions and which are in exact accordance with Scriptural teaching in their revelation of the state of life beyond the grave. There are moving scenes of heaven, of the state of the wicked dead, and of events that transpire beyond the veil. Some of the visions also show the order of events that are soon to take place in the fulfillment of prophecy.

This is perhaps one of the most powerful books ever prepared for reaching the lost with the message of salvation. It is a book that they won't lay down until they have read it through.

"TRUE VISIONS OF THE UNSEEN WORLD," which is further described on these pages, will be sent to all who will send us an offering for our radio and faith literature crusade. Please fill out the form on this page and enclose your offering. Your copy will be sent to you the day your letter is received.

### SPECIAL PRAYER FOR JANUARY

THE VOICE OF HEALING endeavors to maintain fellowship with all of God's people; yet, there are laws by which men can work together and understand one another.

The "key" to fellowship is the practice of the Golden Rule.

Let us pray that God will give His people the wisdom and understanding that will make a world-wide fellowship possible!

—EDITOR.

THIS STIRRING AND DRAMATIC BOOK WILL BE GIVEN TO ALL WHO SEND US AN OFFERING FOR THE VOICE OF HEALING BROADCAST—

## TRUE VISIONS OF THE UNSEEN WORLD!

and other visions compiled by  
**GORDON LINDSAY**

### CHAPTERS

#### Vision I—What I Saw in Heaven

The remarkable vision of a lady who was brought to the gates of heaven, was met by Jesus Christ, witnessed marvelous scenes, saw her loved ones there and returned to tell the story.

#### Vision II—A Vision of Life Beyond the Grave

A condensed account of Marietta Davis' vision of scenes beyond the grave—the famous book which has been authenticated by the highest witnesses.

#### Vision III—The Famous Vision of George Washington

This vision was published many years ago and is now being amazingly fulfilled. Reveals what Russia is about to do.

#### Vision IV—I Spent Seven Hours in Heaven. The vision of Mrs. W. B. McKay

#### Vision V—A Vision of Heaven and Hell

A vision of gripping interest in entire accord with Luke 16.

#### Vision VI—My Vision of the Striping of Jesus

A vision that will greatly inspire faith for healing.

#### Vision VII—A Vision of the End-Time

A series of visions revealing events which are soon to take place.

[To those who send us an offering for this great crusade for souls, we will send this thrilling book. — Thank you!]

↓ **CLIP OUT THIS COUPON AND MAIL TO US!**

#### TO: THE VOICE OF HEALING

Box 8658, Dallas, Texas

Please send me by return mail your thrilling new book **TRUE VISIONS OF THE UNSEEN WORLD**, compiled by Gordon Lindsay.

I enclose \$\_\_\_\_\_ to assist in getting the Gospel out through the Faith Literature Crusade and THE VOICE OF HEALING broadcast.

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Have you joined the World Prayer Crusade? If you are not now a member, but wish to join THE PRAYER CRUSADE, please indicate in the square to the left below.

☐ I am not a member of the World Prayer Crusade but I do desire to join.

## ATTENTION PRAYER BAND!

A FEW WEEKS before the Convention, Brother Osborn visited us, preparatory to leaving for Paraguay, South America. He showed us how the plan for native evangelism was getting under way. Already quite a number of native missionaries have been accredited by the various missionary boards working in connection with us on this project, and we see tremendous possibilities in hundreds of these native missionaries carrying the gospel into untouched fields.

We believe that this project alone can reach millions of souls that have never heard the gospel before, if we really back it up by prayer. Let every member of the

prayer band pray without ceasing for this great effort.

Brother Osborn is now in Paraguay, where, if he is not hindered by civil authorities, he will no doubt have a revival of tremendous proportions. The last meeting in Central America resulted in 50,000 people confessing Christ as their Saviour.

Other of our evangelists are making world tours. Brother Green is still in Europe and reports mighty victory. We ask our prayer band to remember each effort.

THE VOICE OF HEALING will also give reports from Brother Allen, Brother

Erickson, and Brother Branham, who are soon to go on their crusades for souls in various parts of the world. THE VOICE OF HEALING will keep our readers informed concerning the campaigns and work of these men. Prayer band, remember these great revivals in the spirit of intercession!

Yes, we believe it is not too much to ask God for ten million (10,000,000) souls! No one man, or two men, or a hundred men can do it. But, if we can get the Church of Jesus Christ to unite with us in prayer, the task will not be too great.

Have you joined the great world-wide prayer band yet? Do so now!



# THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN-GIFT MINISTRIES

P.O. BOX 8658, DALLAS, TEXAS

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Gordon Lindsay.....Editor  
Lottie Addy.....Assistant Editor

Please notify us of change of address, giving both old and new addresses. Address all mail to:

THE VOICE OF HEALING  
Box 8658, Dallas, Texas



Westbrook 6366

**ATTENTION: BRITISH SUBJECTS**  
We have arranged for those living in countries where English money is used to obtain The Voice of Healing and Gordon Lindsay books from the following:

THE BIBLE AND TRACT DEPOT  
219 MARY ST.  
BALSALL HEATH,  
BIRMINGHAM, ENGLAND

**THE VOICE OF HEALING  
PUBLISHED MONTHLY**  
Subscription rate—10 Months.....\$1.00  
2 Years.....\$2.00  
Canada and Foreign—10 Months.....\$1.50  
2 Years.....\$2.50  
Single Copy (Current Issue).....\$ .15  
Rolls of 10.....\$1.00  
Rolls of 50.....\$5.00  
Single Back Copies.....\$ .25  
Entered as second-class matter at the post office at Dallas, Texas

**ATTENTION: NEW ZEALAND CITIZENS**  
Arrangements have been made whereby THE VOICE OF HEALING and Gordon Lindsay books may be secured from:

"THE EVIDENCE" BOOK DEPOT  
6 RATA ROAD, HATAITAI,  
WELLINGTON, NEW ZEALAND

## NOTICE

See Pages 24 and 25 for  
**EVANGELISTS' ADDRESS  
DIRECTORY**

Henceforth the addresses of each evangelist will be listed under his or her name on the Schedule page, in accordance with the decision of THE VOICE OF HEALING Associates.

## This Year

I want, O Lord, this year to be  
The very best I've lived for Thee.  
I want Thy Holy Spirit's Grace  
To keep me steadfast in the race.  
I want to please Thee, and to know  
I have Thy smile where'er I go  
I want above all else to be  
A vessel full of only THEE.

—By Laura A. Barter Snow

**YOU CAN NOW HEAR  
THE VOICE OF HEALING  
BROADCAST  
OVER THE SUPER-POWER  
STATION XEG**

"The Voice of North America"

7:00-7:30 P.M. Sunday  
(Central Standard Time)

The Station Which Blankets  
the 48 States





# "Convention Diary"

## FIFTH ANNUAL VOICE OF HEALING CONVENTION

Account of four-day meeting — December 8-11

By Mrs. Anna Jeanne Moore-Price — Assisted by Lottie Addy

**M**ANY OF THOSE who attended the FIFTH ANNUAL VOICE OF HEALING CONVENTION in Chicago, Illinois, departed declaring that it had been the greatest Convention thus far. The weather even cooperated. The week following, the temperature in Chicago fell below zero, but during the Convention the weather, as a whole, was warmer than average for that time of the year.

As usual, people came from all over the nation to attend this inspiring gathering where the whole time is dedicated to the ministry of the Word of God and the Holy Spirit.

Special efforts were put forth to minister to the various needs of those who came. At the close of each morning session, several of the evangelists would minister to those who had need of healing. In this way, all had opportunity to receive personal ministrations.

On the third night, there was a special Holy Ghost meeting, in which many received the Baptism of the Holy Ghost. Various Gifts of the Spirit were in powerful manifestation during the services.

Leaders of various Full Gospel organizations were present to participate in the blessings of the Convention. Likewise, many independent groups were present also to enjoy the services.

Quite a number of new ministers from various organizations, and some who are Independent, whom God has been using greatly in the deliverance ministry, were added to the list of evangelists.

Their names and reports of their ministry will be appearing from time to time in future issues of THE VOICE OF HEALING.

Reports were given during the Convention of the increasing scope of THE VOICE OF HEALING ministry.

The magazine is going forth into many nations all over the world. Missionaries are being sent free subscriptions and, in this way, they are not only being kept informed of the revival but, in their own hearts, is being born an expanded vision of the possibilities in the harvest field.

At the present time, THE VOICE OF HEALING is cooperating in a project which will be sending, we believe, great numbers of native missionaries into the field.

A radio program was prepared on the Convention floor, in which the congregation participated with their singing. It was announced, at this time, that an increasing number of stations over the country are carrying this program, and churches and groups are being invited to sponsor the program in their area.

■ ■ ■  
Following is given a day by day diary of the Convention:

### Tuesday, December 8

After a day of business sessions with the evangelists and Associate editors, the

Convention proper was opened in the Chicago Gospel Tabernacle at 10 a.m.

Brother GORDON LINDSAY opened the session with a word of greeting to all and introduced the first speaker of the Convention, EVANGELIST H. E. HARDT, who spoke so anointedly on "Elijah Receiving Elisha's Mantle of Power."

He emphasized the necessity of our contending for the mantle of God's power. Truly was this the main theme and keynote of the entire Convention, the stressing of the fact that more emphasis should be given to the power of God. "There is power in that Name!" He said.

He urged the need of power now, especially as sin is so rampant. He said,

"We can get so much machinery that we don't have enough oil to keep it going."

"We should have 'tarrying meetings,' yes, but let the church tarry—so the atmosphere will be so charged with power that seekers will not have to tarry."

\* \* \* \*

REV. JOHN BROWN opened the 2:30 p.m. meeting with a rousing song service and then the afternoon speaker, EVANGELIST RUDY CERULLO, was introduced; he spoke on "The Anointing of Young David to be King."

"Regardless of his extreme youth, David was chosen King. God uses youth."

God had His plan of preparation, and David was taken through a time of preparation, during Saul's life-time, before he actually ruled as King.

When Dr. Price and Wigglesworth died in the same year, many preachers prayed—"Lord, don't let this ministry die with them!" Some of those men who prayed that prayer were chosen of God and are being greatly used of God in the salvation-healing ministry today.

David had power to do mighty things because he went in the Name of the Lord! That is true today—there is power in that Name!

God prepared Martin Luther. He left the convent to preach "The Just Shall Live by Faith!"

Wesley, who was the father of Methodism, after a life of preparation, proclaimed "Holiness unto the Lord."

Moody, another of God's great men of power who changed the world by his mighty preaching on repentance from sin, was prepared for his task by the Holy Spirit.

God has a place today for every saint of God in His vineyard. He has a work for each Christian to do to help evangelize the world. That work is not only for

the pastor and evangelist, it is the duty of every blood-bought child of God!

"As all the above mentioned men had a certain message to proclaim in their day, so God has sent these men of this day with the message of Divine healing."

"You've heard enough about 'faith' to rock the world—Put it in action!"

\* \* \* \*

Brother A. S. TEUBER was the second speaker of the afternoon service. He spoke on "This Present Revival."

He said, "This is not a man-made revival, but a divinely planned manifestation of God's hand." He told of the vision God gave him of this great revival. "The Church of Jesus Christ came in with power. I am confident it will go out and up in that same power, rather than weakly fizzling out. We are living in the most opportune time of any generation of the church," he said.

"Many members of the popular denominations are hungering so after the true power of God, they are coming into the Full Gospel."

The Lord's words to him in his vision were—"Company is coming!" He carried this theme throughout the message.

"Those coming out of other churches are not interested in beautiful choirs, elaborate programs, lovely sermonettes, superettes, kitchenettes and 'Christianettes,' they want the real power of the Holy Ghost."

"The answer for this hour is PENTECOST!"

\* \* \* \*

Following the message of Brother TEUBER questions were asked by persons in the audience and answered by Brother LINDSAY. This session proved very interesting and enlightening to all present.

\* \* \* \*

The Tuesday night service opened with the tabernacle well filled.

BROTHER CULPEPPER, from California, led the Song Service and introduced the speaker for the evening—EVANGELIST VELMER GARDNER, who preached from Mark 1:24, on "The Authority of God Over Satanic Power."

He gave the testimony of how God healed his eyes, which were afflicted for many years, even after he prayed for the sick. The Lord marvelously healed him.

"Satan puts terrible fears on people. Fear is sin. God has given us authority over Satan."

"Peter and John recognized the source of their power when they raised the lame man at the temple, at the Gate Beautiful. Every Holy Ghost filled servant of God can have the 'authority' to cast out devils and heal the sick."

"Some people run off a thousand miles to have some big evangelist pray for them, because their pastor knows how they live."

"Healing revivals are for the unsaved, and the people who don't know about this

(Continued on Page 13)



Sister Woodworth-Etter

*(The story of Mrs. M. B. Woodworth-Etter is inspiring and timely for our present hour. God took His handmaid through a time of testing and sorrow while she was prepared for the great work she was to do. In few ministries has the power of the Spirit been more obviously manifested. Soon after she was called to preach, the Lord led her into a mighty healing ministry, and her meetings are still remembered by those old enough to recall the first two decades of this century. Her book, "MARVELS AND MIRACLES," enjoyed a wide circulation; but as far as we know at the present time, it is no longer published, and is not obtainable at any book-store.)*

I WAS BORN in New Lisbon, Ohio, July 1, 1844. My mother and father joined the Disciple Church one year before my father's death, which occurred in July, 1855. The death of my father was the first great sorrow of my life. He had gone to harvest in usual health. I will never forget when he was brought home, cold in death. Some neighbor children and I were out watching a terrible storm raging, when we saw two strangers approaching the house. They came to bring the sad news of what had happened. It was a terrible blow to our young hearts to see our father carried into the house cold and stiff in death. Father died of sunstroke; he was sick only a few hours, and died praying for the whole family.

Sketches from . . .

# MARVELS and MIRACLES

*In The Life of Mrs. M. B. Woodworth-Etter*

*As told by Herself*

Condensed from "MARVELS AND MIRACLES"

## CONVERSION

At the age of thirteen I attended a meeting of the Disciple Church. When I heard the story of the Cross my heart was filled with the love of Jesus, but I did not get converted then. The next day, as they took me down to the creek to baptize me, there was a great crowd around. It scared me a little; so I asked the Lord to save me fully, trusting myself into His hands. While going through the water, a light came over me, and I was converted.

Soon after I was converted, I heard the voice of Jesus calling me to go out into the highways and hedges and gather in lost sheep. I had never heard of women working in public except as missionaries, so I could see no opening. A few years after this I married Mr. Woodworth.

## EARLY SORROWS AND TRIALS

A number of years passed when the angel of death came again to our home and took away our baby, Freddie, and at the same time I lay for weeks between life and death. In all this I could see the Hand of the loving Father calling me to leave all and follow Him. About this time, our little daughter, Georgie, was converted. She was about seven years old, and was a great comfort to me. Many happy times we enjoyed talking together of the beautiful home over the river, where her brother had gone. I did not think she would leave me so soon to join their ranks and raise her voice with theirs in singing salvation to our God. She was taken sick with scrofula, and lingered about eight months. For weeks before she died, her face was all lighted up with the glory of God. She was willing to go and be with Jesus, but it seemed hard for her to leave me. She said, "Mama, I cannot die unless you promise to meet me in heaven." I said, "Georgie, by the Grace of God I will meet you in heaven." She said, "Now I am ready; I know you will come, mama; I shall always be looking for you."

Three weeks before her death, little Gertie was born. She was the picture of Georgie and seemed to have her sweet disposition. I thought as she grew older she would take her place; but the precious bud was not permitted to bloom in this world of sin. At the age of four months, the angels bore her away where the flowers never fade nor die, there to join her sister and brothers. I could say with David, they cannot come back to me, but I will go to them.

## VISIONS OF HEAVEN

From the time of these sad occurrences which have just been narrated, my health was very poor, and many times I was brought near the brink of the grave. Every one who saw me thought I was going to die. But the work of the Lord was calling me, and when I seemed to be hovering between life and death, I would have glorious visions.

At one time, I was praying for the salvation of sinners, and the Saviour appeared on the Cross by me, and talked with me; I laid my hand on His mangled body, and looked up in His smiling face. Another time, as I was meditating upon the love of God in giving His only Son to die for sinners, and of the beautiful home He was preparing for those that love Him, I seemed to float away, and was set down in the Beautiful City. Oh, the glorious sight that met my view, can never be expressed by mortal tongue! Heaven is located. It is a real city. Its inhabitants are real and not imaginary. If mothers could see their children as I saw them, in all their shining glory, they would never weep for them, but would leave all and follow Jesus. They would let nothing keep them from meeting their children in heaven. I can never think of children as being in the grave. Oh, no! The loved form that we laid away in the cold grave is nothing but the casket that contained the jewel which is now shining in the Saviour's Crown.

All these years God had been preparing me—for I was not willing. I felt like a worm in His sight. It seemed impossible for me to undertake the work of salvation of souls; but the time had come to promise or die. I promised God that if He would restore my health, and prepare me, and show me the work, I would try to do it; I began to get better immediately.

## THE PERISHING MULTITUDES

We moved to a Friends settlement. They had glorious meetings. God seemed to say to me, "I brought you here to go to work." Now the struggle commenced. I was timid and bound with chains in a man-fearing spirit. When I arose to testify I trembled like a leaf, and I began to make excuses—"O, God, send someone else." Then the Lord in a vision caused me to see the bottomless pit, open in all its horrors and woe. There was weeping and wailing and gnashing of teeth. It was surrounded by a great multitude of people who seemed unconscious of their danger, and without a moment's warning they would tumble into this awful place. I was above the people on a narrow plank-walk, which wound up toward



heaven; and I was exhorting and pleading with the people to come upon that plank and escape that awful place. Several started. There was a beautiful bright light above me, and I was encouraging them to follow the light and they would go straight to heaven. The Lord was showing in many ways that I must go and perform the work He had for me to do.

I still delayed, although several ministers whom I had never seen before, told me at different times that God was calling me to the ministry, and that I would have to go. Then my little Willie took sick, and in a few days he was in heaven. He died very happy, but this sad bereavement nearly took my life. When alone, I missed my darling so much that I wept as though my heart would break. Lizzie, our oldest child, aged sixteen, was all we had left of six sweet children.

In all these trials God was preparing me and opening the way for the great battle against the enemy of souls; and now the great desire of my heart was to work for Jesus. The glory of the Lord came upon me like a cloud, and I seemed to be carried away hundreds of miles and set down in a field of wheat, where the sheaves were falling all around me. I was filled with zeal and power and felt as if I could stand before the whole world and plead with dying sinners. Then Satan would come and I would think of my weakness and say, "No, of course I cannot do it." Again I would be in darkness and despair.

#### BAPTISM OF THE HOLY GHOST

Then I asked God to give me the power. He gave the Galilean fishermen—to anoint me for service. I came like a child asking for bread. I looked for it; God did not disappoint me. The power of the Holy Ghost came down as a bright cloud. It was brighter than the sun. I was covered and wrapped up in it. My body was as light as the air. It seemed that heaven came down. I was baptized with the Holy Ghost, and fire, and power, which have never left me. It is through the Lord Jesus Christ, and by this power that I have stood before hundreds of thousands of men and women, proclaiming the unsearchable riches of Christ.

#### GOD USED WOMEN

As I continued to read my Bible I saw that in all ages of the world, the Lord raised up of His own choosing, men, women and children—Miriam, Deborah, Hannah, Anna, Phoebe, the Marys and the sisters who were co-workers with Paul in the Gospel. The more I investigated, the more I found to condemn me. By the prophet Joel we learn that one special feature of the Gospel Dispensation shall be "Your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaidens in those days will I pour out my spirit." It seemed by the Prophet Joel that the last days were to be particularly conspicuous for this kind of prophesying.

#### THE FIRST MEETING

The first meeting that I undertook to hold was in a little town where we had lived some years before, right among my husband's people. It was a cross for me to talk to those people; but when I began to talk upon the subject "Set thy house in order, for thou shalt die and not live," the man-fearing spirit left me, and the words came to me faster than I could give them utterance. We continued the meeting for a few days and people were

converted all through the neighborhood. The power came on me as it did when I received the Baptism of the Holy Ghost. Let me say for the encouragement of those who are starting in the work of the Lord, God has promised to be with us always, even to the end. It is "not by might . . . but by My Spirit, saith the Lord." (Zech. 4:6). God will give us the victory every time, but we must claim the victory by faith, before the walls fall. (Josh. 6:20).

#### GOD'S POWER MANIFESTED IN BLESSING AND JUDGMENT

After many invitations, we went to Hartford City about the first of January, 1885, to the Methodist Church. The church was cold and formal and I knew it would take a wonderful display of God's power to convince the people: so I prayed for God to display His power that the sinner might know that God lives. The Lord answered our prayers in a remarkable manner. People fell under the power of God. Many wept; some shouted, and divers operations of the Spirit were seen. Men, women and children were struck down in their homes, in their places of business, and lay as dead. They had wonderful visions, and arose converted, giving glory to God. The fear of God fell upon the city.

One man was mocking a woman, of whose body God had taken control. She was preaching with gestures. When in the mocking attitude God struck him dumb. He became rigid and remained with his hands up, and his mouth drawn in a mocking way for five hours—a gazing-stock for all the house. The fear of God fell on all. They saw it was a fearful thing to mock God or make fun of His work. THE CINCINNATI ENQUIRER sent a reporter to write up the meetings and report daily. Every day newsboys could be heard crying out, "All about the Woodworth Revival."

#### MINISTRY OF HEALING

The Lord showed me while in Columbia City, Indiana, in the spring of 1885, that I had the gifts of healing and of laying on hands for the recovery of the sick. At first I could not understand that it was the Spirit of God that was leading me. For three nights when I was almost dead for rest, I lay awake. I thought that if I should preach divine healing I would neglect the salvation of souls. The Lord showed me that He would take care of the work. When I made the promise I would pray for the sick if He would send them in, I had perfect rest of mind and soul. From this time on God began to lead me to teach divine healing and pray for the sick. In the years that have intervened since, God has healed thousands of all manner of diseases and thousands have been brought to Christ by seeing the sick healed.

#### THE SPIRIT OF PROPHECY—SAN FRANCISCO EARTHQUAKE

While holding meetings in California, the Lord showed me that a great destruction and an earthquake was coming. Soon after, the papers were ablaze with pictures of the awful earthquake and holocaust in San Francisco, and the surrounding country. I had told them God always sends mercy, and that they would be visited next with destruction and judgment. The earthquake soon followed and the fear of God came on those who remembered the prophecy. Both prophecies were fulfilled in a week, and I lived to walk over the ruins.

#### VISION OF THE COMING OF CHRIST

On March 24, 1904, when I fell under the power of God, while praying for the healing of the last one at the altar, I saw the Saviour on the Cross, and sinners coming to Him. I saw steps leading across to the pearly gates of heaven. All who plunged into the fountain were at once placed upon the steps. Each one carried a light that grew brighter as they went higher. There was not a spot or a defilement on their robes. Each one had a body-guard of angels of God escorting them on the upward journey. At the top of the steps were pearly gates, where the heavenly hosts waited to welcome the Pilgrims of earth.

I also saw the world in great darkness, and that the saints were few. "*Many are called but few are chosen.*" Many were under conviction, but trusted to water baptism, to confirmation, to church membership; but unless they are carrying the light of God they are worse than an open sinner.

I saw preparation in heaven and earth for the Soon Coming of Christ. Heaven seemed to be in a commotion. The Lord was marshaling His hosts; getting the horses and chariots ready. The armies of heaven were moving; the gates were open. An angel came out of the gates blowing a great trumpet, the Saviour taking the lead, with all the glory of heaven, shouting to the saints in a loud voice, that awakened the dead.

The Lord showed me He was judging His saints, separating the wheat from the tares; the household of faith was getting its portion of meat in this, God's due season. The angel was sealing the last ones of the members of the Bride, with the seal of the living God. They were a little flock and the last one would soon be sealed, then the Lord would come in a cloud of glory to take His Bride to the Marriage Feast, or Supper.

God help all who read this vision to take this warning and repent, for the Judgment of God is at hand.

#### HER VISION OF THE UNITY OF THE CHURCH

It was marvelous in our meetings how the Lord brought the different missions together. I never permit doctrinal points or any "isms" or antagonistic points to be aired or brought up in the meetings; nothing but Christ and Him crucified, and the Resurrection. They soon understand and get their eyes off one another, and forget their ideas and differences and begin to love one another and soon feel the need of getting deeper in God.

Many received gifts and special calls. One night the conviction was so deep that scores of believers came out from the audience requesting the laying on of hands and prayer. There were too many to be prayed for individually. So the Lord showed me if they would all come and stand before the pulpit, He would bless them; I told hungry souls to gather around and give themselves to God for everything and anything; we would stand and sprinkle the Blood of the Everlasting Covenant on them, and then God would pour out His Spirit and give them blessings and gifts. I asked several of the most God-filled ministers to stand with me in faith and prayer! Oh, it was wonderful how the cloud of glory and power came down! Many staggered and fell; the power swept all over the house. This was something new; no one had ever seen anything like it. Many were saved and healed."

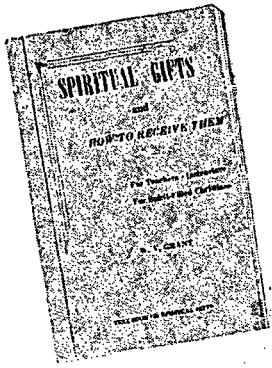
Third in a Series on

## THE GIFTS OF THE SPIRIT

# "The Word of Wisdom"

From his book "SPIRITUAL GIFTS and  
How to Receive Them"

Available at TVH—(See Page 31)



Evangelist W. V. Grant

**T**HE SPIRITUAL GIFT of the Word of Wisdom is a supernatural manifestation of God's Spirit which gives one a portion of God's wisdom at the time it is needed.

### WHAT IT IS NOT

It is not something learned by the natural mind. It cannot be education, training, methods, or natural wisdom in any sense. A man without the Spirit may use methods which prove, many times, both helpful and harmful. What works beautifully in one church may not "go over" in another. Many pastors and workers meet their specific problems when no one but God knows the solution.

This gift is not the ability to have a spiritual insight. One may be old in the Lord, having known Him for many years and yet not have this gift. There is a vast difference in fruit, though mellow it may be, and Spiritual gifts. One with not much Spiritual judgment at other times may have this gift manifested through him at times.

The Word of Wisdom "given by the Spirit," is never psychology, which is science of the natural mind. If psychology intrudes into the supernatural, it is not the supernatural Spirit of God (James 3:15); but "is earthly, sensual, devilish."

The Gift of the Word of Wisdom is not Divine wisdom, which every Christian has more or less. Solomon had Divine wisdom; but only once or twice did he receive a special revelation for a special problem. A young convert may have the revelation of the Word of Wisdom.

### NOT A HIGH DEGREE OF INTELLECT

It cannot be just a high degree of the intellect, such as many of our doctors, statesmen, and educators have. Many of them who have never received the Spirit may be wiser in the natural than the children of God (Luke 16:8).

This gift is not all of God's wisdom. He speaks a word to us giving to us part of His inexhaustible wisdom which is ever before Him.

It is not just for church officials or special workers; but it is for ALL who may be faced with a problem beyond their understanding.

It is not just a "new idea" which accidentally comes into a person's mind, which may be experienced by a sinner.

It is different from a ministerial gift, which is also set in the church (Eph. 4) and may be developed by study (II Tim. 2:15). But the Word of Wisdom is given by the Spirit, as He wills. Spiritual gifts should be manifested to confirm the ministerial gifts.

This gift is not a product of the natu-

ral mind. It works through the spirit of man instead of through the mind.

Just as all Christians have Divine faith and only some have the Gift of Faith, so all Christians have Divine wisdom, but all do not have the Gift of the Word of Wisdom.

### WHAT IT IS

Just as wisdom is knowledge rightly applied, so the Spiritual gift of the Word of Wisdom is the supernatural ability to apply knowledge already possessed, regardless of how one obtains that knowledge. It is knowledge rightly applied by the Spirit.

It is God showing the HOW, WHY, WHEN, WHERE, and WHAT of a matter. It is the supernatural solution of a problem.

It is something every mother needs in her home, as she cannot handle every child alike. It is something every pastor, teacher, and church leader needs at times, since he cannot handle every member alike. It is something every merchant should have at times, as all customers will not respond to the same kind of treatment. You see how every lawyer, policeman, sheriff, governor, and army officer could be benefited by a supernatural solution to his problems. What a wonderful gift for a pastor who cannot keep a church six months! It beats calling officials in for a church trial and causing a split in the church!

It builds a church and brings revivals.

It may come by visions, dreams, revelations, a still small voice, or an audible voice. God speaks in many ways (Heb. 1:1). There are diversities of operation (I Cor. 12:6).

### BIBLE EXAMPLES—SOLOMON

Solomon was faced with a problem. Two women claimed the live baby after one had been smothered to death during the night. It seems that, like a flash, the Spirit showed Solomon to call for a sword. He started to divide the live baby between the two women. The woman who cried for the baby's life was the mother.

If this was wisdom which Solomon already possessed, then he would not have asked for a Word of Wisdom. But if it were given by the Spirit for that need, it was a Spiritual gift. I believe it was a direct revelation, as it worked in that case. The same thing might not have worked in a similar case.

Tradition tells us that Solomon was called in to see if he could tell the difference in some real fruit and artificial fruit. Like a flash he got a revelation. He simply walked to a window, let some bees into a room, and told which was the real fruit.

### THE LORD GAVE PAUL THE SOLUTION

Paul was faced with death by a mob. In the natural there was no way out. Then the solution came. He made a speech about the resurrection. The Pharisees believed in the resurrection, but the Sadducees did not. The mob was divided; Paul escaped! (Acts 23:7).

God was the only One Who knew this would work. If Paul had tried to use this method in another place, he might have been killed.

This gift came in very profitably in the conference at Jerusalem (Acts 15). If James had not received the solution to this problem directly by the Spirit, Peter probably would have been "cast out of the church" for "heresy," as he had preached to people who did not belong to their "chosen few."

### "WORD OF WISDOM" GUIDES IN BUSINESS

During the depression, when eight million people were unemployed, I failed to get a job. I only had \$15 for which I had picked peanuts, making about 70 cents per day. I had a chance of renting a service station for \$3 per month or buying it for \$4 per month. I owed \$14 for board and had no down payment. Men with natural wisdom said I was crazy to take it at all, as it needed thousands of dollars worth of labor and material and was in no condition to be operated successfully.

I went far into the woods and lay on my face until God showed me what to do. He told me to buy it.

After I went into business God would very often give me a Word of Wisdom in my dealings. I soon owned a four-pump service station, grocery store, meat market, cafe, barber shop, garage, pawn shop, used car lot, and many other things, all paid for.

How much better was that than working for a few cents per day or being unemployed. Every businessman and every breadwinner needs a Word of Wisdom nearly every day!

### WISDOM IS GIVEN TO MAKE LIFE'S IMPORTANT CHOICES

After being in business awhile, God, by a Word of Knowledge, showed me I should marry. I picked out a certain girl. My uncle and several others, by natural wisdom, advised me to marry her. After keeping me awake all night, the Spirit, by a



Word of Wisdom, showed me the WHO, WHEN, WHY, WHERE, AND HOW. He showed me a sickly looking orphan girl. I had not known her name but two weeks. In two weeks we were married. Men, by natural wisdom told me I would always be out doctor bills on her because of TB and cancer. But for about 15 years I have paid out nothing for medicine on her or any of our family. She has gained about 40 pounds and is not sickly at all. The other girl died shortly after we were married.

#### THE "WORD OF WISDOM" DIRECTS IN CHURCH PROBLEMS

Just after I became a preacher and built my first church, a main charter member asked to withdraw her name because of a little misunderstanding. I knew that would not do because she had so many friends and relatives who would go

out with her and go to a close-by church. I also knew a church trial and a split would not do at that time. Suddenly, like a flash, the Spirit flashed me the solution.

"Wait 30 days," I answered, "then if you have not changed your mind, we will take your name off."

Within three days she was shouting the victory and the church grew and multiplied. God's Word of Wisdom will work!

#### ENABLES PASTORS TO COUNSEL WISELY WITH MEMBERS

I found that one of my deacons who ran a store was using tobacco. He had about as much influence over the people as I did at that time. I knew a church trial would not do. After seeking God many days I went to his store. I did not feel free to mention it to him until after I

had stayed with him about half a day talking about his business, looking at his hogs, and talking about how wonderful our church and Sunday School was.

Then God gave me the grace and the words. He could not quit tobacco as long as he sold it.

"I have talked to your wife," I began, "and she says she cannot quit it as long as you use it. That influences your boy to use it. Your granddaughter, who is a young convert, does not quit smoking because she thinks her dad, grandfather, and grandmother are wonderful."

I was unloading his shelves while I was talking. I put Bibles in the place of the tobacco. He quit selling that which was causing all the trouble.

"But if any man lack wisdom, let him ask of God that GIVETH to ALL men... and it shall be given him" (James 1:5).



### Len Jones Column

## WE ARE WHAT WE SAY!

**W**RONG CONFESSIONS imprison us, and right confessions set us free! Talk weakness and you will be weak! Talk sickness and you will be sick! Talk poverty and you will be poor! Confess your fears and the disease will grow! Keep looking for the tumor and growth and you will get it alright! The best way in the world to get old is to talk about it—keep talking about it and you will not be disappointed! This is faith in reverse and it is just as powerful in the wrong direction, as in the right direction.

If wrong confessions imprison us, right confessions set us free. Right confessions are confessions that refuse to take notice of what you feel, what you think and what you know. Right confessions listen not to the testimony of the senses, and take no cognizance of aches, pains, symptoms, tumors or growths, believe that what God says is truer than what these things proclaim, however loud and insistent may be their voice. What you feel and see could be wrong, but God's Word is never wrong! The testimony of your aches and pains is still not as reliable a witness as the testimony of God's Word.

People go through life listening to and proclaiming the testimony of their senses. They turn their back on the clear testimony of God's Word, preferring rather to believe what they think, feel, see and know. Is it any wonder so many are in the trouble they are?

Christianity in Hebrews 3:1 is referred to as a "CONFESSION" so that we can say, "Christianity is the great confession, and Christ Jesus is the Apostle and High Priest of our confession." The Greek word is "homologia" and means either "profession" or as the margin puts it "confession." Just think, what a strange thing that Christianity should be called a "CONFESSION." That is worth thinking about.

Well, if it is crystal clear, and it is, that Christianity is a "CONFESSION," it is equally crystal clear in Hebrews 4:14, that we, i.e., you and I, "are to hold fast

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our confession." This is confirmed and repeated in Hebrews 10:23, where it says the same thing, with the additional remarks that if we do He is faithful and will give us what we confess, and that we are to do this "without wavering" suggesting that there is a tendency to waver. The fact that this is repeated on two occasions is sufficient proof that we would do well to heed this clear injunction.

How do we hold fast our confession? "We hold fast our confession, by confessing to the truthfulness of God's Word boldly, without wavering." For instance if God's Word says, and it does, "By whose stripes ye were healed" (I Peter 2:24), then we believe it and confess it. If God's Word says, and it does, that "He will quicken our mortal bodies" (Romans 8:11), then we believe it and confess it. If God's Word says, and it does, "Sin will not have dominion over me" (Romans 6:14); that "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death" (Romans 8:2); that "I can do all things through Christ Who strengtheneth me" (Philippians 4:13); that I am "more than conqueror through Him that loved me" (Romans 8:37); then gladly will we hold to it regardless of consequences.

Knowing the value of confessing our Lord, in Whose steps we also should follow, never miss an opportunity, regardless of consequences, to confess who He was and what He was. How the Jews gnashed their teeth when He said, "A greater than Solomon is here," and "Before Abraham was I am," but He said it

just the same. Some of His disciples left Him when He said "My flesh is meat indeed and my blood is drink indeed" (John 6:55, 60, 66) but He still said it. It was His confession in Matthew 26:64, "Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven" that brought about His crucifixion, and caused the High Priest to rend his clothes, and the people to spit upon Him and smite Him, but He still said it.

It is the confession of our mouth that is an integral part of our salvation and through which we receive forgiveness (Romans 10:9). It is that confession with our lips that brings the thing to pass. If confession with our lips will bring us through to one of the promises of God, forgiveness, it should not be thought strange that the same confession with our lips, will bring us through to all the promises of God. All the struggling in the world will never get us there, but "believing with our hearts and confessing with our mouths" will; and all the struggling in the world will never get us through to that inward purity that we long for so much, but "believing with our hearts and confessing with our mouths" will. "Whereby are given unto us exceeding great and precious promises: that by these we might be partakers of the Divine nature." (II Peter 1:4).

Alright, let us get busy! Let us hold fast our confession, for the Lord is faithful Who has promised, and will do for us what we confess. If our unsaved friends thought it presumptuous when we first said, "I am a child of God and I am going to Heaven" let us not be surprised if our friends will still think it presumptuous on our part when we say "All things are mine," "God has blessed me with all spiritual blessings in heavenly places" and "I am a joint heir with Christ." This is the way of victory! We are what we say! We are what we confess!

# CHRIST'S WILL TO HEAL

Sermon by  
**Evangelist W. B. McKay**

Taken from the book "CHRIST'S DELIVERANCE FOR SOUL  
AND BODY" — By W. B. McKay

(Available at TVH—See Page 31)

**MARK 1:40-42** — *"And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean."*

*"And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean."*

*"And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed."*

**WHEREVER** the Lord Jesus Christ went, in His earthly ministry, multitudes who needed help followed Him. There were the blind, the halt, the maimed and the lame who needed a touch from our compassionate Christ. "And Jesus, moved with compassion" healed many.

## MUST HAVE FAITH TO APPROPRIATE DELIVERANCE

One of the most common sayings by persons who come for healing is, "I know Christ is able," but to know that He is able, is not sufficient. We must know His will in the matter and have faith to appropriate deliverance. We must overcome the common phrase used by many that seek to be healed; "IF it be Thy will." We read of a certain man afflicted with leprosy who came to Jesus, beseeching Him and kneeling down to Him saying, "If Thou wilt, Thou canst make me clean." He meant, "There is no obstacle standing between me and health but Thy will, and surely it cannot be Thy will to leave me in this condition." He, as it were, throws the responsibility for his health or sickness upon Christ and thereby makes the strongest appeal to that loving heart.

In other words, this leper, who was an outcast from his people, was saying—"Lord, I know you are able, but is it your will?"

## "I WILL, BE THOU CLEAN!"

No doubt the leper had learned of the healing ministry of Jesus and knew perfectly that Jesus had performed many miracles, but as to the willingness of the Lord to heal him the leper was uncertain. Immediately Jesus "put forth His hand and touched him, and saith unto him, I will; be thou clean." There was absolutely no uncertainty in the Lord's an-

swer. Jesus took away the "IF" saying, "I will." There is no record in the word of God where Jesus refused to heal. Jesus never turned anyone away. He is still the same today.

Jesus was not afraid to come near this leper. When a person would come anywhere near a leper, he would raise his hands and cry, "unclean, unclean," but Jesus came to bring deliverance and set the captives free. Note the compassion of Jesus bending over the leper, with pitying love from His heart to put away all of his miseries. The compassionate Christ is near us all. He does not wait to be moved by the prayers that come from these leprous lips, but the sight of the sick touches His pitying heart and sets in motion all the wheels of His healing powers. In swift obedience to the impulse of pity, Christ thrusts forth His hand, unafraid of the leper and touches him, bringing assurance of His sympathy and of His love for mankind.

## TRUST HIM WHOLLY

Lastly, note the immediate cure. As soon as Christ had spoken, the leprosy departed. The suddenness of this cure and its completeness can be reproduced in us. Take Him at His word, trust Him wholly, and His power for healing and "straightway" your affliction will depart from you.

The centurion who came to Jesus said, "My servant is home sick." Jesus said, "I will come and heal him." But note with me the humbleness of this great man, the centurion. He said unto Jesus,

*"I am not worthy that Thou shouldst come under my roof: but speak the word only, and my servant shall be healed."*

*"For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it."*

*"When Jesus heard it, He marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel."*

*"And I say unto you, that many shall come from the east and west, and shall sit down with Abraham, and Isaac and Jacob, in the Kingdom of Heaven."*

## "AS THOU HAST BELIEVED, SO BE IT!"

*"And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour."* (Matthew 8:5-13).  
Friend, note with me this last verse:



Evangelist W. B. McKay

*"Go thy way, and as thou hast believed..."*  
This is past tense. Not that you are going to believe, but you have believed already. Hope anticipates: faith lays hold. Some people have no trouble believing that God is going to heal them sometime. When, how, or where they do not know, but you will hear them say that sometime He will heal them. This centurion believed, and Jesus said, "as thou hast believed, so be it done unto thee. And his servant was healed the selfsame hour."

## "DOES THE LORD HEAL EVERYONE?"

I have heard some people say, "I know the Lord heals, but I doubt whether He heals everybody. How are we going to know whom He will heal?" If the Lord would heal one and not another, then the Lord would be showing favor. We all have a perfect right to pray, believing God will answer our prayers and expecting Him to give us deliverance. The Lord healed "ALL" who were brought to Him. He paid the price for our healing. "He took our infirmities and bare our sickness." The word "our" takes in EVERY believer! Praise His precious name!

The Lord did not say, "Stay sick for My glory." We read in the scripture that He healed all that came to Him for healing. If you suffer from affliction, just remember that Jesus Christ will heal everyone that calls upon Him in faith.

If a rich man told me he would give me a large amount of money, or promise something of value, I would certainly have faith in him to keep his promise. So precious ones, you who suffer, perhaps a shut-in, let me encourage you to go to the Lord Jesus for your healing. He is the same yesterday, and today and forever. (Heb. 13:8) He will never leave you, and will heal you, for it is His will!

## TO EXPECT IS TO RECEIVE

John 5:7—"Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me."

These words came from the lips of a paralytic man by the pool of Bethesda. Consider the scene with me please. This poor afflicted man lay under one of the five porches along with a great multitude of impotent folk, blind, halt, withered, waiting for the moving of the water. They were all waiting an opportunity to slip into the water when the angel caused the water to be troubled. The first afflicted person to get into the water would be healed. The scripture says,



"Whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had." (John 5:4)

Many people thronged the city, passing through these porches on their way to the temple, but none of the visitors were interested in those that lay at the pool of Bethesda. But there is one person who is VERY MUCH interested in all suffering humanity. His name is "Jesus." Therefore He comes to his place where wrecks of humanity lie, and begins to speak to the poor afflicted man who needs help.

#### "WILT THOU BE MADE WHOLE?"

The paralytic man has lain at the pool of Bethesda for thirty-eight years. This is a very long time to stay in one place and suffer, waiting for something to happen that has never taken place. This man no doubt had lost contact with many friends, and many had forgotten him as he lay there. Perhaps at one time he enjoyed the comforts of home and family; possibly he had a prominent place in society. Such is the man of our text that Jesus meets.

Jesus finds the man, and at once asks him an unusual question, "*Wilt thou be made whole?*" What is implied here in the question put forth by Jesus? Jesus is endeavoring to bring from the very soul of this man a request that Jesus heal him and bring complete deliverance. Another thing, Jesus is saying by these words "*Wilt thou be made whole?*" Jesus

was considering the man's cure. There is definiteness in the tone of voice. The Lord most certainly was trying to give the man new hope. Jesus is always considerate of us. He ever cares and loves us. This man may have failed in many ways in his love for the Lord, but Jesus is saying, "You need not fail any longer, I'm here to help you."

#### PLACE YOUR TRUST IN CHRIST

The question also implies that, if the man is to be made whole, he must put himself unreservedly into the hands of the Lord Jesus as He says, "I know you are sick, but just put your trust in me and I will bring deliverance to you." While the man is telling the Lord he has no one to help him into the water, Jesus commands him, "*Rise, 'Get up!'*" This is a strange command. Getting up is what this poor fellow has been trying to do for thirty and eight years. But there was power, "Divine Power," back of these words; the command of Christ cannot be ignored.

The lame man at Bethesda leaped to his feet. At once he was made whole; that is just like Jesus. It does not take Him long to perform a miracle. Affliction and disease must flee when Jesus speaks. I have found Him to be the greatest physician of all, "*Jesus Christ the same yesterday, and today, and forever.*" In the tent meetings across the nation, the Lord has given deliverance to many who have

been seriously afflicted. Men have been delivered from tuberculosis in its worst stages; the Lord healed a precious brother in the prayer line, of an ulcerated stomach; and one elderly woman was all bent over when prayed for, but this same Christ, who commanded the man to rise, straightened her up. Friends, put your trust in Jesus, He can, He will, heal you now! The Lord has never lost His power!

#### BURN YOUR BRIDGES BEHIND YOU

The next command the Lord gave to the man at the pool of Bethesda was, "*Take up thy bed.*" The Lord was not thinking of the value of the old bed when He said "*take up thy bed.*" He was simply helping the man and keeping him from having a relapse. Jesus was saying, "Man, burn your bridges behind you." In other words, "You don't have to return to this way of living again. You are healed, you are made whole. Now believe me, trust me, and I will keep you well."

Then came the final command to the man who obeyed the Christ of Glory; "Walk!" Don't sit down complaining any longer, get away from here right now. You have been around here too long.

"Immediately, the man was made whole and took up his bed, and walked." Surely Jesus was a real friend to this man, and He is a friend to all who trust Him. The man of Bethesda must obey the Lord, if he would receive his healing. **HE DID OBEY AND WAS MADE WHOLE!**

## Donald Gee Column

### HEALED—BUT NOT SAVED!

AMONG THE FIRST things we teach our little ones in the home is to say the equivalent of "thank you" and, in traveling all over the world, I found that one of the first expressions I wanted to learn in any language was its phrase for thanks for some act of kindness or help.

In Luke's Gospel there is an arresting story of ten lepers who stood at the entrance to a village as Jesus passed that way and unitedly called over to Him to take pity on them. He shouted back in reply—"*Go and show yourselves to the Priests.*" It is a capital lesson in how faith works that instantly they obeyed Him, started off on their way to the Priests, and found themselves miraculously healed.

"One of them, when he saw that he was healed, turned back, and with a loud voice glorified God, And fell down on his face at His feet giving Him thanks" (Luke 17:11-19).

Where were the nine? We echo the Master's question. It seems plain that they were so occupied with their healing, and probably their plans for what they would now do with restored health, that they had no time or thought for anything but utterly selfish emotions. They were set free from leprosy, and that was enough.

If it were not for the fact that continually we get examples of the thing we could hardly believe that in the ministry of divine healing to-day there are men and women who take miraculous healing in answer to the prayer of God's servants, and then go off to continue to live wholly unto themselves. They do NOT give their hearts and lives to Christ;

they do NOT get converted; they do NOT seek fellowship with any church; they do NOT show the slightest concern about their sins. They have secured what they desperately wanted—physical healing, and they are satisfied.

Far deeper questions are raised than the unethical nature of such ingratitude. The solemn issue at stake is whether it is tragically true of them that they are healed, but not saved. Those nine lepers who showed themselves to the Priests were physically healed by an act of God. Was any deeper work of healing grace done in their souls? The fact of their gross ingratitude proves that it was needed.

In the case of the stranger who returned to give thanks we notice a significant turn in the words Jesus spoke to the man now sobbing out his gratitude at His feet—"*thy faith hath made thee whole.*" Literally "*thy faith hath saved thee.*" The man had already been healed (verse 15). It seems legitimate to regard this parting benediction from his Saviour as conveying something much more complete and final. The man was made WHOLE, every part of his personality was saved, not only his body but his soul and his spirit. He left with the glow of perfect health thrilling his whole personality. Samaritan though he was, his heart was right with God. What of the nine?

The other day a correspondent wrote to me about making "Healing a substitute for Evangelism." I am not regarding the phrase as necessarily a criticism of our healing evangelists. The perversion,



DONALD GEE

if such there be, comes rather from the public. The unsaved can be, and often are, intensely and personally interested in divine healing. Indeed the whole subject has now become a major popular item of interest all over the world.

Nevertheless a heavy burden rests upon the evangelist to see to it that he does more than seize this present wave of popular appeal for selfish interests. It is a fatal shirking of responsibility in the light of eternity to pander (cater) to this universal desire for healing and then do nothing more. Every Christ-given evangelist, worthy of that great office in the body of Christ, DOES make it his business to preach Christ as the Saviour from SIN; he DOES stress the need of the soul as infinitely greater than the most painful need of the body. We cannot emphasize this priority too much. It is a dreadful possibility of which we, who preach the gospel of God in the matter of Divine healing, need continually to remind both ourselves and those who hear us that it is possible to be healed—and not saved!

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

# Osborn WORLD MISSIONS Crusade

~ Evangelizing With The Natives ~



(Panama)

**A**gain this month, it is with a deep gratitude to God that we bring to the readers of TVH around the world the progress steadily being made in this great Native Missionary Crusade.

## PANAMA

Shown at the left (above) are two of the very fine Christian workers in the Four Square Mission of Panama who have been highly recommended for financial assistance while they go into the area of "La Ermita" and surrounding country, an area of many small villages where Christ has not been preached. They expect to open new works and evangelize throughout this needy area in which, their supervisor says, "no other gospel work of any kind is being carried on." They believe that, within a year's time, they can carry on without further assistance. Pray for them daily.

## INDONESIA

From away out in the South Pacific, the Island of Ternate, from the Calvary Pentekosta Missi (Calvary Pentecostal Mission) established under the Pentecostal Church of God, comes the application of the young native minister shown to the right (above) with his wife and children. His missionary supervisors send his application with the highest of recommendations.

He and his wife will be evangelizing and opening new works on the large Island of Halmahera which lies about eight miles east of Ternate. There are between four and five thousand villages there inhabited by an estimated 250 thousand natives, 75 per cent of whom are yet in the rankest of heathenism, having never heard of Christ. Under the former Dutch rule, they were kept divided in religion and race but now, under Indonesia's new Democratic form of government, the opportunity is ripe to reach them.

The missionary writes: "Many are devil worshippers. Some say they do not believe the devil is their friend, but rather an enemy, because he makes them sick, etc.; so they worship him for his friendship. They say they know there is a God who created them and is a friend to them, but they don't know where He is."

What a challenge this field presents. This is only one of 3,000 Islands. A teeming populace of 78 millions are waiting to hear the "Good News." Thank God, we can help at least some by sending this native missionary family to win their

own people to Christ. Pray for them, and also that soon we can do the same for scores of other workers there.

## CUBA



From one of the eastern provinces of Cuba comes the application of this young man who has graduated from the Church of God Latin Bible Institute of San Antonio, Texas. He has returned to his native land and is giving himself to proclaim Christ to his people. He immediately opened a

church and seventeen souls found Christ the first night. He wants to continue opening other new works in the area among several other small towns where no Full Gospel work is established. The help recommended for him will be used mostly for travel expenses which he has been doing on foot. Pray for him.

## PAKISTAN

The last Native Missionary we present to you this month is a young Hindu convert from East Pakistan. Concerning this native, Brother M. L. Ketcham, Field Secretary for the Middle East of the Assemblies of God writes:

"It happens that I am personally acquainted with..... I had the privilege many years ago of pioneering the work among the outcasts in East Pakistan which has developed into one of the finest works of the Assemblies of God. We started there with a mass movement among the outcast, or untouchable people, and have seen it grow by leaps and bounds. This missionary was one of these outcast boys who attended our East Pakistan Bible School and has been graduated. He is now full of fire and zeal and has gone back to his home village and is establishing a good work."

His immediate supervisor states that he will also be evangelizing in four or five other surrounding villages where Hindus are pleading for someone to come and teach them. His application states: "This young man,....., has a trade but, if he works enough to support himself and his wife, he would have no time for the ministry. Therefore, if he gives full time to the ministry, he must have help." And help, he shall now receive, as well as these others we have presented, because some are catching the vision of the need and are giving to assist "substitutes" throughout the world. The amount asked for this native is so small that almost any working man, in America, could easily provide it. Thank God for this opportunity to help spread the Gospel in this ripe Hindu area.

## CRUSADE OBJECTIVE

Funds being contributed for this "Native Missionary Crusade" are for the assistance of native preachers who will be engaged in pioneer ministries, opening new works, or evangelizing among the un-reached tribes, villages or areas where the Full Gospel has not yet been estab-



(Indonesia)

lished. We state this because of the variety of causes for which different missionaries have asked help. We believe that our sole objective is more urgent than any other thing, i. e., to get the Gospel to the UN-REACHED TRIBES AND AREAS.

In the future we may be able to state some of the many other worthy projects which have been brought to our attention by men on the fields, such as supporting natives in Bible School training, building dormitories, native churches, etc., so that those who desire to assist in such projects could do so, but the task which stands paramount above all else, we believe, is to reach the un-reached tribes and areas with the Word of Life. Over one thousand tribes remain to this day who have yet to hear of Christ. Over three hundred of those tribes are in Latin America.

By the time this issue of TVH is in the hands of its readers, we will be in Paraguay, South America, in another great Evangelistic and Healing Crusade. Pray and believe with us for the greatest victory yet, as we carry the "Good News" to this needy country in the very heart of the Continent.

## LETTERS, APPLICATIONS, FORWARDED TO US DAILY

All applications and letters are forwarded to us daily by air mail, after the Secretary has receipted and accounted for the funds enclosed. In this way, almost no delay is involved in our personal attention to all mail concerning this vital World Missions Crusade.

Full Gospel missionaries are invited to request applications for the assistance of natives under their supervision, who will be engaged in pioneer ministries, to fill them out as requested, and to mail them to us at once. Assistance will begin immediately for natives properly recommended by their supervisors.

Funds are disbursed through the Foreign Missions Departments, or the Field Supervisors of reliable Missions only. Missionary Supervisors who are not affiliated with the established Full Gospel organizations should furnish at least three reliable references.

Other details, or any further information may be secured by writing:

ASS'N. FOR NATIVE EVANGELISM  
T. L. Osborn, Managing Director  
Box 4231, Tulsa 9, Oklahoma.



# Startling Incident and Amazing Answer To Prayer

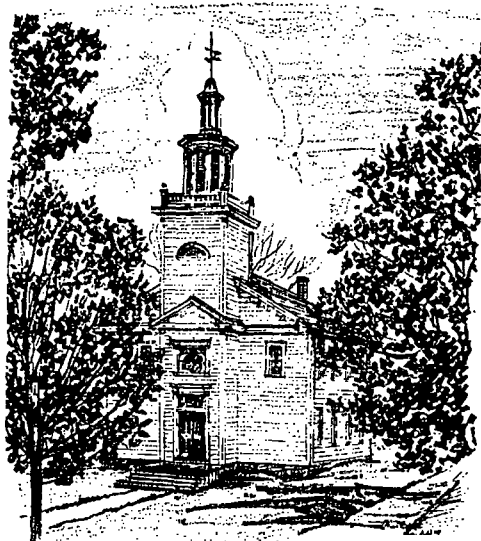
## DIVINE PROVIDENCE SAVES CHURCH FOR CONGREGATION

Mr. Jay Gould once left his eastern home for a trip across the continent. After visiting the Pacific States he returned by the southern route through Texas. In the western part of the state the train he was traveling on was halted for a few hours at a little town to make needed repairs on the engine. While this was being done Mr. Gould, to pass the time, walked up the village street to view the place and what was going on among the people.

On one corner a large crowd had gathered, as if something more than usual was taking place. Mr. Gould walked up, and found a sale going on, and the auctioneer calling out, "Fourteen hundred and seventy-five dollars." He inquired of a man what was being sold, and was told that it was a new church house, that the contracting builder had a claim on it for the work. It appeared that the limit had been reached, as no one wished to raise the last bid for the church house. Mr. Gould, to help the sale, offered fifteen hundred dollars, which the auctioneer called a few times without a raise, and the church house was sold to Mr. Gould at his bid.

A bill of sale was made out to him, and giving his check for the amount to the auctioneer, he became the owner of the church property.

Three gray-haired old men standing near watched the proceedings of the transfer and, going up to Mr. Gould, not knowing who he was asked him what he



intended to do with the church he had just bought.

"What is it to you what I do with it? It is mine now, to keep or to give away," said the millionaire.

One of the men said: "This is what it is to us: We three are trustees of that church house, and were sent to see and then report what disposal was made of it; and in the church, at this present moment, the entire congregation, with the presiding elder and preachers, are down

on their knees before the God of Heaven, asking Him to Divinely interfere in some way to save our church, so that it may not be lost to us. That is what it is to our people."

On inquiry this was learned to be the fact. Then Mr. Gould said, "I believe you good people have more need of the property than I have, and will make better use of it." He wrote a bill of sale, signed his full name to it, and handed it to the trustees, who were surprised to know that they were dealing with one of the wealthiest men of our land. They most heartily thanked him, bade him a warm, brotherly goodbye and a safe journey home, and with a kind "God bless you," the rich man was gone.

The three men hastened to the church and found the congregation singing praises to God for victory.

They reported their great, and apparently miraculous success, and decided to write a formal letter of thanks to their generous millionaire benefactor. Mr. Gould sometimes showed this letter to his friends, and prized it very highly for he said it warmed his heart more than any million dollar bond he had.

This true story shows a remarkable providence. Mr. Jay Gould had to return through Texas; the trouble with the engine happened at the right time; the stop was made at the right town, where God's people were praying. Mr. Gould was led in his walk to the auction room, and he came at the right moment, and thus providence worked in answer to prayer. And so it is still, and so it will be as long as God's children trust the Lord.

## "CONVENTION DIARY"

(Continued from Page 5)

Gospel. Pentecostal people have their pastors and elders."

He emphasized the difference between "power" and "authority" by an illustration about a policeman. A policeman does not have the power to stop cars, but he has the authority. So with ministers. They do not have the power in themselves to heal, but they have the authority to use God's power.

He closed with an invitation to the unsaved. Many went into the prayer room in answer to his invitation. Several of the evangelists prayed for the sick after the service.

An elderly Quaker lady minister, who hadn't taken a step in 5 years, was brought out of her wheel chair by the power of God, and she walked to the platform rejoicing as she gave her testimony.

■ ■ ■

## Wednesday, December 9

The second morning's service was moved to 9:00 o'clock, to give the speakers more time.

The song service was opened by EVANGELIST JOSEPH DEGRADO, after which EVANGELIST W. B. McKAY introduced his wife, EDITH EVELYN McKAY, who gave so thrillingly her vision "I Spent 7 Hours in Heaven."

Her audience sat spell-bound as she described the beauties of heaven and the throne of God, the golden streets, the mansions of splendor and, most interesting, was the commission the Lord gave to her husband and her to go forth into

a ministry of deliverance and pray for the sick. She was told that she was to have a ministry of prayer. The results from their meetings since her vision have confirmed all the Lord promised her that day. *He told her the deaf would hear, the blind would see, the lame would walk, as they laid their hands upon them and prayed the prayer of faith for them!*

Many responded to her altar call for consecration after she told how, in her vision, she saw the miserable faces of those who were called to carry the Gospel but who failed to answer His call.

\* \* \* \* \*

## Second Speaker—BROTHER EVERETT PARROTT—

His text was James 2:18—"Show me thy faith without thy works, and I will show thee my faith by my works."

He stressed the importance of faith and works, not one alone. He gave a marvelous illustration of a man who carried a check of a million dollars around with him, framed, bragged about it, but never cashed it.

"It isn't more preaching this world needs. It needs to act upon what has been heard. The difference in active and passive faith is what counts.

"Revivals and healings are not faith—they are the results of faith. Someone had to have faith for them, before they took place.

"A lot of people are sitting around, waiting for God to do something. God is waiting for you to do something.

"Some say—'Show me a miracle and I'll believe.'"

"That's backwards. Show me New Testament faith, and I'll show you New Testament miracles.

Dr. Price told Brother Parrott one day—"A great revival of power, healing and miracles, is going to sweep the earth. You'll see it, but I won't."

He died and did not see it, but he had the faith for it. We have seen it!

After his sermon, many sick were prayed for by him and Brother and Sister McKay.

\* \* \* \* \*

For the afternoon service Wednesday the First Speaker was EVANGELIST RUSSELL PARK.

He spoke on "Miracles are the Result of Revival."

The permanence and unchangeableness of God is what we can count on always. He illustrated this by telling the story of the Shunammite woman, of the raising of her son from death.

Where are the Elijah's of the Lord God?

He concluded his sermon with a call for any who needed help from God. Many came forward.

\* \* \* \* \*

Between REV. PARK'S message and the next speaker, questions from the audience were again answered by BROTHER LINDSAY.

\* \* \* \* \*

Second Speaker—Sister OLIVE M. KELLNER, who was introduced by her husband, Brother JOHN KELLNER.

Her message was—"Deliverance From Demon Possession."

She told of many individual cases of healing from such possession that she

(Continued on Page 23)

The Pictures on Cover Page —

# Miracles Performed Through Ministry of TVH Evangelists!

(See additional explanatory testimonies of these pictures on pages 15 and 19, Allen and Nunn Meetings)

Mrs. George A. Wilson —  
**WAS STONE BLIND — NOW SEES!**  
(Evangelist W. B. McKay Meeting)

**I** AM A YOUNG colored woman, 23 years of age. I was totally blind.

This blindness came upon me very suddenly. One morning I awakened from a good night's sleep to find everything around me dark. At first, I thought I was dreaming, but soon found, to my complete horror, that it was real blindness, total blindness! I tried to make my way down stairs from my bedroom but, after groping about some time, had to call my husband to help me down stairs.

My entire family, troubled and afraid, began to search for a cure for my blindness. My dear husband took me to a physician in the small town of Delmar, Delaware, but he was unable to do anything for me, nor could he give me any reason for my blindness.

My husband then carried me to other eye specialists, in Salisbury, Maryland, and Laurel, Delaware, but they gave me no help and said the same the other doctor had told me—that I was totally blind, which I knew.

My husband carried me to the famous Johns Hopkins Hospital, in Baltimore, Maryland, and the doctors there were baffled. They also sent me away with no relief, nor my eyesight.

One night my husband said, "I helped place a house trailer the other day for a preacher, Evangelist W. B. McKay. He has a large tent, and prays for the sick. We will go back to Seaford, Delaware, and see him."

On Tuesday night, June 2nd, 1953, I went to the tent for the service and entered the prayer line. As Brother McKay laid his hands on me, what I felt was almost indescribable. I had never felt anything like it in my life. The very moment he laid his hands on me, it seemed that the brightest light came in front of me, brighter than any light I had ever seen. Now, I was not afraid. Real peace and assurance came into my heart, and this scripture came into my mind, Psalms 121:1-2—

*"I will lift up mine eyes unto the hills, from whence cometh my help.  
"My help cometh from the Lord."*

When the prayer was over, I looked straight ahead, and could see! At first, things looked hazy, then I saw Brother McKay's hand raised, and could tell how many fingers he held up. I was so happy I could not control myself. I cried out. "I can see! I can see! I can see!" as I left the tent, praising God. **MY SIGHT IS NOW PERFECT!**

It has been my privilege to go to several churches (colored) and tell what God has done for me. Many don't understand, but many do, that it was God who healed

my eyes, through the prayer of faith, as Evangelist W. B. McKay prayed.

All I can say, to the glory of God, is that "once I was blind, but now I see."

Signed: Marcella Wilson

Geo. A. Wilson (Husband)

Witnessed by: Rev. W. B. McKay

Mrs. W. B. McKay

Rev. Bruce McCane, Jr.,

Pastor, Church of God,  
Seaford, Delaware.

**CONFIRMATION TO EDITOR:**  
NOVEMBER 22, 1953

I hereby certify the above testimony is true, and continue to praise God for the miracle healing of my blinded eyes, which I received when Evangelist W. B. McKay prayed for me in June of this year (1953).

The miracle still holds good, for I have perfect vision. I never tire thanking the Lord that I was permitted to be a witness of God's amazing power.

To others afflicted, I pray that you will take your prescription of FAITH to the drugstore of PRAYER and remain there until DR. JESUS gives you the medicine of His blessing and healing power. It is a joy never to be described.

May God bless Brother and Sister McKay and all the evangelists who are carrying the message of FAITH and healing power to the world.

Signed:

Mrs. George A. Wilson.  
Delmar, Delaware



James Rubin Robison

**"The Miracle Baby"—  
DOOMED TO DIE AT BIRTH,  
MARVELOUSLY HEALED!**

(Evangelist Warren L. Litzman Meeting)

**O**UR GRANDSON was born on January 27, 1953. He was so badly injured in delivery the doctors and

nurses told us he could never be normal, that it would be better for him to die. They did not think he could live. A three-inch gash was cut in his right temple, his eyes were in a critical condition and his head was crushed so terribly behind his left ear that it caused the left side of his face and head to be paralyzed. They rushed him to the incubator but each time the lid was raised he turned purple. He was not bathed or dressed for four days.

On the fourth morning, before trying to rest, I went to my knees and prayed to God, asking Him what to do. He told me to call Rev. Warren Litzman, to pray for him. He was in a revival in Waco, Texas. I called him and when Brother Litzman, Brother Lewis, our pastor, and a friend and I came out of that nursery, **GOD HAD PERFORMED ANOTHER MIRACLE!** Our grandson, James Rubin Robison, is now 4 months old, weighs 14 pounds, **IS PERFECTLY NORMAL IN EVERY WAY** and is a picture of health! (May, 1953).

The doctors admitted that all the credit for this baby's being alive and healed belonged to God, and they charged no medical or doctor's fees on him after he was prayed for.

Dr. Stanley Cox, of Groesbeck, Texas, will verify this statement and testimony. We took the baby home from the hospital on the 14th day.

I, his grandmother, was with him at all times, before God touched him and since. I am happy to give this testimony to the glory of God.

Mrs. R. E. Smelser,  
Thornton, Texas.

\* \* \* \*

## STATEMENT FROM EVANGELIST:

I have secured added information regarding the "miracle baby" James Robison. He is still in perfect health, with absolutely no sign of sickness. His mother told me that he had never seen sick a day since he was healed by the Lord, and left the hospital. He is now six months old and weighs 20 pounds!. (August 11, 1953).

REV. WARREN LITZMAN

\* \* \* \*

## STATEMENT FROM HOSPITAL:

(Cox's Hospital, Groesbeck, Texas)

"The baby will not live, and if it does, it will never be normal."

After the healing: "Only God could do such!"

\* \* \* \*

## VERIFICATION BY PASTOR:

Thornton, Texas

As Brother Litzman prayed, I saw the baby move its paralyzed arm. I knew then that God had healed the baby. I know that this baby is perfectly well today.

REV. CALVIN M. LEWIS



# THEY RETURN TO GIVE THANKS

Typical Testimonials of Old Friends Attending ALLEN CAMPAIGNS During Summer of 1953



Lawrence Mather under Allen Revival tent, Minneapolis, August, 1953, where he gave his testimony after having been perfectly healed for seven years.

**BOY, AFFLICTED WITH INCURABLE HIP INFECTION, HEALED SEVEN YEARS AGO—NOW TRAINING FOR MINISTRY LAWRENCE MATHER—(A. A. ALLEN MEETING)**

**SEVEN YEARS AGO**, on Nov. 21, 1946, I was healed of Perthes bone disease, in answer to prayer.

I had a hard fall while ice skating, bruising my hip bone. This caused a scar tissue to form, which hindered circulation, causing the ball and socket of the hip joint to deteriorate, and slough away. I had almost no hip socket left. My leg was 1½ inches shorter than the other, and curvature of the spine was developing. From February, 1946, until July, my condition grew worse. Then, I consented to enter a hospital, where I remained four long months, with traction on my leg to pull it out of joint and give the bone a chance to mend.

The last of October, I went home, wearing a brace from my hip down, which I was told I must wear at least two years. My heart was very heavy, for I had always been very active; now I faced life as a cripple.

But, praise the Lord, just three weeks after I left the hospital God did the miraculous. Brother A. A. Allen, who was holding a revival in my home church in Rapid City, South Dakota, prayed for me, and *God instantly touched my leg.*

I went home that night and took off the brace. I WAS PERFECTLY WHOLE.

The doctor who had treated me could not and would not believe what had happened. *But an X-ray was taken, which proved the hip was normal and whole!*

Today, after seven years, I am still walking normally, and enjoy any form of activity, such as ice skating, basketball, etc.

I am a student in North Central Bible Institute, Minneapolis, Minn., where I am preparing to be of service to my wonderful Lord, in any way that He may direct. Surely He has done a great thing for me!—Lawrence Mather, Minneapolis, Minn.



Paul Kent Rivard

**RUPTURE HEALED** July, 1952. Still perfectly healed! This child, the son of Maurice and Betty Rivard, Bethany, Ky., whose picture and testimony appeared in TVH for October, 1952, was healed of umbilical rupture (from which he had suffered all his life) in the Allen revival in Indianapolis in July, 1952. With his parents, little Paul visited the Allen revival in Evansville, Indiana, this fall. They are still rejoicing in his perfect healing.

## LEG LENGTHENED THREE INCHES — NOW MINISTERS IN TENT



save, heal and deliver.

**BECAUSE OF** sciatic rheumatism, my left leg was withered, and about three inches shorter than the right. When Rev. Allen came to Evansville in 1950, I attended his campaign, and he prayed for me. Immediately all pain left. All next day it seemed that fire went through my limb. *Within three days, I was perfectly healed!* My withered limb was the same size and length as the other. No sign of the trouble has ever returned after three years.

I am now in the ministry, and have a tent of my own, in which I am preaching the power of God to

Everett E. Duncan  
Henderson, Ky.

MRS. ELSIE POSEY, Henderson, Kentucky, is shown with brace she removed one year ago.

THE PICTURE at right was taken during the A. A. Allen revival in Evansville, Ind., September, 1953, one year after Mrs. Posey had removed the brace she had worn for 10 years. She was healed instantly in the Allen revival in Evansville in October, 1952. Her healing has been perfect and permanent.



## HEAR THE ALLEN REVIVAL HOUR—15 MINUTES DAILY PROCLAIMING LIBERTY TO THE CAPTIVES AND OPENING OF THE PRISON TO THEM THAT ARE BOUND!

Now on these nine stations. Watch TVH each month for new stations being added.

City	Station	KC	Day	Time
XELO	Juarez, Mexico	800	Mon.-Sat.	9:30 P.M. CST
XEG	Monterrey, Mex. (Fort Worth)	1050	Mon.-Sat.	9:30 P.M. CST
WGRC	Louisville, Ky.	790	Mon.-Fri.	8:30 A.M. CST
KEYD	Minneapolis, Minn.	1440	Mon.-Sun.	8:30 A.M. CST
XEDM	Nogales, Ariz. (Mex.)	1580	Mon.-Sun.	9:00 P.M. CST
WVCH	Chester, Penna.	740	Mon.-Fri.	9:15 A.M. EST
KLBS	Houston, Texas	610	Mon.-Fri.	8:00 A.M. CST
KMAC	San Antonio, Texas	630	Mon.-Sat.	9:30 A.M. CST

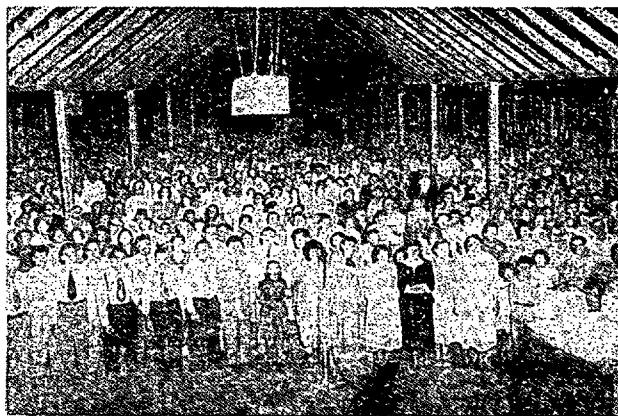
# Scores Healed In Checotah's Great Statewide Gospel Meeting

MINISTRY OF EVANGELISTS GORDON LINDSAY AND ALTON HAYES WIDELY HAILED

Prayers of Faith Offered up to 1500 in Great Healing Lines. Hundreds of Others accept Christ as their Savior & Redeemer



Checotah's Newly Remodeled Union Tabernacle



Scene Of Overflow Crowds Attending Great Rally

WE ARE PROUD TO PUBLISH THE FOLLOWING TESTIMONIALS WHICH ATTEST THE GREAT FAITH, POWER AND BLESSINGS FELT IN THIS WONDROUS REVIVAL

#### EPILEPSY CURE IS TAKEN BY VIOLA MEDLOCK

I was in the state hospital for 5 1/2 years with epilepsy at Vinita. Brother Hayes prayed for me and I was healed of this disease.  
Viola Medlock, 923 W. Spaulding Checotah, Okla.

#### TUSKAHOMA RESIDENT WELL OF VARIOUS MALADIES

I was healed of high blood pressure and arthritis in the hips and legs. It is wonderful to be well again, and I am praising God.  
Mrs. Gerlie Fitzgerald, Tuskahoma, Okla.

#### TUMOR AND CANCER PASS UNDER HEALING POWER

When Brother Hayes prayed for me I was healed of tumor and cancer of the stomach. They have both passed with complete victory and I am praising God. My nerves are also healed.  
Mrs. Caroline Kennedy, 224 West 3rd St., McAlester

#### OKTAHA WOMAN DECLARES HER CANCER IS CURED

I am so thankful to God for healing me of cancer of the stomach in answer to Brother Hayes' prayer.  
Lenora Crenshaw, Oktaha.

#### MULTIPLE DISEASES VANISH AFTER EVANGELIST PRAYS

When Brother Hayes prayed I was completely healed of cancer in my stomach, a kidney ailment and an inward goiter. I will always praise and thank God for sending these evangelists to Checotah.  
Lottie Brock, 19 W. Seneca, McAlester, Okla.

#### CHECOTAH WOMAN GETS BLESSED RELIEF

I was prayed for at the Checotah Union Tabernacle by Rev. Alton Hayes and healed of high blood pressure, kidney trouble and swollen feet. I could not sleep at night. I am feeling fine now and giving Jesus all the praise.  
Martha Anderson, 420 E. Gentry Checotah, Okla.

#### SARDIS WOMAN IS HEALED OF 5 POUND TUMOR

I was healed of a three pound tumor and seven misplaced vertebra in my spine, and I am praising the Lord. I passed the tumor the second day and am completely well. I am thankful to Bro. Hayes for praying for me.  
Mrs. H. L. Flattie, Sardis, Okla.

#### MOTHER AND SON HEALED BY MIRACLE POWER

I want to give praise to God for healing my body in Brother Hayes' meeting. I went through the healing line on Saturday night. I felt the power go through my body while I was sitting in my seat and while in the healing line. Brother Hayes called me out and said, "Sister, your faith has made you whole." He said that I had high blood pressure, four vertebra out of place, and a two-pound tumor. The tumor, he said, had divided into two parts and had turned to liquid. On Sunday night, one part of the tumor passed out of my body. On Monday night the other part passed.  
I am giving God praise and glory for everything.  
I also want to add my son's testimony. He was healed of a nervous heart.  
Rena Roark, Checotah.

#### TUBERCULOSIS CLEARS UP ON STRENGTH OF PRAYER

I was healed of tuberculosis in both lungs, a nervous stomach, weak eyes, displaced female organs and a near nervous breakdown. It pays to trust Jesus and feel thankful that God has men like Bro. Hayes to pray for them.  
Mrs. Fern Sizemore, Checotah, Okla.

#### BAD HABITS BANISHED BY POWER OF PRAYER

I was healed of the smoking habit. I don't care for tobacco any more. I am also now free of female trouble and hemorrhoids.  
Lillian Wooden, Tuskahoma, Okla.

#### HEALTH RETURNS AFTER HAYES' PRAYER

I was completely healed of arthritis, colon trouble, and a nervous condition when Bro. Hayes prayed for me. I feel better than I have felt in 20 years, and am praising the Lord for it.  
Mrs. Frank Hunter, Route 3, Checotah.

#### GOD'S BLESSINGS RECEIVED BY COUNCIL HILL, LADY

I was healed of a bad female trouble, growth on womb, and weak spells, when Bro. Hayes prayed for me in the Checotah meeting. I will always thank God for Brother Hayes and Brother Lindsay, who have been such a blessing to this community.  
Mrs. Arthur Watson, Route 1 Council Hill, Okla.

#### HEALING POWER OF LORD CURES MRS. STANPHILL

I thank the Lord for His saving and healing power. On the night of August 7 I was healed. I had been hard of hearing for over 16 years and had kidney trouble most all my life. When Bro. Hayes held his revival here I was healed. How wonderful the good Lord is to us that obey Him. I give the Lord all the praise for it. I love Him very much. Thank the Lord for all he has done for me. Bless His holy name.  
Mrs. John Stanphill, 1027 W. Gentry, Checotah.

#### YOUTH PRAISES GOD FOR CLEAR VISION

I was healed of crossed eyes and one blind eye. My name is Eddie Flattie. I am 11 years old and had badly crossed eyes, and one was blind, and could see no object out of it. After Bro. Hayes prayed for me, my eyes were made straight, and could name any object Bro. Hayes held before me out of the blind eye. I told them that Jesus was going to heal me and He did. I can tell other boys and girls now what Jesus has done for me.  
Eddie Flattie, Sardis, Okla.

#### EUFULA WOMAN HEALED OF DEADLY CANCER

Bro. Hayes prayed for me in the Checotah meeting, and I was healed of cancer on the right side of my colon, and an enlarged heart. May the Lord richly bless these men of God.  
Mrs. Mary Ice, Eufaula, Okla.

#### MRS. ELLEN REDDING GIVES PRAISE TO GOD

Bro. Hayes prayed for me at the Checotah Tabernacle and I was healed of 11 misplaced vertebrae in my spine and a spot on my kidney. I shall always be thankful for this blessing.  
Mrs. Ellen Redding, Checotah.

#### TULSA LADY IS HEALED OF LIVER INFECTION

I was healed of a liver infection and a bad nervous condition when Bro. Hayes prayed for me in the Checotah meeting. Thanks be to our wonderful Jesus.  
Mrs. Bobbie Hitchcock, 19 S. Quannah, Tulsa, Okla.

#### PRAISES HEALING POWER OF HEAVENLY FATHER

I was healed of a kidney ailment, Little White, Checotah.

#### MIRACULOUS CURE SEEN FOR WOMAN BLIND 38 YEARS

I had to be led about from place to place and could not see what was on the table.  
I now can go around by myself. I read coarse print, distinguish the kinds of food on the table. My eyes are getting stronger every day. I am so thankful to the good Lord and Brother Hayes for praying for me.  
Mrs. Myrtle Beach, 414 E. Gentry Checotah, Okla.

#### PASTOR'S WIFE THROWS GLASSES AWAY

I had worn glasses for about 5 years. When I left them off my head would hurt so bad I could hardly stand it.  
During Bro. Lindsay's and Bro. Hayes' healing campaign in Checotah, Bro. Hayes called me out of the audience and told me to take my glasses off and that the Lord was working a miracle on my eyes. I took them off and haven't had them on since. I praise the Lord for healing me.  
Mrs. W. E. Cagle, wife of Assembly of God pastor.

#### TESTIFIES TO HEALING OF DISEASED BODY

I am happy to testify to a complete healing of Bright's disease, high blood pressure and enlarged heart.  
Before I was prayed for I would often gasp for breath. My feet were so swollen that I could not wear shoes. I had a heart three times normal size and suffered much pain. I have no more pain and suffering and I am praising God for deliverance.  
Mrs. Beulah Williams, 414 East Gentry Ave.

#### CHECOTAH WOMAN PASSES 5 POUND TUMOR

I was healed of a 5 pound tumor and I am glad to verify this to any person. I passed the tumor in a few days, and feel I have complete recovery, and will not have to have the dreaded operation. I am praising God.  
Mrs. Ida Jones, Route 2, Checotah, Okla.

#### THANKS GOD FOR HEALING DAMAGED HEART

I am thanking God for being healed of leakage of the heart, pin worms and kidney trouble and I am giving the Lord all the praise.  
Chayton D. Ray, Route 3, Checotah.

#### CANCER IS CURED BY FAITH IN GOD'S POWERS

The doctors told me I had only a little while to live, as my cancer of the stomach was in the last stages, and I was swollen beyond belief, and could not have my body touched without great pain.  
When I was prayed for the cancer began passing the next day. The boat went out of my body. My feet were no longer swollen and I felt fine. I had to get new clothes or alter my old ones. It is a great joy, and I am thanking Jesus that he is able to deliver even cancer cases. I will always praise Him.  
Mrs. Emma Fitzgerald, Tuskahoma, Okla.

#### DIING STIGLER MAN HEALED OF HEART AILMENT

I had been down for one year with bad heart trouble, which was greatly enlarged and was in bed most of the time. I was so weak that the doctors told me I would die if I was brought to the Tabernacle—but I asked God to help me, and he did. They had to hold me up to be prayed for and when the power of God struck me, it was like an electric shock and great strength came to my body and I ran all over the tabernacle, not realizing I had been ill. I came back the next night without any assistance, walking around the people and praising God for what he had done.  
Jack Odum, Box 493, Stilger.

#### CITY LADY HEALED OF CANCER OF THE SPINE

I was healed of cancer of the spine, misplaced vertebrae and anemia. All soreness left my body at once and I have not had an ache or pain since. I am completely healed. I am praising God and thankful to Bro. Hayes for his prayer.  
Mrs. Wanda Roark, Checotah, Okla.

#### WINNIE ROUELL IS CURED AT CHECOTAH RALLY

I want to add my testimony in answer to prayer for healing me of an enlarged heart, sugar diabetes and Bright's disease. I am feeling fine now, and very thankful for the blessings.  
Winnie Rouell, Checotah.

#### HEALING POWER DISPLAYED OF TWO DISEASES

I was healed of high blood pressure and hardening of the arteries.  
A. S. Fitzgerald, Tuskahoma, Okla.

[Actual facsimile of a full page published in THE MCINTOSH COUNTY DEMOCRAT on Sept. 10, '53]

This full page of testimonies of healing was published after the HAYES - LINDSAY Campaign was over.

The Editor, Mr. John Buford, attended the Campaign and gave his heart to God.

During the Campaign, he gave much front page publicity to the revival.

After the revival closed, he and Mrs. M. W. Rosendahl gathered a number of the testimonies from those who had been healed and published them. An entire page was used in publishing them. A re-production of that page is given to the left.

— EDITOR





**FEATURED EVANGELISTS—Gordon Lindsay-Alton Hayes**

VIEW OF THE AUDIENCE at the First Assembly of God Church in Portland, Oregon, during the LINDSAY-HAYES Salvation-Healing Campaign.

## Pastor Reports HAYES-LINDSAY Portland Campaign Outstanding!

### "CHURCH BLESSED AND STIMULATED" —

By Rev. N. D. Davidson, Pastor,  
and Rev. Guy A. Davidson,  
Associate Pastor,

First Assembly of God, Portland, Oregon

**M**IGHTY MIRACLES of God's saving and healing power were witnessed during the recent campaign here at the First Assembly under the ministry of Evangelists Alton Hayes and Gordon Lindsay. Our people are still talking about the wonderful messages and the mighty moving of God in the hearts, lives, and bodies of those who came to the meetings.

One outstanding conversion was that of the wife and two daughters of



a man who has attended our church for some time. The family had attended, yet made no profession. On the closing night of the Campaign, the mother walked to the balcony to get the older girl, and then they came forward as a group to give their hearts and lives to God.

A letter received gives a testimony of God's healing power: "I must express my thankfulness for the prayers offered in faith last night . . . I was facing an operation and when I went to the doctor today (after having made up my mind to absolutely trust the Lord) he exam-

ined me and found no need for an operation. I was wonderfully healed and delivered! . . . Praise His wonderful name! . . ."

The positive Bible teaching and preaching of these men was appreciated by all who attended these meetings—some coming from as far as 500 miles to be in them. Our own church was blessed and stimulated and it has resulted in an increase of attendance and interest in every department. Their interest in the program of the local church was a real help. Our Sunday School set a record of 603 during the meetings. (This has since been superceded by an attendance of 682—but the evangelists certainly helped stimulate enthusiasm and interest in the Sunday School program.) We appreciate men who come and take a whole-hearted interest in the local church.

We are looking forward to the return of Gordon Lindsay and Alton Hayes to Portland's First Assembly of God in the near future.

### MULTIPLE AILMENTS DISCERNED, HEALED

**DEAR BROTHER HAYES:**

When you prayed for me in your healing line in Long Beach, California, the Lord revealed, through you, that my heart was greatly enlarged and that one of the four large veins at the top of my heart was ruptured. You also said it was only a miracle that I was alive. You also told me I had a two pound tumor, that all my glands were twice the normal size, and my kidneys were badly infected.

All of this was true and I now praise the Lord because I am completely healed from all of these ailments! I can now go to bed, lay on the same side all night and sleep like a child. Previously my kidneys caused me to have to get up frequently. Now they are normal and I sleep through the entire night.

The tumor melted away completely. How I do praise the Lord, and thank you for praying for me.

Mrs. Gertrude Schwab  
Long Beach, Calif.

### PRAYER DELIVERS FROM NERVOUS MALADY

**I**N THE Hayes-Lindsay revival in my home church, Maplewood Assembly, Dallas, Texas, God marvelously healed my nerves. For years, when I overtaxed my strength, I could feel my nerves jerking all over my body. It is wonderful now to be able to relax easily.



Rev. Alton Hayes was praying for those in the healing line ahead of me when, suddenly, I felt God's mighty healing power surging through my body, as the very atmosphere seemed charged by the Power of God.

In Sister Mildred Wicks revival in Waxahachie several years ago, God performed a miracle and instantly

healed my back of a curvature of the spine and four dislocated vertebrae. That healing holds good today.

Praise God for His healing power.

Mrs. Minnie Lowery  
Waxahachie, Texas

### HIGH BLOOD PRESSURE INSTANTLY HEALED THROUGH PRAYER

**T**HE LORD healed me instantly of high blood pressure, July 10th, 1953, when I stepped on the platform where Brother Alton L. Hayes was praying for the sick, during the Hayes-Lindsay Salvation-Healing Revival in Long Beach, California.

I praise the dear Lord for His love and His goodness to the children of men.

Mrs. E. M. Jacoby  
Long Beach, Calif.



THE MAGEE EVANGELISTIC PARTY—Rev. and Mrs. W. H. Magee, and daughter Billie (Gospel singer and musician.)

While REV. MAGEE was pastor, he sponsored five Divine Healing City-Wide Campaigns with TVH Evangelists. He

caught such a vision from them, he entered the deliverance ministry as an Evangelist himself.

(Address: W. H. Magee, Box 8567, Dallas, Texas)

### DALHART CHURCH AND SUNDAY SCHOOL SHOW INCREASE AFTER MCGEE CAMPAIGN

By Rev. D. W. Calcote, Pastor  
Assembly of God Church  
Dalhart, Texas

OUR CHURCH has experienced one of the most outstanding revivals in her history, with the largest crowds attending, as the Magee Evangelistic Party ministered.

All of our people were given new courage, a greater vision for souls, and real inspiration to do more for our Lord. Our church and Sunday School have both increased in number greatly. We had new visitors from night to night, from other towns, as well as from our own city. Sinners were saved, backsliders were reclaimed, Christians were filled with the Holy Spirit and we saw many outstanding healings.

Many were delivered from all types of sickness: arthritis, high blood pressure, internal disorders, deafness and poor eyesight.

Several reports came of supernatural manifestations from the Lord, as Brother Magee prayed for the sick. Certainly the glory and power of the Lord was present to heal, and many came to God.



### AMARILLO, TEXAS, IS SCENE OF GREAT REVIVAL

By Rev. W. A. Snider  
Pastor, Fairview Assembly of God  
Amarillo, Texas

WE HAD the most successful revival of our church with the Magee Evangelistic Party of Dallas. God used Brother and Sister Magee in the healing of many people during the four week revival campaign. Souls were saved, backsliders came back to God, and the entire church was revived with the outpouring of the Holy Spirit night after night. Our Sunday School broke all records during the campaign.

One lady of our church, who was going to the hospital for an operation for gall stones, was instantly healed as Bro. Magee prayed for her! She was under her doctor's care but, after four weeks, she is still healed and needs no more care of her doctor.



One of my members, a city policeman, had heart trouble for years and was going to have to retire from work on the police force. After prayer, he was instantly

ly healed and ran around the church praising God for his deliverance. He was examined by the City of Amarillo physician and was pronounced sound and that he did not have heart trouble any more! After four weeks, he is still on the job every day and well.

I recommend the Magee Evangelistic Party to any church for a Healing Campaign, and they have a cordial welcome to return to us.

### REVIVAL RESULTS REMAIN AFTER CAMPAIGN CLOSES

By Rev. Emory Wine  
Pastor, Apostolic Church  
Lake Wales, Florida

THE MAGEE EVANGELISTIC PARTY came to Lake Wales for a few days revival; but the power of the Lord was so mightily manifested from the beginning that the campaign continued thirty days. Many were saved from sin and baptized in the

FEATURED EVANGELISTS: W. H. Magee

## God's Power Is Mightily Manifested as Evangelist W. H. MAGEE Ministers!

Holy Ghost. The power of the Lord was present to heal the sick, and open deaf ears. Each night the church was packed with hungry people to hear the Word of God and bask in the atmosphere of the Holy Ghost. Many outstanding healings were witnessed by all.

On one occasion, Brother Magee called for all the deaf in the church to come forward and receive their healing. Six people came forward and each one was enabled to hear normally—PERFECTLY HEALED! One of my church members, who had been deaf in one ear for sixteen years, whom physicians had told would never be able to hear again out of that ear, was instantly healed by God's power as she stood before Brother Magee. No hands were laid upon her, but Brother Magee spoke directly to her, "Sister, receive your healing now—in the name of Jesus!" She was able to hear a watch ticking after this, and testified all during the revival campaign of perfect hearing.

One lady, who was under the physician's care in Lake Wales, was instantly healed of a cancerous condition in answer to prayer. After returning to her physician he said, "This is a miracle of God. I was ready to operate upon you but now you do not need the operation."

The last day of the revival Brother Magee said that he felt lead of God, to take an offering to help us build a new church that would seat a thousand people. He took an offering in the Sunday morning service and received over \$1,000 toward building us a new tabernacle style church.

This revival has done more for our church than any that we have ever had. The week following the revival we had more attending the church than ever before in regular weekly services, and souls were saved and healed after the evangelist had gone. People are continuing to receive the Holy Ghost and God is still blessing. We praise God for sending the Magee Evangelist Party to our church in Lake Wales.

Rev. and Mrs. Emory Wine





# Kilgore, Texas, Witnesses Great Revival as DAVID NUNN Ministers!



Evangelist David Nunn

*Wonderful report given—  
By Rev. Herbie E. Darnell  
Pastor, Highland Park Assembly of God  
Kilgore, Texas*

ONCE AGAIN God moved in a miraculous way in Kilgore, Texas, the Oil Capital of the world, as Evangelist David Nunn of Dallas, Texas, ministered the Word of God, without fear or favor.

Hundreds of people came for salvation, healing and the baptism of the Holy Spirit, as God moved in a gracious way.

There were many outstanding and miraculous healings, a few of which were:



*One night, five deaf and dumb people came in one group, in a long healing line, and God undertook for every one of them, as Brother Nunn prayed the prayer faith.*

*One dear lady, with a crippled leg, came forward for prayer. After Brother Nunn prayed, she began to shout and run, rejoicing as a miracle took place in her lame leg.*

An elderly lady, with a broken hip, who was barely able to walk, was helped under the tent and into the prayer line. After prayer she, too, began to walk up and down and left her crutch, as a testimony of God's healing power.

A lovely Methodist couple (both deaf) received news of the meeting, came on a

Sunday afternoon and were healed when Brother Nunn prayed. What a thrill it was to see them cling to each other and cry for joy, after the miraculous power of God had restored their hearing.

A colored girl, in a pitiful condition with arthritic heart, was healed. We have received word from her since the meeting. She is still rejoicing in her healing.

Truly did God do the impossible, time after time, as Brother Nunn prayed for the people, or discerned their diseases and pronounced them healed in the Name of the Lord. God many times revealed to Brother Nunn the nature of the sickness, under the inspiration of the Holy Spirit.

#### YES, HEALING REVIVAL MIRACLES LAST!

Many times the question is asked me—"Do these miracles last?"

I can answer emphatically, "YES!" My church, here in the Kilgore area, stands with me and verifies this statement.

Brother Nunn conducted a similar revival for us last year and wonderful miracles, which were performed here then, are still holding good today!

*Little Jerome Walters, who had been pronounced incurable by doctors (suffering with rheumatic heart) is a vigorous, living witness right here in our church that these miracles last!*

Mrs. Condra, of Overton, Texas, along with her entire family—who were healed of T.B. last year—are in the best of health.

*Mrs. R. E. Peacock, the wife of one of our deacons, who had a crippled foot last year, one size larger than the other, was prayed for by Brother Nunn and God healed her. She is still healed today! Thanks be unto our wonderful Lord!*

There were many others, too numerous to mention, who were healed last year in Brother Nunn's meeting, who still are witnesses to God's healing power.

doctors shook their heads and said it was impossible for anyone to be hurt that badly and still be alive. In three weeks, they again took me to the operating room. The doctors told my mother and father they would have to take my arm off, or put the elbow up at my shoulder, making my arm short and that I would probably be unable to use it.

They gave me the anesthetic, then took the cast off. Immediately, I started moving my arm. The doctors were amazed and said, "She can't do that!" One of the nurses said, "She is, anyway." God had healed my arm. I left the hospital a week later.

My broken and crushed foot and leg had never been set, just had a cast put on it. They said I would never walk. I did, but my foot was crooked, and the main bone in the arch dropped down about one-half inch, which made it impossible to walk without a shoe on.

I believed God to heal my foot, was prayed for, and had taken my shoe off, trying to exercise faith, but did not receive my healing until one night in San Benito, Texas (in 1950), when Brother Nunn was praying for the sick. The Lord revealed to Brother Nunn the need for my foot and he prayed for it. When I started walking away, I felt something

#### DO HEALING REVIVALS HELP CHURCH?

Again I, and my church, want to say with emphasis, "YES!"

The good results of the Nunn Revival of one year ago are still prevalent, not only in continued healings, but my church and people have been helped numerically, financially and spiritually.

*The church has reached an all time high in attendance. Our Sunday School has set new records. Our finances are beyond what they have ever been.* For all of this, we give God the glory! During the Nunn Campaign, we voted to build a new auditorium and Sunday School building to seat 1000 people. He received an offering for us in cash and pledges totaling \$3,500. Since then, we have secured one of the best locations possible, 1½ acres in Highland Park, on the corner of Henderson Blvd. (Highway 26) and Woodlawn Avenue (Highway 101), and we will be known henceforth as the Highland Park Assembly of God Church.

Brother Nunn is one of the best and greatest men of God it has been my pleasure to work with. I recommend him and his wife to any church, as faithful servants of God.

different about my walk, it was so easy. I stooped down and put my finger in my shoe to feel where the bone used to be. THE ARCH IN MY RIGHT FOOT WAS AS NATURAL AS THE ONE IN MY LEFT FOOT! GOD HAD PERFORMED A MIRACLE!

Doctors, nurses and X-rays will confirm these statements.

Marie Case,  
Corpus Christi, Texas.

\* \* \* \*

#### VERIFICATION OF PASTOR:

Miss Marie Case is a member of our church. She is employed at a bank in this city. Her testimony is true and many thousands of people know of her experience and have heard her testimony. It is wonderful what the power of God has done in her life.

REV. R. L. DAVIS,  
Pastor, Bethel Assembly,  
Corpus Christi, Texas.

\* \* \* \*

#### STATEMENT OF EVANGELIST:

I prayed for this girl in 1950, when her crooked foot WAS INSTANTLY AND PERFECTLY HEALED.

She gave me this testimony in June (1953) and verified that the miracle still holds good.

REV. DAVID NUNN

## The Pictures on Cover Page

MARIE CASE—MIRACULOUSLY HEALED FROM EFFECTS OF AIRPLANE CRASH!

(Evangelist David Nunn Meeting)

I WAS in an airplane crash on June 19, 1949, and was injured so severely the doctors said I would never live.

They took me to the operating room, not to operate, but to "patch" me up. They put a cast on my left arm and right leg, sewed my face up, which was cut from my right eye down to the left side of my chin. (See picture on cover page.) I had a hole through the palate of my mouth, up through my nose. Every bone in my face was either broken or fractured. The doctors did not set any bones; they said I could not live more than two hours.

My mother began to pray for God to save my soul; for I was a backslidden girl, dying without God.

The next morning I was still alive. The

FEATURED EVANGELISTS: H. E. Hardt

## Outstanding Deliverances Accompany H. E. HARDT Ministry in York, Penna.



Evangelist H. E. Hardt

**A SPIRIT OF UNITY, LOVE,  
FELLOWSHIP, PERVADED  
HARDT CAMPAIGN IN YORK, PA.**

*By Rev. H. J. Vickers, Pastor  
Pentecostal Faith Church  
York, Pennsylvania*

**MY HEART WAS THRILLED** as I stood on the platform, Friday night, July 24, 1953, watching the opening service of the Hardt Salvation-Healing Bible Crusade in York, Pa., to which we had looked forward with prayer and anticipation.

From the very first service, God's power and victory were felt by all who attended. There was a spirit of unity, love and fellowship manifested by all the co-operating ministers and people alike.



Rev. H. J. Vickers

they were delivered from sickness and disease.

We learned to appreciate the great truths of the Scriptures in a new way, as Bro. Hardt unfolded them to us under the mighty anointing of the Holy Ghost.

Truly, we learned to love this man of God even more because of his fellowship with us in prayer at the morning prayer meetings. Never shall we forget the hours of intercession, prayer and praise which was the means of drawing us all closer to our precious Lord.

Also, the song service, under the direction of Brother Boyd McClellan, Brother Hardt's Platform Manager, was such a blessing as he led us to sing in the spirit.

We extend a hearty welcome to Bro. Hardt's Evangelistic Party to return to York soon.

*Night after night we saw people weeping their way through to God in the old-fashioned way. How wonderful it was to see people, bound by habit, delivered in a moment of time, thereafter coming to the meetings with the spiritual glow upon their faces. Many felt the healing virtue surge through their bodies as*

### "HE EXALTS GOD!"

*By Rev. Arthur Davis, Pastor  
Taxville Full Gospel Church  
York, Pennsylvania*

**THE CITY OF YORK, PENNSYLVANIA**, has experienced another visitation from Heaven. During the three weeks of the Bible-Healing Crusade, conducted by the Hardt Evangelistic Party, we were thrilled and thrilled and thrilled.

The meetings began on July 24th and continued through August 16th. Each succeeding night the spiritual tide and interest rose higher and higher. Souls were saved nightly. Miracles of healing were the common order.

The Sunday following the close of the meetings, a union Baptismal service was held.

Perhaps I am in a better position to

evaluate the ministry of Rev. Hardt than most ministers. Sixteen years ago I lay dying of an incurable disease. I was not only sick, but I was fettered by Satan. All



Rev. Arthur Davis

hope for my life had been taken away. Mother persuaded me to let her call a minister. I knew of none that I had confidence in. At this point mother suggested Rev. Hardt, who had recently come to my home city of Shamokin, Pennsylvania, to establish a Full Gospel Work. In desperation I consented to his coming, but had little idea just what was about to take place.

*(Continued on Page 21)*

### E. N. BERGERSTOCK, Chairman of the National Prohibition Committee, Reports great Hardt Evangelistic Campaign

**I AM JUST A RETIRED METHODIST PREACHER**, 70 years old, giving his testimony. If you can use this testimony "to the glory of God," I shall be happy.

I missed only one (that of necessity) service of the three weeks' Healing-Evangelistic meetings conducted by Brother H. E. Hardt in the big Gospel tent at York, Penna. No series of services have so inspired, educated, uplifted and benefitted me personally in all my life.

The miracles of God's Word from Genesis to Revelation, and the highlights of the life of Jesus Christ, our Saviour, lived in actuality before our eyes, where only one—deaf, dumb and blind—could fail to know and feel the Power of God.

These were not blatantly advertized meetings to draw throngs of curious to see sensational miracles performed, but rather did they appeal to those who were earnestly seeking TRUTH. Many of those who came recognized very quickly that although they were life-long church members, they had never known the real experience of

salvation. The great majority of those who attended these services truly realized for the first time that "CHRIST IS THE ANSWER" TO ALL PROBLEMS!

Probably fifty percent of the audiences each night were really consecrated Christians but had never known (because no one ever told them) that Divine Healing is just as definitely a part of the Gospel for today as is John 3:16, or as it was for Jesus Himself, and for the disciples in His generation.

None who came to a single service went away with any doubts that "Jesus Christ is the same, yesterday, today and forever." None went away without seeing the power of God, through His servant Brother Hardt, heal and save as many as came "in faith believing." He laid his hands on them and prayed, and they left their crutches, their canes, their cigarettes, and their beer bottles, and went away SAVED AND HEALED, and WITH CHRIST IN THEIR HEARTS!

God bless Brother Hardt—and all who, like him, are living, preaching and demonstrating the "full-gospel" of Jesus Christ, IN WHOSE NAME we are made every whit whole.

E. N. Bergerstock, TH.D.  
York, Penna.



(Continued from Page 20)

When Rev. Hardt entered my death-room, something unexplainable radiated from his countenance. His voice suggested love, his smile radiated faith, his words were filled with confidence; then he laid his hands on me. At the same moment, another hand was laid upon me. Then healing virtue, saving grace and a joy unexpressible filled my being. I was saved, healed and filled with God's love. Three days later I was with Brother Hardt in the studio assisting him with his broadcast. What days of Heaven on earth!

I will ever thank God for that moment I first met Rev. Hardt. This man seeks to know God and follow the blue print He has planned for his life, earnestly desiring the route HE has charted for him. His ministry exalts God, ever acknowledging the Lordship of Jesus Christ.

*His ministry in the WORD produces faith and builds confidence and unity among the saints.* It is sane, sound, powerful and God-anointed. The greatest Bible scholars and theologians feed from his dynamic expositions of the scriptures.

Many nationally prominent attended the meetings, among whom were Rev. Earl N. Bergerstock, T.H.D., Chairman of the National Prohibition Committee (see letter from him on page 20), and Mr. David King, for many years Prothonotary of York County, now engaged in the monumental business, who kindly donated the ground for the huge Gospel tent.

Mr. King was there the closing night of the meeting and expressed his gratitude in being permitted to share the use of his ground for this worthy cause; he insists that the ground is the Lord's and he is just the care-taker. In his speech he referred to a similar meeting conducted in York two years ago, by Reverend Hardt. He stated that many people had come to him and testified to having been saved and healed in that meeting. He also highly praised the work done through this city-wide effort and cordially invited the Hardt Evangelistic Party to return to York, Pennsylvania, soon and again use his land.

### **RHEUMATIC FEVER GOES AFTER EVANGELIST PRAYS**

**DEAR BROTHER HARDT:**

I am happy to say that, after six months of much pain and misery with the Rheumatic Fever, with 41 days in the hospital, not being able to work at all, *the Lord graciously healed me at your Bible Healing Crusade*, conducted at The Dearborn Tabernacle, Dearborn, Michigan on May 3rd, 1953.

I knew I was healed while you were praying for me and I went to work the following morning polishing and rubbing, in my usual way, which is really hard work.

I am giving God all the praise and thank you, Brother Hardt, for praying the prayer of faith for me!

Edgar B. King  
Detroit, Michigan

Witnessed by wife,  
Mrs. Edgar King.

### **BABY DELIVERED FROM STOMACH TROUBLE, MOTHER OF ANEMIA**

**Dear Brother Hardt:**

During your tent meetings conducted here in September, 1952, my four month old daughter was very ill and we despaired of her life. Her doctor had put her on several different formulas, none of which satisfied her need. Milk would not remain on her stomach any length of time even with the help of medicine, intended to deaden the stomach muscles. She constantly had diarrhea and was not gaining weight normally.

I had only been saved about a month and did not understand about Divine



Healing. One night during your great tent meeting I felt that, if you would pray for my baby, God would heal her and He did! Praise His Name! Within a few days a remarkable change was noticeable. She was now able to take her milk in normal quantities, without medicine, and the diarrhea disappeared. She immediately began to gain weight and I have not had her back to the doctors since. She is now sixteen months old and is a perfectly beautiful, healthy child.

Recently the doctor, when in conversation with my husband, asked about her condition. As my husband told him the story, *he stated that he never expected her to live, and her recovery surely was a miracle.* I do praise the Lord for His wonderful healing power and His goodness to me.

In your recent meeting in Newark you prayed for me. God wonderfully healed me of a serious anemic condition, which was discovered when I went for an examination following the discovery that I was going to be a mother again. A few days after prayer I returned to my doctor and he said my condition was normal and he seemed greatly surprised. Also a sinus condition was immediately healed. To God be all praise!

Mrs. Arthur L. Stigile  
Newark, Del.

### **HEALED OF ECZEMA**

**Dear Brother Hardt:**

Our little boy was healed during your deliverance campaign at Elm Tabernacle in May of this year. When Walter was one month old we noticed a rash coming on his body. When a doctor was called, he informed us our baby had eczema and gave us two kinds of ointment which I used, but to no avail. Then it began to spread over his little face, causing him to become troublesome and restless.

When your meeting was announced, we decided to take him to you for prayer. When you prayed I was confident that

our baby was healed. Within a few days, his body and face were perfect. He was then five months old. He is now ten months old, and is still healed. I know it was the Lord who did it.

We want to give him all the Glory, and thank you, Brother Hardt, for your prayer of Faith. We are constantly praying for God's richest blessings on your ministry.

Yours in Christ.

Dexter and Ruth Pelley  
St. John's Newfoundland,  
Canada

### **KIDNEY INFECTION GOES**

**DEAR Brother Hardt:**

I want to give my testimony of how Christ my Saviour healed me of a very bad kidney infection, in your meeting conducted in Newark, Delaware, under the Gospel tent.

I had pus in the kidneys and had been forced to take several shots of penicillin, attempting to clear up the condition.

I heard that many people were being healed in your meetings and decided to attend. After going several nights, listening to you preach about the healing power of God and seeing people being healed, as you prayed for them, I felt that God would do the same for me.

On Sunday night, after you had prayed for me, I knew that God had touched my body and I wanted to tell others about it and prove to them that God is a wonderful Healer. Therefore, on Monday, I went to my doctor and had a test made, which was most encouraging.

God has completely healed me and I praise Him for it. I am now anxious to tell everyone of His wonderful healing power.

Grace Olewine  
Elkton, Maryland

### **DELIVERED FROM SMOKING CIGARETTES**

PRAISE GOD for the wonderful revival that came to Fairmont, W. Virginia, as Evangelist H. E. Hardt ministered.

I had smoked cigarettes since I was a little girl—cannot remember when I began. (Am now sixty-seven years old.)

Brother Hardt preached deliverance in his tent meeting, and I believed the message. I entered the prayer line, and when Brother Hardt laid his hands upon me, and prayed, I WAS AT ONCE DELIVERED! I am now happy and free!

Mrs. Snow Howard  
Fairmont, W. Virginia

### **PRAYER HEALS CATARACTS AND DELIVERS FROM SMOKING**

I WAS immediately healed of cataracts on both my eyes, when Brother Hardt prayed for me. The Lord also delivered me from the cigarette habit, after having been bound for many years. I have not desired a cigarette since!

Mrs. Mollie Riley  
Fairmont, W. Virginia

# Are The Results of A Healing Campaign Permanent?

By Miss Hilda Reffke  
Missionary of the Assemblies of God in Cuba

It wasn't by accident on the closing night of the Jeffery Healing Campaign at the baseball stadium in Santiago de Cuba, on the Island of Cuba, that a delegation came from Victoria de las Tunas to invite Evangelist Richard E. Jeffery to their city. They said the people of Victoria de las Tunas wished for the Jeffery's to come to Tunas, and that everything could be arranged for a great campaign there.

The Mayor of the city of Victoria de las Tunas, upon the arrival of Evangelist Jeffery, quickly gave consent to the use of the Baseball Stadium; and the Evangelist began a campaign in which thousands of people were saved and healed. The Mayor of the town estimated the largest night at a conservative figure of 24,000 people.

For a full three weeks, thousands of people came from afar to find health, happiness, salvation and healing as Brother Jeffery ministered the Word of God, to such an extent that the largest magazine of the Island of Cuba sent a reporter to know of a surety if those things were true which they had heard. (See reproduction of page from this magazine below.)

Only in that great day when the sheaves are garnered will we learn of the exact number who received salvation and healing.

**THE BASEBALL STADIUM** of Victoria de las Tunas, Cuba, overflowed with thousands of people, as Brother Richard Jeffery ministered the Word of God in demonstration of power of the Holy Spirit, during the three weeks' Salvation-Healing Campaign conducted in February, 1951.

Requests for a church in which to worship came pouring in from those who had been saved and healed. Then followed the partial donation of a large land site, building materials and hundreds of envelopes filled with money. Business men offered liberal discounts. A lawyer took care of legal matters pertaining to the erection of

**"DEAR Brother Lindsay:**  
"Often since I've come home on furlough, I've heard remarks expressing doubt as to the permanent good accomplished by Healing Campaigns. Somehow it grieved my heart. Having been an eye witness, as one of the interpreters for Brother R. A. Jeffery, during the campaign in 1951, in Cuba, I feel that the Healing Campaigns can be the initiation of a program for the up-building of believers, and the edification of the church in general.

"It was my privilege to stay on, after Brother and Sister Jeffery left, to guide the efforts of the people of Victoria de las Tunas in the construction of the new church, as well as direct the services in that area.

"Recently I offered a report of what has been accomplished in Victoria de las Tunas to Brother Jeffery. He suggested that I send it to you; therefore I am enclosing herewith a report of the work there and pictures portraying phases of the story." (See on this page.)

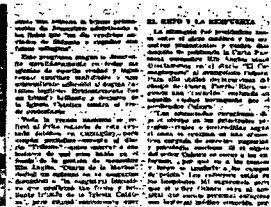
Sincerely, in Jesus,  
Miss Hilda Reffke  
Missionary of the  
Assemblies of God  
in Cuba.

the church without charge. Laborers promised hours of work. The enthusiastic response reminded one of Moses' experience when he presented the plan for the building of the Tabernacle.

## A CHURCH BUILT AND DEDICATED

Providentially, a tattered old tent, seating 500 people, was erected on the proposed church site as a temporary place of worship. Miraculously the church walls went up, and daily occurrences proved that God was in the midst of these eager people to bring about their hearts' desire.

Sunday morning, September 2, 1951,



six months after the campaign, a twisting, hurricane rainstorm interrupted the morning worship service, tearing the old canvas to shreds. Hundreds of believers ran for shelter to the new structure a few feet away. Two days previously the roof had been put on. Rain poured in where windows had not yet been placed, but a more unique dedication service could hardly have been witnessed—uplifted hands, faces raised toward heaven—everyone was giving spontaneous gratitude and praise to God.

## THE CHURCH—TWO YEARS LATER

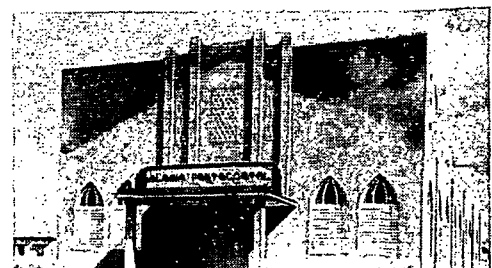
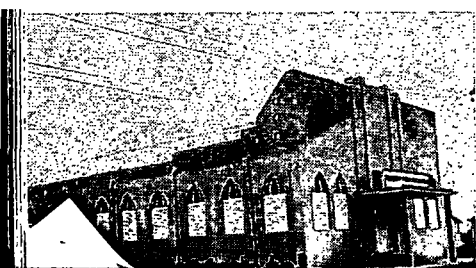
Two years have passed. The "Iglesia Evangelica Pentecostal" (Evangelical Pentecostal Church) is now completely finished and paid for—worth at least \$20,000 in Cuba—\$16,000 of which represents the amount the Cuban Christians of this city supplied. The church is a permanent reminder in this twentieth century of what the Holy Spirit accomplished in a few months. Several missionaries could not have done as much in a lifetime, and the end is not yet.

## TWELVE COUNTRY CHURCHES—THIRTY SUNDAY SCHOOLS

Within a radius of 25 miles of Victoria de las Tunas, 12 country churches, some of which are new constructions, are under the leadership of Cuban pastors! Thirty branch Sunday Schools, with as many teachers and officers, make up a weekly average of over 1,000 in attendance.

## DAILY RADIO PROGRAM

These efforts are all tied together, and to the "Mother Church" by the daily one-half hour radio program from Victoria de las Tunas, which reaches out to a 500 mile area. "The Evangelical Hour" began with donated time during the campaign, and is now supported by the many listeners, whose testimonies of God's transforming power in their lives cause the churches to grow.





## "CONVENTION DIARY"

(Continued from Page 13)

had witnessed, emphasizing that it isn't the power of any evangelist or preacher, but the Christ that liveth in us!

Her message was very faith inspiring.

Brother RAYMOND T. RICHEY was called on to conclude the afternoon meeting. He called for prayer for the convention, that it would be the greatest ever, and that its effects would be felt all over Chicago.

The Wednesday night service was opened with Rev. A. A. ALLEN in charge. The speaker for the evening was EVANGELIST R. R. VINYARD, who spoke on "The Dominion of Man Over the Elements," with his text being taken from Genesis 1:26—

*"And God said, Let us make man in our image, and let them have dominion over the fish of the sea, over the fowl of the air, over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth."*

He said, "one way of obtaining healing is through intercession." He gave his personal testimony of how God healed cancer in his body through that medium.

Another way is through being anointed with oil and having hands of the elders and pastors laid on you.

Another is through the "Gifts of healing."

He emphasized that there is only ONE "Man of the Hour"—JESUS CHRIST! However, many men and women are co-workers with Him.

He sought to help those who had been prayed for but had not received healing, by reminding them that the resurrection of Christ is proof that all things were conquered—even death.

"Moses took dominion over the elements when he took a rod and commanded the sea to roll aside.

"Joshua took dominion over the elements when he commanded the sun to stand still.

"Many today have not received victory because they have not taken dominion over the elements that trouble them.

(A mighty prophecy with promise was given here. God (through the Holy Spirit) instructing people to take their dominion and that He would honor faith.)

"Old Jordan never had healing power before nor since, but it did the day Naaman was commanded by the Prophet to go jump in the river! That was an example of the power of God over the elements.

"When Elijah breathed life into the nostrils of the widow's dead son, that was an example of dominion over the element of death.

"If you'll take your place in God, you won't have to travel afar to 'The man of the hour,' you can go to the Man of the Cross!"

*"Faith will reverse the elements!"*

A large number responded to the altar call. Mass prayer for all who sought healing was made as BROTHER ALLEN asked each person in the audience to lay hands on someone else and pray for him or her.

## Thursday, December 10

EVANGELIST MICHAEL MASTRO opened the service on Thursday morning with song and prayer, then introduced the first speaker, EVANGELIST DAVID

NUNN, who spoke on "The Importance of Being Filled with the Holy Ghost."

He told how the Holy Spirit spoke to him three years ago and told him to resign his church and go into every city God would show him, heal the sick and tell people that Jesus is coming.

He emphasized the importance of being full of the Holy Ghost at all times, speaking in tongues, and praying for the sick continuously, also, holiness of life, in appearance, conduct and speech.

His message was climaxed by three very encouraging prophecies being given through the Holy Spirit. A wonderful spirit of worship and praise resulted.

## Second Speaker — EVANGELIST MICHAEL MASTRO—

He gave his personal testimony of conversion. He was a Roman Catholic, professional tap dancer, with a movie actor's career ahead of him, but one day he met Jesus—13 years ago, and his life was changed completely.

He spoke on "The Greatness of Jesus," and told how, in Los Angeles last January, God told him to go home (to Dallas). He obeyed and found his wife very ill. She died in his arms; however, he prevailed in faith and she was brought back to life.

A prophecy of confirmation was given (through the Holy Spirit) at the conclusion of his message, after which healing lines were formed and BROTHERS HOMER PETERSON and JOSEPH DEGRADO ministered.

For the afternoon service, Brother BILL LEWIS conducted the song service. Brother RAYMOND T. RICHEY had charge of the introductions as each VOICE OF HEALING evangelist present was called to the platform and asked to speak one minute each.

Special time was given to Rev. A. A. WILSON, Rev. GAYLE LEWIS, Rev. JACK MOORE, Rev. H. W. POTEET, Rev. GRAVLIN, and Dr. MITCHELL, who spoke their appreciation of the great work that God is doing during these last days.

Dr. R. BRIANT MITCHELL, General Superintendent of the Open Door Church, spoke of the move of God 22 years ago, in which Divine Healing was prominent, in which he came into the Full Gospel experience.

Dr. W. B. TEAFORD, who is Associate Pastor of Angelus Temple, spoke of how Divine Healing had been a permanent factor in the founding and growth of the Foursquare Movement. He spoke his appreciation of such a fellowship as THE VOICE OF HEALING and mentioned that a number of THE VOICE OF HEALING evangelists were going to be speakers at the Temple. He also gave an invitation for the next VOICE OF HEALING Convention to be held in Angelus Temple.

Third Speaker — Brother RALPH RIGGS, General Superintendent of the Assemblies of God.

He spoke on the thought that, "We the Strong, Ought to Bear the Infirmities of the Weak."

"We are to receive one another, as Christ also received us."

He emphasized courtesy and consideration one for another, walking humbly with God and with each other.

"The imperfection in all of us demands that we forbear each other. We belong to each other—though not in some de-

nominations. We are all baptized with one Spirit, and have so much in common."

"Every revival should include the ministry of healing. We should have healing lines in our churches every Sunday night."

He made a plea for all to help and encourage each other, that all refrain from "working each other over. That should be left to God."

I would summarize his remarks by the following statement:

*"In this tragic hour of destiny with the shadow of atomic war upon us, we must drop every weight that would hinder us from working together to save this doomed world, before the hour of midnight strikes!"*

This message was also confirmed by a glorious prophecy given by the Holy Spirit.

The Thursday night service was opened with Brother VERLE MORGAN leading the song and worship service.

At the beginning of the service, a VOICE OF HEALING radio broadcast was made to be on the air in January.

The service was in charge of Brother H. E. HARDT, who spoke for a few moments concerning THE VOICE OF HEALING radio ministry.

Brother DEMAS SHAKARIAN, President of the Full Gospel Business Men's Fellowship International, spoke for a few minutes, telling how Pentecost began in his family 70 years ago in Armenia; how an 11 year old boy was directed by the Spirit to write for seven days and nights—prophesying of the things to come, the massacre of Armenians by Mohammedans, and how his people were told to come to America.

They obeyed God and have prospered in business here. He is now being used by God in organizing and promoting Full Gospel Businessmen's Fellowships.

The speaker for the evening was Brother GAYLE JACKSON, who preached the Holy Ghost Rally Service.

He told of how thousands, all over America, have received this marvelous experience from God as hands have been laid on them.

Several prophecies came through the Holy Spirit confirming the promise of the Holy Ghost to the people:

About 200 came forward to receive the baptism of the Holy Spirit, many of whom received, as ministers laid hands on them.

## Friday, December 11

EVANGELIST VELMER GARDNER opened the Friday morning song service and introduced the two speakers of the morning, EVANGELIST L. D. HALL and EVANGELIST L. C. ROBIE, who gave the interesting accounts of what the deliverance ministry had meant to churches where they had ministered this year. Rev. Hall is pastor of the Revival Center Tabernacle in Grants Pass, Oregon, and is an evangelist also.

BROTHER HALL said in his message that he had a very definite vision of a powerful ministry of faith operating not only in the evangelists' lives, but in the local churches. His own church, while at Grants Pass, was a remarkable demonstration of the power of this ministry within a local congregation. As a result of that ministry a tabernacle seating several thousand was built.

Rev. Robie was long known as the "Flying Parson," as he piloted his own Globe

(Continued on Page 24)

## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

**A. A. ALLEN**  
(P. O. Box 8595, Dallas, Texas)  
**Minneapolis, Minn. Dec. 31-Jan. 10**  
Location: Minneapolis Evangelistic  
Auditorium, 22 North 7th St.  
Contact: Rev. Russell H. Olson  
2501 Fremont North, Zone 11  
**Overseas—Cuba Jan.-Feb.**

**PAUL CAIN**  
(516 Park Ave., Garland, Texas)  
**Clovis, New Mexico Jan. 24-26**  
Location: First Assembly of God  
Contact: Rev. Roy Stewart,  
P. O. Box 709  
**Odessa, Texas Jan. 18-22**

Location: Gospel Lighthouse  
South Grand Ave.  
Contact: Rev. J. C. Thomas, Pastor  
**RUDY CERULLO**  
(P. O. Box 724, Philadelphia 5, Penna.)  
**Philadelphia, Penn. Beg. Jan. 3**  
Location: Assembly of God Pentecostal  
Gospel Church  
4635 North 16th St.  
Contact: Rev. Benjamin Cox, Pastor  
**Overseas—Cuba and British  
West Indies Feb. and March**

**CLIFTON ERICKSON**  
(Rt. 8, Box 598-B, Springfield, Mo.)  
**Overseas—Philippine Islands  
Dec., Jan. and Feb.**

**VELMER J. GARDNER**  
(Rt. 3, Box 504, Springfield, Mo.)  
**Evansville, Indiana Beg. Jan. 31  
(3 weeks)**

Location: Calvary Assembly of God Ch.  
11 West Iowa St.  
Contact: Rev. H. P. Vibbert,  
Sta. A, Box 2, Evansville, Ind.  
Phone 3-6619

**W. V. GRANT**  
(711 N. Main, Malvern, Ark.)  
**Bastrop, Louisiana January 3**  
Contact: Rev. J. E. Allen,  
Box 508, Bastrop

**PHILIP N. GREEN**  
(Box 2876, Tampa, Florida)  
**Waxahachie, Texas January 17**  
Location: First Assembly of God  
Church and Chapel of Southwestern  
Bible Institute  
Contact: Rev. B. F. Hickman, Pastor

**H. E. HARDT**  
(467 Pennsylvania Ave., York, Penna.)  
**Charleston Heights, S. C. Jan. 10-31**  
Location: First Assembly of God  
Church, 208 Chestnut Ave.  
(No Service on Monday nights)  
Contact: Rev. Frank Cottingham,  
Pastor

**Florida February and March**  
Location: To be announced later

**ALTON L. HAYES**  
(11699 Denton Drive, Dallas, Texas)  
**Elmira, New York January 10**

Location: Strand Auditorium  
311 East Market St.  
**GAYLE JACKSON**

(46 Lark St., New Orleans 24, La.)  
**Minneapolis, Minn. December**  
(duration indefinite)  
Location: Minneapolis Evangelistic  
Auditorium,  
22 North Seventh St.  
Contact: Rev. Russell H. Olson,  
2501 Fremont Ave. North, Zone 11

**STANLEY KAROL**  
(P. O. Box 9516, Philadelphia  
24, Penna.)  
**Moosic, Penna. Jan. 3-17**  
Location: Moosic Full Gospel  
Tabernacle, 3rd Street  
Contact: Rev. Helen and Chester  
Jenkins, Pastors

**WARREN L. LITZMAN**  
(1540 Lyle Ave., Waco, Texas)  
**Dearborn, Mich. Beg. Jan. 12**  
Location: Dearborn Gospel Tabernacle  
Contact: Rev. Parvin Lee, Chm.  
7930 Calhoun, Dearborn, Mich.  
**Milwaukee, Wisc. February**  
Contact: Rev. David M. Carlson, Chm.  
2320 East Park Place, Zone 11  
**Grand Rapids, Mich. March**  
Contact: Rev. Harvey A. Krist, Co-Chm.  
1436 Housemanhe., or  
Rev. Waldo E. Risner, Co-Chm.  
65 Holly S. W., Grand Rapids

**W. B. McKAY**  
(P. O. Box 1546, Orlando, Fla.)  
**Miami, Florida January 1**  
Gospel Tent Campaign  
Location: 800 Block N. W. 27th Ave.  
(Next to Central Assembly of God Ch.)  
Contact: Rev. R. S. Peterson,  
Tel. 88-8476

**MICHAEL MASTRO**  
(Rt. 3, Box 177-A, North Ft.  
Myers, Fla.)  
**Long Beach, Calif. January 8**  
Location: Revival Center Church,  
5200 Atlantic Ave.  
Contact: Rev. Robert Reid,  
Box 87, Long Beach, Calif.

**Indianapolis, Ind. March 4**  
Location: Light House Tabernacle,  
918 E. 66th St.,  
Contact: Rev. William Totman,  
Pastor, Chm.

**Waco, Texas April 1**  
Contact: Rev. Hardy G. Weathers,  
2412 Alexander

**Plainview, Texas April 26**  
Contact: Rev. Louie Shultz,  
511 West 12th St.

**LOUISE NANKIVELL**  
(900 N. Karlov Ave., Chicago, Ill.)  
**Portland, Oregon Jan. 10-17**  
Location: First Assembly of God Ch.  
Contact: Rev. N. D. Davidson  
Box 2015

**Antioch, California Jan. 24-31**  
Contact: Rev. R. M. Catlett,  
801 Oakley Highway  
**Long Beach, Calif. Feb. 7-28**  
Location: New Evangelistic Temple  
(Opening of New Temple,  
seating 2500)  
Contact: Rev. Robert Reid, Box 87

**DAVID NUNN**  
(P. O. Box 8736, Dallas 16, Texas)  
**Grants Pass, Oregon December 31**  
Location: Revival Center Tabernacle  
(Services morning and evening)  
Contact: Rev. L. D. Hall, Box 697  
**Clovis, New Mexico Jan. 31**  
Location: First Assembly of God Ch.  
Contact: Rev. Roy Stewart  
P. O. Box 709  
Phone 3221, or 3754

**Fayetteville, Ark. Feb. 28**  
(7:30 p.m.)  
Location: First Assembly of God Ch.  
Between 1500 and 2000 Block  
W. 6th, Hy. 62  
Contact: Rev. C. R. Albritton  
611 West 6th St.  
Phone Hillcrest 2-6164

**Old Mexico April**  
**RUSSELL B. PARK**  
(Box 784, Spearman, Texas)

**Atwood, Kansas January 17**  
Location: Full Gospel Church  
Contact: Rev. Lyal McCormack  
Box 755

**Kallispell, Montana Feb. 14-March 14**  
Location: Assembly of God Church  
Contact: Rev. O. W. Klingsheim  
411 2nd Ave., West  
Phone 5703

**Grants Pass, Oregon Beg. March 17**  
(2 weeks or longer)  
Location: Revival Center Tabernacle  
**Pound, Wisconsin April 15-May 9**

Contact: Rev. Elmer L. Hoff  
**RICHARD R. VINYARD**  
(7817 W. 81st St., Overland Park, Kans.)  
**Montreal, Que., Canada Jan. and Feb.**  
Contact: Rev. Wm. Kautz  
5165 Hingston

**Hamlin, Penna. March**  
Contact: Rev. George W. Clement,  
Box 34, Hamlin

**Trenton, New Jersey April**  
**Syracuse, N. Y. May**  
**Moosic, Penna. July-August**

Location: Full Gospel Tabernacle  
**Los Angeles, Calif. November**  
Location: Angeles Temple

### ARE THE RESULTS OF A HEALING CAMPAIGN PERMANENT?

By Miss Hilda Reffke

(Continued from Page 22)

#### PASTOR "SHEPHERDS" ARE CUBANS

MOST IMPORTANT OF ALL, the pastor of the "Mother Church" as well as the "Shepherds" of all the country churches are Cubans—the dream of every missionary—to see the nationals come into their own in spiritual leadership. Every two months a local fellowship meeting brings these enthusiastic Chris-

tians into a closer union with the Lord and with one another.

It has been the privilege of Misses Hilda Reffke and Ethel McClendon to serve as counselors for the believers in this area.

#### "CONVENTION DIARY"

(Continued from Page 23)

Swift plane and went from one meeting to another by plane. The Lord has used him gloriously in the deliverance ministry.

His theme was: "The Great Moving

of God's Spirit in the World Today," and said that we can more and more expect a greater outpouring of the Holy Spirit, as the approaching of our Lord draws nearer.

He emphasized that PRAYER will turn the tide against Satan. Gave a marvelous illustration from his recent meeting. At first it seemed there was no moving of God nor blessing. Only a few people were coming. God laid a great burden upon him, as though it was the burden of the whole world upon his own heart. He could not rest. He could only pray. How-

(Continued on Page 28)



TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed, after our magazine has gone to press.

## ADDITIONAL HEALING CAMPAIGN SCHEDULES OF TVH EVANGELISTS

### B. D. BENNETT

(Box 232, Rosemead, Calif.)

**Lamont, California**..... **January 10**  
Location: First Assembly of God Ch.  
Contact: Rev. Johnnie Smith  
P. O. Box 293

### JOSEPH DeGRADO

(531 South Belden, Los Angeles, Calif.)

**Indianapolis, Indiana**..... **Dec. 27-Jan. 3**  
Location: Light House Tabernacle  
918 East 66th St.

Contact: Rev. Wm. Totman,  
6562 Carrollton, Zone 20

**Valparaiso, Indiana**..... **Jan. 6-17**  
(or longer)

Location: Assembly of God Ch.

805 Jefferson  
Contact: Rev. W. W. Shabaz, Pastor  
351 Greenwich St.

**Fullerton, California**..... **Feb. 14-28**

Location: Foursquare Church  
Cor. Amerigo & Lawrence

Contact: Rev. Ada S. Teeple, Pastor

### OTHA D. FRAZIER

(P. O. Box 613, Waynesboro, Virginia)

**Staunton, Virginia**..... **January 3**  
Location: Calvary Assembly of God Ch.  
804 Springhill Road

Contact: Rev. C. H. Cookman,  
507 Grubert Ave., Tel. 5-8296

### KENNETH E. HAGIN

(400 South 3rd St., Garland, Texas)

**Beaumont, Texas**..... **December 27**  
Location: Lamar Assembly of God Ch.  
711 Alabama

Contact: Rev. E. L. Mason, Pastor

**Tucson, Arizona**..... **February**  
Location: First Assembly of God Ch.  
1749 East Broadway

Contact: Rev. Leon Gilmore, Pastor  
1920 E. 10th St.

### R. E. HENKE

(Rt. 2, Box 491, Chowchilla, California)

**Prescott, Arizona**..... **Jan. 3-17**

Location: Assembly of God Church  
511 South Montezuma St.  
Contact: Rev. R. J. Moehr,  
Phone Prescott 405-R

### ROY HILL

(25 Rice St., Lyons, N. Y.)

**San Jose, Calif.**..... **Jan. 26-Feb. 21**

Location: Evangel Temple  
43 E. St. James at First St.  
Phone Cypress 4-0061

Contact: Rev. A. R. Schmidt  
1525 De Anza Way

**Oakland, Calif.**..... **Feb. 23-March 21**

Location: Pentecostal Holiness Church  
1743 Foothill Blvd.

Contact: Rev. E. M. Ridgley  
2337—25th St.

### RICHARD JEFFERY

(6590 Hassel Road, Sebastopol, Calif.)

**Palm City, Calif.**..... **Dec. 27-Jan. 10**  
Location: Assembly of God Church

### ITINERARY OF EVANGELIST LEN JONES

and

### REV. MOSES E. COPELAND

**Tulsa, Okla.**..... **Jan. 3-10**

Location: Full Gospel Tabernacle  
5th and Peoria

Contact: Rev. Wallace G. Ross

**Kansas City, Kansas**..... **Jan. 12-17**

Location: Full Gospel Tabernacle  
7th and Riverview

Contact: Rev. U. S. Grant

**New Orleans, Louisiana**..... **Jan. 19-31**

Location: Gospel Lighthouse Church  
5635 Magazine St.

Contact: Rev. Virgil Whitmire

### JOHN and OLIVE M. KELLNER

(31 Wycliffe Road, Waterloo, N. Y.)

**Jamestown, N. Y.**..... **Jan. 7-31**

Location: Calvary Assembly of God  
9 Prospect St.

Contact: Rev. Russell D. Goodwin

**Richmond Hill, N. Y.**..... **March 7-28**

Contact: Rev. Karl Steffens  
78 Birchwood Dr., Huntington, N. Y.

### EVANGEL PAUL KOPP

(1065 So. Hope St., Los Angeles  
15, Calif.)

**Long Beach, Calif.**..... **Jan. 6**

Location: Seaside Baptist Church  
1401 Seaside Block

Contact: Rev. Frank Craig Woods

**South Gate, Calif.**..... **Jan. 10**

Location: Foursquare Church,  
3030 Southern Ave.

Contact: Rev. Donald Stauffer  
2615 Illinois St.

**Los Angeles, Calif.**..... **Jan. 17**

Location: Calvary Temple United  
Fundamentalist Church

11th and Hope Sts.

Los Angeles 15, Calif.

Contact: Rev. Chas. Herbert Cass,  
Pastor

**Los Angeles, Calif.**..... **Jan. 31**

Location: Glad Tidings Assembly  
of God

8218 South Broadway,

Los Angeles, Calif.

Contact: Rev. Burton D. Lancaster

### STANLEY MacPHERSON

(1412 McCormick, Wichita 12, Kansas)

**Miami, Florida**..... **Dec. 27-Jan. 3**

Location: Full Gospel Tabernacle  
4801 Flagler

Contact: Rev. Orville C. Smith

**Overseas—Puerto Rico**..... **Jan., Feb.  
and March**

### S. K. MABRY

(2203 W. 3rd, Sedalia, Mo.)

**Lubbock, Texas**..... **Dec. 27 thru January**

Contact: Rev. J. R. Anderson  
2404—24th St.

### HERSHEL MURPHY

(1906 8th St., Lubbock, Texas)

**Malvern, Ark.**..... **Feb. 3**

Location: Northside and Southside  
Assemblies of God (Alternately)

Contact: Rev. Hardwick & Waldon

**Bartlesville, Okla.**..... **March 7**

Location: First Assembly of God  
1013 W. Frank Phillips Blvd.

### HOMER PETERSON

(47 Swanson Parkway

Portsmouth, Va.)

**Coatesville, Penna.**..... **Dec. 27-Jan. 3**

Location: Full Gospel Church

75 West Fifth Ave. & Valley Road

Contact: Rev. C. E. Strauser, Pastor

### JOHN C. POTEET

(201 W. Brookdale Pl., Fullerton, Calif.)

**Phoenix, Ariz.**..... **January**

Location: Sunnyslope Assembly of God

Contact: Rev. Delbert Gribling, Pastor  
9007 San Clemente Dr.

**Selma, Calif.**..... **February**

Location: Pentecostal Church of God

Contact: Rev. A. B. Goosen, Pastor

### HOWARD RUSTHOI

(Box 47-M, Pasadena, California)

**Los Angeles, Calif.**..... **December**

Location: Angelus Temple

1100 Glendale Blvd.

### L. C. ROBIE

(Union Springs, New York)

**Danville, Penna.**..... **Jan. 3**

Location: Assembly of God Church

Contact: Rev. Bowen, Pastor

**Waynesboro, Penna.**..... **Feb. 7**

Location: Calvary Tabernacle

West 3rd Street

Contact: Rev. Fleming Van Meter

Pastor

134 So. Potomac St.

**Cleveland, Ohio**..... **March 14**

Location: Glad Tidings Assembly of God

**Scranton, Penna.**..... **April 18**

(Easter Sunday)

Location: Pentecostal Assembly of God

825 Green Ridge St.

**Holland, Michigan**..... **May 23**

Contact: Rev. G. Krisch

149 Highland

### A. S. TEUBER

(Rt. 3, Box 393, Springfield, Mo.)

**Scranton, Penna.**..... **Dec. 31-Jan. 24**

Location: Pentecostal Assembly of God

825 Green Ridge St., Zone 9

Contact: Rev. Frederick F. Reidenback

**Wilmington, Delaware**..... **Jan. 31-Feb.**

Contact: Rev. C. F. DeArmitt

1300 A. Penna. Ave.

**Des Moines, Iowa**..... **March 21**

(1 month or longer)

Contact: Rev. Z. E. Miles

744 5th St.



# ***THE AMAZING YEAR***



been poisoned, or had died under mysterious circumstances. For the moment

# JULY, 1953, THE FALSE PEACE

miles in diameter! These same scientists

On July 27, a two-day period of 14/18 tell us that if a fleet of hostile planes

## THE AMAZING YEAR OF 1953-54

By  
Gordon Lindsay

(Continued from Page 27)

in the loss of many lives. It was a savage raid, but the Jews defended their action saying that it had been necessary because for many months Arabs crossed their borders at night and massacred from one to a dozen of their citizens in each sortie. The Jews claimed that in that time hundreds of their nationals have been killed and some kind of measures had to be taken to stop the murderous attacks.

The result of the raid, however, was to fan the flames of hatred in the Arabs to a white heat, inasmuch that open war seemed imminent. These developments in the month of October underscore the irreconcilable animosity that exists between the two peoples. During our recent tour through the Holy Land this bitterness was evident everywhere. Arabs ordinarily are individualists and are not easily enticed by Communist promises. But Arab emotions now have reached a point in which they eagerly look for any ally to help them. The Arabs claim they have been betrayed by the English and Americans and may now be ready for some kind of understanding with the Communists. Certainly Rosh or Russia, according to Ezekiel 38, is to march South in fulfillment of prophecy.

What could be a more logical reason for doing this than that of defending the Arab world?

### NOVEMBER, 1953, ANNOUNCEMENT OF THE G-GAS HORROR

It seems difficult to think that there is anything that can compare with the destructive power of the atomic and hydrogen bombs. Yet a solemn announcement was made in the month of November of a new poisonous gas of chilling terror. It is called the G-gas. It is claimed that both the U. S. and Russia have this gas. Under proper conditions one plane could drop enough gas to destroy all human life in an area of one hundred square miles. The secret of this lethal poison is the peculiar effect it has upon the nerves. It works on human beings the same way that insecticides work on bugs. G-gas cannot be seen and it has no odor and the only protection is a properly designed gas mask. Yet one man, wearing a defective mask which allowed a very small amount of gas to leak through and reach his lungs, almost lost his life. He was rushed to a hospital and escaped death by the narrowest of margins.

### DECEMBER, 1953, PREDICTION FOR THE FUTURE—THE UNITED STATES OF EUROPE

As we write, the month of December is yet to come. What does the future hold?

Perhaps the most significant development of the near future is the imminent "United States of Europe"—a super European government. Revelation 17 speaks of ten powers uniting together to give their strength to the Beast. For years there has been talk of a United States of Europe, but the nations were too individualistic to do more than talk about it. But the dread Russian menace has, at least, driven the nations of Europe to the point where they are willing to relinquish a part of their sovereignty to form a European Army. European statesmen predict that a union of Europe will take place early in 1954. If this happens, certainly we shall know that we are close to the end.

Tremendous as have been the events of the year 1953, every evidence points to the fact that these are only preparatory for still greater and more climactic events of the near future.

Surely in view of these dramatic developments, every thinking man and woman should be looking and preparing for the Second Coming of Christ. "When ye see these things come to pass, then know that the kingdom of God is at hand." May God grant that every reader of these pages may be ready when the desire (hope) of all nations, the King of Glory, comes in the clouds of heaven. *Even so, come quickly Lord Jesus!*

## CHRIST IS THE ANSWER

By Evangelist H. E. Hardt

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### "CONVENTION DIARY"

(Continued from Page 24)

ever, he prayed through about 4:00 o'clock one afternoon and knew that God would change things. That night people came from everywhere and he had the greatest outpouring of the Spirit of God and a great revival."

His message was an effective climax of the series of meetings which had carried out this theme.

After the morning service, Evangelist ALTON HAYES prayed for the sick.

His remarkable ministry of Discernment produced an unusual effect upon the audience, as through that Gift the diseases and circumstances in each case was revealed, thus building up the individual's faith for healing.

\* \* \* \* \*

In the afternoon service, the audience was thrilled to hear the personal testimony of Dr. N. J. Stowell, the noted Nuclear scientist, who was recently converted as a result of a scientific experi-

ment being made on the mind of a Christian lady dying with cancer.

He told of how God healed him of heart trouble. (The story of his scientific experiment was carried in the October 1953 issue of TVH.)

Since his conversion, he has been filled with the Holy Spirit and has dedicated his life to the full time work of the ministry of Christ.

EVANGELIST WILBUR OGILVIE brought the closing afternoon message, giving many interesting accounts of unusual deliverances in his ministry, after which time was given for pastors to speak who had found deliverance meetings to be beneficial to their churches.

Pastor, Rev. HANSEL P. VIBERT, of Evansville, Indiana, told of the wonderful growth of his church since he began having healing revivals. Beginning 8 years ago with a very small number, he is now preparing to build a church seating 2,000.

\* \* \* \* \*

The speaker for the closing night's service was EVANGELIST A. A. ALLEN, who was introduced by Brother G. W. KAMPFER.

He gave an account of the dealings of God in his life, leading him into a fuller ministry of deliverance. He told how he, at one time, used all the musical instruments, chalk illustrations and any other form of artistic entertainment he had at his command, in an endeavor to secure invitations to large churches. However, one day the Lord told him that if he would do 13 things, which the Lord listed for him, He would give him a ministry of the miraculous.

The Lord showed him then that the world was on the verge of the greatest revival it had ever known.

Friday afternoon, as Brother ALLEN was praying in his hotel room, the Lord spoke audibly to him and told him that many were in the stream of revival only up to their knees but that, from that

(Continued on Page 29)



# PROPHECY MARCHES ON!



Howard Rusthoi, internationally known Evangelist, former Army Chaplain, and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



## RUNNING TO AND FRO

**T**HERE ARE approximately 54 million motor vehicles in this country, being operated by some 67 million drivers over 3,333,000 miles of streets and highways, traveling about 550 billion miles a year, according to a recent report by W. F. Hufstader, vice president of General Motors. Forty-four million of these vehicles are passenger cars . . . one for every four persons in the country. Sixty million Americans ride in automobiles every day.

The bus, too, occupies a dominant place in the matter of transportation. Local bus lines carry more than 10 billion passengers annually. Inter-city buses now carry more passengers than the railroads do. School buses take 7 million children to and from school, according to Mr. Hufstader. When we take into consideration the number of other people who travel by train and by air, it is certain that this is the day of "running to and fro" as spoken of in Daniel 12:4 as a sign of the last days.

## PERSECUTION OF JEWS

Reliable refugee sources have reported the receipt of information from behind the Iron Curtain indicating a revival of the anti-Semitic campaign that marked Soviet policy prior to Stalin's death.

According to reports, deliberate persecution of Jews has started again in Rumania and Czechoslovakia, causing fear in refugee Jewish circles that Soviet Premier Georgi Malenkov may be reviving Stalinist policy concerning the Jews. Intense persecution of Jews is prophesied in *Jeremiah 30:3-7*.

## SPIRITUAL DECLINE

Old-time religious disapproval of ball-room dancing and card playing isn't what it used to be in many churches today, according to George W. Cornell, Associated Press Church Affairs writer. "Although the attitude varies from church to church, comments from denominational officials show most major religious bodies incline toward a more flexible view. Not long ago, dances in church halls were considered daring rarities. Now they're commonplace. Many church groups, particularly women, have their bridge clubs. The overall situation represents a contrast to a generation ago, when such activities were widely denounced from the pulpit," says Mr. Cornell. Spiritual lethargy and departing from the faith are spoken of as signs of the last days in *Matthew 24:12*, and *I Timothy 4:1*.

## SPOTLIGHT ON JAPAN

A change of the "neutralist" policy to one of supporting the so-called "peace loving powers"—the Soviet Union and Red China—indicates a definite "leftist" trend among the labor leadership in Japan, as evidenced during the recent fourth regular convention of Sohyo, the major labor federation of Japan, representing more than half of the organized workers, when they met in Tokyo.

"An anti-American movement in Japan is now reaching alarming proportions. Two recent newspaper polls indicate the sharp shift in public sentiment since last year. One poll by the Asahi Sinbun, a large national daily newspaper, shows that pro-American feeling within the past year has dropped from 55 to 35 percent of

those interviewed," declared Dick Deverall, AFL Representative in the Far East.

"The middle-class intellectuals are up in arms at what they consider the degeneration of the morals of many Japanese because of GI influence. The Communists and Left Socialists are having a field day developing anti-Americanism according to the Communist blueprint used in the 'Go Home Yankee' demonstrations during the last years of the Chiang Kai-shek regime on the China mainland. Both the Communist, Left Socialists and the ultra-rightist organizations, under the Rising Sun flag, are protesting 'violation of the sacred soil of Nippon by the foreign invaders' (i.e., the U. S. Army).

"I do not know all the answers, but I do know that unless and until we realize that American-Japanese relations are rapidly deteriorating in the eyes of the Japanese—it will reach the point where we may see what happened in China only a few years ago," concluded Mr. Deverall. The fall of Japan to Russian communism is indicated for the closing days of this dispensation (*Isaiah chapter 41*, and *Revelation 16:12*). The present trend in Japan is in accord with the prophecies of God's word and only serves to emphasize how near we must now be to the second coming of Christ.

## OIL IN ISRAEL

Israel announced recently it would begin drilling for oil to augment natural resources developed in the past few years. Announcing that borings would be started in the wasteland areas of the Dead Sea, Development Minister Dr. Dov Joseph told the Jerusalem economic conference there are "definitely good grounds for hoping that we shall find oil." He said Israel's development of natural resources has gone so well that "our position has improved to an almost incredible extent." The largest discovery, he said, has been of phosphate deposits, with one field containing an estimated 100 million tons of phosphate rock. Newly found iron ore, together with the scrap iron available, will suffice in the first stage to produce 70,000 tons of steel yearly.

Israeli geologists have also proved the existence of copper ore sufficient to yield 100,000 tons of metallic copper and estimated that additional ore quantities can be found to yield another 300,000 tons. In the southern Dead sea plant where work has just been resumed, 200 tons of potash per day is being turned out, and probably twice that much per day by the end of 1954. "*When the Lord shall build up Zion, he shall appear in his glory.*" *Psalm 102:16*.

## "CONVENTION DIARY"

(Continued from Page 28)

*time on, there would be many launching out fully into the stream waist deep and would swim in the great flowing river of this revival tide.*

He said, "Tonight, the Lord has measured off another 1,000 cubits of what He promised! (*Ezekiel 47:1-5*.)

"Things have happened in this Convention that are going to get us into the middle of the stream where the Lord has promised us we can go, through His power!

"Brother and Sister Ministers, we have not been emphasizing enough the Gifts

and the fullness of the Holy Spirit in the local churches."

"The Church is in her final stages of preparation. Soon the trumpet will sound and we will rise to be with our Lord. Oh Glory! We are on the last lap of the journey. Let us remain faithful until that day when we shall behold Him in the clouds of glory and hear Him say, "You have been faithful, enter now into the joy of our Lord!"

AMEN!

Word came to the platform that Brother Branham had come into the meeting during the song service.

At the close of the service, Brother Lindsay stood and acknowledged his pres-

ence in the congregation, stating that he had always deeply appreciated Brother Branham and counted him as one of his dearest of friends.

Thus the great Four Day Convention closed, with people praising God for His blessing. How many ministers attended, it is impossible to say, but at least five hundred stood in a single service, when request was made for all ministers present to stand.

As the people went from the Convention to their various homes, all had the feeling that God was going to give His people the greatest year of victory and blessing they have ever had!

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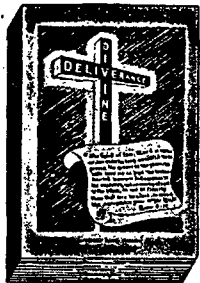
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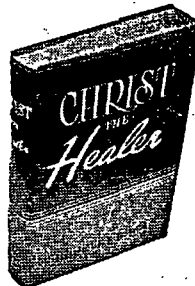
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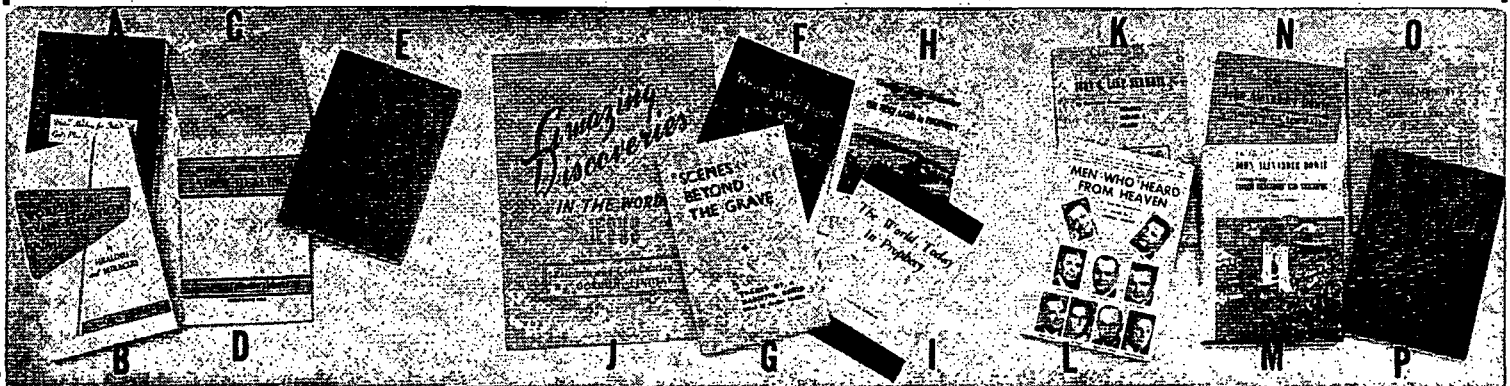
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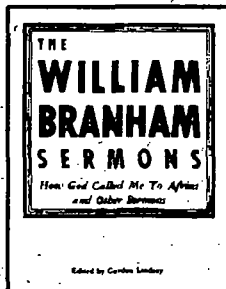
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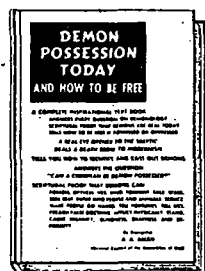


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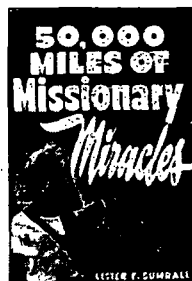
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