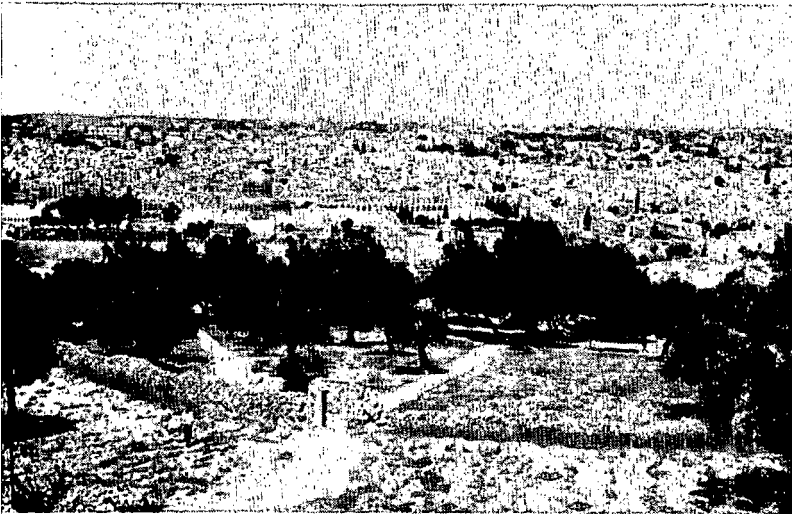


THE VOICE OF HEALING



JERUSALEM



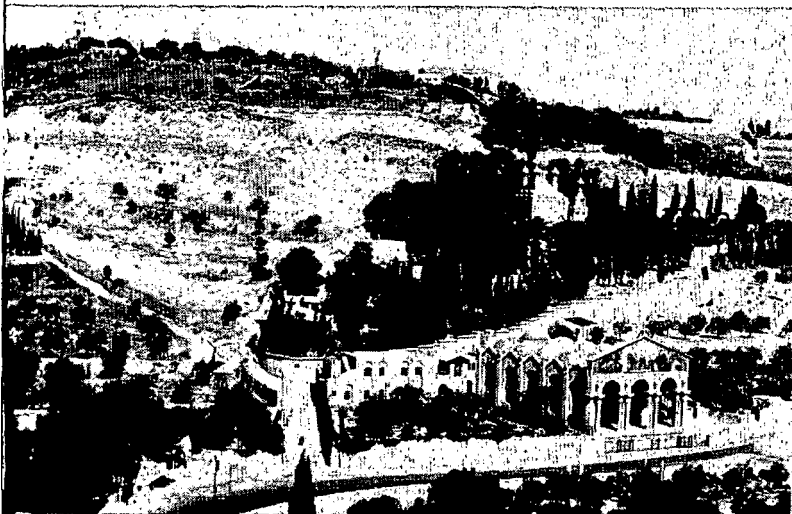
MOUNT CALVARY



PARTY AT THE WAILING WALL



THE GARDEN TOMB



MOUNT OF OLIVES AND GETHSEMANE



RIVER JORDAN

**ATTEND THE TVH CONVENTION IN DALLAS, TEXAS
DEC. 9-11, FAIR PARK AUDITORIUM**

www.williambranhamstorehouse.com



Here in the same fields, just outside Bethlehem, where David tended his sheep, the shepherd still is with his flock.



The Garden of Gethsemane—an inspiring view which could be seen by the editor from his room in the Shepherd Hotel, Jerusalem.

FROM THE EDITOR'S DESK:

NOTES FROM THE OVERSEAS JOURNEY

OUR VISIT to the London convention confirmed our belief that a genuine revival of world-wide proportions is in progress. But it is definitely a revival of the supernatural. Protestant leaders conferring with Brother David Du Plessis concede that the revivals that emphasize Divine healing are the revivals that are reaching the multitudes in foreign fields. Some denominational leaders although they do not dare to officially lend their endorsement to the revivals, are alert to what is being accomplished in them and are taking advantage of the great interest created. Most of the Full Gospel missionaries on the field receive a free subscription to TVH. They have thus had opportunity to learn of the American revivals, and have been led to look forward to great things in their own territory. Thus when William Branham went to Africa, there were as many as a hundred thousand people waiting for him in a single city. Principal hindrances to American evangelists in foreign countries is the necessity of interpreters.

* * *

A minister at the world convention told how that he was accosted by a certain clergy man who asked him the following questions:

"Are you an evangelical?" said the ecclesiastic.

"No," replied the minister, "I am evangelistic."

"Well, said the clergyman, 'tell me what is the difference between evangelical and evangelistic?'"

The minister replied, "An evangelical has the truth on ice. While those who are evangelistic have the truth on fire!"

* * *

The editor was the final speaker at the London convention. It being Sat-

urday night and at the end of a long convention, we anticipated that many of the delegates would have gone home. Notwithstanding, we were delightfully surprised to find the hall to be packed out on this last night.

We had hoped to have Brother Du Plessis' account of the convention for this issue. However, at the time of writing, his report has not come in.

* * *

We are thankful for God's protection on our long air journey of over 16,000 miles, which was completed without mishap. Some of our party, however, came very close to tragedy. On the trip from Jerusalem to Bethlehem, a tie-rod came loose from one of the automobiles. Instantly the car lurched to the opposite side of the road—the embankment side. On the other side was a drop of many hundreds of feet. The old Bethlehem road is closed because it now runs through Jewish and Arab territory. The new road carved out by the Arab legion runs through the rugged hills of Judea, and in many places precipitous canyons' drop down a thousand feet. Brother Philip Green was one of the passengers in this car. He stated that had the motor car lurched in the other direction it would probably have been instant death for all the party.

* * *

Elsewhere in this issue we tell something of our Holy Land trip. Because of trouble in Korea and Europe, few Americans realize the extent of the gathering storm in the Near East. We wanted to go to Egypt for a brief visit but authorities warned us against making the attempt at this time. Surely enough, before we had scarcely reached American soil a revolution took place that caused King

Farouk to flee the country. Some half million Arabs have fled from Israel and are living precariously in the Trans-Jordan area. The Arabs, humiliated by defeat, are looking for someone to sympathize with their cause. Thus, Communism finds fertile soil for intrigue and for the dissemination of their subtle propaganda in Arab land. Murder and assassination is constantly occurring along the Arab-Israel border.

Practically our whole party was violently poisoned while at Ammon, and certain of the members suffered excruciating pain. Some of the party became convinced it was deliberate. Others, however, were of the opinion that it was merely the result of the unsanitary preparation of food.

* * *

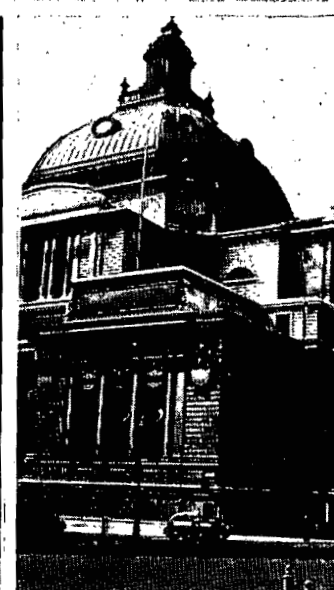
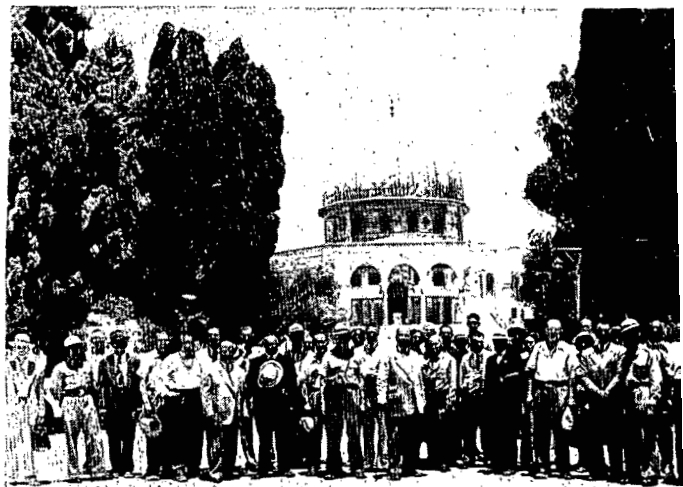
We found that the work of moving our entire equipment to another city, training new personnel, and establishing ourself there, to be no small task. We ask our subscribers to kindly pardon any inefficiency on our part involved in our move. We have to depend on our personnel for the proper handling of thousands of letters. We are sure that they are doing their best, and within a short time, we shall have everything running normal again.

* * *

We wish to re-emphasize TVH policy at this time, regarding our attitude toward the evangelistic ministry and its relation to the established Full Gospel churches. We have always felt that the only substantial ministry was the ministry that builds the local church. We, therefore, believe that the first aim of an evangelist apart from the conversion of sin-

(Continued on P. 23)

Views From The World Conference In London



EDITOR'S PHOTO ALBUM YIELDS PICTURES OF THE WORLD PENTECOSTAL CONFERENCE

Top Left

Committee appointed to investigate persecutions of religious groups over the world.

Top Right

Party in front of THE MOSQUE OF OMAR in Jerusalem.

Middle Left

Philip Green praying for the sick.

Middle Center

Gordon Lindsay, editor of TVH, speaking at the closing service of conference.

Middle Right

Central Hall, scene of conference in London.

Lower Left

Conference in session in Central Hall.



THE VOICE OF HEALING

A MONTHLY INTER-EVANGELICAL PUBLICATION OF LAST DAY SIGN-GIFT MINISTRIES

P. O. BOX 8658 DALLAS, TEXAS

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September, 1952

Volume 5, No. 6

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Plan Now to Attend 4th Annual VOICE OF HEALING CONVENTION

DECEMBER 9-10-11, 1952

Fair Park Auditorium

Dallas, Texas

ADDRESS DIRECTORY

We list in this directory the names of those
who we believe have a proven Divine Healing
ministry, and who are laboring in harmony with
the policy of THE VOICE OF HEALING to
unite in spirit the members of the body of
Christ, and whose lives are above reproach.

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Jack Coe, Box 8596, Dallas, Texas.
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Clifton Erickson, Rt. 8, Box 598B, Springfield,
Mo.
Velmer Gardner, Route 3, Box 272E, Spring-
field, Mo.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City,
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Vernon Griggs, Box 205, Hamilton, Mont.
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Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
S. W. Karol, 4235 Bennington St., Philadelphia
24, Penn.
Orrin Kingsriter, Paynesville, Minn.
Herbert H. Leonard, Box 1327, Waco, Texas.
Gordon Lindsay, c/o Voice of Healing, Dallas
Texas.
Warren L. Litzman, 1540 Lyle Ave., Waco,
Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy,
New York City 25, N. Y.
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bula, Ohio.
Michael Mastro, Route 3, N. Ft. Myers, Fla.
Owen Murphy, 403 W. 118th, Hawthorne,
Calif.
Louise Nankivell, 900 N. Karlov Ave., Chicago,
Ill.
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Texas.
Everett B. Parrott, Box 788, Portland 7, Ore.
Homer Peterson, 2844 Olcander Ave., Ft.
Meyers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
L. C. Robie, Union Springs, N. Y.
Howard Rusthoi, Box 647-M, Pasadena, Calif.
A. M. Selness, Revere, N. D.
Roy H. Stewart, Box 709, Clovis, New Mexico.
J. E. Stiles, Box 3147, Burbank, Calif.
William D. Upshaw, 2524 14th St., Santa
Monica, Calif.
A. C. Valdez, Jr., 3817 No. Central, Phoenix,
Ariz.
Richard R. Vinyard, 7817 W. 81st St., Over-
land Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Mildred Wicks, Box 7334, Dallas, Texas.
Doyle Zachary, Box 333, Greenville, S. C.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Rock Island-Moline, Ill.Sept. 5-28
Union Tent Meeting
Evansville, Ind.Oct. 2-19
Union Tent Meeting
Location: U. S. 41 South & Bayse
Chairman: Hansel Vibbert, 11 W. Iowa
Street

RUDY CERULLO

Chatham, Ont., Canada...Sept. 24-Oct. 12
Evangel Tabernacle
Victoria Ave. & Barthe St.
Rev. Donald Emmons, Pastor

JACK COE

Oklahoma City, Okla.August 11
Dallas, TexasSept. 8-22
Camp Meeting

VELMER GARDNER

Omaha, NebraskaOct. 5
City Auditorium

W. V. GRANT

Meridian, Miss.Sept. 15
Tent Revival
Chairman: Rev. J. A. Allard
4001 20th St.

H. E. HARDT

Syracuse, N. Y.Aug. 22-Sept. 14
City-Wide Revival. Park Street
Contact: Rev. J. R. Flower
210 Hunt Ave.
Newark, Delaware.....Sept. 26-Oct. 12
City-Wide Tent Meeting
Contact: Rev. Arthur Hardt
47 Lovett Ave.
Owen Sound, Ont., Canada.....October

FERN HUFFSTUTLER

Terre Haute, Ind.August 24
City-Wide Tent Meeting

STANLEY W. KAROL

Ashland, Pa.Aug. 9-Sept. 7
Tent Meeting
Ashland Court Ball Field on Route 122
Chairman: Rev. Joseph Ziegler
Ashland Courts, Ashland, Pa.
Moosic, Pa.Oct. 5
Full Gospel Tabernacle
Springbrook Ave. and Third Street
Rev. J. E. Jenkins, Pastor

W. B. McKAY

Charlotte, N. C.Sept. 2
Rev. D. W. Kerr, Chairman
Tent Revival
Durant, FloridaOct. 9
Pleasant Grove Camp Meeting
Rev. Mayme Williams, Chairman
Telephone 63039, Plant City, Fla.,
for Reservations

LOUISE NANKIVELL

Vancouver, B. C.Sept. 28-Oct. 12
Contact: Rev. W. E. McAlister
1363 W. Broadway
Fresno, Calif.Oct. 26-Nov. 9
Civic Auditorium
Contact: Rev. Claude Weaver
355 Woodrow Ave.
St. Joseph, Mo.Nov. 27-Dec. 7
Opening of Big New Tabernacle
Contact: Rev. C. B. Roberts, 5304 Pryor

WILBUR OGILVIE

Denton, TexasAugust 22
Area-Wide Tent Meeting
Location: Corner of Hy. 24 and Hy. 77
Chairman: H. A. Johnson
619 Crawford St.

RICHARD R. VINYARD

Binghamton, N. Y.Aug. 10-Sept. 14
Vestal Highway, Route 17
Information: Rev. R. D. E. Smith

OTHER HEALING CAMPAIGN SCHEDULES

O. F. CAPERS

Wichita Falls, TexasSeptember 7
228 So. Beverly Drive
Chairman: Rev. J. A. Hendrix

PHILIP N. GREEN

Grants Pass, Oregon.....August 10
Location: Revival Center Tabernacle
N. E. "A" and Oregon Streets
Contact: Rev. L. D. Hall
Box 697, Grants Pass, Oregon
Los Angeles, Calif.Sept. 7
Revival Meeting, Calvary Temple
123 North Lake St.
Rev. Leroy M. Kopp, Pastor

ALTON L. HAYES

Barstow, Calif.August 17
City-Wide Union Meeting
Chairman: B. B. Wells
Grand Prairie, Texas.....September
Revival Meeting
E. E. Schaefer, Pastor

FERDIE C. JAY

Minneapolis, Minn.Sept. 3-28
Full Gospel Temple
J. M. Strand, Pastor

RICHARD JEFFERY

Phoenix, ArizonaSept. 4-28
Tent Campaign, All Trinity Full Gospel
Mexican Churches Co-operating
Chairman: Frank C. Romero, Pastor
Mexican Assembly of God

ORRIN KINGSRITER

Rawlins, WyomingSept. 7
Location: Elk Theatre
Pastor: Rev. Murray McLees
403 East Walnut
Alliance, NebraskaOctober
Location: Assembly of God Church
Pastor: Rev. B. F. Correll
319 Potash Ave.

RUSSELL B. PARK

Laredo, TexasSept. 10
Open-Air Revival Under the Stars for both
Anglo-Americans and Latin-Americans

HOMER PETERSON

Winchester, Va.Sept. 1-28
Tent Meeting
Chairman: Rev. T. J. Kerfoot

ORAL ROBERTS

Portland, OregonSept. 12-28
Stockton, Calif.Oct. 10-26

L. C. ROBIE

Poughkeepsie, N. Y.Sept. 14
Assembly of God
Rev. Jackson, Pastor
105 Market Street
Elizabeth, New JerseyOct. 12
Trinity Pentecostal Assembly of God
Rev. Allan A. Swift, Pastor
417 Pennington St.

HOWARD RUSTHOI

Ventura, Calif.Aug. 24-Sept. 14
Union Tent Campaign
Location: E. Main St. and Evergreen Drive
Los Angeles, Calif.Oct. 5-12
Angelus Temple

ROY H. STEWART

Floydada, TexasSeptember

DOYLE ZACHARY

Anderson, S. C.Sept. 12-28
City-Wide Tent Meeting

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory. NOTICE! TVH cannot assume the full responsibility of directing people to these campaigns. Sometimes a meeting is cancelled or postponed after our magazine has gone to press.

I GRADUATED from the Northwestern Bible College in 1938 in Seattle, Washington. I immediately entered the evangelistic ministry, and also served as the President of the Alumni Association of this school for nine years. After a short time on the evangelistic field I pastored three churches in the state of Washington.

It was while pastoring my last church in 1943 that God began to speak to my soul in a greater way than ever before. I spent hours in prayer and God gave me faith to believe Him for great revivals with miracles of healing.

I resigned my church, bought a trailer house, secured a correspondence school course for our two children and started out believing God for Apostolic revival. I had dedicated my life afresh to God and had promised Him to pray for the sick in every revival.

In the first campaign I prayed for many hours a day seeking God for a demonstration of His power. I read the book of Acts again and again. My heart was broken as I compared it with our churches and evangelism today. I listened to the great men of faith, such as Smith Wigglesworth and Dr. Charles Price, and my soul was stirred and faith inspired. I cried out to God and said "Why can't we have meetings like that today?" God spoke to my soul and said, "You can if you'll pay the price."

I determined to have God's best regardless of the cost and to let this generation see the power of God.

I announced a healing service for the next night and spent all day fasting and praying. The devil came to me and said, "Not very many people get healed when you pray for them, do they?" I answered, "No." (No use trying to lie.) Those were days when faith was very low. Very few preached healing or had any faith. I had a lot of hope and a little faith. One man stood and testified like this: "I thank God for His healing power. I had a very bad cold. So I left church early, took a hot bath, drank some hot lemonade, took a couple of aspirins, rubbed myself down good with Vicks, put on a hot mustard plaster and went to bed and trusted God to heal me." (Amazing faith how sweet the sound.)

Yes, those were difficult days to pray for the sick and the devil was trying to discourage me. I rose from my knees and began to talk back to the devil. I said, "Listen devil, I'm praying for the sick tonight. If the first one I pray for falls dead I'll say 'next!' If that one dies, I'll go on down the line. If they all die I'll go to another church and start praying for the sick there. I'm going to pray for the sick because God's Word says, if I call He'll answer, if I lay hands on the sick they'll recover. My job is to pray, it's up to God to heal." The devil left me then and a new revelation of the power of God's word flooded my soul.

I prayed for the sick that night and many miracles were wrought by His power. I prayed for the sick then in every meeting and we saw miracles of healing that shook cities and brought great revivals.

In Eugene, Oregon, in 1948 I conducted my fourth revival campaign for Pastor Gordon Kampfer. The meeting had a small beginning, but finally grew to tremendous proportions, with people saved and healed and filled every night. Great crowds came for many miles each night. This great revival lasted for 10 weeks.

It was during this meeting that God visited my soul again. I was praying and reading the Bible one Saturday morning. I read Mark 13:34, "For the Son of Man is as a man taking a far journey, who left His house and gave authority to His servants." THIS VERSE OF SCRIPTURE SEEMED TO LEAP OUT OF THE PAGES OF THE BIBLE INTO MY VERY SOUL. Then God spoke to my soul and showed me the 'authority' He had given to His servants today, and that no sickness, disease or devils could stand before our prayers. He showed me that every demon power was subject to

WITH THE 'SWORD'

... a flame



Here is the thrilling story of one man who heard the call of God and stepped out in His service with the 'Sword' of the Spirit and a burning zeal —It is the story of Evangelist Velmer Gardner

His servants that were filled with His power. I immediately began to pray for the sick with a new found faith. It wasn't a struggle anymore. God had spoken to me through His word and at last I had a living faith for suffering humanity.

A short time prior to this great experience with God, I was in another revival in Washington state. The news came to me that Dr. Price and Wigglesworth had both suddenly been called to Heaven. I went down in the basement of the church and cried my heart out. I thought of all the sick, twisted, deformed, broken bodies. And then I thought of how few men were praying for the sick and had a compassion for the suffering. I cried until it seemed I couldn't stop. Both of these men had been such a help to me. I cried, "Oh, God why did you take them? The world is filled with sickness and disease. The World needs the faith of Wigglesworth and the preaching of Price, but now they're dead and their message gone."

In broken hearted despair I lay before God on the cold basement floor. THEN LIKE A MIGHTY FLAME OF FIRE GOD'S SPIRIT BEGAN TO BURN WITHIN MY SOUL. I knew that I was in the presence of the One that walked into the fiery furnace. I knew that the God that sent fire on Carmel had seen my tears. His Spirit spoke to me and said, "It is true, Price my servant is dead, Wigglesworth my servant is dead. But the God of Price and Wigglesworth still lives. And if you will humble yourself and walk softly before me, I will be with you as I was with them."

God promised miracles of healing and revivals that would shake the world. I leaped to my feet and began to praise God for the answer to prayers that had burdened my soul for years. At that very time God began to raise up men all over the country. Men of faith. Men that believed God. Men of prayer. Men of holy character. Miracles of healing were wrought. BIBLE DAYS WERE HERE AGAIN.

At this time Rev. Gordon Lindsay invited me to his church in Ashland, Oregon where he was pastoring. We were there nine weeks and again God moved in a great way. During our stay there, Brother Lindsay told me of the great burden on his heart for bringing the churches together in great Union Campaigns

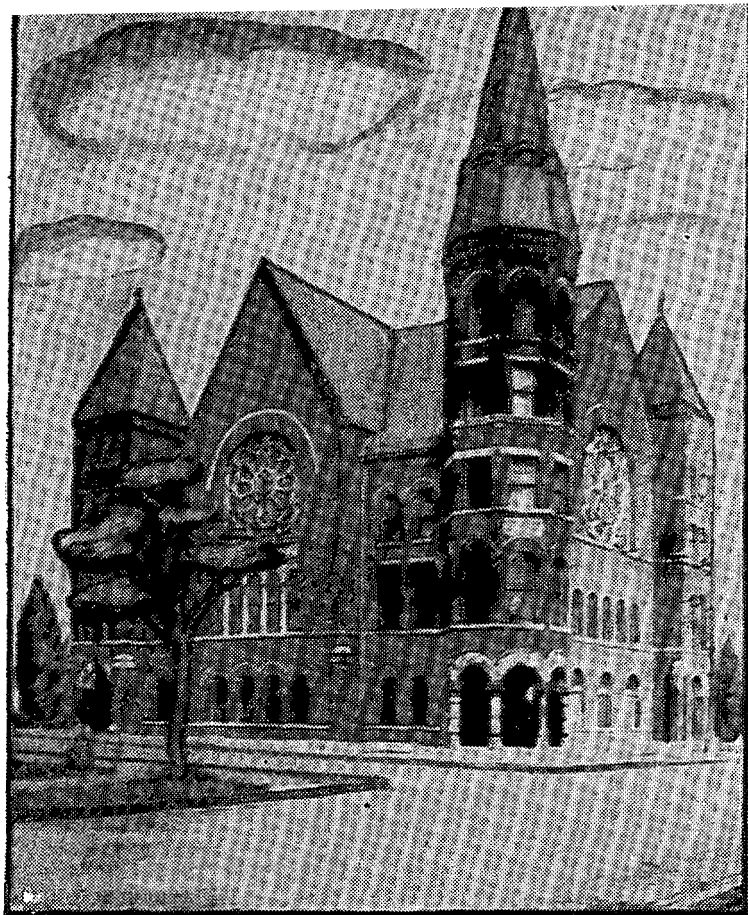
and the great revival he believed God was going to send the world. It was during our time in Ashland that he resigned this thriving church and organized the Voice of Healing magazine.

In the providence of God, Bro. Lindsay organized some great Union Healing Campaigns in the State where I was in meetings. I postponed one of my meetings and went to a week of these healing services. I saw the verse of scripture God had burned into my soul, 'on our authority over sickness and the devil,' put into practice by God's humble servants. I saw what God would do if we dared to believe. I saw miracles that thrilled my soul. Immediately I began holding meetings in large auditoriums and saw God move with signs and wonders I had never seen before. People would come for hundreds of miles every day to the services. Scores were being saved. God's blessing was upon my soul. I was the happiest I ever had been in my entire ministry.

I was sure everyone would be as happy over these great revivals as I was. However I soon found out that this was not the case. Many of my friends began to oppose these great revivals. I knew that if I wasn't careful I would lose the favor of men. I had invitations to nearly all the largest churches in our movement. So to keep popular I compromised the message God had given me. I stopped praying for the sick and even began opposing some of the men in the healing ministry. God's blessing lifted from my soul. The meetings became empty and lifeless. God's anointing had departed. I became discouraged and was planning on quitting the ministry. My great revivals were over. No healings, very few conversions, no one being filled with the Spirit. My soul was empty of God's blessing. I still had more invitations for meetings than I could fill, but I wasn't satisfied. There were no results.

God was merciful once again and allowed me to go to another great healing revival. There I heard God's Word preached under one of the greatest anointings I had ever felt in all my life. I saw hundreds answer a single altar call. I saw miracles that stirred my soul. I saw Jesus being exalted and magnified. I cried out to God and asked Him to forgive me. I prayed and cried out to God all night and promised God

(Continued on Page 22)



"Chicago's Divine Healing Center"

By Alexander Siczko

FORMER ROMAN CATHOLIC NUN

I SUFFERED much pain in my left arm for over a year. Also my arm was very stiff so that I could not comb my hair, tie the bows on my apron, or stretch it during all that time. I visited eight doctors but not one gave me hope. I was given all sorts of treatments including X-ray, but my hand gradually became worse.

I came to the Good Shepherd Bible Church and was prayed for. The pain left me completely and I was able to raise my arm above my head. I praise God that now I have no pain in my arm and am able to go to my work. This healing I received over a year and a half ago. Jesus is truly wonderful. He is my Saviour and Healer!

Victoria Szczepanski
4932 S. Laflin Street
Chicago 9, Ill.

Good

Shepherd

Bible

Church

HOW GOD BROUGHT THE HEALING MINISTRY TO THE CHICAGO AREA

WE OF the Good Shepherd Bible Church bow our hearts before the Lord and thank Him for His goodness to us. In over fourteen years that the church has been in existence, we have had many visitations of the presence of the Lord.

Our mid-week service on Wednesday always brought in visitors seeking the Baptism of the Holy Spirit and very few left disappointed. From time to time testimonies would be given in the services by those who received healing as they were anointed with oil according to James 5. The gifts of the Holy Spirit were always visible in the services, messages in tongues, interpretation of tongues, prophecies, etc., were lifting our hearts to God in praise. But there was a hunger for the greater things of God, and a deep desire for a more visible moving of the Holy Ghost in our midst. This hunger and desire was met when Rev. Richard Vinyard came to Chicago in 1950 to hold a healing campaign in the Good Shepherd Church.

Two hours after Rev. Richard Vinyard introduced himself to me, while sitting at the dinner table, he said: "Brother Siczko, you are a stranger to me and I don't know your life, but it was revealed to me just now, that the Lord has given you a healing ministry, and before this campaign is over you will be praying for the sick." I questioned Rev. Vinyard as to how he could be so sure that would happen. His answer was: "The Lord has revealed this to me, and He does not make mistakes." Hearing this, I never revealed to Rev. Vinyard that in 1940 the Lord spoke to me telling me that He was preparing His servants whom He would use to cast out devils and heal the sick and bring deliverance to His people, using His servants to awaken His church and awaken the sinner to his need of salvation, and that He would use me as

one of those. For all these years I waited to see the fulfillment of the words the Lord had spoken to me.

Hearing and seeing Rev. William Branham in Elgin, Illinois, and the news of others found in THE VOICE OF HEALING, I knew then, that the words of the Lord were now literally fulfilled.

In the years before the healing ministry came visibly into the Good Shepherd Church, the Lord encouraged me by confirming and reminding me of the words He said in 1940. People would call me up and tell me that the Lord revealed to them that He had given me the healing ministry. Some said they saw visions of me, standing and praying for the sick and they stood in lines. To all these I would say: "Please do not repeat this to any one. If this be of the Lord, it will happen in God's own time."

God's time came when Rev. Vinyard held his first healing campaign in our church. In the fourth week of the revival, Rev. Vinyard called on me to pray for a deaf woman who stood in the line. As I prayed for her Brother Vinyard turned to the people and said there are others whom God has healed as the pastor prayed for this woman. About eight persons stood up, and after Rev. Vinyard tested their healings, they were all healed. This was God's time for me to step into the healing ministry, and now for over the past two years, thousands have been healed in the Good Shepherd Bible Church.

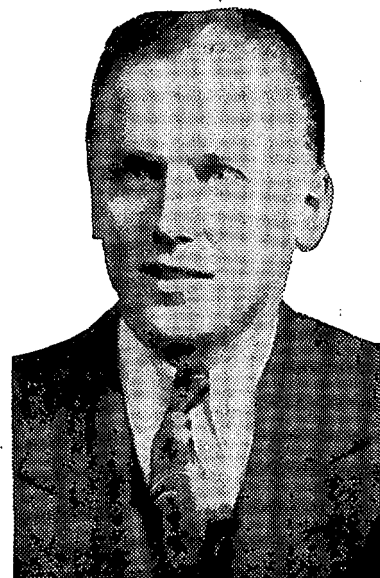
God has been adding souls into the church, and people of every faith have found Christ as their Saviour and healer. Catholic, Lutheran, Jehovah Witnesses, Spiritualists, and many others have found Christ, and many of them have received the Baptism of the Holy Spirit. How we thank God for the healing ministry, for it proved to be the spearhead that opened the hearts of the people to the Gospel. The church is visited by many persons outside of our city, and many testimonies are on hand testifying of the blessings that were received as Jesus, the Great Physician, touched their soul and body through the healing ministry.

HEALED OF GALL STONES

FOR about four years I suffered with gall stones and was told that I would have to be operated on. The attacks sometimes were at times very painful and I did not know what to do.

In January, 1951, I became very ill and had such pain that I did not sleep for three nights. While having this pain I went to the Good Shepherd Bible Church, and there Pastor Siczko prayed for me. I came back home in less than an hour and just as I reached the house five stones and something that felt like sand left my body. For two days after other stones were leaving my body. Oh, how I praise the Lord for healing me. He is the Great Physician.

Mrs. Sophie Guzan
2335 N. Oakley Blvd.
Chicago, Ill.



A. SICZKO, Pastor of Good Shepherd Bible Church.

Jack Coe Holds Second Great Revival At Springfield, Mo.

Report from the Pastors . . .

LAST JANUARY Evangelist Jack Coe and his party came to Springfield for a Salvation and Healing Revival. Most all the Assembly of God churches co-operated in this meeting and there were many saved, healed, and filled with the Holy Ghost. The meeting was held in the Shrine Mosque and it was packed out before the first week of the meeting had passed.

The pastors of the Assembly of God churches felt definitely led to invite Brother Coe to return during the summer with the large gospel tent. The invitation was accepted and we began our summer meeting with him on July 11.

The opening night saw between 2,500 and 3,000 under the big tent. Each night the crowds increased until it was necessary to provide additional chairs for the thousands who were coming.

As the crowds increased so did the testimonies of those being saved and healed. We will long remember the "Holy Ghost rally night," when several hundred came to be filled with the Spirit. Among those filled were Baptist ministers and one Independent minister. It was not unusual to hear the comment, "This is the most wonderful service I have ever been in." Others said, "This is Pentecost."

Several of those who were healed in the first meeting are now members of my church. Their testimonies have strengthened the faith of the entire congregation. The church has been blessed with an increase in attendance as well as in many other ways. I believe this is true of the other churches as well.

Everyone appreciates the straight and fearless preaching of our Brother Coe and the fact that his party works together in love and harmony. This has caused us all to love each one of them.

We all appreciated the fact that Brother Coe felt led to take offerings to be given to missions and other causes. Not only did the Lord meet the need in these offerings, but supplied the expenses of the campaign without any begging or pleading. Brother Coe preaches liberality and he practices it as well.

My own family has been revived during these campaigns and by the help of the Lord we intend to do more for His cause.

J. L. Schaffer, Chairman.

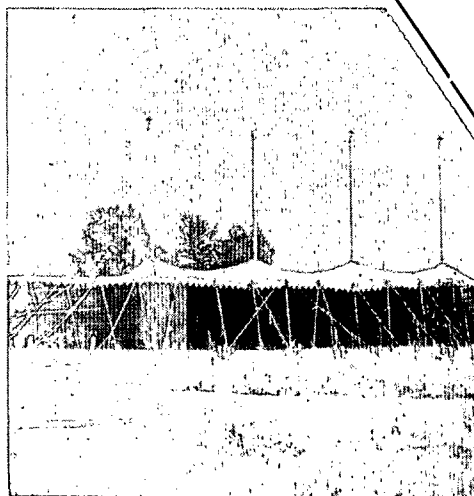
JACK COE and his party have been conducting wonderful revival meetings in Springfield. Great crowds poured into the big tent night after night, to hear the Full Gospel message. The big tent became the scene of salvation, the outpouring of the Holy Spirit, and miracles of healing.

I received a telegram from one of our members stating that he was bringing to the tent his sister who lay at the point of death. When she was prayed for she was enabled to instantly arise, healed by the power of God.)

We thank God for every blessing brought to us in these meetings. May God bless and enlarge the ministry He is giving to our Brother Coe.

Rev. Emil Balliet, Pastor
Central Assembly of God

**HELLO THERE!
WE ARE LOOKING
FORWARD TO BEING
WITH YOU AT THE . . .**



THE BIG TENT GOES UP



DURING the month of January, 1952, the churches of the Springfield area sponsored a city-wide revival campaign with Jack Coe as the evangelist. For three weeks this entire area was given a special visitation of Divine power. Night after night God stretched forth His hand to save, baptize, heal, and bless.

Our city is located 10 miles Southwest of Springfield, and each night a special bus was chartered to take our folk to the services. From the very first we were destined to enjoy a harvest from the meeting. As high as six men were saved in a service. After a period of ten weeks of continuous revival spirit a count was taken and 43 had been saved, 14 received the Holy Ghost, and several reported definite and lasting healings.

As I write this article, six months later, we are engaged in another meeting with the Coe Party and an even greater move of the Spirit is being enjoyed. Thousands are responding to the forceful messages of Bro. Coe to return to their "First Love." How precious is the outpouring of God's Holy Spirit!

The people we gained during the January meeting are still staunch warriors for Christ and have certainly added greatly to the strength of our church.

Rev. Paul J. Young, Pastor
Assembly of God Church
Republic, Mo.

**OLD TIME
CAMP MEETING**
to be held at
**HERALD OF HEALING
CHILDREN'S HOME**
DALLAS, TEXAS
SEPT. 8-22

Special Speakers will include:

Gayle Jackson	O. L. Jagers
W. V. Grant	Owen Oslin
Velmer Gardner	Gordon Lindsay
David J. du Plessis	
J. O. Savell	



Herald of Healing
SPRINGFIELD, MISSOURI

One of the large crowds that poured nightly into the 210' x 330' tent. Inset: Jack Coe

My Healing Still Holds Good . . .

In his second great campaign in Springfield, Mo., Brother Coe felt led to ask for testimonies from persons healed in previous meeting held in January. Here are their testimonies as taken by tape recording:

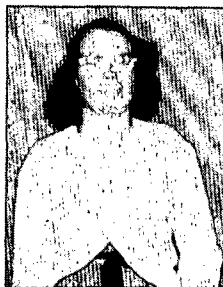
MY NAME is Loren F. Cline. I live on Rt. 6, Springfield, Missouri. The tenth of last December I entered the Frisco Hospital in St. Louis with a throat ailment. I was in the hospital for about one day and they sent me to a specialist at 607 Grand Avenue in St. Louis. He looked at my throat and said that I had a cancer. He told me to go back to the Frisco Hospital and make arrangements for an operation, which would mean my voice box being taken out.



tion, which would mean my voice box being taken out.

In the meantime, he told me that it would be about a week before I could get into the hospital so that I could come on home and be back in time for the operation. I came home and at that time Brother Coe had started a meeting at the Shrine Mosque in Springfield. The first night of the meeting my wife and I went. I got in the healing line and was prayed for. When Brother Coe prayed for me, I felt God had touched me.

We had made an appointment for me to go to Mayo Brothers for an examination. When we got there the specialist examined me and could find no cancer. He didn't understand why it was that St. Louis had found cancer, and they couldn't find one. They examined me thoroughly and then said that as far as medical science was concerned that I had no cancer. He wanted me to come home and then come back in two months, which I did. At that time there were four doctors who examined me. Each said he could find no sign of cancer. They told me to come back home, and to forget it and let them do the worrying about it, for I had no cancer. So, I am sure that God healed me and I am giving him the praise for it. Thank the Lord.



I had been deaf in both ears 22 years. The doctors told me I would never hear. I can hear well now, from both ears. My doctor was Dr. Wasker in South Bend, Indiana. God has given me two new ear drums.

Miss Rose Lee Cooper
2505 W. Delaware
South Bend, Ind.



I was healed of heart trouble and dropsy in Brother Coe's meeting. He prayed for me and he told me to run. I was afraid not to run, but he told me to run. Something told me I couldn't. However, I started to run and almost fell. Everytime I would doubt he would tell me to run around again. I ran five or six times around the big aisle and I was completely and instantly healed. I now work every day in St. John's Hospital in Springfield and do my own work besides.

Ruth Cowan
2128 W. Calhoun
Springfield, Missouri.

NOW IN PROGRESS!!

JACK COE

HERALD OF HEALING

CAMPAIGN

Oklahoma City, Oklahoma

MY SON Paul is nine years old. For a year he had a tumor on his heel. We hesitated to have it removed because it was so painful. My husband had one removed and he suffered from it greatly. We tried to shield our child from this misery. This tumor was about the size of a dime and had a bloody core to it. I had to dress it daily. Every time I went to the grocery store I had it on my list to buy adhesive tape, and other medicine for the sore. I felt very impressed to pray for him. When I heard Jack Coe was coming to Springfield, we decided to wait and take Paul and have him prayed for.

I had told various friends of mine outside the Pentecostal church—Baptists, Methodists and Nazarenes. I said that there was a true God and that He loved my boy as much as anyone else, and that He would heal my boy the same as anyone else. It seemed there were so many things that kept us from being able to be there the first week. (If you serve the Lord, you know the devil does everything to keep you from God's house.)

When it was nearing time to go to church Paul came to me and asked if he shouldn't wash his feet. He said, "When I'm healed I'll have to show it and I want to show it."

That night, Brother Coe felt led to pray for children under 12 years of age. I tried to send the boy up alone, for I didn't want to face the people. However, he wouldn't go alone and I had to go down with him. I am thankful for it now. Brother Coe asked if I would be willing to take his shoe and stocking off after he was prayed for, and I said I would. After the prayer, we sat down and took the shoe and stocking off and Praise be to God, the bloody core was gone. Even the bandage was gone, and we never did find it. After we got home we looked at it more closely and saw that there was new, pink flesh where the bloody core had been.

Mrs. Lester Butram
1622 N. Broadway
Springfield, Missouri.



REV. CERULLO

MINISTER HEALED DURING TELEPHONE CONVERSATION

DEAR Brother Cerullo:

Just a few lines to report the outstanding deliverance I received during our conversation over the telephone while you were in Pittsfield, Mass., and I was in Claremont, N. H.

At that time I could only speak above a whisper due to an infection of the throat which closed my throat so that I couldn't even drink water without extreme pain. The doctor wanted to start me on double penicillin shots every three hours and lessen to single shots until the infection cleared and the fever of 104° would be gone. I told the doctor that I didn't want him to do this and he said that if by morning the fever and throat were the same, he would ask me to take these treatments.

It was at this moment when you called and during our conversation you prayed and rebuked the infection and fever, and immediately the fever and infection began to leave. Thus in my deliverance God was glorified and others encouraged. May God richly bless you.

Rev. Morris Cerullo
(No relation to evangelist)
Claremont, N. H.

CERULLO PRAYER CLOTH INSTRUMENTAL FOR HEALING OF PREACHER

DEAR Brother Cerullo:

While you were in a meeting with my brother, Rev. David Garlock, in Troy, N. Y., I sent word for you to send a prayer cloth for my deliverance from the worst pain I have ever endured due to a kidney stone moving around in the kidney. The doctor advised an immediate operation, but I waited for your cloth to come first.

When the prayer cloth arrived, I placed it on my back around the kidney area, and whenever I placed the cloth it drove the kidney stone to another section of the kidney. This may sound far fetched or phenomenal, but it is true. I continued placing the cloth on the spot where the pain showed itself, until finally the stone was driven to the place where it could be discharged from my body.

Oh, I do praise God for the outstanding way He delivered me, and for your faithful praying.

Rev. Wesley Garlock
Rumford, R. I.

FEATURED EVANGELISTS: Rudy Cerullo

CLERGY AND LAYMEN ALIKE STIRRED BY CERULLO MINISTRY

Brother Cerullo Says:

"By the power of the WORD and Faith in that WORD we move GOD'S hand to perform the miraculous and we are healed. This is brought out in the thought that if JESUS should send us a personal letter and the message said, 'my child you are healed for it is my WORD to you,' upon reception of such a letter people would then act out what it conveyed and be healed because it was a personal message from JESUS.

"YET we have the most powerful letter ever written called the BIBLE. Faith is the requisite for healing and it all comes through the infallible WORD of God . . ."

(Excerpt from a Sermonette)

Crowd attending Zion Evangelistic Temple in Providence, R. I., during dedication of a new building. 1,500 people were present. TVH Evangelist Rudy Cerullo, guest speaker, Rev. Christine Gibson, pastor.

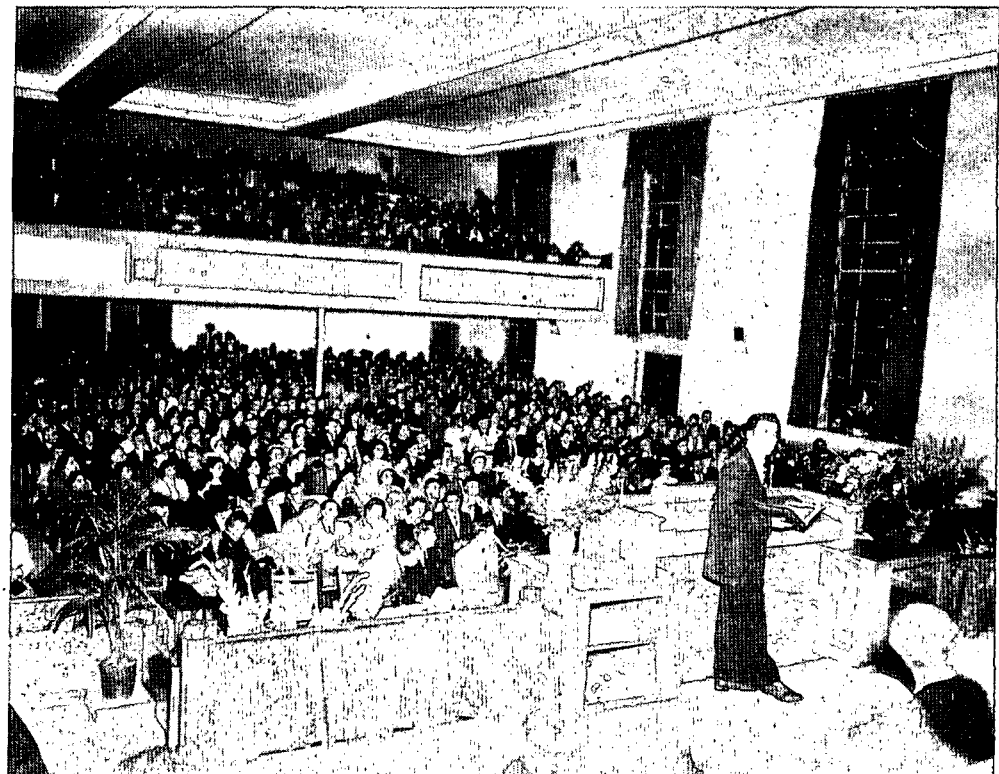
INFLAMMATION OF VEINS CURED BY PRAYER

TWELVE years ago I was operated on, caused from the birth of my only child. I had two cancerous tumors which were removed with my organs and appendix. This caused inflammation in the veins of my legs. I could only stand or walk on them about an hour at a time. My legs would swell, making holes and runs in my stockings. I could not go up or down stairs. The doctors said there was no help or cure for me and that the only thing that I could do was to stay off my legs when they got bad and pained me all the time.

I heard of Brother Cerullo's healing meetings which were being held in Troy, N. Y. I attended; Brother Cerullo prayed for me and God wonderfully healed me. I now do all my own work and stand all day. I shop and go up and down stairs. The swelling has gone and there is not any pain at all. I can stand on my legs any length of time without pain and all the inflammation of the veins is completely gone! I had had this affliction for 12 years before I was healed. Thank God for such a marvelous man that can be used of Him to help the sick.

Mrs. Minnie Griffin
R. D. No. 2, Saratoga Rd.
Ft. Edward, N. Y.

Endorsed by Rev. David P. Garlock.



CHICAGO PASTOR GIVES PRAISE TO THE LORD FOR KAROL MEETINGS

GOD was with us in the five weeks of Healing Campaign in May with Evangelist Stanley W. Karol. We praise the Lord for every service, for the presence of God moved in our midst and there were no two services alike.

The anointed preaching of Evangelist Karol brought many persons to the altar seeking salvation, the hearts of the Christians were stirred by the challenging messages, there were consecrations made, and a deeper walk with God sought. In one of the services after a much anointed message, the altar was filled with people coming to the Lord, seeking Divine deliverance from habits, faults and making things right with God—how the Holy Spirit moved through the congregation. There was no prayer for the sick that night, but the Lord was definitely cleansing and healing the soul.

While the Karol Evangelistic party was with us, we saw the lame walk, leaving their canes behind, the deaf to hear, eyes healed and tumors melt away. The healing campaign was truly a revival to all who attended.

A man who was deaf for over fifteen years, with the right ear drum punctured and no ear drum in the left ear, came into the prayer line wearing a hearing aid. Immediately after prayer the man began to praise the Lord and say that he can hear, leaving the hearing aid in the church.

We of the Good Shepherd Church pray that God's richest blessing be given the Karol Evangelistic party. With the Psalmist we shout: "Sing praises to God, sing praises to God, sing praises: sing praises, unto our King. For God is the King of all the earth: sing ye praises with the understanding."—Psalm 47:6, 7.

Rev. Alexander Siczko.

HUSBAND AND WIFE DELIVERED BY PRAYER



MR. AND MRS. JOHN HAAG

The Lord healed me of a heart disease which doctors said could not be healed. I had it since January 30, 1946, until Brother Karol prayed for me in Pound in 1951. At that same time I was healed of arthritis that same time I was healed of arthritis that I could not sleep nights. But praise God, now I am healed.

My wife too was prayed for. She had a bad cough as an after effect of scarlet fever and diphtheria since a little girl, over 35 years ago. Praise the Lord, she was healed, too.

John Haag
Athelstane, Wisconsin

FEATURED EVANGELISTS: Stanley Karol.

FROM THE KAROL CAMPAIGNS ACROSS THE NATION—

—COME THE MOVING REPORTS OF GREAT REVIVALS AND MIRACULOUS HEALINGS WROUGHT BY THE HAND OF GOD

HEALTH REGAINED AFTER FAITH PRAYER

I want to take this opportunity to praise and thank my Lord for what He has done for my daughter Grace.



She had trouble with her throat, off and on, since she was eight months old. Last October she took sick again, and we took her to three doctors, who finally diagnosed her case as cancer of the throat. When I took her to Brother Karol's meeting in Philadelphia, Pa., at the Kensington Pentecostal Church she was complaining with her throat and had a temperature. After prayer for her that night, she did not have a temperature nor did her throat hurt.

On April 12, fourteen hours after prayer, Grace coughed up a lump about the size of the first knuckle of one's thumb, which the doctors said was the growth. When I took Grace to the meeting she could not eat properly and had gone down to 39 pounds. Since Grace has received her healing, she has gained 17 pounds and has returned to school. The doctor said that her throat is healed and that she is doing fine.

I praise my Saviour for this healing.

Mrs. Elizabeth Heisler
919 Reed Street
Wilmington, Del.

YOUNG GIRL HEALED OF MULTIPLE AILMENTS

I am 15½ years old. I want to praise and thank my Lord for healing me of anemia, adhesions, weak eyes, and nervous stomach which I had ever since I was just a few days old. Now, praise God, it is gone. I was also healed of nervousness. I was so nervous that every little thing used to get in my way and now I am all right. I was also healed of a deficiency of the thyroid and big lumps that use to grow on my neck. I also praise the Lord for my salvation.

Dorothy Andrews
2023 N. Winchester Avenue
Chicago 14, Illinois



REV. KAROL

NO HELP IN HOSPITAL GOD GIVES THE HEALING

For over a year I have suffered in my neck. I had two large lumps the size of an egg. There was great pain and my neck was stiff. The pain was so severe, that it extended down into my shoulder.

I went to one of Baltimore's leading hospitals, John Hopkins, for relief. The time spent in Baltimore was a disappointment to me. I returned to Hazelton in the same painful condition.

I prayed to God for deliverance each day looking forward that God would help me.

I started to attend services at the Faith Assembly Church in Hazelton, where William Caldwell is pastor. He made an announcement that there was to be a healing campaign with Evangelist Stanley W. Karol.

I am happy to say that I was prayed for and the growths are gone—they left fifteen minutes after I was prayed for.

I also had one deaf ear; the doctors claimed that I needed a hearing aid. Brother Karol prayed for my hearing and with God's help I can hear again. I will not need the hearing aid now. Praise God for what He has done for me.

Mrs. Louise Glase
1017 E. Broad Street
Hazelton, Pennsylvania

MIRACLES OF HEALING OCCUR IN MEETING AT LOUISVILLE, KY.

JUNE 30th brought to a close one of the greatest revivals of its kind ever to be conducted in Kentucky, as hundreds responded to the clear-cut altar calls given by Evangelist A. A. Allen. This great revival was sponsored by the full-gospel churches of Louisville.

Hundreds who marched off the ramp at the front of the big platform testified to having been healed from every known kind of sickness. Crutches, canes, and hearing aids were discarded. The blind shouted, "Now I can see!" People brought to the tent in dying condition were healed instantly and attended all later services.

The greatest shout of victory that ascended to God from Louisville rose spontaneously from the vast audience when Brother Allen exchanged places with a wheel-chair victim, and the man who was wheeled up the ramp in the chair arose at Allen's command in the name of Jesus, and took him for a ride, pushing him in the chair.

Another night, Brother Allen called a little girl out of the colored section, who until the night before had been a deaf mute all her life. When Brother Allen had prayed for the child (six years of age) the night before, he had invited people to come back to hear her talk. As Brother Allen spoke in soft tones to the child, she proved definitely she was hearing what he said, as she repeated after him such words as "Mama," "Papa," and "Brother Allen." She spoke clearly and distinctly.

The greatest service of the campaign was "Miracle Night"—the last night. The great tent was packed to capacity early in the evening, and many remained in their cars around the tent, or stood on the outside as crowds continued coming long after the tent was full. It was reported that there were as many people outside the tent as there were inside.



LARGE CROWDS WERE IN A

ALLEN CAMPAIGN BRING

"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:5).

DEAF MUTE HEARS AND SPEAKS

Little Betty Banks, my six-year-old cousin, had been totally deaf and unable to speak all her life.

I took her to the Healing Revival in Louisville and there Brother Allen rebuked a deaf spirit and commanded her to hear. Immediately she could hear a watch tick and soft talking. Before she left the tent that evening she had learned to say several words. Since then she has been learning to talk and can ask for a drink of water. Her favorite phrase now seems to be "Brother Allen!"

I have known Betty all her life and know these facts to be true.

(Signed) Eunice Chisholm
3619 Bohne
Louisville, Ky.



GOITER DISAPPEARS

For three years I was plagued by a terrible goiter. I attended the A. A. Allen Healing Revival in Greenville, Miss. As I sat in the service on Sunday night, the Spirit of the Lord moved upon me in a miraculous way. Rev. Allen encouraged all to believe the Lord for healing where we were seated. I immediately claimed God's promise and know God touched me and



healed me, although I didn't realize until three days later the goiter was gone. I do not know the exact moment the goiter left but three days after God touched me in the Allen meeting, I examined my throat and to my amazement, the GOITER HAD COMPLETELY DISAPPEARED.

Mrs. H. B. Smith
Box K
Wayside, Miss.

—NEW AND LARGE

THE tremendous crowds that have across the nation have made it necessary for a much larger tent. This new tent delivered August 15. The old tent was at a very reasonable price to any one.

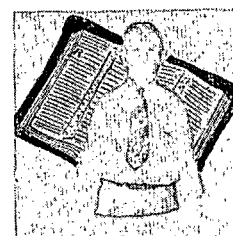
Brother Allen has just replaced new tent which is 50 x 80. This new tent accommodate the hundreds who are attending meetings.

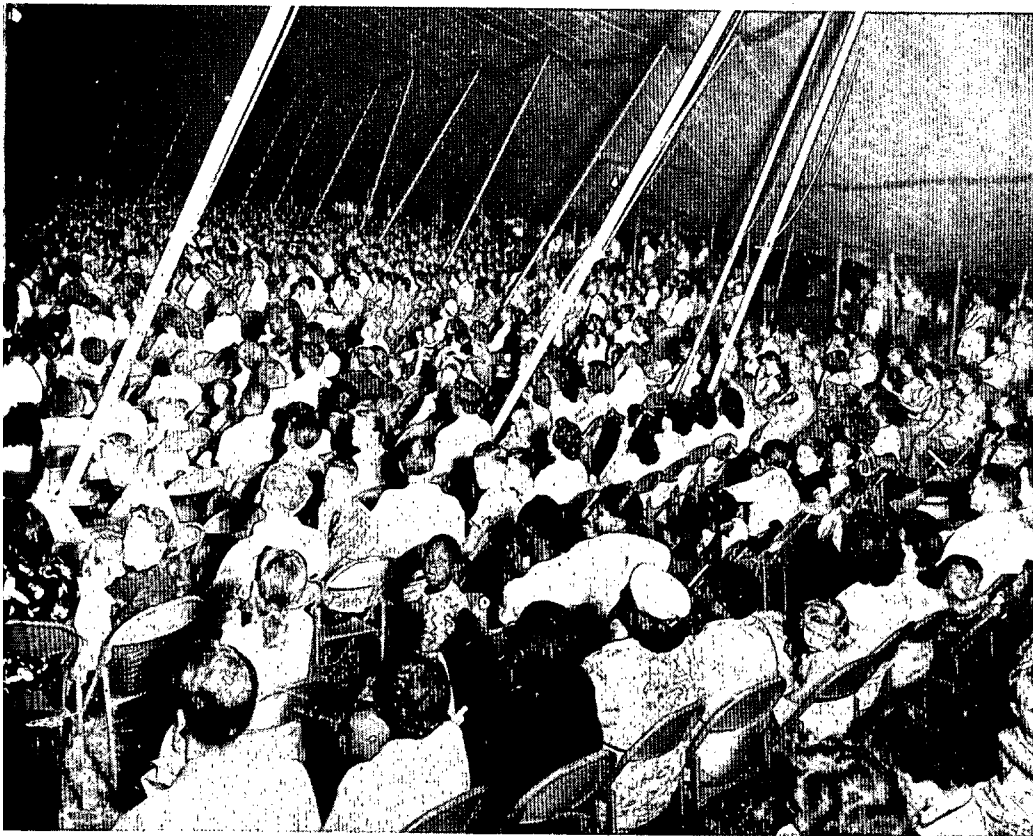
★ THE WO STANDS BEHIND

ACCIDENT VICTIM HEALED

March 10, 1950, I fell from a scaffold which fractured my skull, spine and pelvis. In the hospital I lay unconscious for twenty days. During that time the doctors pronounced me dead three times but my life was spared in answer to prayer. The accident left my back and hip stiff. I was in continual pain.

As Rev. Allen prayed for me, the power of God went to my stiff back and hip and I was healed instantly. Immediately I found I could bend in any direction, I could touch my toes with my fingers, and even do a deep-knee bend





DANCE NIGHTLY IN LOUISVILLE

REVIVAL TO KENTUCKY

ENT BEING MADE —

en attending the Allen Campaigns for Brother Allen to place an order now being manufactured and will be is 100 x 200 is being offered for sale rested, and is still in fair condition. small auxiliary tents with a larger yer tent has been added to accom- the salvation altar calls in the Allen

OF GOD ★ THESE TESTIMONIES

without any effort or pain. I thank God for giving me this perfect soundness through faith in His name.

John V. Yeager
Route 2
Depauw, Ind.

WITNESS:

I hereby witness that John Yeager is my husband and that I know the facts recorded herein to be accurate and true.

Mrs. John Yeager.

WITNESS:

I have known John Yeager for eight years. He was a member of my church at the time of the accident. I know the testimony given herein to be true and accurate.

Rev. J. David Pitts
Pastor, Church of God
Louisville, Ky.

CANCEROUS TUMOR

For ten years I had a horrible cancerous tumor on my hip. It caused much anxiety and pain. I attended the Allen Revival in Louisville, Ky., and Brother Allen prayed for me commanding the tumor to "Go!" The thing dried up completely and dropped off. To God be all Glory and praise for healing me.



Elizabeth Hibbs
Route 5, Box 78
Bells Lane, Ky.

BAPTIST MINISTER PLACES INDORSEMENT ON ALLEN MEETINGS

ALTHOUGH I had heard of Rev. A. A. Allen's ministry for years, my first privilege to attend one of his meetings was in St. Petersburg, Fla., in January, 1952. I also attended his great meeting in Lakeland, Fla.

While attending these meetings we saw many hundreds saved from sin and many more hundreds delivered from all kinds of sicknesses through faith in God's promises. I also praise God that when Rev. Allen prayed for me in the line, I too was healed of a chronic disease that I had had for years! I testified to this healing many times under the big Allen tent.

Many nights while Rev. Allen prayed for the sick, I stood at the front with numerous other ministers and personally witnessed people being healed! Many of the cases I personally investigated and also interviewed doctors and nurses who attended these sick people that were healed and found the healings to be authentic. Two cases I would like to mention specifically are the case of the paralyzed soldier from the army hospital who walked out and also the woman they brought in an ambulance who was dying of cancer. The ambulance returned empty and the woman went home well.

Rev. Andrews, a personal friend of mine, with a large, cruel cancer on his face attended the Allen Healing Revival. Allen prayed for him and he was completely healed. The cancer dropped off! He has given his testimony freely through Maine and New England, his face smooth and free from cancer.

Many may question the reality of the deliverances wrought in these meetings, but I pronounce the healings and spiritual experiences in these meetings to be the direct operation of the Holy Spirit, through channels of surrendered vessels, receptive through faith.

Rev. John A. Mitchell, D.D., LL.D.
Member Baptists' State Ministers Assn.
Livermore Falls, Maine.

"And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him." (James 5:15).

DEAF MUTE HEARS AND TALKS

Tilango Rodriquez had been deaf and dumb all his life. He is now 20 years of age.

On May 31, 1952, we brought him to the A. A. Allen Healing Revival. In answer to prayer, God healed him and we know for a fact that he now hears and is speaking. We have known him over a sufficient period of time to know that he was totally



deaf and dumb.

J. N. Gillian, J. W. White,
G. C. White, A. V. White
Rt. 2, Box 238
Hollandale, Miss.
Ben Park, Petit, Miss.



REV. JEFFERY

RICHARD JEFFERY CONDUCTS UNION TENT CAMPAIGN IN ARIZONA

KNEE STIFFNESS GOES

SIX AND ONE-HALF years ago I was out on a hill. I slipped and fell, cutting my knee on a sharp rock. I cut a four inch gash just below the knee cap of my left knee. The cut went to the bone, chipping it across the center of the knee. The result of the cut left me with a stiff left leg from the hip to the ankle and a numbness as a result of the nerves being severed.

On June 10 I went through the healing line of the campaign conducted by Evangelist Richard E. Jeffery in his tent located in the Globe-Miami area and received instant deliverance. As I went to the platform, I went with a stiff knee, but leaving it, I did so with a perfect soundness in both my legs. Only Jesus knows how much I appreciate the miracle of healing I received on June 10, 1952.

I do certify that this testimony is true and can be verified by my mother and my many friends.

Jerry Mitchell

Subscribed and sworn to before me this 1st day of July, 1952.

Clyde Shute
Notary Public in and for
Gila County, Arizona

My commission expires Oct. 15, 1953.

WE HAVE just closed a great Union Revival with Evangelist Richard E. Jeffery of Sebastopol, Calif. This no doubt has been the greatest revival that has ever been conducted in this vicinity. The co-operating churches rented the Autell Grande Show Grounds located between the towns of Globe and Miami, Arizona. Thousands of people came under the influence of this campaign. The first night of the campaign was the only night that the tent took care of the crowds. With the exception of the first night there were as many people on the outside of the tent as were on the inside. Miracles of healing were the order of the day. Never have we seen the hand of God stretched out to do instant miracles as in this campaign. Deaf mutes, blind, lame, cripples, deaf in one ear, tumors, goiters, cerebral palsy, and diseases of most every nature that one could think of, melted under the power of the healing hand of our Lord.



For example, one man, Al Barfield by name, who has lived in Globe for a number of years, was stricken with arthritis five years ago, whose weight was at that time 230 lbs., and at the time of the campaign had wasted to 146 lbs. Al Barfield was in the service the first night of the campaign. In that service Brother Jeffery asked if there were any who were deaf or blind who wished healing and there were none present in that first service. Then our Brother asked if there were any present who had arthritis and would like to be delivered at that moment, quoting Acts 1:1 . . . "of all that Jesus began both to do and teach." First He did and then He taught. Al Barfield was in that service and told him that he had arthritis and that his bones were locked so that he was unable to even wash his face or lift his hands. In a moment of time it was all over. His hands were free, his steps were steady as the healing hand of our Lord was laid upon him. His countenance reflected the joy that only our Lord can bring with his healing touch. This man was well known in the Globe-Miami area, and needless to say the whole countryside was stirred and turned out in throngs to the campaign.

Thalia Livengood is a member of the Globe Assembly of God. She has had for several years a blood tumor on her back about the size of a large orange. After prayer was offered by Brother Jeffery that tumor had gone from her body.

Pastor W. K. Blount of the Miami Assembly of God reports that miracles have taken place in his church among which was one brother who had been in a train accident 25 years ago, and whose head was pulled backwards and whose right hand was totally paralyzed. Instant healing took place and now this brother is attending every service, a mighty testimony of the healing power of the Son of God.

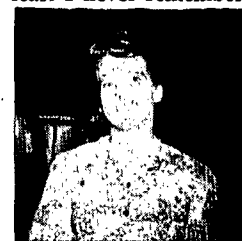
Only eternity will tell the exact results of this campaign, and we are looking forward to another campaign with Evangelist Richard E. Jeffery next year with a larger tent and equipment to take care of the enormous crowds that have attended this campaign who we were unable to take care of properly.

The Pentecostal Ministerial Fellowship of Gila County, the Miami Assembly of God, the Globe Foursquare, Globe Assembly of God and the San Carlos Indian Assembly of God co-operated together to make this campaign a tremendous success among whose churches Sunday School records were smashed during this revival. Every church has had a substantial increase in their services as a result of the many people who knelt at the altar for salvation.

Rev. R. H. Russell, Pastor
Globe Assembly of God
(Ariz. Dist. Council, Sec.)

HEALED OF DEAFNESS

I WANT to testify to my healing. As far as I know I was born deaf in my right ear; at least I never remember being able to hear from it. I was raised in England, and not until later years did I even know that I had a soul that needed the salvation that Jesus gave me when I sought him for it. Then Brother Jeffery came to Mesa, Arizona, with his tent and one night I went to the platform for the healing of my deaf ear. I received instant healing and can now hear the tick of a watch. For this miracle of healing I do thank the Lord.



Mrs. G. A. Whisenant
871 S. Drew St.
Mesa, Arizona

Signed before me this 21st day of July, 1952.
Marie E. Martens, Notary Public
My commission expires June 8, 1955.

THROWS BRACE AWAY

I, T. E. Vanosdell, was prayed for by Richard E. Jeffery in January, 1950, at his meeting in Tolleson, Arizona. I was instantly and completely healed.



At the time, I was 77 years old. I had worn a brace for twelve years. It was the first thing I put on in the morning, and the last thing I took off at night.

I came in the line to be prayed for and after prayer, Brother Jeffery asked me to go into the back room and inspect the hernia. I was gone a few minutes, and came back to the platform with the brace in my hand as the picture

shows me. It has been almost two years and I am still healed and very strong. Praise the Lord!

T. E. Vanosdell

Editor's Note: This testimony is now about 2½ years old and is still good.

BLOOD TUMOR DISAPPEARS

I WISH to testify to the healing I received on June 10, 1952. I had had a tumor for nearly seven years when Evangelist Richard E. Jeffery came to the Globe-Miami area with his tent



for a healing campaign. This tumor was on my back and lower part of my right shoulder blade. Dr. Busse of Globe, Arizona, had told me it was a tumor which was caused from a bruise. healing took place immediately and the tumor began to disappear. In four or

five days it had gone and I am praising the Lord for this miraculous deliverance.

I wish to certify that this testimony is true and can be proven by my many friends. Rev. Russell, Pastor of the Assembly of God church in Globe, told the congregation numerous times during the healing campaign that he had noticed this condition many many times. The tumor was approximately the size of a large orange. For this wonderful healing I thank my Lord and Saviour.

I do set my hand this day to the truthfulness of this testimony.

Thalia Livengood

ERIE, PENNSYLVANIA BLESSED OF GOD UNDER POWERFUL MCKAY MINISTRY

CITIZENS OF ERIE FIND CHRIST IS REAL

MANY of the good citizens of Erie, Pennsylvania had been wandering in the darkness and loneliness of a Christless life for years until Evangelist W. B. McKay came to their city and led them down the sawdust covered trail to salvation and deliverance.

The McKay Evangelistic Party arrived in Erie June 6 and stayed the remainder of the month bringing a wonderful revival stir to the churches.

Thousands poured into the tent night after night and of these hundreds found Jesus Christ as their personal savior. It was a glorious sight to see the altars filled with the penitent, the seeking, and the suffering. In the prayer line hundreds came for deliverance from their afflictions. There were few who left the line disappointed. One man who leaned heavily on a crutch and the arms of friends was prayed for in the early part of the campaign. He was suffering from a gangrene foot, his toes rotting and the sole of his foot pitted with deep holes. After powerful prayer by Brother and Sister McKay the Lord healed the foot and the man threw down the crutch and walked away under his own power. He later testified to the miraculous healing in the services to his friends.

Many deaf mutes heard and spoke after prayer and other unusual healings were witnessed. The city of Erie will long remember the McKay Healing Campaign. Praise goes up to God for revival in our time.

IN THE PICTURE

Below is shown the large crowds under the McKay tent in Erie, Pennsylvania. The picture is in two parts because of the width. Therefore, many people are left out. Inset: Most of the co-operating pastors standing behind the McKay Evangelistic Party. Front Row: L. to R., Mr. and Mrs. Wiseman, Mrs. M. L. Thompson, afternoon speaker, Mrs. Manning, organist, Edith E. McKay in her white robe, Rev. McKay, Rev. Reed, Chairman, Mr. Manning, Tent Manager, and Rev. M. L. Thompson, afternoon speaker.

OPERATION NOT NEEDED GOD DOES THE WORK

I PRAISE the Lord for healing me of heart trouble, and saving me from undergoing an operation.

I had not been feeling well for some time, as I had had a real sick spell about four months ago and went to the doctor. He said I had to have an operation and so he made the necessary arrangements for me to go to the hospital the next day. Well, I felt better the next day, and I called him up and told him to cancel the arrangements for the hospital. I told him that I would wait awhile before I would go. So I went on working but some nights I didn't think I could make it. I am a janitor and clean offices and needed to be there every day as they didn't have anyone to take my place when I was off. I kept on working and in the meantime I had been getting THE VOICE OF HEALING paper and saw where W. B. McKay was coming on June 6. I was waiting to be healed in his meeting but the devil didn't want it that way, so I had an attack of appendicitis on May 21.

They rushed me to the hospital to be operated on and Monday, May 26, at 9:30 a.m. was the time set for the operation, but it was not God's will. On Monday morning at 3:15 I had a heart attack so they had to postpone the operation. They called in a heart specialist and I was under his care about two weeks.

June 9 was the date then set for the operation, but they decided I wasn't strong enough. They sent me home to build myself up for the operation. I came home on June 8 and on June 15 I went to Brother McKay's tent meeting and there God healed me. Praise His matchless Name—and I am feeling wonderful. Thank God for His healing power.

Mrs. Anna Martin
2500 Cramberry Street
Erie, Pa.

HEALED OF TUBERCULOSIS IN MCKAY MEETING

I WANT to tell you how, after five long and and tiresome years of being afflicted with that dreaded and lingering disease, tuberculosis, God so graciously and wonderfully healed my body.



Oh, how thankful I am to God for healing me and for Brother and Sister McKay's prayers that lead to this wonderful healing of my body in their Healing Campaign while in Easton, Md.

My husband, baby and I attended the meetings three times while in Easton, Md. It was on our second trip to the Healing Campaign that I was so wonderfully healed.

I received the prayer card that evening and was called to the healing line. Sister McKay took my card and as both started praying for me, I lost myself in God.

It was right then and there that God took my afflicted body and bathed it with HIS almighty healing power. I came out of that healing line rejoicing and crying for joy for I knew God healed me right there. Since then I have had X-rays taken of my lungs and three sputum specimens sent to Dover, Del. The specimen reports came back negative. The doctor said my X-ray shows just a healed scar. Oh, how I thank our God for healing my body and I want to thank Brother and Sister McKay for their prayers.

When I was afflicted with T. B., I only weighed 110 pounds. Now I weigh 163 pounds.

We are Christians and members of The Church of God in Salisbury, Md.

Mrs. Charles A. Jones
Jackson Avenue
Laurel, Del.



WITH PHILIP GREEN IN ENGLAND

NEWSPAPER AT HEREFORD PRINTS GLOWING REPORT OF GREEN MINISTRY

A LARGE section of the religious life of the city has been greatly influenced during the past week end as a result of the visit to Hereford of Philip N. Green of Florida, U. S. A., who has come to England to attend the World-Wide Pentecostal Conference to be held at Central Hall, London, during the last week of this month.

At one time Rev. Green lectured in Philosophy at a Theological College in America, but two and a half years ago heard the call of God to give up that work and travel around preaching Divine Healing, or as he terms it "Bible Deliverance." He is associated in the United States with a movement which runs a monthly magazine having an enormous circulation known as THE VOICE OF HEALING, reporting the activities of a number of evangelists, many of whom use for their meetings mammoth tents seating up to 12,500 people.

A similar movement is commencing to show itself in this country and it is anticipated that it will rapidly spread.

Rev. Green exemplifies in his own person the power of God to bring Bible Deliverance to the sick. Born two months prematurely, with crossed eyes and puny body, always sickly, he grew into a delicate child until receiving Divine Healing at the age of fifteen, after which he received a normal education, graduating from college to commence lecturing at the early age of twenty-one. Today Rev. Green has normally straight eyes, a healthy body and an infectious smile.

He visited Hereford over the week end at the invitation of Hereford Elim Foursquare Gospel Church with the object of preaching Divine Healing. Meetings were held in the Co-operative Hall on Sunday and on Monday two meetings were conducted in the Town Hall which were largely attended. Rev. Green's preaching delivered at high speed and compounded of a delightful blend of wit, wisdom and pungent but good humoured railery, commanded the complete attention of his audience. A large number of sick folks were prayed for.



PENTECOSTAL REVIVAL SWEEPS INTO ENGLAND

By T. J. CONNELL
Maran-Atha, 105 Hinton Rd.
Hereford, England

IN THESE days, when news is flashed around the world in a matter of moments, it seems incredible that a glorious Pentecostal Revival, accompanied by mighty demonstrations of God's healing power, should have been sweeping over U. S. A. since 1946 with ever-increasing momentum and yet it was not until mid-summer 1951 that the first news thereof reached us here in Hereford, England. The medium of communication was not radio but TVH, a copy of which was placed in the hands of the writer, who was overwhelmed with amazement and delight at what he read therein. During the past year copies of many books published by TVH have been obtained and the magazine has been received regularly, with the result that we have become familiar with the names and faces of TVH evangelists to such an extent that we now acclaim them as old and well loved friends.

When it was known that Bro. Philip N.



Pastor, E. Harford

Green was here in England my mind immediately conjured up the picture of him which had appeared in TVH holding up to view a body brace and standing beside a man who had discarded the brace after his healing. Since then, however, we have been privileged to have Bro. Green with us for two of the longest days of the year, but how desperately short they seemed to us! We return thanks to our gracious God for Bro. Green's brief visit. "Faith in action" was the topic of his preaching and we saw it in action as well. Hallelujah!

The second day the meetings were transferred to the Town Hall, and it was thrilling to see the ushers bringing in extra chairs to accommodate the crowd which had turned up. Oh! If it had been possible to extend the meetings for two weeks, instead of two days, what glorious

results might have accrued. As it was, twenty-five people raised their hands for salvation and afterwards a number of people were prayed for, many of whom it has not been possible to contact since the meeting.

One woman suffering with pains in the back of the head was instantly set free. Another woman suffering with arthritis in arms and legs was soon swinging her arms around her head and kneeling down to demonstrate her release, at the same time testifying, "I feel no pain at all." Praise the Lord!

Mrs. Bell was quickly made sound as a bell. Owing to neuritis she had been unable to turn her head, but after prayer she turned her head about quite freely. A bright young student teacher came out saying she had received her card to go into the hospital for an examination but was assured by Bro. Green that her trouble had vanished and a visit to the hospital would not be necessary.

An interesting case was that of a young man who had suffered for eighteen months with varicose veins and eczema of the leg, the irritation from which prevented sleep. As soon as prayer was made the irritation ceased and two nights later he reported that the varicose veins had disappeared, no further irritation had been felt and the eczema was peeling off the leg like scales. Surely we cannot say "Hallelujah" too often for these gracious and merciful acts of our loving Heavenly Father.

A man asked prayer because he was unable to breathe naturally through his nostrils, a condition which he had had all through his life. Next night he joined the healing line in order to reach the evangelist to testify that he could not only breathe freely, but that he could now smell also! A boy of thirteen was brought by his parents. This was a particularly interesting case because up to the age of twelve the boy had never walked at all. Six months ago, on being prayed for by the local Pastor, he started walking a little. After prayer by Bro. Green he was taken home, a distance of twenty miles by car, and then walked about half a mile up the lane to the house. Praise our God! We have seen wonderful things.

A gray-bearded old saint came to the front and showed his right hand curled up with rheumatism. He rejoiced all hearts by saying he had faith to be healed because the Lord many years ago delivered him in a wonderful manner from T. B. On the present occasion his faith was rewarded and soon he was demonstrating how well he could move his fingers. An elderly woman, who called herself a "Salvation Army Lass" was delivered of a pain in the shoulder and nerve trouble while sitting in the audience. The next night she came along to return thanks. Reynaud's disease, an affliction which turns the hands and feet black through faulty circulation, had caused one elderly woman untold suffering and misery for a number of years. The Lord was merciful to her and she now has a glowing testimony that both discoloration and pain have gone. Another woman was overjoyed to report a spiritual and physical quickening.

This epitome of the reports we have received shows that the Lord has indeed been in our midst and that "the power of the Lord was present to heal." The whole assembly joins with those who have testified in glad songs of praise and adoration, rejoicing and returning thanks to our most gracious God for this demonstration of His love and power. Our testimony is that of the woman who has already testified to a spiritual and physical quickening. Hallelujah!

Our eyes have been bedewed with tears, but they have been tears of joy and gratitude as our thankful hearts have been deeply moved by what we have witnessed. May this prove the beginning of that mighty Pentecostal Revival in our midst for which we have yearned and prayed.

"WHAT IS FAITH?"

"Faith is the substance of things hoped for, the evidence of things not seen." (Heb. 11:1)

LITERALLY hundreds of men and women from night to night and day to day, through the channels of mail, telephone and personal contact, continue to ask the vital questions: "How can I get healed? How can I be saved? How can I be free from the habits and the sins that bind me? How can I find the peace that you preach about from night to night?" Multitudes are in the valley of decision. Multitudes are searching for the light of a better day. There are hundreds under the sound of my voice tonight that need help along the line of knowing how to receive from Almighty God, and that is what I want to help you with at this time. I want to teach you how to receive from God. **THERE IS A WAY THAT YOU CAN HAVE ANYTHING THAT YOU WANT, THAT IS PLEASING IN THE SIGHT OF GOD.** God has promised His children that if they live good and obedient they shall eat the good of the land. He promised again that He wouldn't withhold anything good from them that walk uprightly. Isn't that right?

God Has Promised Us All Things

All things are in Him, and everything that is good and perfect and noble and sweet and virtuous belongs to the people of God in this day. Thousands, yea millions are living beneath their privileges in Christ tonight. If only they knew how to reach God and approach Him, how much sweeter their Christian experiences could be. How much more beneficial they could be to their fellowman, and how much brighter rays of sunshine would radiate from Christian lives to bring conviction upon the sinner and cause him to yearn for the kind of experience enjoyed by the child of God.

You Do Not Have to Live in the Gloom

You do not have to live in the night. You do not have to live in a world of fear and doubt and misunderstanding. Jesus Christ has provided a way whereby you can have the sweet, good things that God has given to the Human Family. He has provided a way of happiness and joy, but there is only one way by which we may obtain these blessings, and that is by **THE AVENUE OF FAITH.** You must lay aside everything else. If you receive anything from God, it must come through the avenue of faith. There is no other way. Blessings from God do not come through the realm of the five senses, but through the sense of Faith. Do not forget that. You do not receive from God because you are good. You do not receive from God because you have been a church member for a long time. Neither do you bargain with God. Some people come to these meetings and say, "If God will heal my little child, I will live right." Others say, "If I see someone else healed of the same disease that I have, I'll go up and let the minister pray for me." **THAT IS NOT FAITH,** my friend. Oh, that displeases God when we cling to that attitude. God is pleased when we believe Him and stand on His Word alone.

Faith

You say, "What is Faith, anyway?" The Bible says that **FAITH IS THE SUBSTANCE OF THINGS HOPED FOR, THE EVIDENCE OF THINGS NOT SEEN.** I



REV. JACKSON

want you to know tonight that when **YOUR HEALING BECOMES VISIBLE, IT IS NO LONGER FAITH.** When your salvation comes to the place where you **KNOW** that you are saved, it is no longer Faith, it is knowledge. You believe before you are converted. You **BELIEVE** before you **RECEIVE** the Baptism of the Holy Ghost.

Faith Without Works Is Dead

You do not get anything until you **BELIEVE.** You just search for yourself and see. God knows there isn't a preacher in the land that believes in **FEELING** any more than I do. Right now I feel just about like David felt that day when he danced and shouted so at seeing the Ark coming up the road. His wife despised him in her heart and God cursed her in a manner to prevent her bringing forth children. That is exactly the condition that exists today. Much of the church has become **FROSTED OVER, PETRIFIED, PUTRIFIED, APOSTACISED, WORLDLY, COLD,** and has denied the power of God, **DENIED THE VIRGIN BIRTH, DENIED THE DIVINITY OF OUR LORD, TURNED AWAY FROM THE POWER OF GOD AND ACCEPTED A FORM OF GODLINESS AND DENIED THE POWER THEREOF—AND THEY NO LONGER BRING FORTH CHILDREN INTO THE KINGDOM OF GOD.**

Faith Is Like A Title Deed

It is the thing that you desire that you cannot see. Praise His name forevermore. Faith is like the deed to your house. You do not have to see your house to know that you have a house. You see a deed. It is not necessary that you see your bank account to know that you have got money. You have a check book. You can be in Germany or in any state in America and walk up to your kinfolk and friends and say, "You may be poor but your old bud here is rich." They look at you and say, "You are?" You reach down in your pocket and pull out a little check book, telling them that you own an

estate, and produce from your brief case abstracts, deeds, etc., to prove your statement. Just a few sheets of paper, but on those little pieces of paper there is a description of thousands of dollars worth of land and real estate, and it is listed in your name, with no mortgage on it. It is a **clear title deed** and **NO ONE,** according to the law of the land, can take it from you. It is yours, wherever you go. Whether or not you **SEE** it or **SMELL** it or **TASTE** it or **FEEL** it, it is yours, because you have the title deed to it.

The Sixth Sense

The sixth sense is the sense of Faith. It is our title deed to the things that God has given to us. Our Saviour made us a will one time. He left us His will and Testament. The testament is of no value until the death of the testator. One day our Testator died and He left us a will. In that will and Testament is the salvation of every man and woman under the sound of my voice tonight, and in that will and Testament is contained the healing for every sick man here tonight. Some people ask the question, "Brother Jackson, is healing for every body?" Yes, **HEALING IS FOR EVERYBODY THAT WILL BELIEVE IN ALMIGHTY GOD.**

Some say, "I think that it is the will of God for me to be sick; well, if you think that it is the will of the Lord for you to be sick, quite rubbing yourself. Let the medicine alone! Don't ask anybody to have sympathy for you. Don't call the preacher to pray for you because you would not want to do anything to hinder the will of God. It is the will of God that all men be **FREE.**"

A God of Love

The way you approach God is exactly the way in which you approach anyone that you have confidence in, on a straightforward business basis. God has laid down in His book certain laws. God said, "He that believeth and is baptised shall be saved." He also said that if we confess with our mouth and believe with our heart that Jesus Christ is the Son of God . . . we shall be saved. Confess and believe and that brings salvation. It makes no difference how you feel. I'll tell you, that if there is anything that makes me tired, is for someone to get down to get saved, and after having worked and prayed with them for quite a while, they look up drying their tears, and upon your inquiry of how they feel, they half-heartedly confess that they do not feel much different. This is a repeated happening over and over in the churches across the land and it is a disgrace in the eyes of Almighty God. We should have more confidence in God than that. God give us courage! You say you don't feel any different. Did God say anything about your having certain feelings when you got saved?

God Honors Faith

This is a thought worth more than gold, if you can open your hearts to receive it tonight. **ANYTHING** that you believe God for, you have. I don't care whether you see it or not. You have it. Isn't that wonderful? If I believe I am saved . . . **I AM SAVED.** If I believe that I am healed . . . **I AM HEALED.** If I believe for the Baptism of the Holy Ghost, I receive it, if I ask God for it and believe. I have it. **REMEMBER THAT!**



THE SEA OF GALILEE



THE CITY OF NAZARETH

The Holy Land in Prophecy

By GORDON LINDSAY

The first of a series of articles prepared as a result of a visit to the Holy Land for the purpose of reviewing developments there in the light of prophecy.

AS we entered the Holy Land, coming down from the North by the way of Damascus, our first impression of the country was that of a wilderness of desolation, peopled only by occasional nomads, whose habits have never changed since the days of antiquity. Of course, later when we entered the Israel section we were to witness a startling national renaissance, but on the Trans-Jordan side the desolation of uncultivated fields is the dominating characteristic.

Something dire and catastrophic has blighted the land once described as flowing with "milk and honey." Even the ten spies of Bible days who brought back an evil report of the superior strength of the Canaanitish inhabitants did not deny the fruitfulness of the land. (Nu. 13:26-29). The explanation of what has happened in the intervening centuries is set forth in the warning that God gave to the children of Israel. If they would obey the Divine law they were to eat of the good of the land. If they disobeyed, their cities would be destroyed, the land brought into desolation, and the inhabitants dispersed and scattered among the heathen. (Lev. 26:31-35). Our ride to Amman that day vividly confirmed the warnings of the prophecies. The Trans-Jordan area still bears witness to age-long desolation. The Bedouin who has lived on it for many years has to a great extent left the country undeveloped. He lives in abject poverty, and what farming is done is accomplished in the most primitive fashion. As we journey southward, a land potentially able to produce a luxuriant vegetation lies for the most part in a state of non-cultivation and sterility.

The Arab has not only failed to develop the land but has contributed to its desolation. The Turk who until a generation ago was Lord of the country, placed a tax on all trees. The simple Bedouin hating taxes, proceeded to cut down the trees to avoid paying the tax.

We must not give the impression that all the Arabs are a degraded people. We met some that were well educated, and who were both courteous and kind to us. The Arab

has had a place in history; his architecture of the Middle Ages for example, shows a high degree of skill and talent. But for centuries he has been without leadership. Murder and assassination have been common incidents in chronicles of Arab rule. Not long ago, King Abdullah, the Hashemite King of the Jordan, was assassinated. His son who assumed the throne became mentally ill a few months ago. After a brief absence from his Kingdom, in which his conduct was erratic, he returned to the Jordan. It so happened that he and his companions in their Cadillac car stopped at the custom station while we were detained for inspection of our visas. The king sprang from the car and with apparent affection kissed several of the officials. He holds the sympathy of his subjects but in his present condition is quite incapable of being of any assistance in the solving of the tragic problems which beset the Trans-Jordan kingdom.

The Tragedy of the Arab Refugees

The second important circumstance that drew our attention when we entered the Arab section of the Holy Land, was the pitiful plight of the refugees. In 1948, at the time that Israel declared its national independence, a half million Arabs fled to the Jordan territory. Only a hundred thousand remained. The flight was an unfortunate mistake on their part, as is witnessed by the fact that the Arabs who remained are now sharing in Israel's prosperity. The flight was occasioned by a miscalculation on the part of the Arab leaders, who were confident that they could defeat the Jews and prevent them from maintaining their national independence. Anticipating the Jews' desperation in defeat, and possible reprisals upon the Arab people, they warned them to escape from Israel until Jewish resistance had been crushed. In spite of assurance given by Jewish officials, the Arabs panicked and fled to the Jordan Kingdom. However, to their utter dismay, the Arab armies were not only unable to defeat the Jews, but actually their own land was in danger of being invaded. An armed truce was reluctantly agreed upon, but the Arabs were still unwilling to accept the Jewish republic as an established fact. Consequently assets of the refugees were frozen by the Israel authorities. Since then over a half million Jewish refugees have immigrated

to the country, and Arab properties have been used to provide a home for them, although certain of the villages were so squalid and filthy they had to be destroyed. There is therefore little chance that the refugee Arabs will ever receive their property back, although they will in event of a peace settlement receive compensation. Certainly at the present no peace is in prospect, and mutual bitterness and bad feeling continues to rise. In the meantime the Arab refugees live in most desperate poverty in wretched camps scattered over the country.

Is the Arab Prepared to Play Into the Hands of Communism?

The Arab is not by nature a Communist. Rather he is a rugged individualist who wants nothing better than to be left alone, although he is not always willing to leave the other fellow alone. In the present case he has been deeply humiliated by the turn of events, and he seeks a powerful ally who will sympathize with him.

It might be thought that due to the large population of Mohammedans in this part of the world that they would be able to fully defend themselves against such a small people as those of the new state of Israel. But the Arabs are weak to a great extent because they do not get along well among themselves. This was illustrated in one of our drivers, an arrogant insolent fellow who showed a callous contempt for his Bedouin brethren. He drove the car like a madman on the highway, and on more than one occasion almost ran down an Arab whose sheep were on the road. The Bedouin, a shepherd at heart refused to get out of the way as long as his sheep were in danger. In one instance the driver hit a shepherd with his fist, cursing him and demanding that he get his sheep off the highway which had been built, so he contended, for cars and not for sheep.

Again at the Lebanon border we witnessed the same bad spirit between Arabs of adjoining states. One of our drivers was charged with not having his papers in order. There was an exchange of angry words, which at length resulted in actual blows. Such inter-Arab animosity is not conducive to unity.

Yet racial pride is strong. We saw the ridiculous pretension maintained all the way along the line, that tourists would not be

allowed to enter Israel if they had visas to that country. Consequently, we had been warned before hand by the Consolidated Tours to carry our visa applications separately from our passports. When at last we prepared to pass to the Israel side at Jerusalem, the Arab pretension was cast aside, and we were allowed officially to cross over. Somehow in the procedure the Arab had saved face. Such is the deviousness of the oriental mind.

It is not difficult to understand that when Russia moves southward against Israel, the Arabs will lift no hand to stop the invader. It is possible that they may be beguiled by Soviet intrigue and pretense to believe that Russia is their friend who comes to liberate them. Of course Russia, always opposing Britain, has declared in favor of Israel independence. That this is merely pretended good will, will of course be manifest when the Soviets move southward.

No Great Move As Yet Toward Christ

A circumstance that was impossible to escape our notice, was the fact that as yet there has been no considerable Jewish move toward Christ. We were impressed however by the fact that the Mohammedans have lost much of their bitter hostility toward Christianity as was the case in times past. One of our Mohammedan guides seemed quite sincere in his attitude. He believed that Christ was a great prophet and he manifested a deep reverence toward the sacred places of the Saviour. We felt that he was nearer the kingdom than many of the Jews, who are yet in complete blindness as to who their Messiah is. Missionary work in Palestine is slow; the Jew at present has shown no national move toward the acceptance of Jesus as his Messiah. His religion is still Judaism. Synagogues in the various cities which have sprung up have been erected but there is no great religious feeling among the immigrants that we could perceive. The clerk at the King David Hotel misunderstanding the nature of our inquiry as to places to go in Jerusalem, shook his head and said the good places—meaning night clubs—were in Tel Aviv. Jerusalem was only good to pray in.

We are told that the Orthodox Jews would like to rebuild their temple on Mount Moriah. That part of the city is of course yet in Arab hands, and the Mosque of Omar, the most pretentious religious shrine in Palestine, still stands on the temple site. There is little possibility that the Arabs would consent to its removal. Such an event could not occur except as a result of a most violent political and religious upheaval. Revelation 11:1-2 would seem to indicate however, that such a development may yet take place.

The Reality of the Bible Story

While our faith in the Holy Scriptures is not dependent on the findings of archeology, yet nevertheless it is impressive to observe how the archeological excavations and explorations are minutely confirming the accuracy of the Biblical story. Modernism and its impudent criticism of the Old Testament have sought to discredit the record of miraculous incidents such as the fall of the walls of Jericho. Yet it was our privilege to stand on an elevation near the present city of Jericho and view the ruins of the old city where once at the blast of the trumpet, the walls came tumbling down. Excavations are going on at the present time, and all discoveries absolutely confirm the Biblical account, despite any reports to the contrary.

Not far away from the ruins of old Jericho is Elisha's Spring. We drank from waters of that spring which were purified, after the prophet had cast salt into the waters. (II Kg. 2:19-22). It is the only spring in the vicinity and there is good reason to believe that it is the one where the miracle took place.

This spring is on the outskirts of Jericho,

which was the scene of several incidents in the Biblical narrative. In Jericho, Jesus passed one day and spoke a word to a little man in a sycamore tree, who promptly came down and that day took Jesus not only into his home but into his heart. And there at Jericho blind Bartimeous received his sight and followed Jesus in the way.

The Fulfillment of Prophecy

Our visit to the Holy Land was filled with circumstances that reminded us of the infallibility of the prophetic word. How impressive in this respect are the scenes on the shores of Galilee where Jesus taught and ministered those long centuries ago. There as he concluded his ministry he pronounced the fearful woes on the cities about Galilee where he performed many mighty miracles: "Woe unto thee Chorazin! . . . Woe unto thee Bethsaida! . . . And thou Capernaum, which art exalted unto heaven, shalt be brought down to hell; for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day." (Matt. 11:23).

Two things are evident from the above Scripture. The ministry of miracles was considered by Jesus as such a compelling power that people who would not believe after they had seen the power of God in such glorious manifestation were practically beyond redemption. The ministry of miracles, our Lord declared, would have saved the wicked city of Sodom from destruction. Jesus pronounced judgment on the impenitent cities of Galilee. Today those towns he mentioned, lie in utter ruins and have never been rebuilt. Our guide told us that there is evidence that they met volcanic destruction. We walked from Bethsaida to Capernaum and found both cities utterly desolate. Recently, however, the ruins of the Capernaum synagogue where Jesus preached have been excavated. We stood amidst those ruins reflecting on the awful accuracy of Christ's denunciations of judgment against those once flourishing centers of population, but which now have literally been brought down to Hades. Startling also is the fact that Tiberius, the one large city of Galilee that Jesus did not condemn, still stands today—the only city of any size that is left!

The Amazing Renaissance of Israel

Though the Jews have returned in unbelief to Israel, they are however truly fulfilling the prophecies. Within our lifetime a land that has lain desolate for thousands of years has been transformed. The Balfour Declaration in 1917 which declared that "his majesty's government looked with favor upon the establishment of Palestine as a national homeland for the Jews," is a fulfillment of prophecy of such significance that only those totally blind can fail to see its significance. Speaking of the judgment that was to fall on the Jews because of the rejection of their Messiah, Jesus said: "And they shall fall by the edge of the sword, and shall be led away captive unto all nations; and Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled." Luke 21:24. The significant fact about this prediction was that the judgment was not to be perpetual but only until the "times of the Gentiles" were fulfilled. The return of the Jews to Jerusalem, and the drying up of Arab power, constitute an absolute sign of the times—a sign that the Gentile age is ending, and that the days of Grace are practically over. Judgment fell on the Jew for his rejection of Christ. Judgment will also fall on the Gentile for a similar rejection. When we remember the fearful experience that the Jew has gone through even in our own generation—when as many as 6,000,000 miserably perished in Germany alone—we tremble in anticipation of the hour of reckoning that awaits those who ignore the call of repentance, and continue on in sin. How pitiful is the end of

(Continued on Page 22)



1. View of Megiddo, site of the coming Armageddon.
2. Philip Green and Leland Keyes leaving church of Ananias, supposed site of Paul's receiving the Holy Spirit.
3. Paul Lowenberg standing on the edge of the River Jordan.

STARTLING INCIDENTS AND AMAZING ANSWERS TO PRAYER

THE PRAYERS WERE HEARD GOD SAVED THE SHIP

Taken from: "Touching Incidents and Remarkable Answers to Prayer." Published 1897 by S. B. Shaw.

REV. D. L. MOODY and others, who were on the disabled steamer Spree, believe that the vessel was providentially saved in answer to prayer. In the midst of a severe storm, on November 27, 1892, the main shaft broke, plunging through the bottom of the ship. The water-logged vessel rolled fearfully, and the decks were washed by the waves. The passengers became greatly alarmed, the indications being that the vessel would sink before help could reach it. On Sunday, at Mr. Moody's suggestion, a prayer service was organized. Every person on board attended, except the officers and crew, who could not leave their posts.

General O. O. Howard, who was one of the passengers says: "It was the most imperative religious gathering any of us ever attended." Mr. Moody read the 91st and 107th Psalms, which one of the Germans translated verse by verse for his countrymen. Mr. Moody offered a most fervent prayer and made a short address. Mr. Moody says, "I went to my stateroom to rest after the meeting, and was asleep when someone touched me. I awoke to find a sweet, fond little German girl, the daughter of one of the passengers, by my cot. She could not understand a word of English, but had been taught to speak four English words which was the message she brought me, 'The steamer is coming,' and then she added her German 'hallelujah.'"

Mr. Moody says of the rescue: "There never was a more earnest prayer to God than that of those seven hundred souls on that helpless, almost sinking ship in mid-ocean, Sunday evening, November 27, when we met in the salon to implore God's help; and God answered us as I knew He would. He sent us a rescuing ship, and calmed the sea so that for a week it was calm though there were storms all around us. By Divine command we were drawn off of the direst peril. The Spree arrived at Queenstown, December 2, with her stern 30 feet in the water, notwithstanding her pumps had been steadily worked from the moment of the disaster."

Eldora Smith
1415 Fairview
Dallas 10, Texas

GENERAL McCLELLAN'S DREAM OF WASHINGTON

(General George McClellan's dream records a great struggle America was to be involved in within 100 years of the Civil War. We do not have information to prove the authenticity of the dream, but the fact that it has appeared in print for a very considerable number of years, causes it to be a matter of interest, especially in the light of recent events. We publish without comment the following account in which General McClellan sees a vision of George Washington, except to remark that the vision of George Washington is only in the dream, and not an actual visitation, which would be contrary to Scripture.)

"AS I continued looking, an expression of sublime benignity came gently upon his visage, and for the last time I heard that slow, solemn voice saying something like this: 'General McClellan, while yet in the flesh I beheld

HAVE YOU HAD A STARTLING ANSWER TO PRAYER?

Read the offer Below

1. Send us your account of an outstanding answer to prayer. These shall not necessarily be about healing, but along lines of startling incidents involving unusual answers to prayer. Historical incidents of Divine providence involving noted characters of history welcomed. Give source of information of such incidents.

2. Articles should not exceed 600 words.

3. Must be typewritten double spaced.

4. Manuscripts cannot be returned.

5. We reserve the right to publish or not to publish.

6. Upon publication, we will give writer a choice of any book we have in stock as a gift. Writer should notify us AFTER PUBLICATION, of book desired.

the birth of the American Republic. It was indeed a hard and bloody one but God's blessing was upon the nation, and therefore, thru this great struggle for existence, He sustained her with His mighty hand and brought her out triumphantly. A century has not passed since then, and yet the Child Republic has taken her position, a peer with nations whose pages of history extend for ages into the past. She has (since those dark days, by the favor of God) greatly prospered, and now, by the very reason of this prosperity, she has been brought to her second great struggle. This so far is the most perilous ordeal she has to endure, passing, as she is, from childhood to opening maturity.

"SHE IS CALLED ON TO ACCOMPLISH THAT VAST RESULT, SELF-CONQUEST: TO LEARN THAT IMPORTANT LESSON, SELF CONTROL, SELF RULE, THAT IN THE FUTURE WILL PLACE HER IN THE VAN OF POWER AND CIVILIZATION. It is here that all the nations have hitherto failed and she too—the republic of the earth, had not God willed otherwise—would by tomorrow's sunset, have been a heap of stones, cast up over the final grave of human liberty. But her cries have come up out of the borders like sweet incense unto heaven. She will be saved. Then shall peace once more be upon her, and prosperity fill her with joy. BUT HER MISSION WILL NOT THEN BE FINISHED, FOR ERE ANOTHER CENTURY SHALL HAVE GONE BY, THE OPPRESSORS OF THE WHOLE EARTH, HATING AND ENVYING HER AND HER EXALTATION, SHALL JOIN THEMSELVES TOGETHER AND RAISE UP THEIR HANDS AGAINST HER.

"But if she shall be found worthy of her high calling they shall truly be discomfited, and then shall be ended her third and last struggle

FIFTY CHRISTIANS AND THEIR MIGHTY FAITH

(Rev. W. W. Simpson, a retired missionary of the Assemblies of God who in a long and fruitful ministry in China experienced many remarkable miracles under his ministry, sends us the following remarkable account of rain being sent in answer to prayers.)

THIS double miracle occurred in Yen-jing, Kansu Province, May, 1942. I was detained in America because of the war. When I returned to Northwest China in 1946, the Chinese evangelist related the facts which were confirmed by Pastor Ho, so I know it is true.

The District of Chang Hsien in which Yen-jing is located had no rains from February to May, consequently the crops were almost ruined. The District Government had ordered prayer to the idols throughout the region. The frantic people had even carried their images outside the temples so they were blistered in the sun—all in vain; the drought continued. Hopelessly the people fully expected to starve.

In May, the District Evangelist, Wang Je-Yea, arrived for meetings in the Assembly. Pastor Ho feared it would be useless because of the drought, but they prayed. Sister Ho, filled with the Spirit, said, "Fast and pray seven days; rain will come; there will be a great miracle; fear not." They obeyed. The people heard of it and wondered. They usually blame the Christians for drought. Will their God send rain?

The Christians, about fifty, began fasting and praying, one day, two days, three days, four days. Fifth day morning, Mrs. Yang, most zealous saint, known to most people in the town, suddenly fell dead, some supposed caused by fasting, but the Spirit said continue.

Many townspeople heard and came to see. They asked why she was not buried, but the believers kept praying. Fifth, sixth, seventh day. Townspeople crowded in, urging burial. On the morning of the eighth day when seven full days were complete, suddenly Mrs. Yang arose praising the Lord. The people heard, rushed in, amazed to see her alive and well. Great crowds filled the place when suddenly clouds filled the sky and began pouring rain. My, didn't it rain! All day, all night, all next day and night. The fields were soaked, the crops were saved and famine was averted. Why? Because the despised Christians fasted and prayed to their God, the living God, though unseen by mortal eye. The result? Many who had formerly ridiculed and scoffed when they heard of Jesus, Son of God, and that He alone can save from sin, now came, listened to Mrs. Yang's testimony, and believed, were baptized, filled with the Spirit and a great revival spread around.

CORRECTION PLEASE!

Last month TVH ran a picture on this page of two Presbyterian ministers and a man raised from the dead. One man we named Jukka Rokka. This is incorrect. It should have been Rev. C. E. Chaffer.

for existence. Henceforth shall the Republic go on, increasing in goodness and power, until her borders shall end only in the remotest corners of the earth, and the whole earth shall, beneath her shadowy wings, become A UNIVERSAL REPUBLIC. Let her in her prosperity, however, REMEMBER THE LORD HER GOD. LET HER TRUST IN HIM AND SHE SHALL NEVER BE CONFOUNDED.

"The heavenly visitant ceased speaking."

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

MASTRO TENT MEETING BRINGS DELIVERANCE IN BAY MINETTE

WE HAVE recently had Evangelist M. Mastro and his party with us in his large tent. We can truly say that we enjoyed the ministry of Brother Mastro as the souls of the people were fed from night to night with the full gospel message. He preached under the anointing of the Holy Ghost.

We also appreciate the fine music and singing of Rev. and Mrs. Paglia who are workers with the Mastro's.

There was good attendance considering that many of the working people of this busy area had to be absent from the meetings the first part of the week. The latter part of the week there were large crowds. Several knelt at the altar for salvation.

Brother Mastro also prayed for the sick each night and there were some very outstanding healings such as cancer, heart trouble and other such cases.

If your city is in need of a tent meeting, I hereby recommend the spiritual ministry of our Brother Mastro and his party.

Jack C. Smith, Pastor
Bay Minette, Alabama

SAN LUIS OBISPO JOYFUL WHEN HICKS - BRANCH TEAM PREACHES GOSPEL

WE ARE still rejoicing because of the blessings of the Lord. Brother Tommy Hicks and Brother George Branch came to us with the big tent May 8-25 with seventeen churches in this section co-operating. I could never begin to tell you what this meeting meant to this city of San Luis Obispo and the nearby towns. This is the first meeting of its kind to come to this city. San Luis Obispo is a Catholic town and very hard toward the Gospel, but we feel that God has broken through. Over two hundred came forward for salvation; something over two hundred received healing for their bodies. Blind eyes were opened, deaf ears made to hear, and over two hundred baptized with the Holy Ghost.

I had a number of folk in my church that had been in Pentecost for several years but had never received the Holy Ghost until Brother Hicks prayed for them. My church is a different church since this meeting. The power of God is being felt in every service. Folk are receiving the Holy Ghost in the mid-week services as well as the Sunday services.

We thank God for the fine ministry of our Brother Hicks and are looking forward to his being with us again.

Rev. Robert L. Ward,
Chairman

REAL POWER AND AUTHORITY CHARACTERIZES MURPHY PREACHING IN STUTTGART

By MARTIN GENSICKEN
Berlin — Wilmersdorf
Homburgerstr., 25

I WANT to give you a short report about evangelistic work in Germany just before starting for the World Pentecostal Conference in London.

Owen Murphy and Mrs. Murphy had an evangelistic campaign in Stuttgart, Germany, in a big hall from June 9-15 in the Pentecostal Church of Sister Paula Gassner, who spent five years in the London work and received wonder-

ful teaching on how to get a revival in Germany.

Mrs. Murphy attracted a lot of people showing colored pictures of the revival campaigns in the U. S. A. and her husband spoke to them in the real power and authority of the Holy Spirit, Pastor Martin Gensicken of Berlin translating his message into German.

At the end of every meeting, people crowded at the altar. Brother Murphy estimated that hundreds were saved and many healed. Several remarkable cases of healing from deafness were registered. Many children of God received strengthening of faith and a lot were seeking for the Baptism in the Holy Ghost and received these blessings.

God bless America and the world! In Jesus' precious name, yours faithfully.

MISCELLANY

HEALED OF FEVER IN ERICKSON CAMPAIGN

I want to praise the Lord for healing me instantly of rheumatic fever in Brother Erickson's Healing Campaign. I had rheumatism as a small child, and I got over most of it. Often, however, it would come back into my knees and pain badly.



Several weeks ago, I came to the Healing Campaign with Rev. Dixon Cullimore of Frankfort, Kansas, who took a car-load of young people to the meeting at Topeka.

Toward the last of the service, Brother Erickson cursed all demons of rheumatism, arthritis, etc., to leave the entire group, in God's name. I wasn't thinking of myself when he said that, but I felt a warm sensation in my knees. Then I thought, "Well, praise the Lord, I am healed of my rheumatism!" It hasn't bothered me since, and I know that it never will. Praise the Lord, the Great Healer!

Dean Percival
Age 17
Larned, Kansas

ON CASTING OUT DEMONS

QUESTION:

Why is it that in some cases when prayer is made for the demon-possessed, the individual appears to receive a partial but not a complete deliverance? Is not the devil either cast out or not cast out? Why then do some show some improvement yet experience a recurrence of attacks?

ANSWER:

That due to spiritual carelessness, the devil may return to the person who has received deliverance from a demon, is shown by the words of Jesus in Luke 11:24-25. Assuming, however, that this is not true in the case mentioned, this Scripture gives us another clue to the difficulty. Mary Magdalene was possessed of seven devils before Jesus healed her. (Mark 16:9) The Gadarene maniac was inhabited by a legion of devils. It is sometimes the case that not all the demons are detected and cast out. The exercising of evil spirits involves a warfare of spiritual powers. There are times when the struggle may involve upon the believer special prayer and fasting for success, as Jesus indicated in Matt. 17:21.



LILLIAN TRASHER, the "Nile Mother," with several of the Egyptian babies and children she cares for in her Assiut Orphanage.

Dear Brother Lindsay:

You may not know who I am. I came out to Egypt in 1910, and opened an orphanage, where I now have 800 children. God has blessed my work among the children and widows and the poor of Egypt. Pray for me that I may have my strength renewed — I have much hard work to do and I am tired in body. (I am 65 years old now.) I need the prayers of those who pray. May God bless your wonderful work of healing bodies and souls of the suffering. Your paper THE VOICE OF HEALING is wonderful. . . .

Miss Jane Collins of Texas has been in Egypt a little more than two months holding healing meetings. When people heard that she prayed for the sick they came by the thousands. She was with us eighteen days. Poor, sick folks flocked from far and near. Our church could not hold them all so we put our benches out on the boys' playground. At night hundreds slept on the floor of the church and thus stayed here day after day in order to be prayed for. Of course, they came for healing of the body, but Miss Collins seldom prayed for any who did not first attend the Gospel meeting to hear the Gospel message. She is now preaching in Cairo where the Arabic and English press say thousands who would never have gone just to hear her preach have gone for healing and have heard a real Gospel message.

Never since I came to Egypt have I seen or heard of such crowds. I am so glad that they all got a real, live Gospel message. And may this have a lasting effect on the hearts of those who in their souls are hungry for the truth.

Your sister,
LILLIAN TRASHER
Assiut Orphanage
Assiut, Egypt

if He would forgive me and anoint me again I'd preach the gospel of deliverance without compromise or fear of man. I told God I'd follow Him if every church in America closed their doors to me. I promised God I'd preach healing and pray for the sick if I had to do it in the corn fields.

I felt the fire of God once again begin to burn in my soul. Immediately hundreds began coming to Christ in our meetings. Miracles of healing were again wrought. We purchased a large tent and equipment and have seen thousands come to the altar seeking salvation. We have seen hundreds receive the Holy Ghost. We have seen totally blind eyes instantly opened. We have seen the deaf hear and cancers and tumors die. We have seen dying people leap from stretchers. We have seen the paralyzed leave wheel chairs. We have seen the lame leave their crutches and limp no more.

Friends, **BIBLE DAYS ARE HERE AGAIN** and as for me and my house **"WE WILL SERVE THE LORD."**



WILBUR HENRY

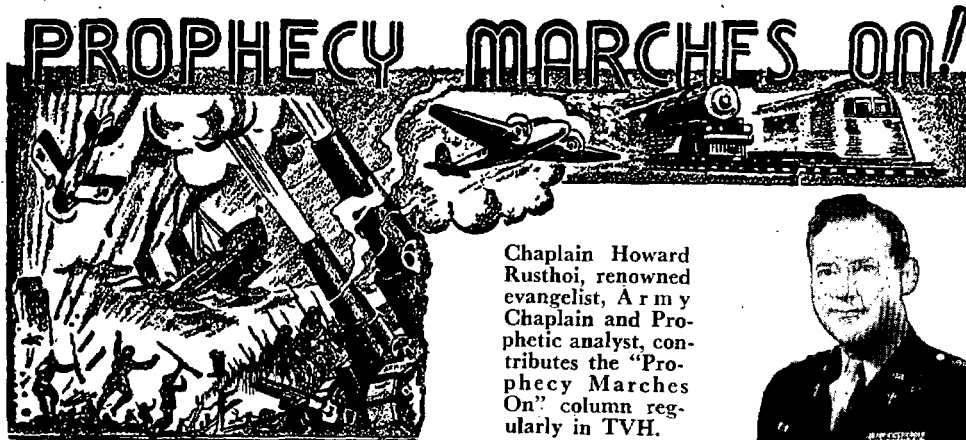
XERB, XEXO TO CARRY HENRY RADIO-CAST

AS WE GO to press, TVH has just received word that Brother Wilbur Henry is beginning a radio broadcast on stations XERB and XEXO, starting September 1, and September 15, according to the schedule below:

Beginning September 1, Evangelist Wilbur Henry will begin his "Healing Virtues Broadcast" over Radio Station XERB, 50,000 Watt, Rosarito Beach, Mexico 1090 on your dial at 6:00 a.m. daily. Beginning September 15, Evangelist Henry will also be on Radio Station XEXO, 50,000 Watt, Nuevo Laredo, Mexico, the 1540 spot on your dial at 11:00 p.m. daily.

Address all radio mail to: "Healing Virtues Broadcast," Medford, Oregon.

**PRAYER IS THE POWER
THAT MOVES GOD'S HAND**



Chaplain Howard Rusthoi, renowned evangelist, Army Chaplain and Prophetic analyst, contributes the "Prophecy Marches On" column regularly in TVH.



TENSION IN EUROPE

External Affairs Minister Pearson (of Canada) recently declared "the free world must be prepared for an increase in tension in Europe. The possibility of slipping into a third world war will increase in the next two or three months until German ratification is decided one way or the other. The Russians would do anything . . . to stop the West German integration with West Europe's defense program." The tensions and perplexities of this present hour, which will continue and increase until Christ returns, are clearly foretold by the Lord Himself in Luke 21:25, "upon the earth distress of nations, with perplexity."

EUROPEAN ARMY PLANNED

Ambitious plans have been laid to create a 2,000,000-man, one-uniform European army to ward off possible Russian aggression. However, the plan to merge the armed forces of six nations, West Germany, France, Italy, Belgium, Holland and Luxembourg, does not begin to work until all six parliaments have ratified it.

This plan reveals the thinking of the leadership of Europe in terms of bringing into being a vast European army under the command of ONE MAN to oppose the forces of Communism. A careful comparison of the prophecies of Ezekiel, Daniel and Revelation will show how near we are now to the final fulfillment of the end-time prophecies concerning the appearance of the "man of sin," the antichrist, who will command and control just such a vast army of nations within the territory of the old Roman empire.

PLAGUE AND PESTILENCE

Giant locust swarms are threatening the entire food supply of agricultural countries from Africa to Asia in the worst plague of a century, according to the Associated Press. Tens of millions of desert locusts have swept from their East African breeding place with dramatic rapidity since the start of the year. Vast areas of French Somaliland, Eritrea, the Sudan,

HOLY LAND (from p. 19)

those who choose to reap sin's awful harvest!

O Jerusalem, Jerusalem!

As we stood on the Mount of Olives we looked upon Jerusalem from the spot where Jesus stood when he wept over the city. We could see Gethsemane, just below us, where He prayed "Not my will but thine be done." We looked beyond to the site of Calvary, and contemplated the sacred ground that once held three crosses, and thought of that day when the heavens grew black and even nature appalled at the scene, hid its face in the darkness. Then we looked over toward the tomb where we had stood a day or so before and had looked therein and saw it to be empty! Our hearts rejoiced, and our spirit was filled with ecstasy as we looked up almost expecting Jesus to appear before us at that moment in His glory. For so shall he come some day! His feet shall touch the Mount of Olives, and the mountain shall cleave into two parts—the initial event of the Second Coming of Christ to earth.

But the heedless crowds below us knew

Aden, Yemen, Saudi Arabia, Oman, Kuwait, Jordan, Egypt, Israel, Syria, Iraq, Iran and Pakistan are infested. This could result in great famine for this part of the world. An increase in "pestilence" and "famines" is plainly foretold by Jesus in Matthew 24:7, as a definite sign of the last days.

SPOTLIGHT ON FRANCE

A French Government has finally dared to challenge the French Communist Party to a showdown by jailing Jacques Duclos, France's top Communist. To the astonishment of the Communists this is the first time since the end of the war that any French Government has really taken on the Communists. The Government of Antoine Pinay is becoming stronger while Communist failures in France are becoming more noticeable. Most Bible scholars agree from a careful study of the prophecies of Daniel and Revelation that France is not destined to fall to Russian domination, but will stay on the side of the Western democracies in the final lineup of nations in Europe.

DEFENSE COSTS

Five out of every eight tax dollars go to pay for America's military effort, according to a recent report in the Los Angeles Daily Mirror. "The famous B-17 cost \$450,000. Today's B-47 costs \$3,476,000. During the past 18 months we have increased our Army from 1.5 million to 3.5 million men. The Marines have been upped from 70,000 to 230,000 men. The Navy has doubled from 200 to 400 combat vessels, and has 14 aircraft carriers in service, against 7. Our Air Force is being expanded from 90 to 143 wings," reported the paper. The advances in radar and rocket projectiles is costing huge sums of money.

The tremendous increase in production of war and defense material in many countries throughout the world today is a clear-cut fulfillment of the vital prophecy in Joel 3:9, 10, "Prepare war, wake up the mighty men, let all the men of war draw near let them come up: Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong."

nothing of our thoughts. Near Calvary today is a junkyard of old cars. Across the street is the Damascus Gate, inside of which the hawkers hawk his wares. The blind man begs with his piteous plea. The children rush up to the passerby and cry "Backheesh! Backheesh! The people of Jerusalem walk on holy ground, but to most of them it means little. Both Jew and Arab look anxiously toward no man's land, tensely anticipating the hour when fresh hostilities may break out. The Jew, in his new state, he nervously awaits further developments. fervently seeks to strengthen himself, while The Mohammedan still goes to the Mosque on the Temple Site, and prays to Allah with his face toward Mecca. The Truce was declared just before the Jewish army reached the site of Calvary. And there the lines have been established. That is the status of Israel today—Calvary is just outside. It is a Jewry yet without the Cross.

—END—

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OVERSEAS NOTES (from Page 2)

ners is to feed and build the church of Christ. TVH disapproves of opportunists who seek to use the ministry in any way for personal advantage, or for self-aggrandizement. The final test of an evangelistic campaign is this: Does it build and edify the local church? We are, of course, speaking of those churches who truly contend for the faith once delivered to the saints. Churches which breathe unbelief and who are hostile to the ministry of Divine healing cannot be included in that number who are faithful to the Great Commission.

BOOKS WRITTEN BY TVH EVANGELISTS

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City	Station	KC	Days	Time
Carthage, Mo.	KDMO	1490	Monday-Friday	10:00 AM
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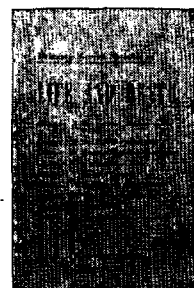
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