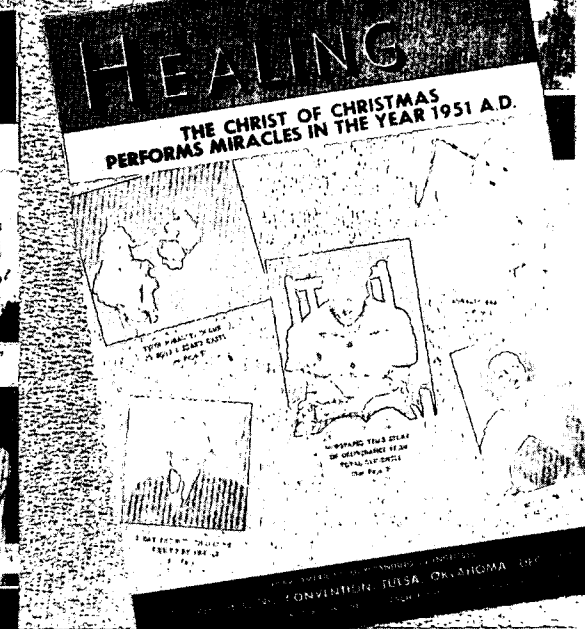
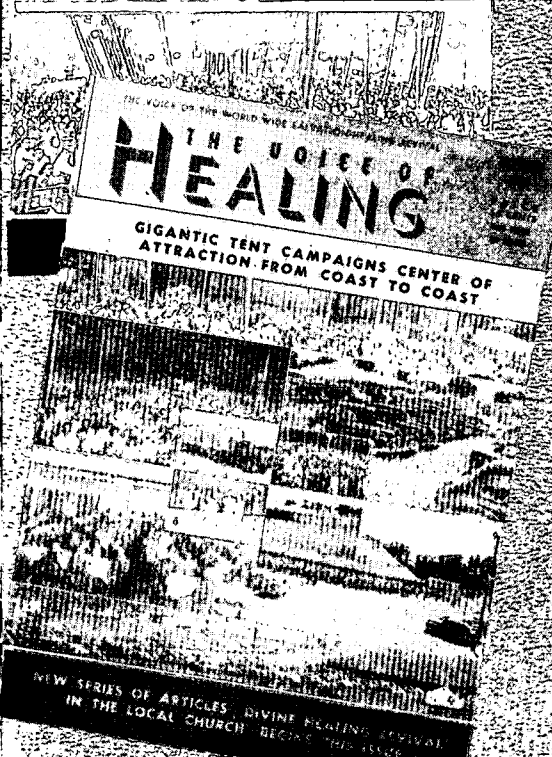
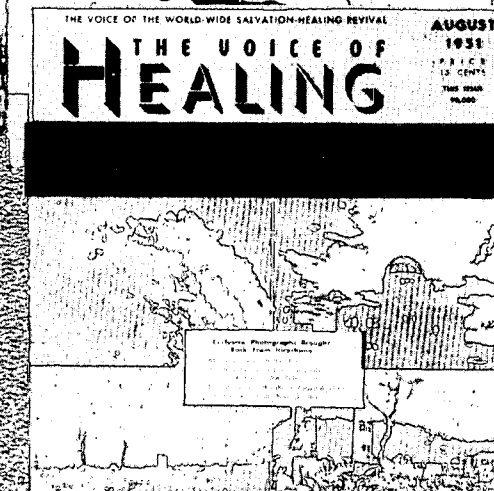
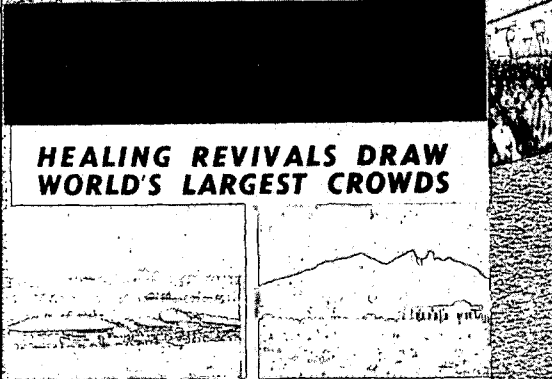


JANUARY  
1952

PRICE  
15 CENTS

# THE VOICE OF HEALING



... Through Another Year With **TVH**

# News and Notes and Names

REPORTS OF SPECIAL SIGNIFICANCE  
FROM SALVATION-HEALING REVIVALS

## Victoria, B. C. Feels Effects of Valdez Healing Campaign

On August 17, the two great vans which transported the equipment for the Valdez Campaign, rolled off the barge onto the dock (as no regular boat could accommodate them), from Seattle, Washington. In five hours, all was ready for the first service in the big tent. From the very first service, God moved in a mighty way. Every afternoon, men and women confessed Christ as Saviour and Lord. Every night, deaf ears were unstopped, and many received their sight. Removed eardrums were restored and diseases of various kinds disappeared at the touch of the Master's Hand. Brother Valdez preached under a gracious anointing of the Spirit, and the presence of the Gift of Healing was certainly made manifest. What a joy to see men and women put their canes or crutches over their shoulders and walk off the platform—many of them, never to be used again. One lady, who wrote us, expressed it this way: "The great tent Cathedral will ever be remembered in Victoria. It made us think of the setting up and

taking down of the Tabernacle in the Wilderness. When the cloud rested, it stayed; when the cloud travelled, so it went. Even the trucks made us think of the wagons provided to carry the curtains, poles, ropes, etc.; but the lovely, Golden Ark was carried on the shoulders of appointed men. Thus it was that, while the trucks carried the equipment, Brother Valdez was the chosen vessel to bear the Ark—the blessed Holy Spirit." What a privilege was ours to hear the testimony of so many who could hear after being prayed for.

Reserved business men were greatly moved upon by the Spirit of God. One such man, from out of town, had his hearing restored, and discovered, after driving some forty miles home, that he had forgotten to wear his glasses. He had received a touch, not only upon his ears and eyes, but also on a crippled knee. To God be all the glory.

The campaign is closed, but we are still receiving reports of those who have been healed. One lady testified how a six-inch cancerous growth, with roots like threads, had left her body. A gentleman testified to having gone to the doctor for an examination, and hearing the doctor say that his cancer had dried up. Victoria has received its greatest



**O. L. Jagers  
Continues  
International  
Gospel  
Broadcasting**

### DAILY BROADCASTS

XEG—The Voice of North America.  
150,000 Watt Super Power.  
1050 on the Radio Dial  
New time 7:45 (CST) Oct. 1st  
XERB—Rosarita Beach, Mexico  
1090 on the Radio Dial  
8:00 p.m. each night (PST)  
XELO—Juarez, Mexico  
8:15 p.m. each night (CST)  
150,000 Watt Super Power

### SUNDAY BROADCASTS

KSKY—Dallas, Texas, 12:30 p.m.  
WCVS—Springfield, Ill., 2:30 p.m.  
KBOA—Kennett, Mo., 2:30 p.m.  
KWOC—Poplar Bluff, Mo., 1:30 p.m.  
KRBA—Lufkin, Texas, 4:30 p.m.  
XEG—The Voice of North America—  
(Mexico) 7:45 p.m. (CST)  
WOKZ—Alton, Ill.—7:15 a.m.—1570 on Dial  
KBYE—Oklahoma City—4:30 p.m.—890 on Dial  
KEVT—Kerrville, Texas (Consult your newspaper)  
XERB—Rosarita Beach, Mex. 8:00 p.m. (PST)  
KMAC—San Antonio, Texas—7:00 a.m. (CST)  
WATL—Atlanta, Ga. 7:30 a.m.

OTHER STATIONS BEING ADDED THIS  
MONTH! WATCH YOUR NEWSPAPERS.

## If The Lord Wills the Next WORLD CONFERENCE OF PENTECOSTAL CHURCHES

Will Convene in  
**LONDON, ENGLAND**

**June 27th to July 6th, 1952**

The Conference will be held in the famous Westminster Central Hall, where the United Nations Organization held its first Conference in 1947.

During the day, there will be sessions for the hundreds of delegates expected from all over the world. Public meetings will be held every evening.

Negotiations are now under way for the charter of an ocean liner to take at least 600 passengers at a special rate. The round trip fare will be \$300 (plus tax and registration). Accommodations in London will be reasonable. For reservations, write to E. J. Phillips, 20 Clarence Avenue, Clapham Park, London, S. W. 4, England.

If you are interested, write immediately to: Conference Secretary, David J. Du Plessis, Box 342, Glenbrook, Conn.

stir in twenty years, and we praise God for sending the Valdez party this way.

E. Robinson, Pastor  
Glad Tidings Tabernacle

## THE VOICE OF HEALING

JANUARY, 1952

INDEX

VOL. IV

WHOLE NO. 46

Articles	Page	Articles	Page
New and Notes and Names.....	2-3	Faith Believes Before It Receives, Harold Horton .....	14
Signs-Wonders-Miracles .....	4	Letters to Editors.....	15
Donald Gee Column.....	5	Don't Accept Failure, W. V. Grant.....	16
Evangelists' Address Directory.....	5	Schedule of TVH Evangelists .....	17
Why Some are Healed Quickly— Others Slowly, Gordon Lindsay.....	6	A Pictorial Tour Through Our Offices .....	18-19
International Fellowship Column.....	7	World-Wide Revival, Question and Answer.....	20
Branham Party in Africa.....	8	March of Prophecy .....	21
Featured Evangelists .....	9-13	Divine Healing in the Local Church.....	22





## PAUL CAIN REVIVAL IN HIS HOME CITY SUCCESSFUL

Evangelist Paul Cain and Dr. J. Stuart Hydanus were with us in Dallas, Texas, for eight great days of service. Little did we realize at that time how much God was using this young man of only twenty-two years of age. Hundreds went home each night saying, "We never saw it on this wise."

Rarely have we seen the gifts of the Spirit so perfectly and beautifully manifested in anyone as in the life of Evangelist Paul Cain. Through the gifts of discernment and knowledge, people were called out from all over the audience and told their diseases, and God healed them. Many times people were told to pray through and re-consecrate their lives, however never to the embarrassment of the individual. At all times, the evangelist manifested the Spirit of his Master in dealing with the people.

The crowds increased nightly until this became one of the best attended revivals ever to be held in our church. Many were saved, healed and filled with the spirit. A great number attended our services for the first time. It was amazing to see the increasing hunger in the hearts of the people for the continuing of healing revivals. Surely the ministry with signs following is the ministry that is drawing and satisfying the hearts of the people today.

The Bible teaching ministry of Dr. J. Stuart Hydanus, in both morning and evening services, was tremendously blessed of the Lord, and created a burning desire in the hearts of the people for the Bible teaching ministry.

Brother Cain and Brother Hydanus helped shoulder the heavy financial burden of the pastor and people by raising money toward the completion of the new Sunday School building.

Rev. H. C. Noah, Pastor  
Oak Cliff Assembly of God  
919 Morrell Ave.  
Dallas, Texas

AVAILABLE NOW!

*The  
Life, Call  
and  
Ministry  
of  
Evangelist Paul W. Cain*

The interesting life story of this youthful evangelist whose ministry was foretold before his birth.

**"The Life, Call, and Ministry of Paul Cain"**

Price .75

A free copy of "How to Receive Your Healing" included.  
The Voice of Healing, Shreveport, La.

The group above is only a portion of the great crowds filling the Allen tent in rose capitol.

## CITY-WIDE ALLEN MEETING STIRS TYLER

The A. A. Allen Evangelistic Party was with us at Tyler, Texas, recently in a city-wide tent revival, and nightly we saw the soul-stirring effects of the power of God as they ministered to us.

Multitudes sought God for salvation, coming to the altar weeping and with evidence of deep conviction, but going away with great joy and peace. Miracles of healing were witnessed as the way of faith was made plain through the clear positive preaching of the Word, and God confirmed the Word with signs following. *One night, a man, totally blind and unsaved, was led into the meeting. Brother Allen carefully pointed out to him his great spiritual need, and sent him to his knees to pray for salvation before laying hands upon him for healing. After he had given his heart to the Lord, then he received prayer for healing—and was instantly healed.*

It seemed that perhaps the greatest result of the revival was in the deepening of Christian experience and the preparation of the hearts

of our people to return to their home churches and go to work as never before to bring real spiritual revival within their own churches. We will be reaping souls and church growth from this revival for a long time to come.

Holy Ghost nights were high points in the revival. Many were amazed at the great number who received the Holy Spirit instantly as hands were laid upon them in the line, or a few minutes later as they walked on, praising and blessing God. It would have been far easier to count the seekers who did not receive the Baptism, than those who did.

It was a blessing to see the spirit of love and Christian brotherhood that was apparent among all the cooperating churches and pastors.

Brother Allen and party won all our hearts, and we shall be very happy if the Lord should lead them to come our way again.

Rev. M. L. Fauss  
Chairman

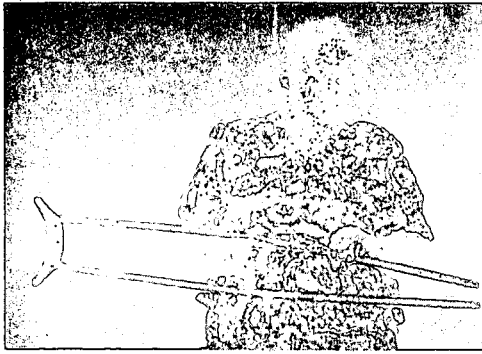
## RUDY CERULLO CAMPAIGN, ALBANY, N. Y.

The Full Gospel Churches within a radius of 40 miles of Albany put forth their first united effort last summer and secured Rudy Cerullo as evangelist for their union meeting. Pictured below in the Fourth Presbyterian Church, where the services were held, are the sponsoring pastors. They are, left to right: Rev. Capecci, Rev. Yanini, Rev. Williams, Larry Cerullo (Party Manager), Mrs. Rudy Cerullo, the evangelist, Rev. Garlock, Rev. Flack, Rev. Rizzo, Rev. Curto and Rev. Beretta. A report appears on page 20.



# SIGNS - MIRACLES - WONDERS

## IN THE CAMPAIGNS OF TVH EVANGELISTS



*R. W. Holmes*

### Crutches No Longer Needed

I had arthritis for ten years and used a crutch most of the time. Sometimes it became so bad that I was bedfast. For the past year and a half I depended upon my crutch completely to get around. I took many different kinds of medicine, and went to doctors, but none of them did me any good.

When Brother R. W. Holmes prayed for me during his Paris, Texas, meeting, the Lord instantly healed me, and I have not used my crutch since. Now I am able to do all my work without the use of a crutch or any support whatever, and can even work in my garden, (something I could not previously do). I truly praise the Lord for His healing power today!

Pearl Christopher  
Route 5,  
Paris, Texas

*Clifton Erickson*

### Life Restored To Stiff Leg

My twenty-year-old son has had no feeling in one foot and leg since birth. He has been from Burlington, Vt., to Boston, Mass., to all kinds of doctors and hospitals, and they could not determine the cause of the trouble.

Recently, however, my son went through the healing line in Brother Erickson's meeting, and when Brother Erickson prayed for him, the feeling instantly came into his leg. The next day the big toe joint, that had been stiff for fifteen years, became limber, and has been free ever since. We praise God for his healing!

Mrs. E. V. Towne  
Sherburne Center, Vt.

*A. A. Allen*

### GROWTH ON FACE DISAPPEARS

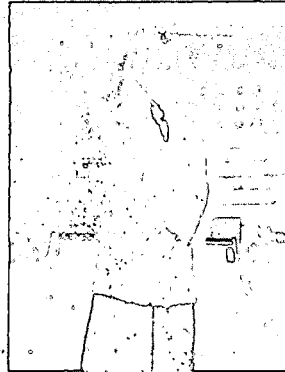
For about two months, I had some kind of growth on the side of my nose, that spread under my eye. It grew so rapidly and was in the way of my wearing glasses, that I decided to see a doctor. He told me that he would remove the growth and have it analyzed. I made an appointment to return to have this done. However, I did not keep the appointment, but decided to trust God. I wrote to Brother A. A. Allen and asked him to pray for me that God would remove this growth. He sent me a prayer cloth. I placed the cloth on the growth, and now, praise God, it is gone. I praise God for the healing and for His good ministers that are always so ready to help.

Mrs. Ada Hendrix  
Canyonville, Oregon

*Jack Coe*

### Given Up to Die By Mayo's — Now Well

I am thanking the Lord for His wonderful healing power. I was sick for the past two years; the last year of which I was practically bedfast and helpless. On August 25, 1951, I was healed in the Jack Coe meeting at Little Rock, Arkansas, and am well today.



I had a disease called scleroderma, which is the tightening of the derma to the bone, checking all circulation where it sticks. This is the diagnosis of Mayo Brothers, of Rochester, Minn., given us in March of this year. In October, 1950, I became very stiff and sore in my joints. My

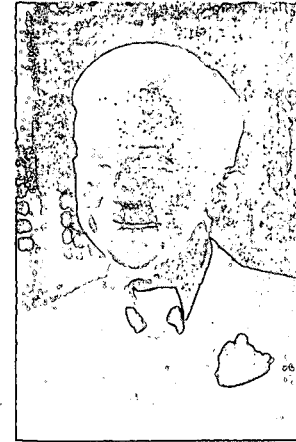
joints were enlarged, and I grew worse and worse. I went to 9 of the most prominent doctors in Arkansas, and none could find anything organically wrong with me. I had X-rays, fluoroscopes, blood tests, skin tests, complete check-ups, through one clinic after another, chiropractor adjustments—all with no results. I was getting worse, as the disease was advancing rapidly. By this time, we knew I was losing grounds fast, so our family physician advised me to go to Mayo's. On the fourth day, one of the doctors called my sister out of my room to tell her, "We cannot do your sister any good. You may go back home." This came as a severe blow to me. I knew it meant just a matter of time for me. Mayo's gave us a treatment of therapy light, followed by a cocoa butter massage to try to add to my comfort. This was applied through my family doctor, with shots prescribed by Mayo's. I grew worse all the time. As the swelling in my feet and hands would be reduced, the derma would stick; as it stuck, my skin would itch and turn dark. I was partly petrified and dead in parts of my body. My stomach was affected, and I could not eat. The skin on my chin and cheeks were stuck and one side of my face was drawn out of shape. I could hardly open my mouth for drink or food. I had no appetite. My hair and eyebrows were coming out. The skin stuck so tight to my bones that the blood could not circulate properly, and I could not feel the change in temperature from hot to cold. I lay lifeless for hours at a time in a deep sleep. My nurse would apply my therapy treatment and massage twice daily and my skin would become dry between treatments and terrify me with itching. I could not stand the touch of clothing or bed-clothes. My throat was closing up as it stuck, and we knew the disease was in the last stage. I was turning black, and was mentally ill. I could not think or talk clearly. I was living in a fog, I could not even stand up. I was not responding to any treatments, and the doctors told my folks that I had but a few days to live. I had lost weight until I weighed only 85 pounds.

THEN WE HEARD OF JACK COE'S MEETINGS. At first, I could not think clearly

*S. K. Mabry*

### Crippled Boy Walks

I have always believed in the healing power of God. My little son was crippled from birth.



For two years, he could only walk on his toes. I took him to Rochepoort, Mo., where Brother Mabry was conducting a healing service in the City Auditorium. Brother S. K. Mabry prayed for him, and that night he walked off the platform as well as any child of eight years could. Praise God for his healing power!

Mrs. J. M. Blackburn  
Rochepoort, Mo.

enough to reason with myself, but I prayed for a clearer mind and faith to ask our Lord to heal my body. The third day my mind was brighter, and my folks and I could talk it over about our going to the meeting. We lived about 100 miles from Little Rock. My son, my sister and I made the trip in a car. They made me a bed in the back seat. My son carried me under the tent, and I lay on a stretcher during the service that night. Then Brother Coe came to me. I was praying so hard I don't remember all that he said—but when he said, "Get up and walk"—I did—and have been walking ever since. We got home from the Little Rock meeting about 2 o'clock on Sunday morning, and that same morning at 10 o'clock, I went to Sunday School and church. My pastor and church members were surprised to see me, but they rejoiced with me because they knew that it was the work of the Lord.

The first 7 weeks after I was healed I went to church every night, testifying of my healing. I have received such a great blessing that I want to tell it to everyone. I eat anything I want, and feel fine. I have no pain, my skin is gradually becoming loose from my body, and the swelling is all gone. I can wear shoes and clothes, and live like other folk.

My family doctor said that God was the only one who could save me—that no medicine or human hands could have done it. I am so thankful for my healing, that I am always willing to accept any opportunity to testify for our great Lord and Master. I have been healed 10 weeks and have gained 9 pounds. I now weigh 94 pounds, and gaining every day—in faith, courage, strength, and weight.

Mrs. Jackie Rhodes  
P. O. Box 14  
Delight, Arkansas



## ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

*Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.*

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
G. O. Baker, Box 386, Medford, Ore.  
William Branham, Box 325, Jeffersonville, Ind.  
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.  
Paul Cain, 516 Park Avenue, Garland, Texas.  
Oscar Capers, 709 Hood St., Waco, Texas.  
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.  
Jack Coe, Box 8596, Dallas, Texas  
James W. Drush, Box 11137, Houston, Texas.  
David du Plessis, Box 342, Glenbrook, Conn.  
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.  
Velmer Gardner, Route 3, Box 272E, Springfield, Mo.  
W. V. Grant, 711 N. Main, Malvern, Ark.  
Philip N. Green, Box 471, Port Tampa City, Fla.  
Vernon Griggs, Box 205, Hamilton, Mont.  
L. D. Hall, Box 697, Grants Pass, Oregon.  
Dale Hanson, Box 795, Tacoma, Washington.  
H. E. Hardt, 467 Penn Ave., York, Penna.  
Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.  
Tommy Hicks, Lancaster, Calif.  
R. W. Holmes, Box 3213, Temple, Texas.  
Harold Horton, 18910 Wormer, Detroit, Mich.  
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.  
U. S. Jaeger, Box 511, Mirror Lake, Wash.  
O. L. Jagers, Dexter, Mo.  
Ferdie C. Jay, Route 4, Wenatchee, Wash.  
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.  
Thea F. Jones, Box 451, Cleveland, Tenn.  
Louis Kaplan, 224 N. Chicago St., Los Angeles, 53, Calif.  
S. W. Karol, Box 61, Linden, N. J.  
Orrin Kingsriter, Paynesville, Minn.  
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.  
Warren L. Litzman, 1540 Lyle Ave., Waco, Tex.  
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.  
W. B. McKay, Box 1546, Orlando, Fla.  
S. K. Mabry, 2303 N. 3rd, Sedalia, Mo.  
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.  
Michael Mastro, Route 3, N. Ft. Myers, Florida.  
W. D. Metzgar, 711 Alabama, Beaumont, Texas.  
Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
Lester D. Myers, 30 Summer St., Hagerstown, Md.  
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.  
Thomas H. Neal, 711 Alabama, Beaumont, Texas.  
Wilbur Ogilvie, Rt. 4, Box 190a, Paragould, Calif.  
Raymond Osborn, 448 West M. Street, Springfield, Oregon.  
T. L. Osborn, Box 4231, Tulsa, Oklahoma.  
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.  
Raymond T. Richey, Box 2115, Houston, Texas.  
Oral Roberts, Box 2187, Tulsa, Oklahoma.  
Howard Rusthol, Box 647-M, Pasadena, Calif.  
A. M. Selness, Reverse, N. D.  
E. L. Slavens, Box 435, N. W. Station, Kansas City, Kan.  
Roy Stewart, 6th and Mitchell, Clovis, New Mexico.  
J. E. Sules, Box 3147, Burbank, Calif.  
Abraham Tannenbaum, Box 81, Mt. Joy, Penna.  
Glenn Thompson, Box 447, Paragould, Ark.  
William D. Upshaw, 2524 14th St., Santa Monica, Calif.  
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.  
Richard R. Vinyard, 7817 W. 81st St. Overland Park, Kansas.  
William A. Ward, Box 675, Tulsa, Okla.  
Doyle Zachary, Box 333, Greenville, S. C.

## Donald Gee Column

Continually I am receiving requests that I will pray for this, and that, and the other thing; perhaps for healing, or guidance, or the salvation of a loved one, or provision for a need, or direction in business, or just "blessing." The majority of these requests I have in mind come from complete strangers. I suppose they find my name and address in some magazine. Some people seem to make a hobby of sending out a flood of such requests for prayer. I begin to believe that they even think it is some kind of a special ministry entrusted to them! It seems high time to attempt some comment upon it.



But to write what I think needs to be written makes me liable to grave misunderstanding. So may I make it clear at once that not only do I believe in prayer, but I believe also in asking prayer from others. Paul's epistles contain earnest appeals for prayer on his behalf (e.g. Rom. 15:30; Eph. 6:19; I. Thess. 5:25; II. Thess. 3:1). But it should be noted that these requests were from a pioneer missionary engaged in arduous, dangerous and highly important work for Christ and the Gospel. They were not for purely personal and intimate private and family needs. If personal at all they had some definite connection with the work of God. Moreover they were requests for prayer addressed to personal friends, or those well-known to the apostle by sacred ties in the fellowship of the Spirit. They were not promiscuous.

The thing that makes me uneasy about this flood of irresponsible requests for prayer from strangers is the feeling, though I may be wrong, that many of them come from people who are not doing their own praying, and want others to do it for them. It can easily be a form of spiritual laziness, and a shirking of proper responsibility. To pray for our own families and friends is a sweet and

## ABOUT REQUESTS FOR PRAYER

sacred privilege. I am sure it is good and right to seek the prayers of a faithful pastor or some believing friends who know something of the person and the needs involved. But such asking for the prayers of others must never be regarded as a substitute for shouldering our own responsibility in prayer.

Another fallacy I suspect is the idea that sending in a request for prayer is in itself a form of praying. It is nothing of the sort. Though I send out a thousand requests for prayer I still may not have prayed one word, or one minute, myself. Asking a popular evangelist to do my praying for me may almost approach a form of idolatry if I put him in my thinking very nearly in the place of God. An earnest prayer of my very own, in full knowledge of the need I am bringing to the Throne of Grace in the Name of Jesus is likely to avail far, far more than necessarily vague prayers by strangers, however multiplied in number. Let us learn to do our own praying.

At the close of a meeting the other night a woman, a complete stranger, came and asked me to pray for her son. I suppose all special preachers get that kind of thing continually. In this case I stopped her and said "Stand here with me, and let us pray for him together right now." She looked startled, for she was just preparing to drift away, doubtless feeling that she had done the "proper" thing. But I held her hand and prayed then and there for her boy. I felt the blessing of God. Her face registered a new sense of personal responsibility. And I registered a feeling of a responsibility fulfilled, not only in prayer but perchance in having taught someone a new lesson in praying herself instead of continually asking others to pray.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Chapham Crescent, London, S.W. 4, England.)

## THE VOICE OF HEALING

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Shreveport, Louisiana

## NOTICE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.



# WHY SOME ARE HEALED QUICKLY — — — — OTHERS SLOWLY

By GORDON LINDSAY

**I**t is a well-known fact that in ministering to the sick, many are healed instantly, some gradually, others not at all. This fact causes many people to stumble; and conclude that there is an element of mystery, inscrutable and imponderable, about the work of healing—that God heals rapidly in some cases, and slowly in others, as He, for some mysterious reason, may choose.

This however, is a great mistake, and leads to wrong views on the subject of healing. The fact is that the Spirit of God, in a certain sense, is passive — though a thousand people cry for healing, they will not be healed unless the means that God has provided for the release of the healing power of the Spirit be appropriated. There are a number of factors which govern the intensity and rapidity of the flow of healing power. It is important that we consider these if we are to have an intelligent apprehension of the working of the ministry of Divine Healing.

## THE MINISTER

**1. THE FIRST FACTOR IN THE RAPIDITY OF HEALING INVOLVES THE ONE WHO MINISTERS TO THE SICK.** The Scriptures declare that "to another ~~is~~ given gifts of healing." It is reasonable to believe that an individual to whom this special ministry has been given will have more success in ministering to the sick than one who has not, though it is also true that there are instances where a simple child of God will pray the prayer of faith and have success in the healing of a stubborn case, where others, perhaps with noted ministries, have failed. This is because there are other factors involved in the matter of the manifestation of the healing of the sick beside gifts of healing, and these also determine the issue. Nevertheless, it is to be expected, that those who have specially entered into this ministry will have greater success than others who may not have entered into the same realm of faith. An instance of this is the case where Jesus brought healing to the demon-possessed boy, after the disciples had failed (Matt. 17). Their ministry had not achieved the same degree of power that Jesus' had, for reasons that He later explained.

## THE ANOINTING OF THE MINISTER

### 2. THE SECOND FACTOR IN THE RAPIDITY OF HEALING INVOLVES THE DEGREE OF ANOINTING UPON THE MINISTER AT THE TIME HE PRAYS.

Every minister who has had success in praying for the sick, knows that he ministers with greater power on certain occasions, than at other times. Generally speaking, he will have a greater anointing during a service, than when he is accosted at a time when his mind is on other things. The human spirit cannot be at the same degree of intensity the whole 24 hours of the day. Extreme weariness often lowers the effectiveness of a man's anointing. After a man ministers to a large number of the sick, he begins to feel weak, and he finds it advantageous not to pray longer, until he has had time to rest. So Jesus retreated at times, from the multitude, even though there were many sick to whom He had not ministered (Mark 6:31). It is to be noted that after a time of rest, He returned to minister in great power. (Verses 55 and 56).

## THE DEGREE OF THE POWER OF THE LORD PRESENT

### 3. THE THIRD FACTOR IN THE RAPIDITY OF HEALING INVOLVES THE DEGREE OF FAITH IN THE "ATMOSPHERE" WHERE PRAYER FOR THE SICK IS MADE.

A hostile or unbelieving audience can definitely retard the power of healing. Thus in some very serious cases recorded in the Scriptures, we find that before ministration was made, unbelievers were excluded from the room. This happened when Jesus raised Jairus' daughter (Matt. 9:24-25). Peter also, put forth everyone from the room when he prayed for Tabitha to be raised from the dead. (Acts 9:40).

In John 5:4, it is very evident that there was a marked difference in the manifestation of healing power at one time than at another. In this case, it was the presence of an angel that determined the difference. However, since "all power is of God," it comes back to the same thing that there is a difference in the power manifested in healing at one time and another.

Prayer and the teaching of the Word of God, determine, to a great extent, the Divine healing power present. In this respect, Luke 5:16-17 is an extremely significant passage of Scripture. We are told that Christ withdrew himself into the wilderness and prayed, and then returned and taught the people. As a result, "the power of the Lord was present to heal." On the other hand, in Mark 6:1-6, His attempt to teach the people of Nazareth met with a rebuff. We are told that "he could

do there no mighty work, save he laid hands upon a few sick folk and healed them." Verse 5. Prayer determined the degree of the healing power present; the amount of faith present determines the release of that power.

**THE FOURTH FACTOR IN THE POWER OF HEALING** is the degree of faith that the sick person possesses. The need of personal faith, if one is to receive any thing from God is so widely taught in the Scriptures, that we hardly need to dwell upon this matter here. Jesus said, "According to your faith, so be it unto you," or "Your faith has made you whole." Many factors determine the faith that an individual has. Generally speaking, when an individual desires healing, he needs to have his faith quickened for that particular healing. Christians of long standing, who call for prayer at a moment's notice without any heart preparation, often find it difficult to receive their healing. "Faith cometh by hearing, and hearing by the Word of God."

**THE FIFTH FACTOR IN THE EFFECTIVENESS OF HEALING**, involves the individual's care of his body. It is true that a person, when ministered to, must act his faith. He should begin doing what he could not do before. However, he should not be negligent in the care of his body. A person healed from a serious sickness, should not overdo, or attempt foolish and unprofitable ventures just to show how strong he is. We have known those who have had remarkable deliverances, and who foolishly dissipated their strength by long working hours, eating carelessly, plunging violently into business, without thought that they might go beyond their strength. Healed people should not baby themselves, yet nature itself teaches us that proper care of the body is essential, and people who are careless in this way, have been known to have had relapses, which can be charged to the fault of no one but their own.

**THE SIXTH FACTOR INVOLVED IN THE POWER OF HEALING**, is the fact that there is a vast difference between a sickness which may be healed, and a wasting disease that has already destroyed vital parts of the body, and where complete healing involves creative action. As an illustration: A man who has an injured arm may be healed. But if his arm has been destroyed, it may well be that he does not have faith for it to grow back again. Now, let us take a parallel illustration in which two individuals have cancer of the stomach. Both are prayed for, and in both cases, the cancer is killed and passes from the body. One person fully recovers, but the other never becomes fully well. In the first case, no vital organ was destroyed, and the person recovers. In the other case, vital parts of the organ were already destroyed by the cancer. Healing is not sufficient. Because of the advanced stage of the cancer, a creative miracle is required to restore parts vital to life. Where faith is high, such a miracle may, and often does, take place; however, where faith is weak, it is quite possible that the death of the cancer may take place, without the necessary recreation of destroyed organs. Moral: A sick person should seek the Lord for his healing before he is almost dead and not as a last resort. Such delay is parallel to that of a sinner, who waits till he is dying, before he makes



an effort to get his soul saved. There are, of course, death bed conversions, and there are also remarkable healings that take place on apparent "death beds."

**THE SEVENTH FACTOR IN THE POWER AND RAPIDITY OF A HEALING** involves the individual's determination to stand on God's Word, and his refusal to be influenced by symptoms. The new convert who gives way to feelings or temptation, may, all the balance of his life be a spiritually sick Christian. Being dominated by his senses, instead of God's promises, he is continually up and down. In contrast, other Christians who learn to stand on the Word regardless of feelings or the

devil's lies, develop into sturdy believers, and enjoy an experience of victory.

So it is with those who come to God for healing. There are those who are entirely influenced by the way they feel rather than by God's Word. Consequently, they often lose what they already have. On the other hand, there are those who are determined to believe the promise, and as they do the symptoms vanish, and their healing becomes a ringing testimony of God's healing power.

Some have faith for a miracle, but not all. However, all have enough faith for a healing, if they will only use the faith that they have. Jesus said, if a man had faith as small as a

grain of mustard seed, he could speak to a mountain, and it would be removed. But you cannot dig up the mustard seed the next day, or the third day, to see if it has become a tree. But, if left alone, that bit of faith that God had created in the mustard seed, will cause action, and though this at first is imperceptible, yet finally it will result in the seed growing until it becomes a great herb.

The lesson to be learned then, is that we should not become discouraged because of difficulties, or because deliverance does not become fully manifest immediately. The thing to remember is that in every case, the difficulties will eventually be resolved, and overcome, if we refuse to accept defeat.

## The International Fellowship Column

# Fourth Convention of P. F. N. A. Successful

By  
David J. DuPlessis



What a fellowship, what a joy divine, to behold the leaders of great Pentecostal organizations, so united in spirit as we saw them at the Annual National Convention of the Pentecostal Fellowship of North America, in Detroit, Michigan, a few weeks ago. *Just before the Convention in 1947, I saw a letter asking the hosts that the writer and his party be lodged in another hotel, and if possible, on a different street to that in which the leaders of another Movement would be staying. Now, in 1951, as I was standing in the lobby of the Tuller Hotel in Detroit, I overheard brethren making arrangements to get as close together as possible. They were not satisfied to be in the same hotel or on the same floor, but they wanted to share the same suite of rooms.*

There could not be found a spirit of suspicion and fear of one another. We never heard an unkind word spoken about another and never was a harsh statement made against any brother in the meetings. The very atmosphere seemed to be charged with the spirit of love and unity.

## NATIONAL LEADERS SET PRECEDENT OF UNITY FOR LOCAL HEADS

"The big heads of the many organizations keep God's people in different camps," was the general complaint that I heard all over the States and Canada, in 1947, just after the first World Conference. The Fourth Annual Convention of P.F.N.A., has conclusively proven that statement to be a lie, inasmuch as it concerns the largest movements in North America. If District Superintendents, State Overseers and Sectional Bishops would follow the lead of their brethren, we would soon have the same unity and close cooperation on state and local level, as we now have on the national level.

## "SHIBBOLETHS" DROPPED

"Shibboleths" have been dropped without compromise: It matters not whether a brother be called Chairman, President, Superintendent, Overseer, Bishop, or Apostle, his brethren know just what he is to them, and without boasting on his part, all others will learn to know what he is when they have fellowship with him. It matters not whether we speak of

the Council, Assembly, Conference, Convocation, or Bible Week, for actually these gatherings mean the same thing to different movements. Thus we are getting acquainted with the expressions in language and find that many imaginary misunderstandings have been no deeper than "shibboleth" (Judges 12:6). Let us pray that many more of our brethren might discover this fact and soon begin to seek the fellowship of all Spirit-filled saints.

## YOUTH ON THE MOVE

The youth of the Pentecostal revival are sparking many of the National Movements in America. Once again the Conference opened with a United Youth Rally. PHIL HOGAN (ASSEMBLIES OF GOD) brought a stirring message, and the multitude joined him in a declaration of "NO COMPROMISE," but full force ahead with the "FULL GOSPEL MESSAGE." We shall yet hear more about the wonderful "seminar" which preceded the evening service.

## SPEAKERS FROM MANY ORGANIZATIONS

The Chairman of the P.F.N.A., BISHOP SYNNAN (PENTECOSTAL HOLINESS CHURCH) took us right on from where Phil Hogan left us, and pointed out that not only must our message be without compromise, but our life itself must be such that we could be used of God in building His Church, against which the gates of hell shall not prevail. Christ has counted the cost and He cannot afford to build cheap or weak materials into His Church, nor can He take rebellious and fearful men into His army. He needs men with the spirit of the martyrs that will follow Him dauntlessly.

Then came HUBERT SPENCE (PENTECOSTAL HOLINESS CHURCH) with a searching message pointing out that just as it must have been much harder for Abraham to sacrifice Isaac, than it was for him to send Ishmael away, so it will be much harder for us to lay good things on the altar than to separate ourselves from the world. Yet God expects from us no less than a complete surrender until we are His alone.

CHARLES LEAMING (OPEN BIBLE STANDARD CHURCH) touched a very tender spot when he brought us face to face with the challenge of God, "Thou hast left thy first love." Then CHAPLAIN MUSGROVE (INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL) took us to the battlefields of Europe and used his experiences to show how we must not fear "sweat and blood and fire," for the call of the day is an all-out battle for the salvation of the nations.

"The progress and success of the Pentecostal Revival depends on a personal experience, yea everyone must find God, must have the Baptism in the Spirit for himself," said LEONARD HEROO (ZION EVANGELIST FELLOWSHIP). In this Christian way we cannot depend on historical truth alone, we must have experimental truth. What a message and what a service we had—Glory to God! L. C. HEASTON (CHURCH OF GOD) struck fire when he explained the need of revival in the church and the revival the church needs, in his inimitable way of quoting Scripture, giving chapter and verse by the score.

After FRED SQUIRE (INTERNATIONAL BIBLE INSTITUTE, ENGLAND) had stirred the convention with a short message on the need of trained workers in the fields of Europe, C. B. SMITH (PENTECOSTAL ASSEMBLIES OF CANADA) touched our hearts with a searching message. "When we talk to God about POWER, He talks to us about PURITY," was the heart of his sermon.

The last night, and the last meeting: Will there be many listeners? Will all the ministers be gone? Many of us prayed for HAROLD CHALFANT (INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL) because we know the difficult task of a last speaker on the last night. BUT GOD was with us. There was a wonderful crowd and many more ministers than anyone had expected. Every meeting and every message had been so wonderful that few were anxious to leave. Most of us felt it would have been a blessing to stay another week.

This last meeting was indeed the climax of the Conference. Harold Chalfant spoke with such unction and such liberty in the Spirit that no one could doubt that he was God's mouthpiece for that service. The missionary vision and the challenge of the mission fields could not have been presented better and more forcefully. The fact that almost every preacher in the meeting and scores of the believers bowed and wept at the altar was proof that the Lord had touched the hearts and there was a humble response, "YES LORD."

The Conference expressed a desire that the next, the Fifth Annual Convention of P.F.N.A., be held in Los Angeles, California, in 1952. How we look forward to it. Are you coming too? These conventions must be attended to be appreciated.



# GREAT REVIVALS in AFRICA with BRANHAM PARTY

By A. J. SCHOEMAN

Chairman of the National Committee for the  
Branham Campaigns in South Africa

After months of prayer and organization, the day of the arrival of the Branham party eventually dawned. A large number of pastors and friends waited at the airport to see the Pan-American Clipper land, that would bring the revival party (which included Brother Branham, his son Billy Paul, W. J. Ern Baxter, and F. F. Bosworth), that had been advertised to begin great meetings in Johannesburg on the following day, October 4th.

## 10,000 People Await Branham

The plane on Saturday was late, and we had to rush Brother Branham and his son, Billy Paul through the customs and immigration offices in order to get them to the meeting shortly after 9 o'clock. Ten thousand people were waiting. There was much rejoicing when Brother Branham was brought into the meeting. He was very tired and could only speak for a short time, and pray en masse for the people. Many testified to healing received.

## 60 Churches Cooperate

The Johannesburg meetings continued through the following Thursday, and it was generally agreed that this was the greatest revival campaign ever seen in this area. About 60 Pentecostal churches enthusiastically co-operated in these meetings. The reverence and attention of the people were outstanding, the great crowds standing and sitting for hours. Each evening Brother Baxter brought the Gospel message and some 2,000 convert cards were signed. Many outstanding miracles were witnessed.

Some of the newspapers were very enthusiastic and published detailed reports and pictures of the services. Many from other denominations attended and were favorably impressed. These meetings have won great favor for the Pentecostal testimony.

Brother Branham endeared himself to all, with his humble spirit, his kindness, Christ-like spirit, and his great faith in God. He made it definitely clear that only God is able to heal. The two signs which God gave to Brother Branham, and which operate to such a high degree of perfection, certainly were cause for wonder and amazement to both believer and unbeliever. As Brother Branham discerned diseases and described incidents and circumstances in the lives of those with whom he dealt, multitudes were deeply moved, and glorified God for His manifest presence.

## Ministers Encourage Boycott

The devil was also busy, and inspired some of the ministers of established churches, in company with many unbelievers, to denounce and criticize. Meetings were held to warn the people to boycott the revival services. As in the days of our Lord, some went so far as to suggest that the miracles were being done in the name of Beelzebub. All of this we consider a good sign, knowing that when the devil is disturbed, revival is on the way.

## Skeptic Visited By Supernatural Being

One of our local newspapers published a report of a very remarkable occurrence during the meetings. An elder of one of the Dutch Reformed Churches, who had

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The Life Story of Wm. Branham?  
You Should!

See Ad on page 23

been very skeptical about the ministry of Brother Branham, attributing it to demon power, personally interviewed a representative of the newspaper and told him the remarkable story. He maintains that the Holy Spirit gave him tangible evidence that Brother Branham is a man sent from God. This elder had been conversing with a certain Mr. Steyn, who told him that unless he received a supernatural sign he would not believe that Brother Branham was of God. After they had separated, Mr. Steyn said that he went into the garden after he had spoken to someone on the phone, and while standing under a peach tree, he felt a hand on his shoulder. He turned around and saw a cloud. The cloud parted, and he saw the elder sitting in a chair between the two parts of the cloud, exactly as he had been sitting but a short time before, as they had talked about Brother Branham's ministry.

Steyn ran to the elder's home to tell him what had happened. He was not aware of any unusual marks on the shoulder of his shirt. The wife of the elder noticed them immediately, however, and drew attention to them. All present, including the children, experienced a strange sensation. There were clear, visible finger marks on Steyn's shirt. A picture of the shirt was carried in the newspaper. The shirt was brought to the meeting and shown to the audience and then turned over to the revival party.

The newspapers estimated crowds of from 12,000 to 15,000 in attendance on the last several evenings of the Johannesburg meeting. Some of the miracles that were wrought during the meetings have caused considerable stir in the communities and towns in which the delivered ones live.

One young lady was brought in on a cot, her back broken in three places. Brother Branham's attention was drawn to her, and after he had discerned what was wrong with her, he told her that she was healed and that she could stand up and walk. The following evening, with brace removed, she came on the platform to testify about her wonderful healing.

Another young lady, who had an injured back, wept and cried, as she was being brought into the meeting, because of the intense pain. Brother Branham also ministered to her, telling her to stand up. There was much rejoicing when she arose and put her hands in the air and praised God for her healing. Her mother fainted and fell across the bed so recently vacated by her daughter, and the girl knelt to reassure her mother.

The revival party endeared themselves to the South African people, and everyone is looking forward with great expectancy to the last campaign here in Johannesburg.

The sponsors of the Johannesburg campaign were: The Apostolic Faith Mission of S. A., the Assemblies of God, Pentecostal Holiness, and the Full Gospel Church of God. The United Apostolic Church and the Christian Brethren attended the meetings and co-operated in every way.

## 3,000 Respond to Gospel Call

The second campaign was conducted in one of the gold mining centers about 100 miles from Johannesburg. There was no hall large enough to accommodate the crowds, so the Stadium was given for the meetings. Only a part of the crowd had shelter, the rest being seated in the open. The first evening service was cancelled because of rain. However, the two remaining services seemed to make up for the one night lost.

On the following evening, after Brother Baxter gave a simple Gospel message, it is estimated that approximately 3,000 people responded to the call. Many remarkable healings took place, and the people rejoiced as they saw the power of God manifested in supernatural healings.

One little boy with crossed eyes came to the platform for prayer. He was instantly healed. A doctor, who had given his heart to the Lord in the meeting, examined the boy and declared his eyes to be completely healed.

From Klerksdorp, the party went to Kimberley, the home of the world's largest diamond mines. The meetings were scheduled for the City Hall. This space proved inadequate by the first night's attendance, when hundreds stood outside, unable to gain entrance. Indeed, there were more people outside than in. The following day, the organizers approached the local authorities with a view to securing the large Stadium, which service was attended by approximately 5,000 people. Again the Lord blessed His servants. Hundreds stood for salvation each evening as Brother Baxter gave the altar call. Brother Branham was greatly used of God, and many testified to healing.

## Manifestation of Gifts Amazes Audience

We shall never forget the Saturday evening service when Brother Branham told the audience that he would not call on the people who had received cards to form the healing line, but that the ushers could go up into the grandstand and bring twenty of the sick people to the platform. After his ministry in discerning the sicknesses and spiritual needs of the people, he turned to the audience and there was great rejoicing when he called several out of the audience, declaring their healing, in the Name of the Lord. Many wept as they witnessed the glory of God, and many went away saying that they had indeed been in the presence of the Almighty.

The Sunday evening service reached a climax when Brother Branham ministered to the audience. There was much shouting and clapping of hands, as one after another received healing. Faith, in this service, reached a very high level. Eternity alone will tell what was done in souls and bodies of men and women that night. Brother Branham said that seldom had he seen such a cloud of glory descend on the people, and such strong faith of the sick.





Rev. Gayle Jackson, Sikeston, Mo.

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## Minister Healed and Revived by Jackson Ministry

As a small child I was afflicted with osteomyelitis, a bone disease, and three inches of my left leg above the knee had to be removed. For four years, I could not walk. Nine doctors said I would never walk, and had very little hopes of my living. In answer to my mother's prayer, I recovered and today I am able to walk without a limp. However, as a result of this affliction, I suffered with severe heart trouble, bronchial asthma, hay fever, severe headaches, weak eyes, and had to wear glasses.

Last fall, Brother Gayle Jackson came to San Antonio for a city-wide revival, and at first I was overcome with doubts and the spirit of apostasy, but after attending one service, all doubts were swept away, and Brother Jackson's anointed messages caused me to return each night of the eight weeks he was here. One night during the revival, I received a prayer card, and a few nights later, Brother Jackson prayed for me. God healed me of every affliction, oh, glory to His name! No longer am I weak. My heart is sound, the asthma and hay fever are gone, and I preach God's Word without glasses. Any one of these diseases and afflictions would have been a miracle, but God confirmed His Word by delivering me from all of them.

Far surpassing my deliverance from these afflictions was the spiritual blessing I received from the Jackson revival here. After many days of fasting and prayer, and encouragement from Brother Jackson, I reentered God's service in a Divine healing ministry in June of this year. In past years, my ministry has been fruitless and barren, but praise God He has now given me power to

# "Hundreds Apprehend Full Gospel Through Preaching of Gayle Jackson"

says *Veteran Pastor of Kansas City*

Rev. A. A. Wilson

About two years ago, I felt definitely led to the Lord to invite Evangelist Gayle Jackson to Kansas City. For quite sometime, it seemed almost impossible for him to arrange his program to include us, but "we know all things work together for good to them that love God . . .", and the Lord has many people in Kansas City who love Him; thus Brother Jackson met with us in a ministerial meeting in December, 1950, and tentative arrangements were made for a revival the latter part of August, 1951, with all the Assembly of God churches cooperating.

After much prayer and great anticipation, the date for the tent campaign was at hand. The large vans containing all the equipment arrived and the big gospel tent was erected at Swope Parkway and Chestnut Streets (the future location of our new church) and the revival began Monday night, August 27th.

From the first service, the hand of the Lord was upon Brother Jackson and his ministry, as well as upon the people to receive it. In spite of the rainy, cool, disagreeable weather prevailing during most of the entire campaign, the people continued to come, filling the tent every night; in fact, the last night of the meeting, the tent was packed, even though it rained until time for service.

Brother Jackson's forceful and God-anointed ministry, made a tremendous impact upon the entire Kansas City area. There was no special singing—no attraction of any kind presented, other than the gospel of Jesus Christ.

His presentation of the Word was so clear that hundreds were made to apprehend the full gospel, that heretofore knew nothing of it. Every night great crowds thronged the altars for salvation, until hundreds had yielded themselves to God and were gloriously saved. About fifty to sixty were prayed for each night and many were healed. . . . Brother Jackson uses no dramatic tactics, but preaches the plain gospel, until the audience sees no man save Jesus only. Truly, in this revival, it was clearly manifested everything depended upon the Lord Jesus Christ, and as surely as John saw Him in the midst of the seven golden sticks as the one that lived and was dead and now lives forevermore, He was just that real with Brother Jackson.

One of the outstanding features of this revival was the fact there were no high-pressured methods used in trying to raise money. True, offerings were received every night and only one night did the Evangelist make an appeal for a special offering for a certain amount that was required to meet the budget level. The audience gladly responded, but again I repeat, not once was pressure put on for big sums of money.

I have never worked with a minister that co-operated more faithfully with all the pastors and their programs, than did Evangelist Gayle Jackson. The sweetness of fellowship that ex-

release the captives and I have seen more results in the past 60 days than I have seen in all the past five years of my ministry. God sent Gayle Jackson to San Antonio for my wife and me.

Rev. Russell B. Park  
915 Highland  
San Antonio, Texas



Rev. A. A. Wilson, Pastor of First Assembly of God, K. C.

isted among the Kansas City brethren would remind one of the 133rd Psalm . . . "Behold, how good and how pleasant it is for brethren to dwell together in unity!" and the result of such a disposition is found in the closing verse—"for there the Lord commanded the blessing, even life forevermore." Many of our churches discontinued every service except Sunday School and Sunday morning worship. The three nights Brother Jackson preached on the Baptism of the Holy Ghost, and the great work of the Spirit and how to receive it, ended with several hundred being baptized in the Spirit in a most wonderful way.

All-in-all this was one of the greatest revivals I have ever attended and one of the finest Kansas City has ever had. Each of our churches has profited and will profit tremendously from this man's rich ministry and God's mighty hand upon it.

## Healed in K. C. Campaign

I had suffered for seventeen years from three serious ailments (the doctors said either of them could have killed me). I prayed constantly and never lost faith that some day God would deliver me. How, I didn't know, but I believed in His promises and Divine healing—so I waited on the Lord.

Then I read that Gayle Jackson was coming to Kansas City in a revival campaign. I was determined to see him, for I felt confident that, because of his great faith in God, if he prayed for me I would be healed. I attended the meeting, Brother Jackson prayed for me, and God healed me—Praise His name!

Evangelist Gayle Jackson is truly a man after God's own heart and his faith in God is an inspiration to those who are prayed for. God healed me as He promised to do when we believe. He is the same yesterday, today and forever.

Mrs. Paul W. Upton  
111 E. Ruby St.  
Independence, Mo.



# Four Modern Miracles

*from the letter files  
of Evang. Jack Coe*

## *Hearing Restored to Boy*

*(Above, left)*

I'm thanking God for His wonderful healing power. My 8-year-old son, Ronnie, had infected tonsils which had affected his hearing. The hearing in his left ear was practically gone, but after Brother Coe prayed for him, his hearing was immediately restored. His hearing had been so bad that he could scarcely hear what his teachers were saying, and the next day after he was prayed for he came home from school and said, "Mother, Jesus completely healed me." I can even hear a whisper. There's no limit to what God can do if we put our trust in Him.

Mrs. R. W. Rankin  
605 No. 32nd  
Ft. Smith Arkansas

## *Lady Minister Healed of Paralysis*

*(Above, left center)*

I fell and broke my spine and lay in bed for a year, paralyzed from my waist down, and for twenty-two years I have worn a heavy support for my back. I never went without it. Doctors said I could never be any better.

I've been an Assembly of God minister for twenty-six years, have had numbers of folk to pray for me and had almost given up

hope of ever being healed. But I attended Brother Coe's healing campaign at Ft. Smith, Arkansas, where Brother Coe prayed for me and God marvelously healed me. I took off my support threw it away, and haven't had it on since.

I also had a bad case of heart trouble, and stomach ulcers. I couldn't eat anything . . . just drink milk, but praise God, He healed me of all these afflictions.

Mrs. A. L. Gilpin  
Box 121  
Panama, Oklahoma

I, the husband of Mrs. Gilpin, verify this testimony to be true.

Rev. A. L. Gilpin

## *Raised from Ambulance Cot*

*(Above, right center)*

In 1936, I suffered a severe attack of rheumatic fever, which affected my heart. In November, 1950, I had a recurring attack which resulted in heart block. I was examined by three doctors and told that I could not sit up for six months. I suffered intense pain as I labored for breath, and was given nitroglycerine every fifteen minutes.

I was prayed for in Brother Jack Coe's revival in Carthage,

Mo., was instantly healed and raised from an ambulance cot, and able to preach in a local assembly the following Thursday night. My healing still holds good today. Praise God for His wonderful healing power!

Alice Boyer  
2528 East Avenue  
Springfield, Mo.

## *Polio Victim Couldn't Walk, Can now Run and Play*

*(Above, right)*

Praise the Lord for what He did for me! I had polio and was unable to walk. I was in Sparks Hospital in Fort Smith, Arkansas, where Dr. Shears was my attending physician.

While Brother Jack Coe was in a healing revival in Fort Smith, I attended. He prayed for me, and the Lord wonderfully healed me. Now I can walk and run and play.

Kenneth Riley  
2234 N. 7th  
Ft. Smith, Arkansas

YOU

Can read the fascinating, heart-warming story of the life of the little orphan boy, Jack Coe.

*See ad on page 23*



## Two Goiters and Stomach Ulcers Healed By God's Power

I was in the hospital and had a goiter removed. One year later, I was back in the



same condition but with two goiters this time. With this, I also had a severe case of stomach ulcers and was on a special diet, unable to eat many things. I could not take any nourishment except milk and raw eggs. I found it impossible to sleep, and my eyes were bulging out of my head because of the goiters choking me.

My sister went to Brother Osborn's healing campaign and was saved and healed of an injured spine, of kidney, bladder, and skin trouble. She convinced me that I should go, and I did. After the message, on the very first night, I went forward, with many others, and accepted Christ as my Saviour. After this, Brother Osborn prayed for me, and God instantly healed me. The goiters vanished, my eyes went back like they should be, and I can eat anything I wish. I was also delivered from the habit of smoking.

Mr. George M. Drasher  
594 Alter St.,  
Hazleton, Penna.

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## "Osborn Campaign in Hazleton, Pa., Shakes Roman-Catholic Stronghold"

Writes Rev. William A. Caldwell  
Pastor, Faith Assembly of God, Hazleton

Hazleton and the Lower Anthracite region of Pennsylvania will never be quite the same. T. L. Osborn was here in a month of glorious, victorious revival.

### CATHOLIC STRONGHOLD

In this stronghold of Roman Catholicism, hitherto practically untouched by the ministry of deliverance, this man of God stepped out in faith and pitched his tent, with the support of only a few small churches, mostly in the pioneer stage.

However, victory was assured on the first night. After the sermon, tears of joy flowed freely as our eyes beheld a scene unprecedented in this region: 45 souls streaming down the aisles to receive Christ as their Saviour. Of all the miracles recorded in the campaign many will agree that the greatest was that glorious opening service.

### MANY AILMENTS HEALED

Healings throughout the campaign were numerous and positive. In our visitation work since the campaign, the workers report that the majority of those who were prayed for received definite help that still stands. Men, women, and children were healed of almost every known ailment: blindness caused by cataracts and glaucoma, deafness, goiters, ulcers, hemorrhoids, tumors, insanity, hernias (single and double), injuries as a result of accidents, arthritis, gallstones, hay fever, nerves, sense of smell, cancer, spastic paralysis, multiple sclerosis, itching and burning skin ailments, tobacco habits, leukemia. Crutches were discarded as well as trusses, braces, wheelchairs, and eyeglasses.

*Especially notable was the case of the lady who pushed out her own wheelchair, after being healed; the woman who walked to her car and entered it after not having walked without assistance in seven years, the young lady whose legs lengthened to normal, the two deaf mute couples who heard and spoke, the mass healing prayers, in which many were healed simultaneously, as they were in the*

*Osborn meetings in the Caribbean area. In the first such mass prayer, nine out of ten who were deaf in one ear received hearing instantly, and all nine were able to hear a watch tick in the ear that was deaf. About a week later, an elderly woman who was not instantly healed, reported that her hearing had returned.*

Miraculous too, were the conversions, a total of 1,397 walking down the "sawdust trail" in a territory which is acknowledged to be one of the most difficult in the country.

### HEALINGS TAKE PLACE AT ALL HOURS

The continuous presence of the Holy Spirit in the big tent was such that sinners were convicted of their sins and saved and sick bodies were healed even when no service was in progress. Not only was His presence manifest to the sense of feeling, but it was also visible in the form of a golden halo, which was witnessed by several, when the big storm was at its height, and at other times throughout the campaign.

One of the highlights of the campaign was Brother Osborn's capable ministry of the Word of God, profound enough to satisfy the most advanced Bible student, yet so simple as to be easily understood even by the hundreds who had never heard a gospel message before.

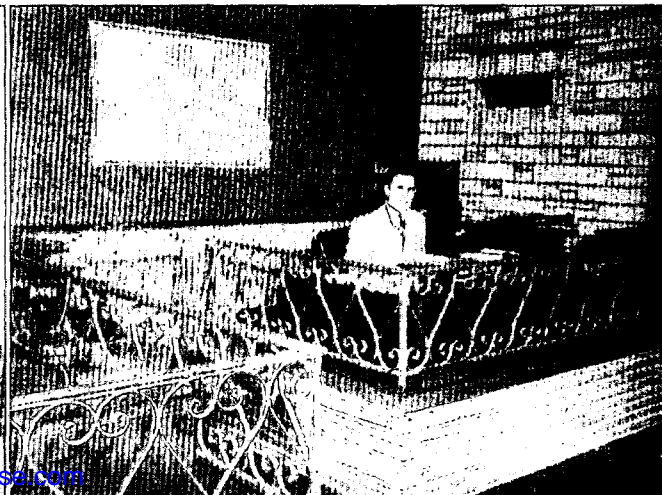
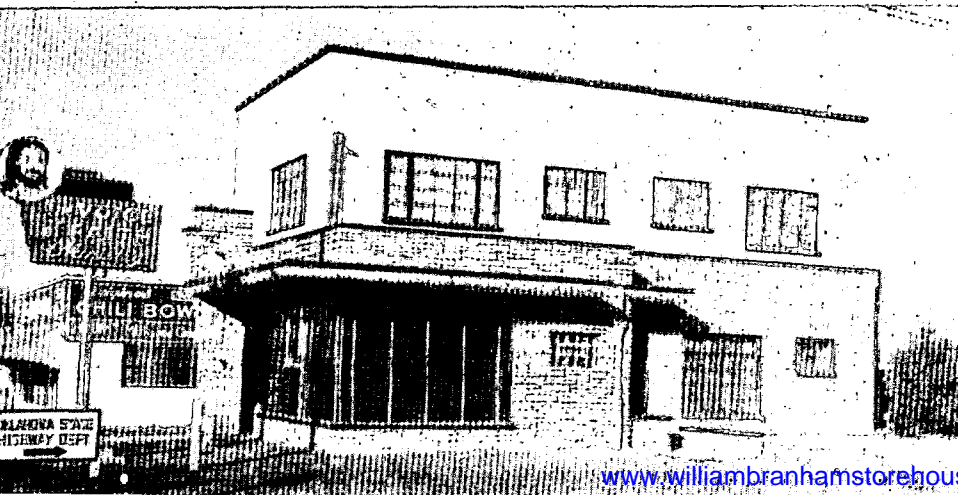
### 56 BAPTISMS

The speaker at the afternoon instruction meetings was Rev. H. W. Groves, a missionary for many years to Calcutta, India, and Melbourne, Australia. At the morning "receiving meetings" under the direction of Sister Groves, 56 received the baptism in the Holy Spirit.

### DENOMINATIONAL MINISTERS INSPIRED

Many ministers, other than Full Gospel churches, attended, numbers expressed approval, and some gave active cooperation. The Evangelical United Brethren minister has started conducting Divine healing meetings in his church each Sunday night, and the city is actually revival-minded for the first time since about 1910, when Evangelist Stough conducted meetings here. All cooperating churches benefited both spiritually and numerically, and the revival fires continue to burn.

*Pictured below are the lovely new offices of the "The Voice of Faith Ministry, Inc.," (Rev. and Mrs. T. L. Osborn) in Tulsa. Bro. Osborn sits behind a desk imported from Panama, where he conducted the greatest revivals in its history.*



# PASTORS REPORT RESULTS OF MEETINGS

## GREAT MEETING IN PORTLAND, ORE.

*By Rev. N. D. Davidson,  
Pastor First Assembly of God*

We have enjoyed a wonderful meeting under the anointed ministry of Evang. Louise Nankivell.

There were more saved in this meeting of two weeks than in any previous meeting we have had. No actual count was kept of the number who accepted Christ as Saviour; however, there was not a single service of the campaign without hungry hearts finding Christ as their Lord.

Too, the meetings were the best attended that we have had in our four years of ministry in the city of Portland. The testimonies of those who received a healing touch from the hand of our Lord were many and inspiring.

We have all received a new touch and our faith has been renewed as we have witnessed the mighty works of our God.

## REV. IVAN R. KRAMER, PASTOR ASSEMBLY OF GOD IN CEDAR RAPIDS, IOWA WRITES...

"We have just concluded a great meeting with Sister Louise Nankivell here in Cedar Rapids at the Memorial Coliseum.

This is the first healing campaign to be held in this area. The three Full Gospel churches of the city cooperated to make the meeting a success. There were many definite healings and many people came for salvation. The wonderful spirit of response and fellowship among ministers and people was felt by all."

## YAKIMA VALLEY IS VISITED WITH SPIRITUAL AWAKENING

*By Rev. B. V. Jones*

It was no accident that Sister Louise Nankivell came to Yakima, Wash., for these are days when God is moving by His Spirit to deliver, to reveal, and to call the Church to a time of spiritual unity.

People came from adjoining states: Idaho, Montana, Oregon, California, also distant cities in Washington.

As Sister Nankivell came to the platform and began to pray, the Spirit of the Lord began to move and speak to her to call out a man from the audience. She told him that he had a spinal trouble; he said that was correct. Our Sister did not know this man, but the Spirit of the Lord revealed this ailment to her. It is true that some people refuse to believe that God gives His ministers a revelation of conditions and things, but it is founded upon the Word of God.

The first Sunday morning about four o'clock, one of our ministers had an attack in her body with a choking. Her husband called us by phone, so we went to prayer. This sister is pastoring a church about forty miles from the city, but she dismissed her services and came to the revival on that Sunday night; our Sister Nankivell did not know anything

about this pastor, but she said the Lord awakened her about four that morning and said, "There is a sister that has a choking in her throat." She prayed and called her out of the audience and said if she would come up the Lord would completely heal her. I tell you, friends, I thought I would leave this world, because I know that was the mighty moving of God's Holy Spirit.

One night our Sister Nankivell called a woman out of the audience who was deaf and had many other ailments. Her ear drum was completely dead, having been punctured. Her hearing was restored and she was healed of cancer. The same night another deaf sister was called; she seemed to have very little faith that she would get her healing. But as she was prayed for it seemed that an electric bolt went through her head as her ears were opened to sound; and the next morning she awakened to the sound of the clock ticking. Praise God!

# NANKIVELL DELIVER

## BEDFAST VICTIM RAISED UP AT COLISEUM

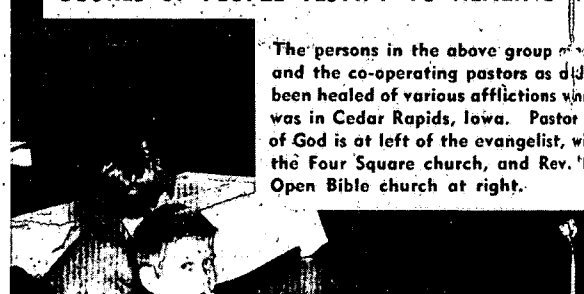


*Alice L. Barron of Tama, Iowa was carried into the Cedar Rapids meeting a helpless victim of brain pressure, having one hard convulsion after another. She was raised from her cot, and writes a few days later, "I am well now and joyfully serving Him who is able to do all things whatsoever we ask in faith believing."*



SCORES OF PEOPLE TESTIFY TO HEALING

The persons in the above group and the co-operating pastors as they have been healed of various afflictions were in Cedar Rapids, Iowa. Pastor of God is at left of the evangelist, with the Four Square church, and Rev. of Open Bible church at right.



## NANKIVELL CAMPAIGN MILWAUKEE, WISCONSIN

January 13-20

LOS ANGELES, CALIF.  
Feb. 3-17

CALVARY TEMPLE

For information contact;

Rev. LeRoy M. Kopp  
123 N. Lake St.

A PORTION OF THE CAPACITY CROWD ATTENDING THE MEETING RECENTLY CONDUCTED BY LOUISE NANKIVELL IN THE PORTLAND'S FIRST ASSEMBLY OF GOD, OF WHICH R





Star-News—April 20, 1951

## Sick and Lame Claim Healings at Revival Here

By JAMES WOODARD

Sister Louise Nankivell suddenly interrupted her worship service in the Indiana University Auditorium at the Indiana State Fairground.

"Sister," she cried, singling out one of several women seated in chairs reserved for the sick, "Jesus is speaking to me. Jesus tells me you can't walk. Is that right?"

There was a muffled acknowledgment.

"Take the right hand of Jesus and walk down that aisle right there," Sister Nankivell urged. "I command you to walk in the name of Jesus Christ."

As visitors to the auditorium stood and craned to get a glimpse of her, the woman who said she had not walked in 20 years stepped hesitantly down the aisle and around a section of the auditorium, half laughing, half crying, tears streaming down her face.

There have been many cases involving a variety of ailments at the Revival for America meeting during the two weeks it has been held.

Those who appeared on the stage for treatment told of being afflicted with deafness, muteness, sugar diabetes, polio, muscular atrophy, stomach distress, anxieties, cancer and other ailments.

Several announced they were cured after prayer treatment by Sister Nankivell.

(A professor of philosophy of a college here took some of his students to a service. He later assured them that Mrs. Nankivell employed good psychology.)

### WOMAN'S SWELLING APPEARS REDUCED

One woman had a heart which X-rays showed to be about triple its proper size. In addition she had a bad liver condition. After ministration by Sister Nankivell, her swollen body appeared to go down. Contacted a week later, she said she was feeling well and believed herself cured.

(Her doctor said he had given her medicine to reduce the swelling, but could offer no explanation for the sudden reaction on the stage. He said he considered her a very sick woman when he treated her.)

A man with a chest cancer arose from his bed on the platform and various persons congratulated him on what they considered a cure.

Sister Nankivell said that she herself had been dying, given up as hopeless by doctors. She said she saw Christ one night, took a vow to preach in sackcloth and was healed in three days.

that I could not walk without a crutch from the time of the first operation.

I had been in so much pain that I came for prayer with doubt and fear. Sister Nankivell discerned the fears that were troubling me and rebuked them. Faith suddenly took hold of my heart and I threw my crutch down and have not used it since. In fact, I left it at the service. Two days later I even helped someone move. My muscles are strengthened and I have no more pain.

Signed by:

Mrs. Bertha Chambers  
Rt. 2, Box 357  
Salem, Oregon

Endorsed by:

Pastor Walter S. Frederick

### HEALED OF T. B.

A kidney specialist in Portland had diagnosed my case as T. B. of bladder and kidney. I suffered severe pain and had passed so much blood from these regions that I was to go to the T. B. hospital in The Dalles immediately.

I prayed for God to give me a sign by letting someone who did not know of my condition tell me what was wrong with me. I then made a special effort to get to Portland to the services where I heard how wonderfully God was moving in healing sick bodies.

God spoke to Sister Nankivell and told her my condition and she called me out of the congregation. I knew then that it was God's chosen time for my healing. I now have complete victory and deliverance from my disease.

Nadine Kaneaster  
1003 Court St.  
The Dalles, Oregon



# PRAYER MEETINGS

## PRAYER SCHEDULES

### GRANTS PASS, OREGON

March 2-9  
Contact: Rev. L. D. Hall  
Box 697

### ROANOKE, VA.

March 23-Apr. 1  
LEGION AUDITORIUM  
Seating 3,000  
Contact: Rev. Harry Rupp  
910 3rd St. S.W.

BEING ONE OF THE REVIVAL SERVICES RE-  
IN THE BEAUTIFUL NEW AUDITORIUM OF PORT-  
H REV. N. D. DAVIDSON IS PASTOR.



## CRIPPLE LEAVES CRUTCH



I had been crippled with a hip condition for seven years. I had been to all kinds of doctors and my hip had been operated on twice. X-rays showed that the bone was worn out in the socket and the flesh was like ground up meat from the jagged bone.

Eighteen months ago I was operated on and a metal cap placed in the hip joint. In another operation the cap was removed. My muscles were so weakened from the cutting in these operations and I suffered such pain

# Faith BELIEVES Before It RECEIVES

By HAROLD HORTON

**"Have faith in God (Have the faith of God. R.V.) . . . What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them:" Mark 11:22, 24.**

Faith is the opposite principle of sight. One of the most difficult lessons to learn (it ought to be the simplest) is that what we see has nothing at all to do with what we believe. It is only difficult because we have an idea faith is profound. It is not. Faith is simple. If our faith were but more simple, we would take Him at His Word. My old intimate friend, Wigglesworth, often said in my hearing that "Faith has nothing whatever to do with symptoms."

What we see may not be what we believe, but what we *believe* is bound to come to pass as soon as we believe it. What we see, even after prayer, may often give the lie to what we believe, but the liar is not faith but sight. What we believe already exists, though for the time being we may not see it. When there are clashing evidences like that, one of them must be wrong. Which is the culprit? What we believe or what we see? Which is the liar, faith or sight? There ought to be no doubt in our minds about the matter when we view it in the light of God. If we receive the Word as the voice of God, then it must be true. That being so, the opposite evidence must be the lie. God says, "everyone that asketh receiveth." (Matt. 7:8.) If when we ask we do not *seem* to receive, then the seeming must be wrong. But how often this seeming is the only thing that people see and believe when they pray. In the natural order we always want to see to believe. In God's order we must "believe to see." Psalm 27:13. Believing always precedes seeing. But just as truly, seeing always follows believing, that is if believing is true, founded, unshakable, solid faith. When, therefore, we ask God for a thing like healing, we must not look or feel to see whether or not we have it. "He that cometh to God must believe THAT He is." We must not consult looks or feelings or symptoms. We must consult the Word of God which says we already have the thing we ask for when we believe. We must not, I repeat, look around to see if we have the thing we ask for. We must believe and know that we certainly have it as we ask in faith. Asking is receiving. Believing is having. Faith is more than desiring . . . It is more than asking . . . It is possessing.

The promised land belonged to the people of God before they actually set foot on it. "Every place that the sole of your foot shall tread upon, *that have I given you.*" Joshua 1:2, 3. God here was not promising to give them the promised land. *He was stating that He had already given it to them.* It was theirs! All they had to do was to believe and possess it.

So God has already "blessed us with *all* spiritual blessings in heavenly places in Christ." Eph. 1:3. All the heritage Jesus died to purchase for us is ours, now, at this moment. It is not that God promises to give it to us. He has done that already. It is ours. All we have to do is to set foot on it . . . To believe and possess it by faith.

Now healing for the body is part of that blessed inheritance represented by the land of promise. It is therefore before us now, ready for our possession. God completed the work of healing nearly 2,000 years ago when He placed all our diseases on the precious, flawless Lamb of God, our Substitute. *That heri-*

*tage—healing—is now yours and mine. It is the purchased possession, our Lover's legacy to us. We are the legitimate legatees, the heirs to all the estate. We are not only right to go in and claim our very own inheritance; we are well able to go in and possess it, as Caleb said, the people were well able to possess all the land of Canaan. Num. 13:30. Thousands missed that lovely land through common unbelief. God grant we may not in the same way miss our inheritance of healing for our sickness through the very same common, almost universal unbelief.*

Look at the passage we are considering again, and divide it for clearness. "What things soever ye desire." *Soever* means anything, *Ye* means everybody. *What things* means your healing, beloved sufferer. It is perfectly natural and legitimate for the sick to desire healing. God has budgeted for that very thing in the gospel of deliverance. Most people have been taught so little or so poorly in the churches that they are afraid even to desire healing from God, though they are strangely not afraid to desire healing from the human professionals. Are you deathly sick, brother, sister? You are in divine order in desiring to be healed. One of the names of your Saviour is Jehovah Rapha, "the Lord that healeth thee." Then begin there, with absolute confidence that you are, in the will of God. Desire strongly now your perfect healing. Then add that the Lord has promised to give you even the desires of your heart. But the next word is, *Pray*—"when ye pray." Here again many who do not know the Lord very well (He loves them all the same) are afraid to pray lest they pray wrong. Do not try to invent fine sentences. The Lord hears a broken cry, as He heard the cry of the young lad, Ishmael, in his grief. Gen. 21:17. Prayer is not talk, nor oratory. Some people think it is. They thought so in Jesus' day. Matt. 6:7. No. Prayer is *need finding expression*. Three words will do, if you mean them and believe God takes you seriously. *Pray now—"Lord heal me."* Again, to quote my dear old friend Wigglesworth, I have heard him more than once declare that he could get more out of God "by believing Him for one minute than by talking to Him all night." Do you get the truth of that? It is important. God never promises to answer prayer in the abstract. There is a skyful of abstract prayer rising to God every day. He only promises to answer BELIEVING prayer. Prayer that does not believe is not prayer in any scriptural sense. When ye pray, BELIEVE. That is the next thing. Do it now. Put your hand on your sick part, and ask God now in those three simple words in real faith: "Lord heal me." Believe He does it NOW.

The next move is to "*receive.*" When? Just now, the moment we pray. Now the text in the King James version is "believe that ye

receive them." But the text both in the American and the English revision is "believe that you *have received* them." . . . Which is mightier still. Do not believe as you pray that God is going to give you what you ask for. Do not even believe that He is giving it to you. Believe that you have it—now. Indeed F. B. Meyer tells us that the word in the original is much stronger even than "have received." He says it is a physical word, violently active. He translates the verse this way: "What things soever you desire when you pray, believe that you *have taken* them." *We must believe, that is, before we receive.* Do that now with your healing. Take it—grasp it—seize it. Lay predatory hands on it. Snatch it. Make it yours. Hold it fast. Do not wait to see if it is coming. Do not look to see if it is there. Take God's Word concerning it as the actual thing you are desiring. It is yours, not for the asking, but for the taking. Assuredly know what God has assuredly promised. Not because you can see it or feel it, but because you have taken it in the vice-like grip of living faith. When you pray in faith of that sort, the faith of God, you already have the thing you pray for. You have it because God says so. Believe that, and you have it actually, visibly, sensibly, rejoicingly.

A good sister, wife of a Pentecostal pastor friend, in middle life suffered, like many sisters, from internal prolapse. The Lord healed her and the healing stood for some years. But one day, as she was ironing clothes in her kitchen, her inner organs once more slipped from their moorings. She grew wrathful with the enemy, slapped down her iron, put up her hands and cried. "Lord Jesus, I will not have this! You have healed me. I claim that healing now!" She felt warm divine hands knit together her organs. She was healed. At that moment her husband came into the house from a pastoral visit. "As he saw his wife he said, 'Mary, you are rosy with the glory!'" "Yes," she said—and told him what I have just written. "Ah, Mary," he said; "I am learning in my advanced years. I see there is something more than *believing*. There is something more than *receiving*. It is TAKING."

Take your healing now, sister, brother. Count on it—and God . . . and rejoice.

## DALE HANSON IN ORLANDO, FLA.

Orlando, Florida, has seen a real Holy Ghost revival of the WORD OF GOD, with Evangelist Dale Hanson. In his great gospel tent God has blessed in a wonderful manner with many catching the vision of the power of God to save the lost, heal the sick, and to fill with the Spirit.

It is a blessing to the souls of God's children, to hear the Word come forth, under Holy Ghost anointing in scripture after scripture, chapter and verse, and to see them woven together in beautiful continuity with real Holy Ghost power.

Brother Hanson is a man of faith and unusual ability, and God is using him in a marvelous manner, in the message of deliverance. He believes, and so do we, that greater things are out ahead for the children of God as we pay the price and go forward.

Dennis S. Elder





# Letters To the Editor.....

## NEW USE FOR TVH

Dear Editor:

I want to tell you of the unusual way that God has caused me to use "The Voice of Healing" as a prayer cloth, praying that others too will find relief as they lay the magazine on in the Name of Jesus. This started about fourteen months ago when I had a large ringworm on the back of my hand. It was larger than a silver dollar. I was already trusting the Lord completely for my body, so I had put nothing on it. Then the Holy Spirit caused me to wrap the magazine around my hand when I went to bed. The next morning it was plain to see that the ringworm was drying up, and in a week's time, it was completely gone. My sister, who is a registered nurse, said, "Why, even medicine couldn't have healed that quickly." All praise to our Great Physician.

Years ago, I had a rheumatic heart, but the Lord healed me. However, one night, the pain came back and continued to get worse until I had to get out of bed. I placed the Voice of Healing over my heart, and by the time I got half-way back to my bed, the pain was all gone.

I have used it for headache, toothache, sprained muscles, etc., as well as fevers the children have had ... with the same results ... instant relief.

I have trusted my body to the Lord the past 20 months now, and I can truthfully say my aches and pains have been so few I can almost say I have had perfect health.

Some time ago, I had witnessed to my sister in Arizona concerning the use of the magazine. The night she received her Baptism, Satan came with lying wonders, bring back every disease and affliction she had ever been healed of, and as she laid the magazine on her body and began to pray, the Holy Spirit spoke and said, "You need not pray. The Voice of Healing has already been blessed; lay it on in the Name of Jesus."

*It isn't faith in the magazine, but faith in the One the magazine glorifies!*

May my testimony be used for His glory!

Sincerely yours,  
Mrs. James Harbin  
R.R. #2  
Greenview, Ill.

## TO TRANSLATE "AMAZING DISCOVERIES"

Dear Brother Lindsay:

Among the order of books just received was your lovely book, "Amazing Discoveries In The Words of Jesus." I am writing to ask your permission to translate it into the native language, Kingwana, so that we may use it in the Bible School here.

May our dear Jesus continue to marvelously bless you in this wonderful ministry of His.

Yours in His glad service, awaiting His blessed appearing.

Elléta Steele  
E. S. A. Mission  
Kihembwe par Pangl  
Dist. du Maniema,  
Congo Belge

EDITOR'S NOTE: Of course permission was granted.

## TYPICAL LETTER OF THANKS FROM MISSION- ARIES WHO RECEIVE TVH FREE

DEAR EDITOR:

I have received a bundle of back copies of TVH, and greatly appreciate your kindness in sending these to me.

I am a missionary to the Jews from Finland. I have been here for 4 years and am living with my family near Tiberias, at the shore of Genesaret. I read and heard about your visit with Brother Branham to our country, and have also received many letters from my personal friends there who have been healed through your ministry in Finland. Many of your books have been translated into the Finnish language, and have a wide circulation there.

I have a deep desire, like a thirst in my heart to know more about Divine healing. Your magazine and literature is like fresh water to my thirsty soul, and here in Israel are many other workers of the Lord with the same desire. I have given many friends back copies of

## ATTENTION, BRITISH SUBJECTS!

We have arranged for those living in countries where English money is used to obtain our magazine and books from the following:

BIBLE TRACT DEPOT  
219 MARY ST.  
BALSALL HEATH,  
BIRMINGHAM, ENGLAND

TVH, and they all greatly appreciate it. We are longing to see the manifestation of God's power here in Israel also.

We are the workers of the eleventh hour before the Lord's Coming. Let us, therefore, be faithful — everyone in his place until His glorious coming. I Thess. 4:13-18.

Yours in Christ,  
K. O. Syvanto  
P.O.B. 86  
Tiberias-Israel

## For His Mercy Endureth Forever

By Frances Holstrom

*The storm clouds break into visions strange,  
Their castles of mystery tremble and change,  
And the slow mists rise through the serried range;  
For His mercy endureth forever.*

*The thunders break in the shrouded night,  
And sleep is rent by the swords of light,  
Yet breaks the morning blue and bright,  
For His mercy endureth forever.*

*Even the stress of His fathomless will  
Bows the trees that root on the hill;  
Ever He speaks and the winds are still.  
For His mercy endureth forever.*

*Not for a moment, not for an hour,  
Nor through the budding and bloom of a flower  
Or the wax and wane of a monarch's power,  
But ever — forever and ever.*

*Not while the bruised and bowed heart breaks,  
Not till the cord of silver breaks,  
Nor the dream that ends when the dreamer wakes,  
His mercy endureth forever.*

*Some day He will wipe away the tears,  
And draw the teeth of the gnawing years  
Some day — and the dawn of that morning nears,  
For His mercy endureth forever.*

## SUBSCRIBE TO

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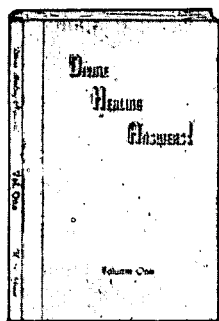
City and State.....

Address: The Voice of Healing, Shreveport, Louisiana

# DON'T ACCEPT *Failure*

By W. V. GRANT

Condensed from "Divine Healing Answers"



Rev. W. V. Grant

One of the most pitiful things is a person who has all his faith pinned on the success, or failure, of someone else. The faith that receives things from God is the faith that cometh by hearing the Word of God, instead of seeing a failure someone makes.

Here is a question that is asked often: "I know a dear saint of God who has been afflicted for many years. She has faith. She has prayed earnestly for her deliverance. So many of God's best men have prayed earnestly for her, but there is no change in her condition. She lives so close to God. It looks like she would receive her healing, if healing is right. What is the matter that she does not have her healing?"

## SAME RULE FOR OTHER THINGS

I know of a pastor of a certain church who wrote against Divine Healing. He phoned a number of people trying to find one case who did not receive healing. He finally found one about two thousand miles from his home. This man was on the West Coast. He says the man told him he had his healing, but lost it. This well-meaning pastor tried to use this one failure to prove that there was nothing to the thousands of healings which God has performed.

At the same time, we can find a man out of a thousand that this pastor prayed for to receive salvation, who was not saved. Does that prove there is nothing to salvation?

I prayed for hundreds of people to receive the Holy Ghost. Hundreds have received the Holy Ghost, but some I pray for do not receive. Does that prove that we don't have the Holy Ghost? Does that prove there is nothing to the Holy Ghost? Does that prove that God does not fulfill His promises any more? Certainly not.

The promises of salvation are sure, even if no one ever takes advantage of them. The same is true of the promises of healing.

The promises of the Holy Ghost are true if not one ever takes advantage of them. The same is true of the promises of healing.

Just because one person fails to get saved, would you say there is nothing to *anyone's* salvation? After God has healed thousands, would it be consistent to say, "Unless He heals some extreme case, He lied about it all?" After God saves thousands, would it sound logical to say, "Unless He saves a certain bootlegger down on the edge of town He does not save anyone, and that He fails to keep His word?"

## CAUSE FOR EVERY AFFLICTION

You say that the woman in question is a saint, and she has done all she can do and there is no cause for her to be sick? You are taking her word before you take God's Word. God says if she has faith, she will be healed. Be careful lest you make God a liar.

The Bible says there is a cause for every affliction. When the cause is removed, then the affliction will cease. For every affliction, there is a cause.

In introducing our book-of-the-month to our subscribers this month, we have retained the "homey" style of writing which the author uses. Although he deviates from grammatical rules in some places, we think you will enjoy the down-to-earth simplicity of this writing.

If a doctor tells you not to eat green peaches, then you should remove the cause before you get cured. If you don't take the doctor's medicine and advice, then you may not be cured. Remove the cause. Look into the Word of God. Find out the cause. Move the cause of the affliction, and the healing will come.

Sin is not the cause of all sickness. Some refuse to lay hold on the promises of God. It seems that there are some good people who trust neither doctors nor the Lord. Some simply suffer things out. Some are stubborn; they will not obey the Lord. They will not obey the doctor! Yet they will whine around and blame both. They say they have done all they can do.

Just because you fail to collect your \$10,000 insurance, which was promised you, is no good reason that I should not collect *my* insurance. How would it sound if I say, "Well, I will not try to collect my \$10,000 because this man failed to collect his?" If it was promised to me I could collect it. Healing is promised to you. Come and get it, even if others don't.

## "Divine Healing Answers"

One of the clearest group of answers ever compiled on why everyone doesn't receive healing. Written in an interesting yet simple style which even a child could understand, but any adult would find intriguing.

\$1.00 Postpaid

Order From  
THE VOICE OF HEALING  
SHREVEPORT, LA.

## DON'T RELY ON PEOPLE

Some receive healing when others do. When the person they are watching fails, they also give up, and will not trust the Lord because their friend failed.

If you were traveling across the bridge of some great river and you saw someone jump off and kill himself, would you do the same thing? Yet, you are doing something much more dangerous when you give up the Lord because someone else did. Don't go back on your promises. God will not go back on His!

If a man kills himself, will you kill yourself? Would you fail to be saved because there is a hypocrite here and there? Therefore, when the other fellow fails to receive healing, you come and receive yours anyway. If the other fellow says he has done everything required and still didn't receive healing, be sure and don't believe him rather than the Lord.

For someone to say, "I know a person who has sought healing for years and really lives holy, and believes, but has not been healed," is just the same as saying, "I know a person who has kept his part of the agreement, but God has not kept His Word." That is a very serious charge against your Master. That is making Him out a liar. It is bad enough to think that, much less to say it!

## MAGNIFY HEALINGS INSTEAD OF FAILURES

For every backslider you find you can also find a true Christian. Why don't you look at him? For every hypocrite you find, you can also find a true saint. Why not watch him awhile? For everyone you see who fails to receive his healing, I can show you someone who receives his healing. Why not get your eyes on him awhile?

A person can generally find just what he is searching for. If you have an evil eye, and look for faults, you find them. If you have an eye that is single to the glory of God, and look for some true child of God, you will also find him.

Some birds find rotten meat because that is just what they started out to find. Other birds find good meat because that is what their nature calls for.

Be occupied with the promises of God and let your faith increase. Why be occupied with certain cases and entertain unbelief?

God always keeps His covenants, and whenever the fulfillment of any promise is not realized, that is no sign that there is something wrong in heaven. Regardless of what you think someone is; if you think someone is a good saint and deserves his healing, the trouble is not with God or His Word.

## DEPEND ON GOD'S WORD

When Peter was walking on the waters, why did he sink? It was because he got his eyes on something else. That will be the reason you sink. Jesus said, "Oh, ye of little faith." If you want to have faith, keep your eyes off the failure of others. One thing about Peter; *he did try again*. He walked! You can too!

We must base our faith on the Word of God alone, instead of what someone tells us.

Does He say, "I am the Lord that healeth thee, if everyone else receives his healing?" "They shall lay hands on the sick and they shall recover, if no one ever makes a failure?" If Jesus makes promises like these, then keep such excuses. If He promises to heal us all, in every disease, then lay down such an excuse, and come on and get right. Believe *God* instead of *others*.



## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

**A. A. ALLEN**  
St. Petersburg, Fla. .... Dec. 30-Jan. 20  
Tent Meeting  
9th Ave. N. at 20th St.  
Lakeland, Fla. .... Feb.

**RUDY CERULLO**  
Troy, N. Y. .... Jan. 6-27  
Contact Rev. David Garlock  
736 Third Ave., N. Troy  
Jersey City, N. J. .... Feb. 5-24  
Contact Rev. C. E. Cornelius  
417 So. Wood Ave., Linden, N. J.

**JACK COE**  
Springfield, Mo. .... Jan. 1-30  
Shrine Mosque  
Independence, Kansas .... Jan. 28-Feb. 10  
Memorial Hall  
Contact Rev. H. C. Humphrey  
809 W. Cottonwood

**W. V. GRANT**  
Ft. Worth, Texas .... Dec. 23  
307 W. Exchange

**H. E. HARDT**  
Elmira, New York .... Dec. 30-Jan. 20  
Contact Rev. John Bedzyk  
115 E. Henry St.  
Florida .... Feb.-Mar.

**WILBUR HENRY**  
Yreka, Calif. .... Dec. 17-23  
City Hall Auditorium  
Contact Rev. Benny  
Roseburg, Oregon .... Dec. 31  
948 W. First St.  
Contact Rev. Vernon L. Klemin

**WARREN LITZMAN**  
Camden, Arkansas .... Dec. 10-Jan. 1  
City Auditorium  
Union Meeting of Assembly of God  
Churches

Chairman, Rev. A. W. Tanner  
**LOUISE NANKIVELL**  
Milwaukee, Wisconsin .... Jan. 13-20  
Contact Rev. D. M. Carlson  
2320 E. Park Pl.  
Los Angeles, Calif. .... Feb. 3-17  
Calvary Temple, 123 N. Lake

**T. L. OSBORN**  
Overseas .... Jan.-April  
Address Osborn mail to  
Box 4231, Tulsa, Okla.

**HOWARD RUSTHOI**  
Melbourne, Australia .... Dec. 22-Jan. 20

**A. C. VALDEZ, JR.**  
Pensacola, Fla. .... Jan. 6-Jan. 27  
Hawaiian Islands .... February

**RICHARD VINYARD**  
Moosic, Pa. .... Jan. 6-Feb. 3  
Full Gospel Tabernacle,  
Third and Springbrook Ave.  
Chelsea, Mass. .... Feb. 10  
City-Wide Revival, First Baptist Church  
Shurtleff and Bellingham  
Rev. L. L. Storms, Chairman

**DOYLE ZACHARY**  
La Grange, Ga. .... Jan. 4-13  
(City-Wide Union Meeting)

## OTHER HEALING CAMPAIGN SCHEDULES

**WILLIAM CALDWELL**  
Wampum, Pa. .... Jan. 15-27  
Contact Rev. W. C. Harper, Box 307

**PHILIP N. GREEN**  
Cullen, La. .... Jan. 2  
Contact Rev. W. D. Taylor  
Waxahachie, Texas .... Jan. 20  
First Assembly of God

**R. W. HOLMES**  
Talihina, Okla. .... Dec. 15

**FERDIE C. JAY**  
Wenatchee, Wash. .... Dec. 30  
Howard May, Pastor  
Nampa, Idaho .... Jan.

**STANLEY KAROL**  
New York City .... Jan. 6  
Polish Full Gospel Church  
257 E. 10th Street  
Hazleton, Pa. .... Feb. 3  
Wm. A. Caldwell, Pastor

**ORRIN KINGSRITER**  
Scottsbluff, Neb. .... Dec. 23  
c/o Edgart Moos, 1018 E. 12th

**S. K. MABRY**  
Slayton, Texas .... Dec. 30  
206 Texas Ave., (Church of God)  
Brownfield, Texas .... Jan. 13  
Third and Caldwell, (Church of God)

**STANLEY McPHERSON**  
Honolulu .... Dec. 30-Jan. 13

**MICHAEL MASTRO**  
Ortona, Fla. .... Dec. 18  
Fla. Winter Camp Meeting

**OWEN MURPHY**  
Lodi, Calif. .... Dec. 4-23  
605 W. Locust  
San Bernardino, Calif. .... Dec. 30-Jan. 13  
First Assembly of God, 863 Mt. View  
Maywood, Calif. .... Jan. 22-Feb. 10  
Slauson & Carmelita Ave.  
First Assembly of God

**LESTER D. MYERS**  
Chambersburg, Pa. .... Dec. 30-Jan.  
Rev. R. U. Neff, Pastor

**RAYMOND OSBORN**  
La Harba, Calif. .... Dec.  
Los Angeles, Calif. .... Jan.

**RUSSELL B. PARK**  
Olathe, Colo. .... Jan. 13  
Contact Ralph A. Durham, Box 22,  
Montrose, Colorado

**HOMER PETERSON**  
South Bay, Fla. .... Jan.  
Tent Meeting  
Rev. Maxwell Cloud, Pastor  
Assembly of God, Clewiston, Fla.

**A. M. SELNESS**  
Cornell, Wisc. .... Dec.  
Contact Rev. L. Graetz  
Central America .... Jan.-Feb.

**GLEN THOMPSON**  
Radio Evangelist .... KBOA, Kenneth, Mo.  
2 P. M. Sundays

## Forget Someone At Christmas?

Perhaps you were so busy (like ourselves), that Christmas had passed by before you realized that there were several old friends or neighbors or relatives you failed to remember. Or maybe you, too, received a greeting from an acquaintance you hadn't heard from in many years and you would like to establish contact again. WHY DON'T YOU LET US HELP YOU? Not just at Christmastime, but from now UNTIL next Christmas, they can be reminded every month of your thoughtfulness of them when the mailman brings their Voice of Healing Magazine. First, we will send them a card, notifying them of your gift, immediately they will begin receiving this great messenger of deliverance! Would you like for us to do this for you? Send any number—one or one hundred, enclosing \$1.00 for each name (\$1.50 if your friends lives in Canada) and you can list them on the blanks below. (Your own renewal may be included.)

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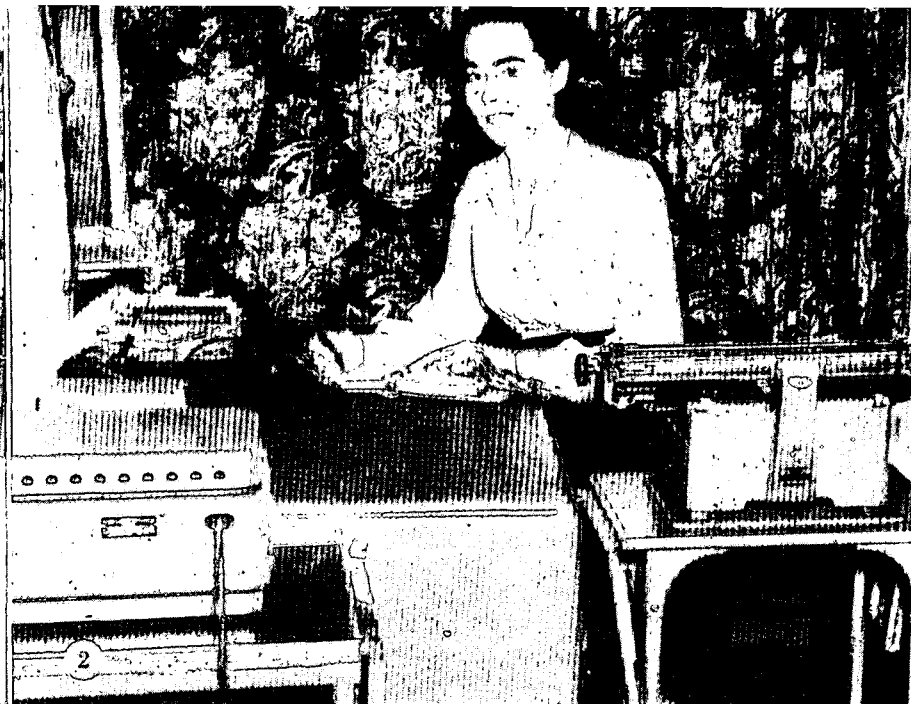
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**TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory.**

Cut out and mail to:  
THE VOICE OF HEALING  
Shreveport, La.



## *You Are Invited* TO TAKE A PICTORIAL TOUR THROUGH OUR OFFICES

1. First we visit THE EDITOR'S OFFICE. His wife, who sits at the left, handles much of the important mail. Mrs. C. M. Miller, secretary, is in the center. The editor is at right, looking over some correspondence.

2. We say hello to THE ASSISTANT EDITOR, who is at work on your next Voice of Healing. Miss Anna Jeanne Moore has been with TVH from its beginning and her talents have been a great asset to the magazine. In the foreground is a STENO which is used for transcribing letters and sermons.

3. OUR NEW OFFICE MANAGER, Adam Bernhardt, comes to us from New Jersey. We have had employees from many states and England.

4. "MARJOE" VISITS TVH OFFICE. At the time that these photographs were taken, we had a most interesting visitor: Marjoe, the child evangelist! Only seven years old, Marjoe Gortner is considered by many the outstanding child prodigy of our time. His command of the English language is equivalent to that of a well-educated adult. He has spoken over national networks, and has been on coast-to-coast television.

5. EQUIPMENT FOR HANDLING MAIL. To the right is an automatic letter opener which can open a thousand letters in a few minutes. In the center is a machine that stamps and seals outgoing mail. James Thompson and Alex Elies stand by.

6. THE LETTER OPENING DEPARTMENT. These girls classify the mail, so that the letters may be answered by the proper department and the order filled. Except during weekends, TVH seeks to maintain 24-hour service on orders. At work are Lucille Wilkerson, Joyce Palmer and Dorothy Caples.

7. THE NEW AUTOMATIC ADDRESSOGRAPH. This machine cost \$5,300 but it enables us to address and mail the magazine in three days. This addressograph handles up to 5,000 copies an hour. Separation of magazines into bundles for individual cities, however, slows down the process. Shown operating this machine are Marvalene Whitley and Joyce Palmer. In the background are some of TVH files. The greatest problems are caused when people renew without letting us know that their subscription is a renewal. Consequently, although these people continue to receive the magazine, they also receive a later notice for renewal. When renewing subscription for any periodical, be sure to mention that it is a renewal. When giving change of address, always mention old and new addresses.

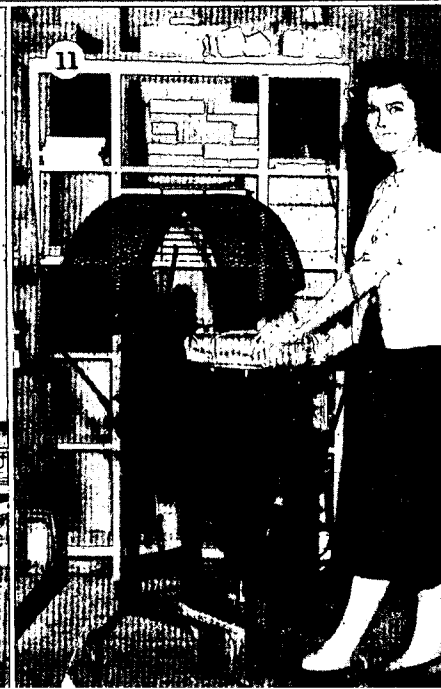
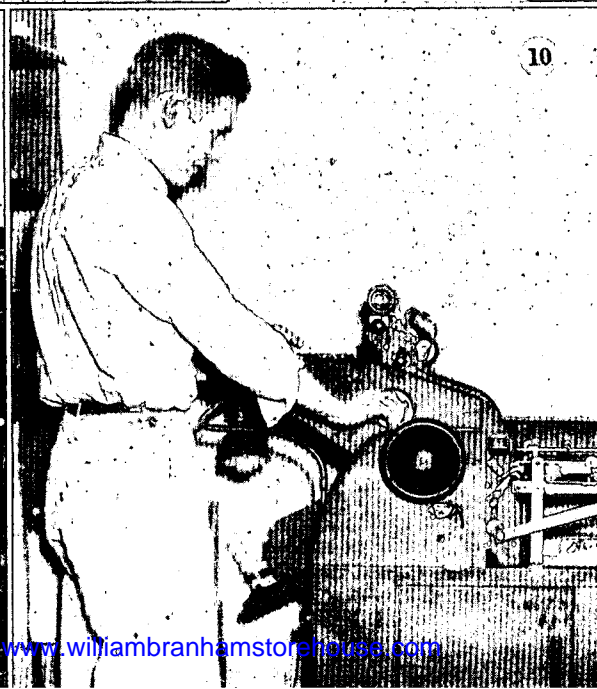
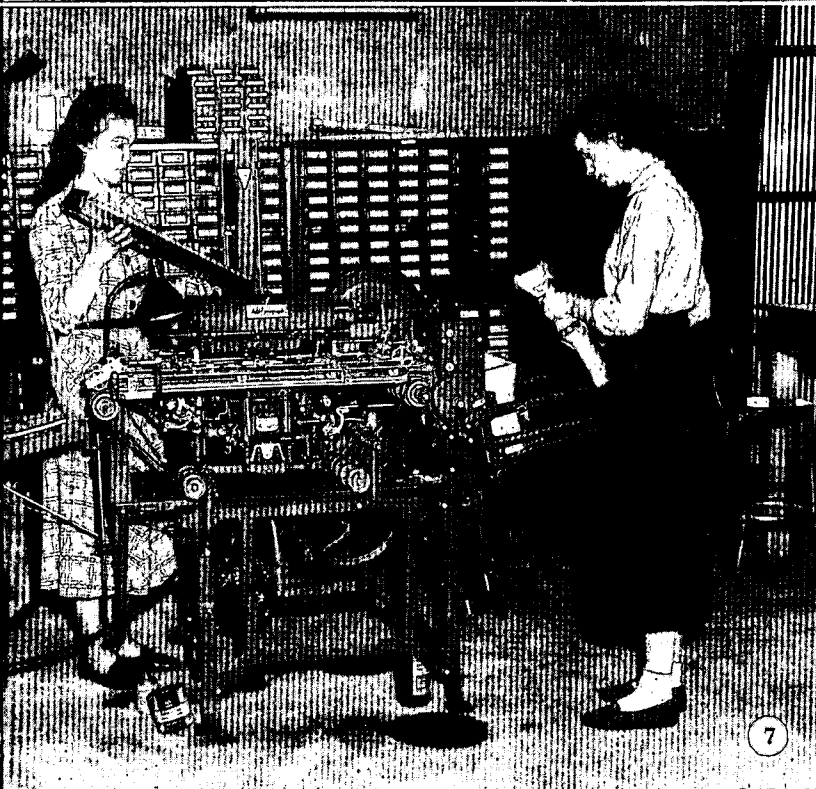
8. SEMI-AUTOMATIC ADDRESSING MACHINE. This one is usually kept set up for running cards and letters on which it is fully automatic. On the right is a folding machine which can fold as many letters in a day as manual labor could do in a month. Only by employing all this automatic equipment is it possible to maintain a magazine of the quality of TVH at such a low subscription price.

9. THE GRAPHOTYPE. A machine on the same principle as a typewriter which stamps out nameplates, operated by Avanelle Webb.

10. MULTIGRAPH. An offset machine for reproducing any kind of printed matter, including photographs.

11. TYING MACHINE. A clever device for wrapping books and packages. Marjoe thought this was the most interesting piece of equipment. Saves fingers and does the job at least ten times as fast as by hand. The employee pictured is Margie Tibbits, who has been with the company longer than any of these employees.





# WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

## CHICAGO, ILL — P. N. GREEN

The Chicago Gospel Assembly felt it was God's will to have Rev. P. N. Green, founder of the church, return for a short meeting on their Tenth Anniversary. During this healing campaign, the church reached its highest point. Night after night, people came from as far as 100 miles.

There were many wonderful instances of healing. One young woman was instantly healed of goiter. A man who had been deaf for 17 years was able to hear after Bro. Green prayed for him, and others were healed of various afflictions.

Rev. J. A. Meek, Pastor,  
Chicago Gospel Assembly

## OAKLAND, CALIF. — G. O. BAKER

Rev. G. O. Baker was with us at the Oakland Revival Tabernacle for a three-week campaign. It was three-weeks of genuine heaven-sent blessings. A number were saved, several backsliders renewed their covenant with God, and many were filled with the Holy Spirit.

Brother Baker's ministry was confirmed by God stretching forth His hand to heal. There were testimonies of definite healings. Two outstanding healings were the following: A sister had an affliction of her lower limbs for six years. She was healed and is still rejoicing. A young man had an ulcerated stomach. He had been to doctors, but they had been unable to help him. Within a few days after he was prayed for, he had gained several pounds, and is still feeling well, and able to eat normally.

Oakland Revival Tabernacle  
Cecil J. Lowry, Pastor  
Oakland, California

## ROCHEPORT, MO. — S. K. MABRY

Recently Brother S. K. Mabry closed a nine-day revival in Rocheport, Mo. Many remarked that this was the greatest revival in years. Numerous ones gave their heart to the Lord, and others received the Baptism of the Holy Spirit. The Gift of Discernment of affliction was remarkably in operation. The Lord revealed afflictions of folk in the audience, and as they were called to the front, God healed them.

An outstanding healing was that of Gene Blackburn, a boy of about 8 years of age, who had been crippled all his life. The lame walked, cross eyes were straightened, and many outstanding healings were wrought in this great healing campaign here in Rocheport.

H. L. Worledge, Pastor  
Pentecostal Church of God  
Rocheport, Mo.

## MUSKEGON, MICH. — LOUIS KAPLAN

In Brother Kaplan's recent campaign in Muskegon, Michigan, folk received physical and spiritual help. The messages of our brother were full of Scripture quotations, and faith inspiring. A number received prayer for healing. One cripple left his wheelchair after prayer, and returned to later services without it. Then there was a young man whose blood was contaminated because of Brights Disease, whose case doctors had said was hopeless, but Brother Kaplan prayed for him, and when he returned to the State University for a check-up two days later, his blood was declared to be free from contamination. We praise God for His goodness and His faithful servants' ministry.

Rev. V. Emerson McAnich  
Muskegon Heights Gospel Taber.

## ROSWELL, N. M. — WILLIAM A. WARD

In spite of the cold wave which accompanied the first few nights of our meeting with William A. Ward, in Roswell, New Mexico, many filed down the aisles to the altar, and found Christ as their Saviour.

Brother Ward's preaching was all we had anticipated. As he spoke with the anointing of the Spirit, over 300 were made to realize their need of a Saviour.

The cooperating pastors had but one thought in mind—to see the spiritual needs of the people met. The Church of God, Assembly of God, Pentecostal Church of God, and other independent churches cooperated side by side through all phases of the meeting.

Brother Ward prayed for the sick each night, but only after the altar call was made. Only eternity will reveal the true results, for many attended who live miles away, and we will probably never see them again.

Paul W. Savage, Chairman.

## NAPLES, FLORIDA — MICHAEL MASTRO

We want to thank God for the salvation and healing campaign which Evangelist and Mrs. M. Mastro conducted for us in their large Gospel tent, here in Naples, Florida. The Lord was present in every service as Brother Mastro preached the Word of God under the inspiration of the Holy Spirit, and made us to see how easy it was to trust God for the soul and the body.

Many were healed in the meeting. My wife was healed of a stomach ailment. I was healed of heart and ear trouble. Another was healed of arthritis, and others were healed of various afflictions. Truly God was here and did a great work in the hearts of the people, which will long be remembered?

The Voice of Healing is an inspiration to the heart and soul. It is the paper of the hour, for this time, which people of all classes should receive to help them see what God is doing all over the world.

Rev. C. C. Johnson

## PORT ANGELES, WASH. — U. S. JAEGER

We recently closed eight days of glorious revival meetings with Rev. U. S. Jaeger and party. God saved and healed from the beginning.

The first Sunday afternoon, a lady was healed of brain tumor, the pain and pressure leaving at once. Others were also healed in the same service, and souls were saved.

As the services progressed, blind eyes were opened, the deaf received their hearing, several had their sense of smelling restored, and many diseases were healed.

A little Indian child, who had epilepsy and was an idiot, was healed, and is improving daily. A man, who had not been able to raise his arm for over two years because of arthritis, raised it immediately after prayer, and is still able to use it freely. A lady with goiter testified that it vanished after prayer, and likewise, a lady who had cancer of the throat, testified that immediately after prayer, she could swallow without any pain.

Several churches were represented. Indians came from many miles to be in this meeting, and were saved and healed.

Brother Jaeger's ministry has again proven itself here in a most outstanding way, and he is worthy of full support that he may continue to minister as God leads him.

Laura Reeves, Pastor  
915 W. 12th St.,  
Port Angeles, Wash.

## ALBANY, N. Y. — RUDY CERULLO

The Full Gospel people of the New York Capitol district will not soon forget God's visitation to them through the anointed preaching of Evangelist Rudy Cerullo. Many who attended this Salvation-Healing Crusade held at the spacious Fourth Presbyterian Church in Albany, recalled the Raymond T. Richey meeting of 27 years ago. Still more fresh in the minds of the people was the Nankivell meeting of 1½ years ago. In these two meetings, God blessed with signs and wonders, but it was not until this campaign that the Full Gospel churches of Albany and other cities within a radius of 40 miles banded together to sponsor a united effort. Night after night, as the Word was preached, faith would rise in the hearts of the people to such a peak that, when the prayer lines were called forward, mountains of sin and sickness were removed. Never before had the Full Gospel people as a whole received such a challenge and stir. Many who had convinced themselves that the Capitol district was too hard, soon changed their minds as the faith-inspiring and uplifting messages by Brother Cerullo were delivered. It seems that the greatest result of these meetings was a reviving and stirring of God's people. For one week preceding the meetings, a prayer meeting was held every night in each of the co-operating churches. During the campaign, two all-night prayer meetings were held.

Each night as the prayer lines were formed, God reached down with healing virtue. A girl who had a bad case of stuttering for 12 years was delivered by the prayer of faith. A young lady who was bothered by a growth on her chest found it had gone by the end of the service. Cases of high and low blood pressure were brought to normal. Inward complications of various kinds were operated on by the Master Physician. Notable among the cases healed of arthritis was a woman who regained the use of her fingers on her right hand. Another woman was healed of a painful ulcer in her nose. A young man pitifully crippled with polio was able to walk more skillfully and even climb steps after being prayed for. It was glorious to see the unifying power of this meeting, which drew representatives from most denominations, including many Catholics. The eight co-operating pastors were stirred to take advantage of the privileges of their high calling in a greater way.

Morris S. Williams, Chairman

# Questions and Answers

**Question:—Is it scriptural for one who ministers healing to rebuke Satan? I read in my Bible that even angels are not permitted to do this . . . only God may do it. (Jude 9; II Peter 2:11)**

This question has been answered before. But because of new inquiries on this matter, we are reprinting the answer.

**Answer:** No man has power in himself to cast out devils. The sons of Sceva learned this the hard way. Although having no vital contact with God, they attempted to cast out evil spirits with the only result that the man possessed of the evil spirits turned and seriously wounded these would-be exorcists. Even angels do not take dominion over Satan by their own power, but depend upon the name of the Lord. Michael the archangel did not rebuke the devil by his own strength, but said, "The Lord rebuke thee." The context indicates that Satan was forced to give way.

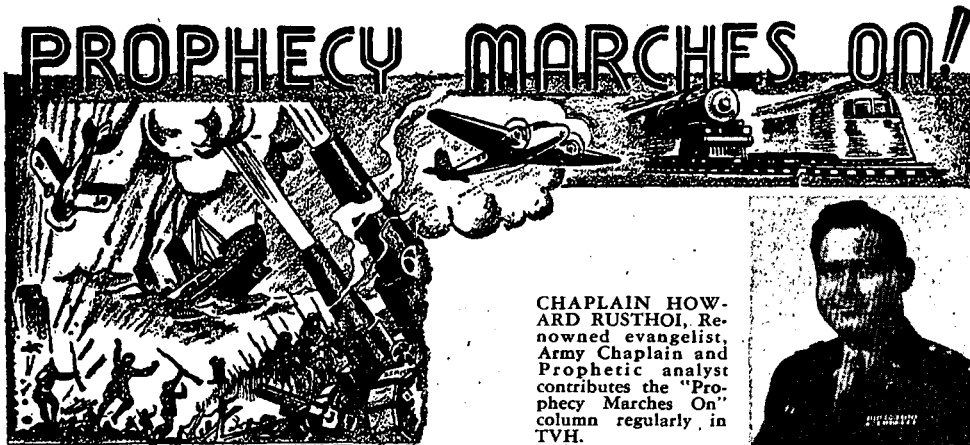
The Christian has no power to defeat Satan in his own strength. He may do so, however, in the name of the Lord even as the archangel did. Thus Jesus gave us power of authority when He said, "In my name shall they cast out devils." (Mark 16:17) Again He said, "He that believeth on me, the works that I do shall he do also, and greater works than these shall he do because I go unto the Father." (John 14:12)

As far as the believer is concerned, Satan has been defeated since the cross. Christ saw Satan's defeat and His disciples' triumph over Satan when He said,

"I beheld Satan as lightning fall from heaven. Behold, I give you power to tread on serpents and scorpions; and nothing shall by any means hurt you." (Luke 10:18, 19)

To let fear come into one's heart is merely to permit Satan to accomplish his evil ends. Job said, "The thing that I greatly feared is come upon me, and that which I was afraid of is come unto me." If we truly fear God we need not fear the devil. Those whose hands or lives are unclean may indeed suffer an experience similar to that of the sons of Sceva.





CHAPLAIN HOWARD RUSTHOL, Renowned evangelist, Army Chaplain and Prophetic analyst contributes the "Prophecy Marches On" column regularly in TVH.



## APOSTASY

Dr. J. C. Wright, leading Anglican professor of religion of the Church of England, recently said, "Few Christian scholars have any confidence that what is called the virgin birth was historical fact, and there are a number of possible and permissible theories of what is called the resurrection, the ascension and the judgment. All thoughtful people now know that the dogmatic clarity achieved by the dogmatists was a false clarity—like the mirage in the desert."

Dr. E. W. Barnes, Church of England bishop of Birmingham, told a conference that "it's about time the church began teaching that man was not a special creation but has been developed from the ape. The early chapters of Genesis are survivals of ancient Jewish speculation as to the origin of the world and of man."

Dr. T. C. Chao, President of the World Council of Churches in East Asia, says, "The Gospels and apostolic letters are unreliable as regards their representation of the facts of the life of Jesus. The Gospel of John possesses the least amount of historical value because of the fact that its contents are strongly coloured by the theological viewpoints of its author. Jesus is the natural son of Joseph. The supernatural element must be excluded. Jesus did not walk upon the water; He did not multiply the loaves; was not transfigured on the mountain; did not raise Lazarus from the dead. The historicity of the descriptions of the bodily resurrection of Christ must be rejected."

The statements of these noted church leaders indicates a definite trend in religious thought. I believe this is an unmistakable fulfillment of 2 Timothy 3:1,5 "This know also, that in the LAST DAYS... men shall have a form of godliness, but denying the power thereof." 2 Peter 2:1 "... False teachers... even denying the Lord that bought them."

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## MEN'S HEARTS FAILING

Heart failure is the nation's No. 1 killer, according to Dr. Edward C. Rosenow, Jr., President of the Los Angeles Heart Association. "In a single year heart and circulatory diseases claimed 588,000 victims, as compared to 182,000 deaths from cancer and 98,000 from accidents," said Dr. Rosenow. Jesus, speaking of signs of His second coming, emphasized this very condition. Luke 21:26 "Men's hearts FAILING them for fear, and for looking after those things which are coming on the earth."

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## RUNNING TO AND FRO

1952 should set an all-time record in tourist travel abroad. This increase in travel will be due in part to the new air-coach service to Europe. Backed by the Civil Aeronautics Board, American carriers hope to offer a round-trip fare of about \$450. Competition will no doubt force steamship lines to cut rates also. In the "time of the end: many shall run to and fro."—Daniel 12:4

## MORAL DECLINE

The British Sun Bathing Association recently revealed their five-year plan to replace the swim suit with the birthday suit. Their final objective is legal nudity on the open seaside. They have launched a drive to form a nudist chapter in every county of the British Isles and have started a pressure campaign against police seizure of nudist magazines on obscenity grounds. This is an example of the lowering of moral standards with each passing year. The world is deteriorating morally even as in Noah's day, and in Lot's day. "As it was in the days of Noah... Likewise also as it was in the days of Lot... Even thus shall it be in the day when the Son of man is revealed."—Luke 17:26, 28, 30.

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## THE MIDDLE EAST

The Middle East is still the focal point of world attention. A communist plot to overthrow Shah Mohammed Reza Pahlavi was reported uncovered in a police raid on an underground headquarters of the outlawed Red Tudeh party. It was planned to get rid of the shah and found a national government.

Russia is reported to have warned Arab countries against joining the middle east defense command proposed by the United States, Britain, France, and Turkey. She said she would consider it an "unfriendly and even hostile act," according to diplomatic circles.

Insiders believe Russia's ambitions in the Middle East are widening. It is now believed

the planners in the Kremlin dream of moving ultimately into the whole area from the Dardanelles to Burma. It is a little-known fact that the Shah of Iran has transferred most of his assets to the U.S. and other countries. There are troublous days ahead for the Middle East. The day is fast approaching when Russia will send her troops across the border into Iran, across Iraq, and on into the Holy Land as prophesied in the 38th chapter of Ezekiel.

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## DECLINE IN CHURCH ATTENDANCE

The number of children in the U.S. outside the church was seventeen million in 1927. Today it is twenty-seven million, according to Paul C. Payne, educational secretary of the Presbyterian Church. "This presents a shocking picture of the utter inadequacy of our present efforts. At this rate America will soon become a pagan nation," said Dr. Payne. 2 Thessalonians 2:3 points out there will be a "falling away first" before the "day of Christ." Church attendance has been declining for many years.

## "WHAT HOPE HAS A CHRISTIAN IN AN ATOMIC WAR?"

By M. L. DAVIDSON



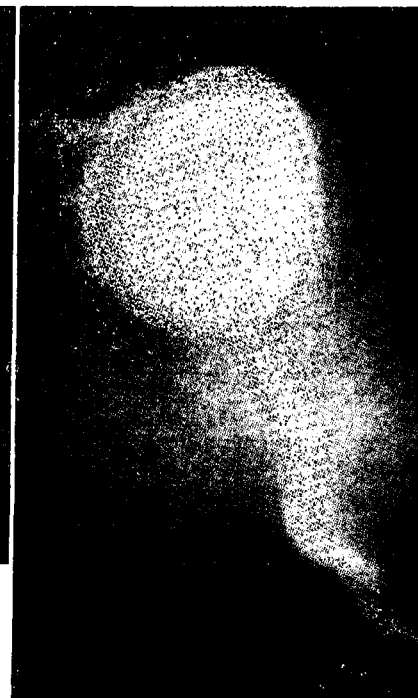
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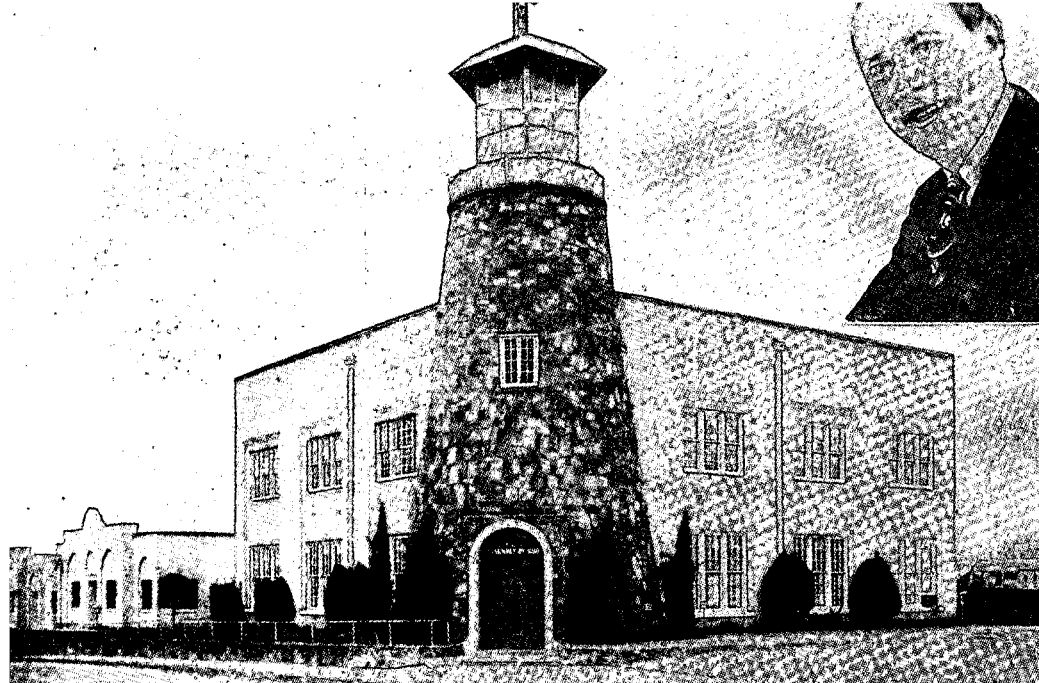
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## Fireball In The Heavens . . .



Recently there has been a series of fireballs falling in the southwest, in sufficient numbers to draw attention of astronomers. At the Coming of Christ these meteors are to fall in great numbers. (Matt. 24:29.) The meteor on the right was seen by the editor's colleague on the night of its fall.





Like a city set on a hill stand the attractive group of buildings which comprise the Oak Cliff Assembly of God in Dallas. The new buildings at the left were erected in order to accommodate the growth which has come partly as a result of the healing ministry. Inset at right shows Pastor Noah.

\* \* \*

not far away, but the God who has brought us thus far will surely help us provide that this center of evangelism shall grow unhindered, and that it may send its blessings out to the world.

\* \* \*

I am reluctant to write my own personal testimony, but I feel it expresses the intimate background for God's revelation to me and this people.

Over four years ago, during the Jack Coe revival, the Holy Spirit took me to Calvary. Although I had been desperately seeking God even previous to this revival, yet in a way it happened at an unexpected moment — at the close of my Sunday morning message, the Holy Spirit descended upon me as I preached on Thomas being restored to living faith and to the true meaning of Calvary. There the Spirit took me to the Cross, a mighty baptism of Divine love flooded my soul. The people came down the aisles weeping and praying as the mighty anointing came upon me. Again on Tuesday morning the experience was repeated but with greater intensity. When the Spirit lifted I was melted and broken, but a new faith and love, Divine love had been implanted into my unworthy heart. I now had a vision of God's real purpose for my life and the church.

No longer was it a localized concern, it was now world-wide. The Divine river was flowing. I was now ready to venture. I was now a desperate man. This led to the sponsoring of healing meetings. The first one was city-wide, by Oral Roberts. The first night of this meeting I realized I had now entered into the fulfillment of God's revelation to me, and as these years have slipped quickly by, I have seen Healing revivals spread to all parts of the world. Contrary to the opinion of some who feel that the results of Healing meetings are not lasting, is our experience that we have seen no abatement, but rather an ever increasing volume of growth and accomplishments in the healing ministry.

\* \* \*

We are now in a great union revival with Evang. O. L. Jagers. Cooperating ministers are amazed and thrilled at the tremendous results. What a joy to hear them say, with beaming faces, "this meeting is setting our church on fire."

## WHAT THE DIVINE HEALING MINISTRY HAS MEANT TO THE CHURCH

### Pastor H.C. Noah Oak Cliff Assembly of God Dallas, Texas

*The Fourth in a series of articles on —  
Divine Healing Revivals Within the Local Churches*

*"He that believeth and is baptized shall be saved — they shall speak with new tongues — they shall lay hands on the sick, and they shall recover."*

These are not only precious excerpts from the 16th, 17th and 18th verses of the 16th chapter of St. Mark, but are present-day, active, descriptive clauses portraying normal everyday experiences of hundreds coming our way, some to stay, but many of them going their way satisfied to minister for Jesus in their own community. This revitalized experience began in my own heart as pastor of the Oak Cliff Assembly of God more than four years ago when a great baptism of Divine love flooded my soul as the Holy Spirit took me to Calvary to taste the glories to come for this church and for the world at large.

It was a revelation that has continually inspired me in spite of often great opposition to fulfill this vision of a people set free. The results of this continuous revival in hearts and spirit of this church cannot be measured, save to say that hundreds have been saved and thousands have been inspired to have it likewise, as they have seen the revival fires burning in this church.

#### REVIVAL FLAME IGNITED BY DIVINE HEALING MINISTRY

A series of Salvation and Divine Healing campaigns averaging about six weeks each have lighted a fire that burns brightly and continuously in this church. During the last four years the following have held meetings here in the order named: Evangelists Jack Coe, Oral Roberts, Mildred Wicks, A. A. Allen, O. L. Jagers, Charles Dobbins, Gayle Jackson, A. A. Allen, W. V. Grant, Mildred Wicks, Paul Cain and O. L. Jagers. All of these meetings have been in our church except the Roberts and Jackson meetings and the second meetings of Sis. Wicks and Bro. Jagers, which have been union or cooperative. We must add that many of the local brethren have cooperated splendidly even in the services within the church, finding a spirit of love in which the salvation of souls has made common ground for cooperation. Reports come to us continually of how churches and individuals have been set aflame with new zeal for the Lord. The far-reaching effect of this revival will never be determined. Missionaries in foreign countries have even heard of it and have renewed their fire by the encouragement of it.

We are glad for the rays of blessing which shine out from this place, and they shine even in dark India, for our missionaries are there giving out the good news.

#### CONTINUOUS PRAYER MEETINGS

First of all, the spiritual tide of the church has risen to a place where needy souls from everywhere seek refuge and comfort in its fellowship. The prayer warriors gather daily. The men come from 5:30 A.M. until about 7:00 A.M.; then the women gather at 10:00 A.M. All night prayer meetings are not at all unusual. Hundreds of prayer requests pour in by mail and telephone, and they are given individual attention. Each request is presented to the Lord in the morning prayer services, and letters of testimony and praise follow the requests.

Our radio programs go out at 7:30 each morning over KMAE, and at 7:35 on Saturday over KSKY. They are filled with joyous gospel singing and a message of deliverance. Our audiences report victory upon hearing the Word, and when prayer is made, many receive by faith miraculous healings.

#### SUNDAY SCHOOL ENLARGED

Doubling and tripling are common descriptions of advances in Sunday School departments and church attendance here at Oak Cliff. Some of the meetings have found our facilities inadequate, and the largest auditoriums in Dallas have been rented to accommodate the crowds. Our present \$50,000 improvement expenditures are already proving inadequate. Recently completed Sunday School buildings are filled and the capacity mark is

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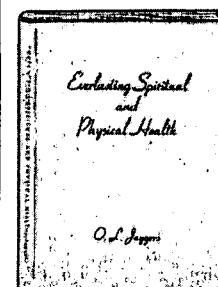
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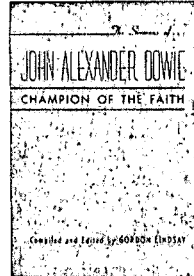
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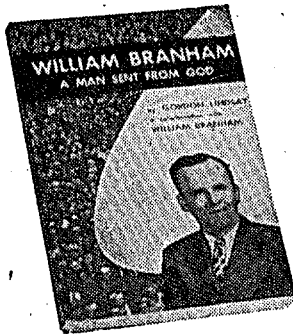


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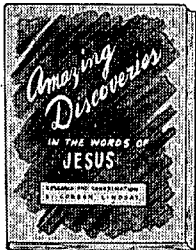
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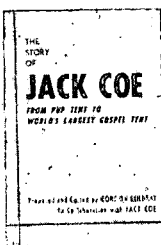
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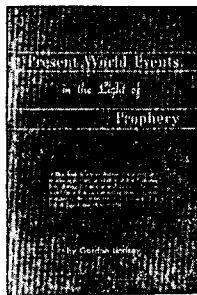


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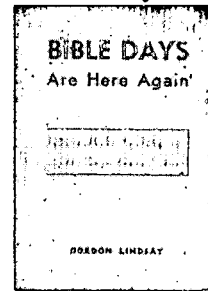
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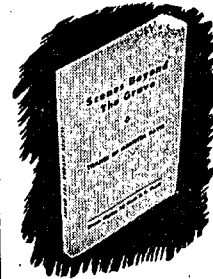
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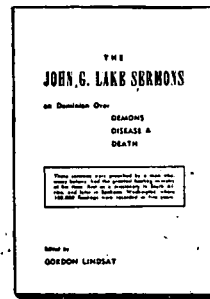
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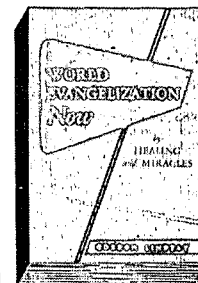
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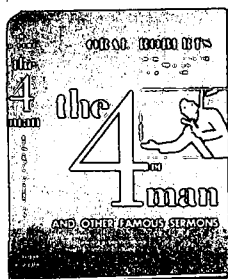
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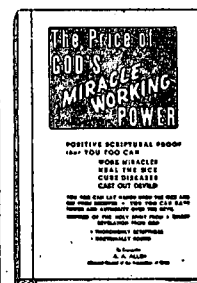


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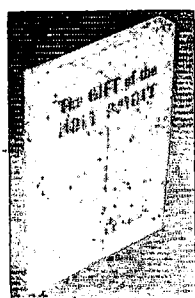
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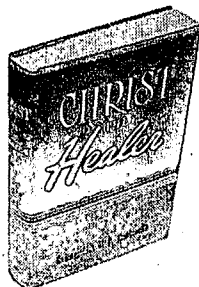
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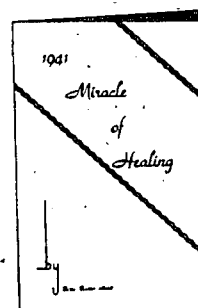
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