

THE VOICE OF HEALING

**THE CHRIST OF CHRISTMAS
PERFORMS MIRACLES IN THE YEAR 1951 A.D.**



**TWIN MIRACLES OCCUR
AS BOYS DISCARD CASTS.**
(See Page 9)



**NEWSPAPER TELLS STORY
OF DELIVERANCE FROM
TOTAL BLINDNESS**
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MIRACLE BABY
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**X-RAY SHOWED LUNG GONE—
HEALED BY PRAYER**
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**BEDFAST 8 YEARS
HEALED INSTANTLY**
(See Page 3)

**HEAR AMERICA'S OUTSTANDING EVANGELISTS
DIVINE HEALING CONVENTION, TULSA, OKLAHOMA—DEC. 11-13**

PRAYER FOR THE SICK EACH NIGHT

(See Announcement, Page 5)

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News and Notes and Names

REPORTS OF SPECIAL SIGNIFICANCE FROM SALVATION-HEALING REVIVALS

(The GREENVILLE NEWS, Greenville, S. C., Sunday, October 7, 1951, related the healing of a stone blind woman in Doyle Zachary campaign. Picture of Mrs. Dilworth on cover. Article below is a facsimile of original. NOTE: Use of terms "healer" and "cure" are those used by newspaper.)

Mrs. Dilworth Has Right To Love Lord; Sees Again

BLIND MORE THAN YEAR BEFORE HEALER RESTORES SIGHT

By F. C. McCONNELL III

The 40-year-old wife of a Greenville news vendor always believed in God, but now she has a "miracle" to back up her faith.

Mrs. Sadie Crawford Dilworth, wife of Denver Dilworth of 4 King Street, Judson, was cured completely of medically-attested blindness in a Pendleton Street tent meeting after more than a year "against a black wall," she says.

What's more, Evangelist Doyle Zachary, young divine healer of this city, prayed Mrs. Dilworth completely out of congenital epileptic fits, according to her amazing story of faith in God.

But Mrs. Dilworth has several substantial pieces of evidence in the form of two insurance policies paid in full by reputable insurance firms upon loss of her eyesight.

Doctors, to the satisfaction of the firms, proved Mrs. Dilworth became completely blind July 10, 1949, and the policies were paid in full. She also drew for a year and 16 days state assistance for the blind.

On a hot July night last year, Mr. and Mrs. Dilworth entered the healing line at Evangelist Zachary's tent meeting.

"There I stood against a black wall," Mrs. Dilworth recalls. "The preacher asked me if I believed in God. He said we all (members of the congregation) would have to pray and 'get close to God humbly.'"

"He asked me if I believed the Lord could touch me on that night. He had one hand on my head and one on my chin.

"He said, 'Amen.'"

"I opened my eyes and could see. I screamed, 'Daddy, Oh Lord, I see you.'"

The preacher called several witnesses to the front to prove her sight was restored. Mrs. Dilworth told him she had been blind for the past year.

She firmly believes she is living on time God gave her for unfailing faith a year ago.

"I've got a right to love the Lord," she says.

Now, Mrs. Dilworth enjoys reading newspapers her husband brings home and the Bible regularly. She also has resumed her

practice of reading for Mr. Dilworth, who never learned.

As for the epileptic fits, Mrs. Dilworth has never had a seizure since the camp meeting. Another ailment also is showing improvement, she says.

Another amazing thing about her miraculous "cure" is the fact that although she wore glasses for 20 years prior to blindness, she reads and goes about her business without them now.

Since the fateful day in July, Mrs. Dilworth has witnessed to her great recovery in dozens of area churches.

MIRACLE BABY

(See photo on Cover)

In the September, 1950, issue of THE VOICE OF HEALING we published the testimony of Mrs. W. T. Keeling, declaring she was healed of tumors, which passed from her body after Bro. Gordon Lindsay prayed for her. A year later, she submits the following testimony which we quote in part:

"... After having a Caesarean birth 14 years ago and 2 major operations, and being afflicted with tumors, I was told by 3 doctors that it would be impossible for me to have a child. A week after Bro. Lindsay prayed for me at the Life Tabernacle in Shreveport, I passed the tumors. This healing was in May, 1950, and on April 23, 1951 a baby arrived which God had promised me in a vision 3 years ago. The baby was perfect, and now Billie Ruth is a healthy specimen of a God-given child. Even the pints of blood which the doctor had said would be necessary for transfusions were returned to the blood bank unused. My condition was so good, my doctor told me he hoped the next child was a boy! And I was the one who could not have any children! With God, there are no impossibilities.

Mrs. W. T. Keeling
3335 Exposition
Shreveport, La.

Pastor's Confirmation: I wish to verify this testimony, and also state that Mrs. Keeling's husband, a habitual drunkard, was converted in Bro. Dale Hanson's meeting in Texarkana, Texas, in 1948, and is now a faithful worker in our church. Co-Editor Jack Moore

NOTICE

DOYLE ZACHARY has announced that he will be using TVH in future campaigns, suspending use of his former publication BIBLE DELIVERANCE.

THE VOICE OF HEALING

DECEMBER, 1951

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FLASH

From William Branham
in South Africa

Dear Brother Lindsay:

Just a line to say hello to you and all the staff at **THE VOICE OF HEALING**. We are in the greatest meeting I have ever seen. Our dear Lord Jesus is doing so many wonderful things that all the papers and people are glorifying God. Brother Bosworth is keeping record of what is taking place.

Pray for us and the success of the Gospel.

Yours in Him,
William Branham.

X-RAY SHOWED LUNG GONE COMPLETELY HEALED BY PRAYER

(See photo on cover)

I am enclosing a picture which you requested. Before I was prayed for by Brother W. V. Grant, the doctors had taken an x-ray of my chest, and it showed that I had only one lung. After prayer, I am happy to state, God completely healed me.

John M. Roy
Flushing, Michigan

BEDFAST — GIVEN UP BY DOCTORS HEALED INSTANTLY BY PRAYER

(See photo on cover)

I had been bedfast for 8 years and 9 months with T. B., and the doctors had given me up. It seemed that all hope was gone. Brother Wm. Branham came to our home, laid hands on me and prayed, calling the name of our dear Lord Jesus. Something seemed to take hold of me and at once I was up and thanking God for His power to heal. I went outdoors for my first time in eight years, then was baptized in the river. I am now the pianist at the Baptist church here. Much more goes with this great healing. I have not room in this testimony to write it all. I will gladly write and tell the story in full to anyone interested in my healing.

Georgia Carter
Milltown, Indiana

(The full story of the amazing healing of Georgia Carter, who lay in bed for over eight years, her body wasted to less than fifty pounds, and who arose out of her bed instantly healed, is related in the book, **WILLIAM BRANHAM A MAN SENT FROM GOD**. (Listed elsewhere in this issue.)

PASTOR REPORTS RICH MINISTRY OF STANLEY KAROL

For three weeks, we were privileged to sit under the rich ministry of Brother Stanley Karol. Even though ours is a pioneer work, with only a handful of people, Brother Karol was willing to come. Thank God for men who will accept the challenge of the hard places.

God's mighty power was felt and manifested from the very beginning. Not only did people come forward for healing, but for salvation as well.

A man who had not heard out of one ear for at least thirty-five years can now hear normally again. This same man had kidney trouble. Now, thank God, he does a good day's work without any pain. A lady who could hardly walk across a room without becoming faint, ran up and down the aisle several times, without difficulty. Many were healed of asthma, ruptures, weak eyes, and other diseases.

The effects of the meeting are still continuing. The faith of the people has risen to expect great things from the Lord. People are continuing to come to our regular meetings as a result of the healing campaign.

Delmar Ross, Pastor
Suburban Assembly of God
Downers Grove, Illinois

TESTIMONIES OF SALVATION AND HEALING MARK GARDNER REVIVAL

From the beginning of the Gardner Tent Revival in Ferndale, Michigan, there was an air of expectancy, and the Lord, as usual did not disappoint His people. Touching testimonies and gripping Spirit-anointed preaching moved the audience from glory to glory, until faith reached out and brought God down to meet the needs of His people.

One of the highlights of the meeting was the second Sunday evening, when fifty-five precious souls sought God for salvation, in response to the stirring message and altar call. Genuine tears attested to the sincerity of hearts and a great prayer service followed in which some of them received the Baptism of the Holy Spirit.

Healing testimonies came in almost every night. One lady who had broken her leg and had not walked for ten months, walked off the platform and afterwards testified to perfect healing.

The weather was quite cool and sometimes threatening, but in answer to believing prayer, the same Jesus that stilled the waves of Galilee, turned the storms and rains aside and made it possible for the meeting to continue.

Ruby E. Haley, Pastor
Assembly of God Church
Royal Oak, Michigan

PASTOR REPORTS RESULTS OF COUNTY-WIDE CAMPAIGN

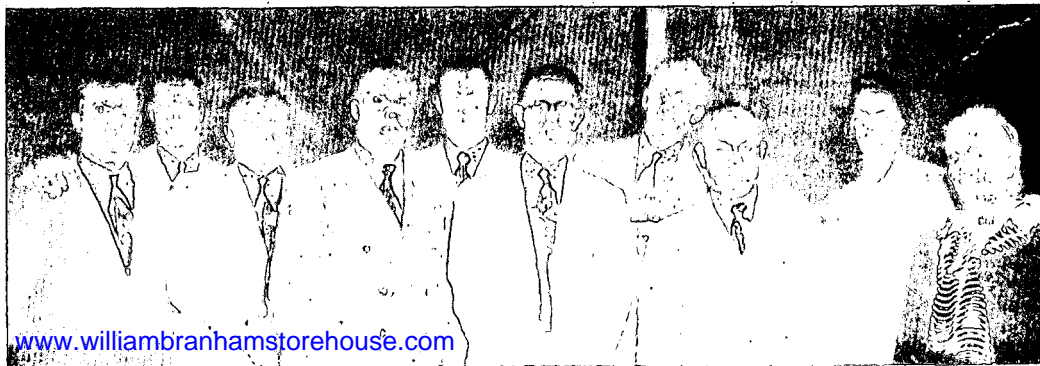
On October 9th, the great tent of the "Rescue the Perishing," Healing Campaign, with Evangelist Warren Litzman and party, was set up in El Dorado, Arkansas. From the very beginning, this campaign was marked to be the city's greatest. All the Assembly of God churches of Union County co-operated. On the first night, the attendance, the souls saved, and the enthusiasm made all to know this revival was of God. Throughout the meeting, Jesus of Nazareth was present. Every night, souls made decisions for Christ and many of the co-operating churches received new converts. In the healing line, Jesus was more real than ever before. People dropped their crutches, the deaf were able to hear and the blind saw. Healings of all descriptions took place. Many of the people healed verified their healings before the whole congregation throughout the meeting.

The greatest stir was caused by Brother Litzman's message on holiness against all types of sin. They were the talk of the entire county. We'll not soon forget the Word that was preached.

The outstanding thing about the revival was that the spirit of the campaign entered into the local churches. During these services, souls were saved, Sunday School records were broken, and many new people were reached. The revival fires are still burning. The revival ran three and one-half weeks, and at the close of the campaign all invited Bro. Litzman to return.

Rev. C. C. Crace, Chairman
Pastor, First Assembly of
God, El Dorado, Arkansas

COOPERATING PASTORS of Union County campaign are shown below. Reading from left to right they are: Rev. Wreyford, E. McAlister, D. Wilson, D. M. Jolly, W. Lamar, M. Smith, C. C. Grace, Sister Bruton and Sister McAlister.



THE AMAZING STORY OF JOHN ALEXANDER DOWIE

By Gordon Lindsay

THE Christian generation of today knows little of a story, which is as unique and as fascinating as any that has appeared in the annals of the church since the days of the apostles. Though forgotten today, in the rapid moving of events, the name of John Alexander Dowie was known to millions throughout the world at the turn of the century. The story of Dowie is that of a man with an amazing mission—a mission that in its scope took in nothing less than the whole world. It is an account of a reformer who, fighting against the greatest of odds, single-handedly challenged the apostasy of his time, and succeeded in bringing to the attention of the church visible, if not to its acceptance, the message of the Gospel of healing—a message of deliverance for the whole man, body, soul and spirit.

Against overwhelming opposition, a hostile press, bitterly opposed clergymen, antagonistic city officials, unscrupulous lawyers, who, hired by the combined opposition, used every loophole of the law and legal technicality to stop him, he fought for and maintained the right to pray for the sick. Despite the fiercest persecution, numerous illegal arrests—as many as one hundred in a year—he outwitted and foiled his enemies, and succeeded in bringing to the attention of the world, the great truth that Jesus Christ is the same yesterday, and today, and forever, and established the right for the minister of the Christian Church to obey Christ's command in the Great Commission to lay hands on the sick for healing.

The rise of John Alexander Dowie to international prominence came with an abruptness that reminds one of Elijah, who many centuries ago suddenly appeared before the King of Israel to challenge by a test of fire, the apostasy of the Baal prophets, or of John the Baptist, who "as a voice crying in the wilderness" made his presence known in a dramatic call of repentance to a nation unprepared to meet the Lord Who was already in her midst.

When Doctor Dowie first set foot on American soil, he was forty-one years of age, and as far as this country is concerned, was virtually an unknown minister of the Gospel. However, news of the arrival of a man who preached Divine healing, and who got results, soon spread abroad, and he began receiving calls from up and down the Pacific Coast. He at once launched into a series of healing missions, which eventually took him to Chicago, where within a few brief years, a series of dramatic events were to plummet his ministry before the attention of the entire world.

In 1893, just at the starting of the World's Fair in Chicago, John Alexander Dowie decided to make his headquarters permanently in that city. He built a small unpretentious wooden tabernacle, just outside the doors of the Fair Grounds. This unimposing structure, contemptuously referred to by his enemies as a "miserable little wooden hut," became the scene of his first important efforts in his warfare against the vice and iniquity of the great metropolitan city—at that time a city of about two million inhabitants. The services held in this tabernacle did not have an auspicious beginning. Many passed by "the little wooden hut" as they thronged the grounds of the World's Fair, but they gave it only passing notice. Their interest was in the excitement of that colossal Vanity Fair, which included such hair-raising and blood-curdling features as "The Siege of Vicksburg," or the "Blood and Thunder of Buffalo Bill and his Whooping Indians. A few dropped into the tabernacle, and they returned bringing others with them. Nevertheless, the work was small and discouraging.

A bitter winter followed that brought gales and storms of unusual violence, sweeping in from the waters of Lake Michigan. Dowie's strength and courage was severely tried during those dark days. But with the coming of Spring of 1894, a break came. Notable miracles of healing were now taking place and these began to draw attention. Before long, large crowds were attending and indeed, contesting for standing room in the tabernacle.

With success, came an attendant persecution that was perhaps to set a world's record, and which included no less than one hundred warrants for the arrest of Dr. Dowie during the year 1895. In one of the most bitter of persecutions in the history of America, a relentless opposition determined to drive Dowie and Divine healing from the city. But these enemies reckoned not of the mettle of which their despised opponent was made, for Dowie possessed a resourcefulness unusual for a non-professional man, unversed in law, and a stubborn courage that accepted no defeat. He plead his case in courts, which were completely dominated by his enemies. The results in these lower courts was a foregone conclusion. When he lost, much to the exasperation of his adversaries, he carried his cause to the higher courts, where the inequities of the lower courts were quickly overruled. His enemies, frustrated and enraged, impotently fought on, until, through sheer exhaustion and loss of popular support, they were forced to give up the fight, retire in confusion and acknowledge their complete defeat. Significantly, many who engaged in this persecution against Dowie, either died shortly after, or for some

reason or other were compelled to retire from the scene of public life. One such example was the editor of the Chicago Dispatch, a Mr. Dunlop, who had taken the lead in the persecution by the press, was to find himself, less than two years later, behind penitentiary bars, his own wicked life and crimes exposed before the world.

Actually, the persecution contributed to the bringing to pass, the very thing that his adversaries least desired, and least anticipated would happen. Instead of Dowie being ignominiously driven from the city as they had confidently expected, their persecution had given Dowie such publicity that he was able to move into, and fill the largest auditorium in the city of Chicago. There, from Sunday to Sunday, thousands of people gathered to listen to the man whose dynamic ministry was effecting the lives of countless thousands, in a fashion that Chicago had never before witnessed. In that great auditorium, multitudes acknowledged Christ as their Saviour and, under the searching preaching of this man of God, many relinquished evil habits and made restitution for their wrongs.

And now, the unusual talents of John Alexander Dowie had opportunity for their fullest expression. His voice cried out against sin in high places and low. The evils of tobacco, liquor and drugs were scathingly denounced, much to the dismay of the great vested interests which engaged in their sale and distribution. He exposed the shams and hypocrisies of an apostate and decadent church. Iniquity in the government or in the pulpit alike, brought forth his stern and uncompromising censure. Several times, attempts were made upon the life of Dr. Dowie, but all attempts failed. He gave the forces of iniquity no respite, and continued to blast at social evils wherever he found them, sparing none.

Then in 1896, Dr. Dowie organized the Christian Catholic Church, with a charter membership of five hundred. This number rapidly grew into thousands. For some time, Dowie had contemplated the building of a great city, to be inhabited only by Christians, where the use of tobacco, liquor and other kindred vices would be perpetually barred. With this in mind, he negotiated secretly for the purchase of 6,600 acres of land on the shores of Lake Michigan at a site, 40 miles north of Chicago. Once the land had been secured, sub-divided and opened for lease, thousands of people rushed to secure leases which by contract were extended for a period of 1,100 years. Within two years, nearly ten thousand people had been drawn to this new city which he had named "Zion." Factories and industries were invited to find sites in the community, and one industry, for the making of fine lace, was imported from Great Britain—machinery, managing personnel and all.

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Meanwhile interest in the Christian Catholic Church continued, branches began to spring up in cities all over the nation. Missionaries and workers were sent to establish churches and missions in various parts of the world. During these years, Dowie planned one enterprise after another, laboring with a feverish intensity, as a man working against time. He organized what he called the Seventies, which, in a methodical way, went out two by two, carrying the Gospel to every home. Later he disbanded the Seventies and organized in their place, the Restoration Host. He engaged in a "three month's holy war" against Satan's forces in Chicago.

Dowie was a prolific writer, editing during his ministry, sixteen volumes of a weekly publication, called LEAVES OF HEALING, of quarto size, each volume having from 800 to 1000 pages. He wrote poetry. He made a trip around the world. In one of his boldest ventures, he chartered a series of trains which carried thousands of his followers to New

York City. During the day his followers systematically went from house to house carrying tracts and information about his work, while in the great night services, he spoke to vast multitudes in Madison Square Garden. It was a Herculean effort; nothing like it since the Crusades had ever been attempted in the church.

Dowie was now received by congressmen, by governors, and on one occasion, by President Theodore Roosevelt, who left a cabinet meeting to meet him. Dowie continued to dream. He was restless and looked for "more worlds to conquer." He proposed to strike the devil such a blow, that if it were possible, would usher in the Millennium. In accordance with this proposal, he planned on building "Zions" all over the earth, with the largest one at Jerusalem. It was at this point that his dreams became visionary, and a dark and ominous cloud settled upon his affairs . . . But we must pause for we are getting ahead of our story.

We should not fail to mention that the man God used in these epochal adventures of faith, endured dark years of discouragements and reverses, when to all appearances everything seemed lost. He knew what it was to taste the bitterness of poverty, to be scorned as a ne'er-do-well by his relatives, to find himself in a position unable to adequately support his family. Once he ran for public office, and was soundly defeated.

During those days, however, he did have a most remarkable experience which was to influence mightily his future. While pastoring at Newtown, suburb of Sydney, a devastating plague swept through the area, threatening to wipe out the whole population. It was during the hours of tragedy that God revealed to him the glorious ministry of healing, and he was able to pray the prayer of faith with such results that the plague, as far as his people were concerned, was stayed—not another member of his flock died from the epidemic.

Donald Gee Column

The other day I came across some outspoken words in a well-known religious journal which struck a responsive chord in my heart — "In the past few years I have seen many people with no previous Christian background brought into the church through special campaigns of one kind or another, and over and over again these same people lost the faith through the incapacity of the established Christian community to receive them."



This is a problem that constantly occurs after evangelistic campaigns. Where those brought in already have a nominal connection with some Christian church or background, the difficulty may not be so acute. But regular church-goers usually have little idea how strange their meetings, their religious language, and their whole outlook on life can be to the average man or woman who has been living apart from Christianity. They live, perhaps too much so, in a totally different world. From opposite angles, this can be equally true of the formal type of conservative church, and the extremely free and informal Full Gospel meeting.

Pastors left with a campaign-crowd usually try to hold them by carrying on their meetings for a time very much on the lines of the successful campaign. This may involve temporary extra emphasis upon Divine healing; or the singing of many choruses; and a deliberate avoidance of formality to the point of irreverence. The wise and true pastor knows very well,

however, that this can never finally satisfy the heart of God or man. Gradually, but faithfully, he must introduce the more permanent and stable elements of Christian worship and fellowship. The ability with which a pastor can accomplish this delicate responsibility can well be one of the supreme tests of his gift and calling. He has to wean spiritual babes from milk to an appetite for strong meat. Some casualties during the process may be inevitable. There will be keen disappointments when some turn back. But the permanent results garnered from a special evangelistic campaign are precious beyond words in souls added to the church.

Responsibility for failure, lies with the assembly quite as much as with the minister, if not more. It resolves itself into lack of love. A strange selfishness afflicts the souls of many religious people who are staunch church members. They enjoy their meetings; their own type of service and preacher; their church becomes their religious club where they meet their friends and expand in a congenial atmosphere. These good folk give sincere lip-service to prayer for revival, and they genuinely want the membership of their own church to grow, but are desirous of an expansion that will leave them comfortable, encouraged and undisturbed in the enjoyment of their own traditions and particular brand of religious activity and expression.

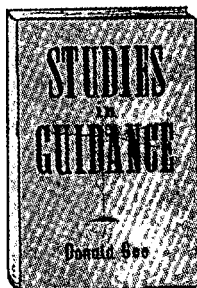
The Word of God deals with the heart of this matter in I Cor. 14 when it refers to the "unlearned" and the "unbeliever" finding themselves present in an assembly of Christians where spiritual gifts are being freely exercised and everybody is having a grand time. "Thou verily givest thanks well, but the other . . ." (Verse 17.) It is that "other" that we are commanded to consider and help. The whole secret of our success is wrapped up in the measure of our control by the love of Christ. There need be no quenching of the Spirit, but there must be a carefulness to be wise and winsome in all our behavior and language, so as to help the stranger and the visitor to feel the presence of God that every soul craves to know.

The question for established Christian communities to ask themselves is whether, ultimately, they are out to win souls, or to enjoy themselves in a religious way. The answer holds some extremely grave issues for us all. The matter is fundamental—even to the point of life or death for the local assembly.

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S.W. 4, England.)

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RAYMOND T. RICHEY SAYS: THE GREAT BARRIER BETWEEN GOD AND MAN — SELF

"I can of mine own self do nothing." These are the words of the Lord Jesus Christ—John 5:30. The Lord Jesus is speaking as a man, expressing His utter dependence on the power of His Father, teaching us that we are helpless; that we can do nothing, that as far as the flesh is concerned, we are nothing.

I want you to look into the mirror—take a good long look—ask God to help you see yourself as God sees you. Often we hear someone say, "If we could see ourselves as others see us." But others do not see us as God sees us. If we could really see ourselves under the searchlight of the Holy Spirit, most of us would run to God in repentance—in prayer. We would run from our loved ones, from our friends, we would try to run from that very self we see pictured.

Some time ago, in a certain river, a young lad was drowning. His mother stood on the bank of the river, wringing her hands, screaming for someone to come and save her son. A man stood on the bank a short distance away, watching in apparent indifference; finally the boy gave one cry, ceased struggling and went down under the water. Like a flash, the man was in the water, brought the boy to shore and in a few moments, the lad was all right.

As the mother poured out her gratitude to him, she said, "Why did you not save him sooner?" "Because I could do nothing as long as he was struggling. He would have endangered my life as well as his own. Only when he gave up and was perfectly helpless could I do anything with him."

What a picture of struggling, agonizing humanity. Our Heavenly Father looks on



Rev. R. T.
Richey

with love and compassion, but not until we cease our "trying"—not until we realize our helplessness can He reach out and pull us from the quagmire of sin and hopelessness.

God wants us to recognize this and throw ourselves in humility at the foot of the Cross, crying in our despair, "Here I am, Lord, a drowning sinner—helpless, hopeless, lost and undone, sinking in the waves of sin and unbelief. Save me, oh save me; cleanse me with the blood of your Son—give me a new heart. Make me what you want me to be."

There is a door that must be entered for saint or sinner to have victory. The entrance to that door is barred by a Cross, and only as we come the way of the Cross can we enter in. We do not like the Cross. The Cross represents suffering, the Cross represents shame, the Cross represents disgrace, the Cross represents agony, the Cross represents death.

Millions of people in the world today are interested in religion, but few indeed, comparatively speaking, are interested in a salvation, for which they must pay the price of humility and forsaking of the world and denying of self and following the lowly Nazarene. Fewer still are willing to be "crucified with Christ," that they might "live with Christ"; to "suffer with Christ," that they might "reign with Christ." Oh yes, people want to be "religious," that is popular—they want to be "good," they want to be "moral," they want to be "kind," they want to "belong to the church." That's good business—that's good social psychology—that gives you "prestige."

But when they come face to face with the Cross of Calvary and they realize that if they are to follow HIM, it means death to sin; death to the world; death to friends and death to SELF—the multitude cannot be found—and we are reminded of the words of the Author of our Salvation, "strait is the way ... and few there be that find it."

THE VOICE OF HEALING

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NOTICE

In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
G. O. Baker, Box 386, Medford, Ore.
William Branham, Box 325, Jeffersonville, Ind.
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
Paul Cain, 516 Park Avenue, Garland, Texas.
Oscar Capers, 709 Hood St., Waco, Texas
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
Jack Coe, Box 8596, Dallas, Texas.
P. T. Collett, 33-26th St., Huntington, W. Va.
James W. Drush, Box 11157, Houston, Texas.
David J. du Plessis, 355 Hope St., Stamford, Conn.
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.
W. V. Grant, 711 N. Main, Malvern, Ark.
Philip N. Green, Box 471, Port Tampa City, Fla.
Vernon Griggs, Box 205, Hamilton, Mont.
L. D. Hall, Box 697, Grants Pass, Oregon.
Dale Hanson, Box 795, Tacoma, Washington.
H. E. Hardt, 467 Penn Ave., York, Penna.
Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.
Tommy Hicks, Lancaster, Calif.
R. W. Holmes, Box 3213, Temple, Texas.
Harold Horton, 18910 Wormer, Detroit, Mich.
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
U. S. Jaeger, Box 511, Mirror Lake, Wash.
O. L. Jagers, Dexter, Mo.
Ferdie C. Jay, Route 4, Wenatchee, Wash.
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
Thea F. Jones, Box 451, Cleveland, Tenn.
Louis Kaplan, Box 707, Los Angeles, Calif.
S. W. Karol, Box 61, Linden, N. J.
Orrin Kingsritter, Paynesville, Minn.
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.
W. B. McKay, Box 1546, Orlando, Fla.
S. K. Mabry, 309 Brooks, Wichita Falls, Texas.
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.
Michael Mastro, 6056 N. Norwood St., Philadelphia, Penna.
W. D. Metzgar, 711 Alabama, Beaumont, Texas.
Owen Murphy, 403 W. 118th, Hawthorne, Calif.
Lester D. Myers, 30 Summer St., Hagerstown, Md.
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
Thomas H. Neal, 711 Alabama, Beaumont, Texas.
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
Raymond Osborn, 448 West M. Street, Springfield, Oregon.
T. L. Osborn, Box 4231, Tulsa, Oklahoma.
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.
Raymond T. Richey, Box 2115, Houston, Texas.
Oral Roberts, Box 2187, Tulsa, Oklahoma.
Howard Rushoi, Box 647-M, Pasadena, Calif.
A. M. Selness, Revere, N. D.
E. L. Slavens, Box 435, N. W. Station, Kansas City, Kan.
Roy Stewart, 6th and Mitchell, Clovis, New Mexico.
J. E. Stiles, Box 3147, Burbank, Calif.
C. E. Stubbs, 6560 Hessel Road, Sebastopol, Calif.
Abraham Tannebaum, Box 81, Mt. Joy, Penna.
Glenn Thompson, Box 447, Paragould, Ark.
William D. Upshaw, 2524 14th St., Santa Monica, Calif.
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
William A. Ward, Box 675, Tulsa, Okla.
Doyle Zachary, Box 333, Greenville, S. C.

SIGNS - MIRACLES - WONDERS

IN THE CAMPAIGNS OF TVH EVANGELISTS

A. M. Selness —

DELIVERED FROM RESULTS OF ACCIDENT

Ten years ago, I was in an automobile accident and suffered such severe injuries that I was unconscious for 36 hours. Through the prayers of the church, the Lord touched my body, and I was able to leave the hospital in 9 days. Three years later, I went to the doctor at the Monroe Clinic for an examination, and was told that the cause of my suffering was a nervous colon, an after-effect of the accident. Since then, I have had constant trouble with this, and about one and one-half months ago, it became almost unbearable. In desperation, I made an appointment and was prayed for in a healing meeting conducted by Evang. A. M. Selness. I had the assurance of my healing after prayer was offered, even though the symptoms continued for about two days. I was instructed not to accept defeat because of symptoms, so I continued steadfast in faith and now have complete victory. Praise the Name of Jesus!



Mrs. Fred Wilkie
R. R. #2
Beloit, Wisconsin

(As pastor of The Beloit Gospel Tabernacle, 903 Vernon Ave., Beloit, Wis., I hereby verify the authenticity of this healing. Signed: Albert Taxdahl.)

Russell B. Park —

SUN-SPOT VISION HEALED

When I was twelve years of age, there was an eclipse of the sun, visible in this section of the country. As a boy of that age, I did not realize the danger of looking directly at the sun with my naked eye, so I looked until I could see the sun plainly. After that, I could see but a few feet, then the sun spots would blot out my vision. It became worse all the time. On Saturday night, June 16, 1951, I attended a revival meeting conducted by Evang. Russell B. Park in San Angelo, Texas. He called for anyone who had faith that God would heal him right then to come forward. I knew God could heal my eyes, so I didn't hesitate. When Brother Park prayed for me, God healed me. The sun spots are gone. Praise God for the healing touch.

Alfred L. Creel (Age 25)
2023 S. Van Buren
San Angelo, Texas

Louis Kaplan —

DEAF EAR OPENED

Mrs. J. Beary, 60 Fairview Ave., Toronto, Canada, had her deaf ear opened instantly when a deaf demon was cast out by Brother Louis Kaplan who was testing her hearing when this picture was taken. Mrs. Beary testified a week later that she could now hear the sermon perfectly, sitting in the center of the church, whereas she formerly had to sit in the front pew.

A. A. Allen —

ONCE TOTALLY BLIND — SEES AGAIN

In March of 1951, I had a stroke. My blood pressure went up to 210. I was unconscious four days. After consciousness returned, I was blind. I was taken to two eye specialists and one head specialist. They declared I'd never see again. I was totally blind. One morning, while listening to Rev. A. A. Allen's Radio Broadcast, I learned he was conducting one of his special meetings in Tyler, Texas. My son drove me to Texas. As I was unable to see, my son led me to where Rev. Allen was ministering to the sick. Inasmuch as I was unsaved, Rev. Allen would not pray for my healing until after I promised to make a full surrender to God. Some of the ushers led me to a chair where I sat, while another group of sympathetic saints sought God with me, in the behalf of my salvation. God saved me.

They led me back to Rev. Allen. He placed his hands upon me and prayed, "Thou Spirit of Infirmity, Thou who makes this man blind, I bind and rebuke you now, in the name of Jesus! I command you in Jesus name to go now!" Brother Allen then said to me, while he still had his thumbs over my eyes, "My friends, in Jesus name, in the Power of the Spirit, I command you to open your eyes and see normally this minute!"

Brother Allen took his thumbs from my eyes, and I realized that God had instantly healed me. The first thing I saw was many people. Then I saw their faces. I saw the Evangelist clearly, even the color of his tie and suit. Now, I can see perfectly. To God be all praise and glory! Once I was blind, but now I see!

J. O. Bryan
Chatham, La.

Witnessed by and affirmed by following ministers:

Rev. M. L. Fauss, (Chairman) Pastor,
Southside Assembly of God
Tyler, Texas
Rev. D. D. Lewis, Pastor
Rose Center Assembly of God
Rev. Allen H. Jurnigan,
White House Assembly of God
Tyler, Texas
Rev. R. D. Ashcroft
Swinney Town Church of God
Rev. Henry B. Ellis.
Church of God
Tyler, Texas



Mrs. Beary

S. K. Mabry —

BOY HEALED — DISCARDS BRACES



After two years of being in braces day and night, our son, Johnny Sims, is now free and walking by himself, through the help of our Lord and Saviour Jesus Christ.

During the Church of God Camp Meeting here in June, he was prayed for by Brother S. K. Mabry. The Lord wonderfully touched his body, and one month later, he began to walk. He now walks and goes

any place he wants without help. We praise God for His wonderful healing power!

Mr. & Mrs. W. L. Sims
858 Sandell Dr.,
Ft. Worth, Texas

To Whom It May Concern:

In regard to the claims that are made by the parents of Johnny Sims, I know that he was brought to the St. Joseph's Hospital in Ft. Worth, Texas. The parents later took the boy home from this hospital strapped to a brace, unable to move any way except to turn his head. His father was saved in our church, just before Johnny was taken to the Ft. Worth hospital.

Rev. Ray E. Heady
Pastor, White Settlement
Assembly of God

Herbert Leonard —

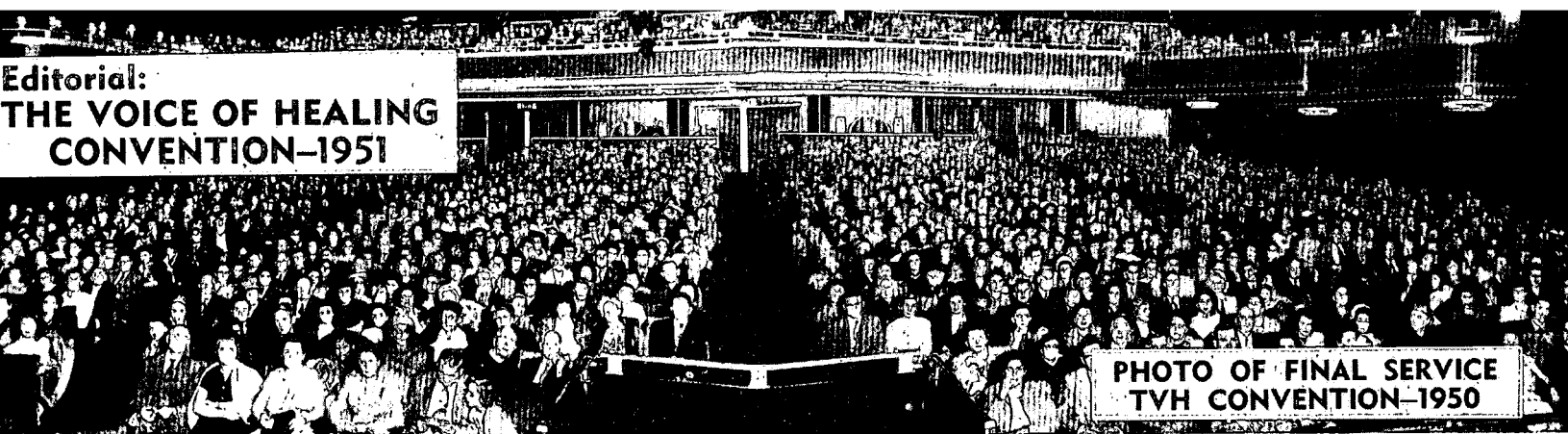
DISCARDS NECK BRACE AFTER PRAYER

I was in a car that turned over three times, throwing me out and breaking my neck. A doctor put my neck in traction with Crutchfield tongs in my head, and after nine weeks, my neck and body were put in a brace. On the 5th of September, I went to the doctor for a check-up, and he told me to come back on the 26th of September for an X-ray; but on the night of September 21st, I went to the tent revival conducted by Brother Herbert Leonard. Brother Leonard prayed for me and I felt God touch my body. On the 26th of September, I returned to the doctor. He didn't want to take the brace off, but I showed him that I could move my head without suffering any pain. He said, "We will take a picture and see." The X-ray showed the formation of a new bone. He then said I could go and leave off the brace. I haven't worn it since.

Edward Howze
929 N. 13th St.,
Waco, Texas

Confirmed by:
Mrs. D. C. Howze
929 N. 13th St.,
Waco, Texas

Editorial: THE VOICE OF HEALING CONVENTION-1951



THE VOICE OF HEALING is an association of men, whose ministries are especially distinguished with the ministry of healing and other Gifts of the Spirit, and who have proven their ministry.

THE VOICE OF HEALING MAGAZINE has come into existence to publicize the great works of God that are now being manifested during the final days of this age through the sign-gift ministry. Though man is the instrument, the accent is to glorify God rather than man. Fundamental to the pursuance and accomplishment of this objective, is the fact that not one, but many men's ministries are carried in its pages. In this way, attention is focused on the Holy Spirit's ministry rather than upon the certain minister.

THE VOICE OF HEALING seeks to encourage unity between the people of God; not to advocate the elimination of organizations, nor the fusing of organizations, but to assist in the bringing of recognition between the individual members of the Body of Christ, so that all may be one in Christ, even as Christ and the Father are one. (Jn. 17:21.)

In furthering this objective, TVH endorses the purposes and work of THE NORTH AMERICAN PENTECOSTAL FELLOWSHIP, which now includes a considerable number of organizations. We encourage other Full Gospel organizations to seek fellowship in this splendid organization, and we look hopefully forward to the possibility that all Full Gospel groups will have done so before Jesus comes. In the furtherance of this cause, we are carrying THE INTERNATIONAL FELLOWSHIP COLUMN, by David Du Plessis, Secretary of the World Pentecostal Fellowship.

THE VOICE OF HEALING holds to the great fundamental doctrines which are a common denominator for all FULL Gospel people. From the beginning, the founders of TVH have disapproved of proselyting between Full Gospel groups, such as urging people to be rebaptized who have already been baptized in a Full Gospel church, or holding to the contention that any one organization is the whole of the True Church; the dividing of God's people over peculiar views on Divine sovereignty, special prophetic interpretations, etc. TVH believes that there are some things that are a matter of conscience and personal liberty. We cannot expect to reach uniformity, but we dare

to believe for unity and fellowship among Spirit-filled people. To promote peace and love among God's people, is a great aim of TVH.

The Voice of Healing considers the Seven great fundamentals of our Fellowship to be as follows:

- (1) Personal experience of salvation through the Blood of Christ.
- (2) Divine healing provided in the Atonement.
- (3) Belief in the Baptism of the Holy Ghost, and the nine Gifts of the Spirit.
- (4) The Christian's hope of the imminent, personal return of the Lord Jesus Christ.
- (5) Belief in intensive world-evangelization and missionary work in accordance with the Great Commission, with signs following.
- (6) Personal holiness and separation from the world.
- (7) Recognition of the fact that all true believers regardless of organization, are baptized of one Spirit into one Body, thus fulfilling Christ's prayer for unity.

(It will be noticed we have not included a number of other important doctrines such as the Divine Inspiration of the Scriptures, the Deity of Christ, the doctrine of Resurrection, etc. Those who accept the above seven statements will believe these.)

THE VOICE OF HEALING not being an organization in any sense of the word, (since it has no constitution and by-laws,) and has no discipline of its own, depends on the disciplines of the various Full Gospel organizations. TVH, therefore, accepts the decisions of these organizations concerning the status of their men who are given publicity in TVH.

THE VOICE OF HEALING holds the highest confidence in the men it carries within its pages, and considers it its sacred duty to protect any man from idle rumors and the animosity of those who have no faith. It is too much to suppose that difficulties will not occasionally arise concerning some individual carried in TVH. Where it becomes evident that a man's ministry is seriously in question, we make no attempt to pass judgment on the individual, but in such cases deem it better for the man himself, as well as for ourselves, that he should not receive further publicity.

It should not be necessary to add that because a man is not carried in TVH, it is

to be construed against his ministry. There are men with excellent ministries who have other mediums of expression; and TVH wishes them all well. Moreover, new ministries are rising from time to time.

In all cases, TVH recognizes law and order and that "governments" are set in the church. (I Cor. 12:28.) We disapprove of any minister railing against organizations in general. Shall we not say that, much as it lies within us, let us put into action the Golden Rule, and be accounted among those who are "our brother's keeper." We must ever remember that the Gifts of the Spirit without the fruits are valueless. (I Cor. 13.)

THE VOICE OF HEALING zealously guards one prerogative. Raised up in the Providence of God, to encourage worldwide revival on the lines of the manifestation of the power of God, and remembering that the Full Gospel movement owes, to a great extent, its existence to this ministry, TVH regards it as a very serious offense that any man should lend sympathy to the cause of the enemy by denying that Divine healing is in the Atonement, or to oppose healing meetings which have been so thoroughly endorsed by the Scriptures, as well as by the tremendous results obtained. Such a man betrays the faith, and forfeits his right to fellowship and confidence. Subtle men who came into the denominational church years ago and declared that men needed salvation, but that it did not necessarily come through Christ's Atonement, interjected the curse of modernism and apostasy into whole denominations. Their successors must not be permitted to let their kiss of death touch the Full Gospel churches by compromising the truth that Divine healing is in the Atonement. We must hold to these great truths as we value our own soul.

Nevertheless TVH believes that "in the multitude of counsellors there is safety." It, therefore, encourages constructive criticism from those who have a reverent respect for God's power. There is no place for the swaggering, self-sufficient person. God dwells only within the humble and lowly heart.

THE VOICE OF HEALING earnestly seeks to encourage world evangelization through the ministry of healing and miracles. By this means, enormous audiences have gathered in various cities in all parts of the world to hear the Gospel and be converted and healed, where before results were often

ATTEND THE DIVINE HEALING CONVENTION TULSA, OKLAHOMA, DEC. 11-13



CONVENTION HALL, Tulsa, Oklahoma will be the scene of the third DIVINE HEALING CONVENTION. Reservations for this meeting may be secured by writing directly to Rev. J. R. Keith, 707 North Wheeling, Tulsa, Oklahoma.

disappointingly meager. Published statements by missionary leaders reflect the fact that they are vastly pleased by the amazing results being achieved. Their words verify the fact that this ministry has revolutionized much of the missionary technique, though, of course, there will never be a substitute for carefully planned methodical follow-up work. (See article on Cuban Revival on page 16.)

THE VOICE OF HEALING at the present time is deeply interested in the ministry of healing becoming an important part in the ministry within the local churches. In the case of all-out war or a national emergency, the great mass meetings might be sharply curtailed. It is important that this powerful evangelistic potentiality should not be lost. The healing ministry has proven to be the Bible way to reach the community for

God. With this in view, TVH is carrying a special article each month showing how this ministry has had tremendous effect in local churches. (See page 14.) Truly the ministry of healing and miracles is the Bible way to evangelize the world in our time.

We shall look for you to be in Tulsa, Oklahoma, for the three days of the great DIVINE HEALING CONVENTION DEC. 11-13.

Pennsylvania Community Sees Bible Deliverance Through Hardt Ministry

BY WM. H. DOUGLAS, PASTOR
*Assembly Of God Church Of
Paradise Valley*

The Gospel was ministered the Bible way, in the power and demonstration of the Holy Ghost, for probably the first time in the history of Mt. Pocono, Pa. The instrument God used to bring life to this community was Rev. H. E. Hardt, a man full of faith and of the Holy Ghost.

On July 23rd, as Brother Hardt's large van trailer pulled into Mt. Pocono, our dreams began to come true. The Full Gospel people of this community had prayed for some time that God would send a man here with a message of deliverance. We knew it must be a man of great faith, for the town is small. There are only three small Full Gospel churches in the area, and two of them are more than fifteen miles away. Brother Hardt proved to be that man.

Brother Hardt expounded the Word of God very ably night after night under the anointing of the Holy Ghost. He depends entirely on the Word and states that about half of the miracles which take place in his meetings occur as he ministers. Many were lifted to a new place in God as the teaching of faith went forth.

The attendance of the meetings was good and there was a nice group soundly saved and healed. Brother Hardt's tent and equipment is the most beautiful I have ever seen. It is said to be the finest in the East. The new steel-clad flame-proof top, coupled with new bright hardwood folding chairs make a very good appearance and add to the comfort of the congregation. The organ with oversize amplifier is greatly appreciated. The equipment is the nicest and most practical possible.

We certainly do lift our hearts in praise and adoration to God for sending Brother Hardt our way. We believed that the effects of this campaign will be felt for a long time to come.

ARDMORE HAS GREATEST REVIVAL IN ITS HISTORY WITH W. V. GRANT

BY LESLIE MOORE

Pastor, Lighthouse Assembly Of God

Ardmore, Oklahoma, has just had the greatest outpouring of the Spirit in the history of the city, according to what we hear people say. It is common to hear "I've never seen anything like this before," or "This is the best revival I have ever been in."

The Pentecostal Holiness, Assembly of God, Church of God, and Apostolic Faith, went together and rented a big tent and witnessed a spiritual outpouring for 29 consecutive nights from August 26, to September 23. It is impossible to know the hundreds that prayed through.

Every night, a group of men, women, boys and girls prayed through to an experience with God. The old and young of several denominations were seeking God in the prayer tent together. As high as 125 in one night marched to the prayer tent. They sought God in the old-time way. Many nights, people were there in the prayer tent until after midnight seeking God. People were saved listening to the radio, in the big tent, outside the tent, in the cars and in the healing line. As many as 15 or 20 received the Baptism of the Holy Ghost in one night. Fifty or sixty were healed in the audience in one night. This included deafness, rupture, stiff joints, goiter, etc.

A woman who had been totally deaf for 79 years, not having been able to hear since she was 3 years old, could hear instantly. Another lady, totally deaf for 3 years, who couldn't even hear thunder was able to hear a whisper. Many deaf in one ear from birth, some of whom were elderly people, were made perfectly normal. Many ruptures disappeared instantly and trusses were discarded. One man who had a rupture for 25 years, discarded his truss and said he is now perfectly whole. Hearing aids, eyeglasses, crutches, etc., were also discarded. People left their cots and cars, who previously were unable to be up. A man fell on the outside of the tent and

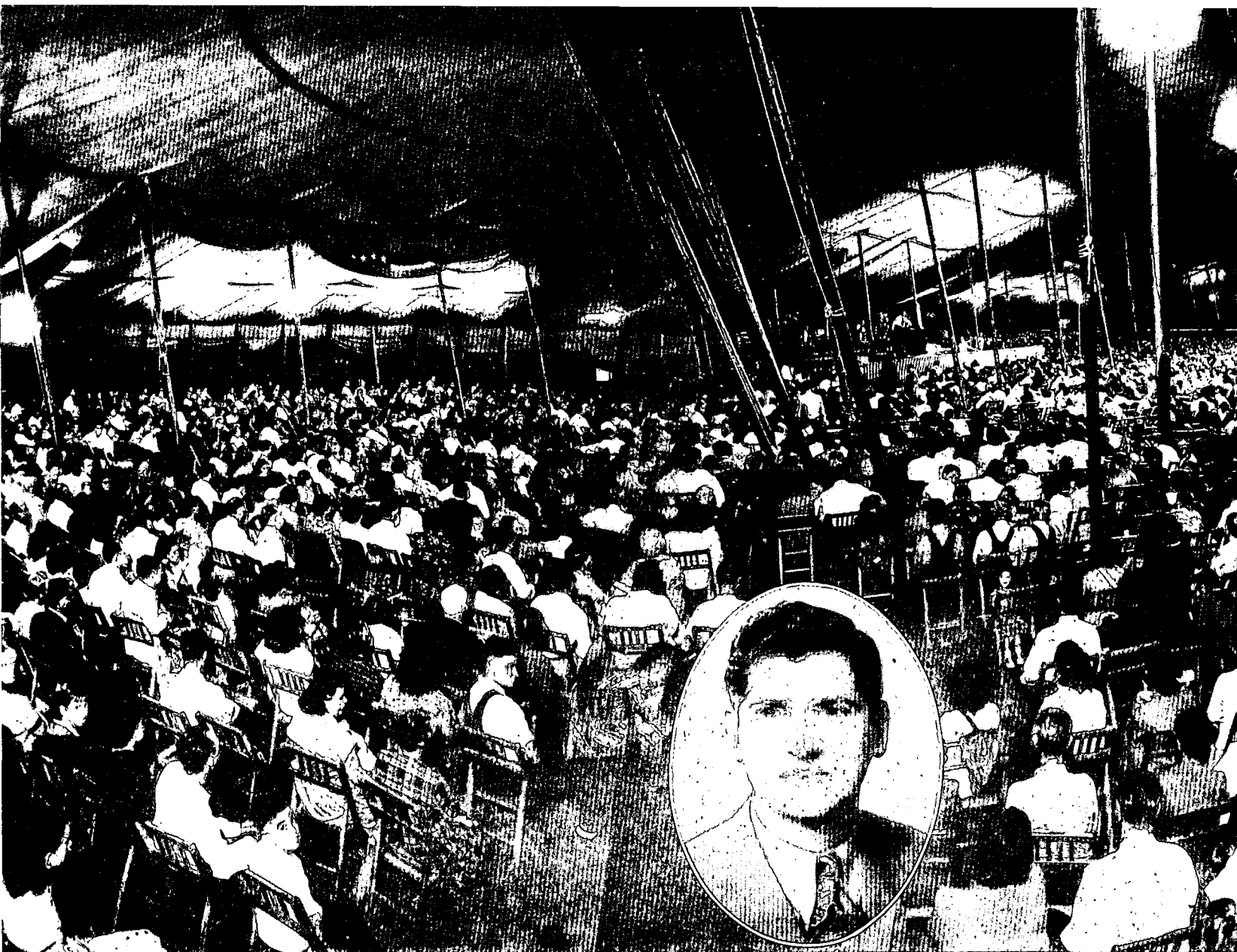
seemed to be in a dying condition, but was raised up instantly.

Numerous cases of blindness were healed. Among them were: A man, totally blind in one eye for 66 years because of a white scum which completely covered the eye, was able to read 10 point print. A woman who had been totally blind in one eye for 20 years was made normal. A lady totally blind in one eye from birth, was made normal. Another lady had been blind in one eye for 19 years, and her other eye was crossed, and she too was made normal at once. A woman who had been blind for 42 years, because of a scum over her eye was able to read 10 point print.

One man had his eyeball burst for 51 years. The doctor said the sight was gone forever, but now he can see to read ordinary print with each eye. The eye that was totally blind is better than the other. A school-teacher who belonged to the Methodist church, and had lost her sense of smell 15 years ago was healed and received the Holy Ghost. (Other school-teachers received this experience.) She started a healing service each morning at school and said several were being healed. A lady with a cancer which had gone through her breast and into her lungs went to her doctor after prayer and found that she was well. The doctor said it was a Higher Power. Others testified to being delivered instantly of cancers, goiters, cysts, and growths.

A woman knelt for the first time in years and said she would go home and write her first letter in years. She had been paralyzed in her arms and legs. A lady who could not walk was brought in an ambulance. She was healed of arthritis and raised up instantly. She came back to church and testified. A growth came out of a lady's head after prayer. Another lady of 53 years, had a stiff back from birth and was made whole instantly. Only part of what God has wrought in this campaign has been mentioned. God is still blessing and the revival spirit is still on.

We have signed testimonies on all the above but three, but these things took place before our eyes, and cannot be mistaken.



JACK COE MEETING IN FT. SMITH

C. R. ALBRITTON, *Presbyter, Assemblies of God*

On September 10, 1951, the Jack Coe Evangelistic Campaign opened at Fort Smith, Arkansas, for three weeks. I have been connected with the Assemblies of God for some 18 or 20 years, and have seen revivals of this nature, but never such as this before.

God worked in a marvelous way—in the salvation of souls, and the healing of the sick and afflicted. There were many conversions. God was present to bless every evening. I saw blind eyes opened, deaf ears unstopped, the dumb made to speak and sing praises unto God, and the lame made to leap like a hart.

One particular incident I am thinking of, is that concerning a lady of my personal acquaintance of many years, who had a broken back for 20 years, and was in a brace. She came through the healing line, and Brother Coe prayed for her and told her to bend over. She said, "I have on a brace." Brother Coe told her to go into one of the prayer rooms and remove the brace. She did so, and came back. Brother Coe told her to bend over and touch the ground. She bent forward, backward and sideways. The second day after she was prayed for she did her first ironing in 22 years.

God worked miracles in this campaign. Each participating church in this vicinity has been blessed beyond measure of natural comprehension. Eternity alone will reveal the faith that has been built up in all those who attended these services.

MANY TESTIFY TO HEALING

HEALED OF EPILEPSY

I'm thankful to God for saving my soul and healing me of epilepsy with which I had been afflicted since the age of 11.

I am perfectly well since I was prayed for in the Coe Revival in Little Rock, Arkansas.

Ruby Shrader
Rt. 8, Box 40B
Little Rock, Ark.

HEALED—DISCARDS CRUTCHES

My knee was crushed 20 years ago, and had been out of place since I was 14 years old. I am now 63. For the past 7 years, I was on crutches, but when I attended Brother Coe's tent revival in Little Rock, Arkansas, and was prayed for, God healed me, and now I no longer need the crutches.

J. R. Stondridge
Scott, Arkansas

DEAF MUTE HEALED

David Driver, 1457 Otis Avenue, Wichita Kansas, was a deaf mute. Brother Coe prayed for him in the Wichita revival, and he was healed.



Miss L. Driver, (Sister)

Over 100 people stood up in the meeting as witnesses that they knew the family and knew that the boy was healed.

Several times after his healing, Brother Coe had the boy come up to the microphone and talk to the people in the congregation.

JACK COE CAMPAIGN SCHEDULE

SPRINGFIELD, MISSOURI

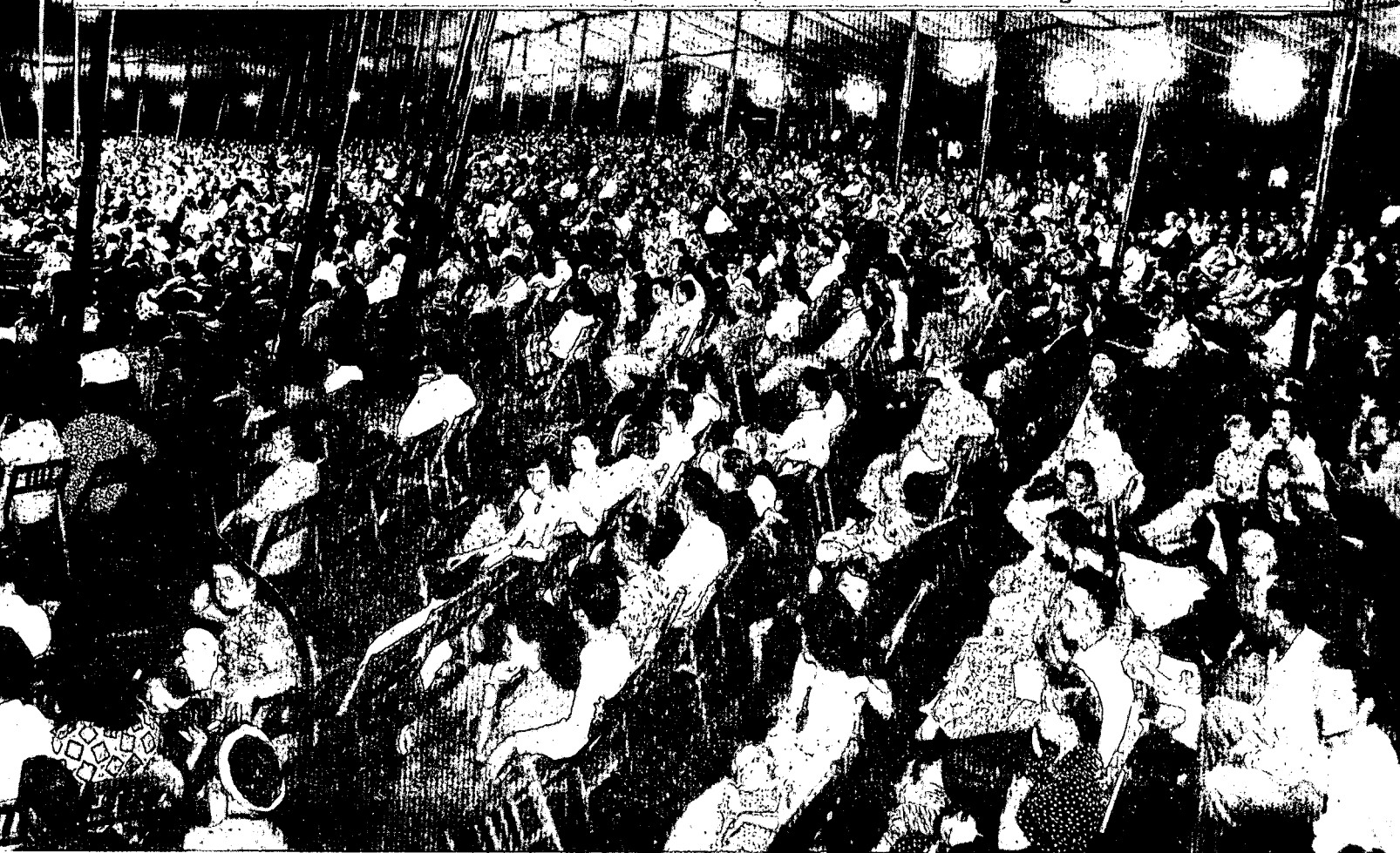
Shrine Mosque

January 1-30

(Services each night except
January 12, and 16.)

For further information write:
Rev. J. L. Schaeffer, 1878 N. Grant,
SPRINGFIELD, MISSOURI

GREAT TENT FILLED IN COE MEETING IN FT. SMITH, ARK.



ING IN COE REVIVALS

STOMACH CONDITION HEALED

Praise God for a wonderful healing! I had suffered for years with stomach, back, and kidney trouble, and arthritis of the spine.

Dr. Westfall, of Halstead, Kansas, and Dr. Calhoun, of Wichita, were my doctors. They had treated me for years. My stomach was in such a bad condition that I could not retain my food. Since Brother Coe prayed for me in the Wichita meeting, I am well and can eat anything I want.

Anna May Sanders
1522 North Mosley
Wichita, Kansas

NEW COE TENT

While stopping at the Jack Coe meeting in Joplin, Missouri, we found he now has a professional tent maker with his party who is making up a new tent 400' long and 200' wide. It will be of special construction, designed to withstand winds short only an actual hurricane or cyclone.

Editor.

RHEUMATIC HEART HEALED

I'm 13 years old, and have had a rheumatic heart all my life, but God healed me when Brother Coe prayed for me in the tent revival at Little Rock, Arkansas. I have been feeling well ever since, get around fine and nothing bothers me.

Ruby Fruman
1121 Garland
Little Rock, Ark.

HEALED OF DEAFNESS

I had been deaf in my right ear since I was 16 years old. Dr. Hal Dilday, of Little Rock, said nothing could be done for me. I came from Little Rock, Arkansas, to Wichita, Kansas, on Sunday afternoon. Brother Coe called for those who were hard of hearing or deaf in one or both ears to come forward. I went forward, and the moment Brother Coe prayed for me, the deafness left. I stayed two weeks longer and enjoyed the rest of the meeting. Praise God for His healing power!

Mrs. Jess Green
1114 Woolf Street
Little Rock, Arkansas

HEALED OF TRIPLE RUPTURE

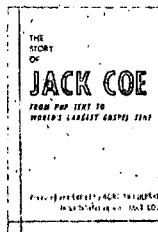
I had suffered for 24 years with a triple rupture and had tried many ways to get rid of it. On May 26th, in Brother Coe's meeting in Wichita, Kansas, I entered the healing line and was healed instantly. I certainly praise God for His healing power. I am well and doing all my work and testifying for what the Lord has done for me!

Mrs. Marion Taylor
Norwich, Kansas

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By GORDON LINDSAY in collaboration with JACK COE



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SHREVEPORT, LA.

PASTOR REPORTS ON VALDEZ CAMPAIGN IN VANCOUVER, B. C.

By Rev. Walter E. McAlister

The Full Gospel Ministerial Fellowship of Vancouver extended a call to Rev. A. C. Valdez, Jr., to conduct a union salvation-healing campaign in this city. We secured the Auditorium for two weeks, from September 16th to September 30th.

We believe that the Lord made this possible, owing to the fact that such accommodation is almost impossible to secure in this city. At this time of the year, it seems most unusual that the building would be available for two straight weeks. The Auditorium will accommodate 3,000 people. Hundreds were turned away each Sunday night. The Sunday afternoon services were held in the Evangelistic Tabernacle of which Rev. W. J. Ern Baxter is Pastor. It is estimated that the total attendance for the two weeks ran over 35,000 people. Ten churches co-operated in sponsoring the campaign, by closing their Sunday night, as well as their week-night services. Other churches and pastors also assisted as they were able. On behalf of the co-operating pastors, I am able to say that they were delighted with what God accomplished in our city through the ministry of the Valdez party.



W. E. McAlister

By the close of the campaign, approximately 1,000 convert cards were turned in. Without a doubt, this was one of the greatest salvation campaigns that Vancouver has had for many years. We were most happy to observe that Rev. Valdez gave the supreme emphasis to the theme of salvation, and throughout the campaign, it was declared over and over again that when a soul is born again, that is the greatest miracle. Our churches have been praying for a revival, and we feel that this city-wide revival came to Vancouver as a definite answer to prayer.

Rev. A. C. Valdez, Jr., told us how God gave him the gift of healing. The Lord was pleased to use our brother in this ministry of healing in every service of prayer for the sick. Every night was a healing night, and I do not believe there was a single healing service in which we did not see definite miracles take place before our eyes.

During the last week of the campaign, we had several tarrying services. In each one of these services, there were several people who received the Baptism of the Holy Spirit according to Acts 2:4. Even on Sunday nights, when the Auditorium was packed to its capacity, Rev. Valdez would lead the great congregation in seasons of worship and praise when hundreds of people with hands upraised would give praise to the Lord for His wonderful works to the children of men. I am sure there were hundreds of church people in these services, who had never experienced anything like this. After this revival they can never be the same.

The closing service was a great climax to the campaign. In this service, as in all the others, there was a splendid response to the appeal for the unconverted to surrender to Christ. I suppose there were several hundred people in the healing line. The great congregation extended a warm and hearty invitation to the Valdez Party to return to this city for another campaign.



There was standing room only when the above photograph was taken during the recent revival in Canada in which Evangelists A. C. Valdez, Jr. and A. C. Valdez, Sr. were ministering.

MANY TESTIFY TO HEALING DURING VALDEZ CANADIAN CAMPAIGNS

HEARING RESTORED TO VICTORIA, B. C. WOMAN

When I was 14 years old, I was stricken with scarlet fever, which left me deaf in my left ear. Doctors told me that I'd never be able to hear with that ear again, and that I was fortunate to hear with the right ear.

I also had a growth on my right side—but when Brother Valdez prayed for me in his Victoria healing campaign, my right side was healed, and my hearing was restored. Praise the Lord, now I can hear a watch tick with my left ear!

Mrs. E. Lambier
1002 Gasper Ave.,
Victoria, B. C.

DISCARDS LEG BRACE AFTER PRAYER

In 1949, while working for Stockers Transfer Co., I stepped off the end of a truck. I broke the ligaments and tendons in my ankle and split my ankle bone. I had to have two muscles removed and the ligaments and tendons replaced. I was in the hospital for three months and was obliged to use crutches for ten months. For a year after I stopped using the crutches, I had to wear a brace. Rev. Valdez, Jr., prayed for me when he was in Victoria. That night when I got home, I took my brace off and I could walk perfectly. The next night I walked onto the platform without my brace and gave my testimony. God is my Healer.

Charles John Rodway
1848 Hollywood Crescent
Victoria, B. C.

SHORT LEG MADE NORMAL BY PRAYER

When I was 17 years old, I injured my left hip while playing football. Since that time, I suffered with this injury and my left leg became an inch shorter than my right leg. Rev. Valdez, Jr., prayed that God would cause my left leg to grow out to its normal length. I went home that night believing God had healed me. It was three days later when I noticed my leg had lengthened to its normal size, and I could walk with perfect comfort for the first time in 55 years.

Charles M. Forster
657 Langford St.,
Victoria, B. C.

HEARING AND SIGHT RESTORED TO INJURED WORKMAN

In 1942, I fell from a scaffold while working for So. Burrard Yards in Vancouver, and injured my left side, breaking many bones and leaving me deaf in my left ear and blind in my right eye. My doctor told me that he had no hope of helping my hearing, but that an operation might restore my sight. The operation was unsuccessful. When Rev. Valdez came to Vancouver, he prayed for me, and God instantly healed me, so that I was able to hear Rev. Valdez as he whispered in my left ear. I was so happy I nearly forgot about my blind eye and started to leave the platform, but Rev. Valdez called me back and prayed that God would open my blind eye. Immediately I could see clearly, and I counted his fingers without any difficulty. I don't know how to thank God enough.

Wm. H. Webb
874 West 6
Vancouver, B. C., Canada

TWIN MIRACLES OCCUR IN OSBORN CAMPAIGN

BODY CASTS DISCARDED AFTER PRAYER

(See Photo on Cover)

We are praising the Lord for the marvelous way He has healed our nine-year old son. Frankie had always been a very active boy, and one day while climbing a tree onto a garage, he and the others he was playing with decided to jump off the garage. They did, and it seemed that none of them were hurt. This was in September, 1950. Very soon after this, however, Frankie started to limp, and had to give a skip to keep pace with the other boys. The State nurse from school noticed it, and came to the house requesting me to take him to the clinic. I refused, but in April, the State nurse came again, and insisted he should be taken to the clinic. I took him to the clinic, and he was x-rayed. They said it was Perth's disease. This disease destroys the joints, and it had settled in his hip, and the hip joint was being destroyed. They put a cast on his body, from his chest down over one leg to his toes. He had this cast on for three months, when we heard of Brother Osborn's healing campaign in Altoona. When Brother Osborn came to Frankie in the line, he asked us if we believed God would heal him, and we said, "Yes." He then asked if I would be willing to cut the cast off, and bring it back the next night. I said I would. We cut it off and saw that Frankie was healed. He doesn't limp any more. All the stiffness is gone from his leg, and he is completely well. The Perth's disease had to surrender to the Power of God. We are so thankful!

Mrs. Blanche Rhone
719 Fifth Ave.,
Altoona, Penna.

BODY CAST #2 DISCARDED IN ALTOONA AFTER PRAYER

My boy also had that terribly destructive Perth's disease. He too was in a cast, very similar to that of Frankie Rhone. We took him to the Osborn Healing Campaign, where Bro. Osborn prayed for him. One of the ushers took him in the prayer room, and cut the cast off. He was wonderfully healed. Praise the Lord! There, before that large audience of people, he walked back and forth, showing how he was completely healed. At this time, the cast has been off a couple of weeks. All our family is rejoicing over this miracle. He had been in a cast for about ten months—the cast covered most of his body, and down one leg. Now both legs are normal. I am so thankful to God for His healing power!

Mrs. Melvin Chamberlain
R.D. #2
Williamsburg, Penn.

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NOTABLE HEALINGS IN OSBORN REVIVALS

SHAKING PALSY— HEALED

Rev. J. E. Snowberger, Williamsburg, Pa., was afflicted with shaking palsy. Doctors said nothing could be done. He states that when Brother Osborn prayed for him in 1949, he was definitely healed. Now, two years later, he testifies that this healing stands and he is sound and well.



FLASH

TVH has received word of the outstanding success of the recent Osborn revivals in Pennsylvania. Reports of these campaigns will be carried in forthcoming issues of TVH.

SCALP INFECTION — HEALED

Seven year old Aletta Marie Evans, Box 788, Altoona, Pa., was afflicted with a ringworm infection of the scalp. This caused numerous bald spots on her head. It had been treated by a doctor, but to no avail. Brother Osborn prayed for her and now her head is normal. New hair is growing in and the bald spots are fast disappearing.



CANCER OF BOWELS — HEALED

Mrs. Stella Bishop, Petersburg, Pa., was healed of cancer of the bowels in the Osborn campaign. She had been unable to sleep without the aid of drugs for over a year. Since Brother Osborn prayed for her, she has eaten anything she desires, and is able to sleep well, without the use of drugs. She states that she has gained 7 pounds. (Photo at right shows Mrs. Bishop before and after her healing.)



HOW THE HEALING REVIVAL BECAME PERMANENT IN MY CHURCH

By Pastor C. M. Ward

One day I came to the conclusion that so many of us were "Full Gospel" in name, but anything but "Full Gospel" in practice. We were living good lives, but we were living fearful lives. God's Word clearly teaches that He punishes fearfulness, and rewards faith.

I saw faith rewarded in such men as Brother Freeman and Brother Roberts. I saw and believed. I reached the conviction that if this program of deliverance was good for two, three, four or five weeks in a year, and the multitude responded to it, then it was God's program for all the year. I felt the Spirit of God say to me:—"My child, now that I have opened your spiritual eyes to see what the fullness of the Gospel is intended to be, I do not want you to leave the church over which I have set you as My servant. I will bless you in the community in which you are working and confirm you as one of My pastors." That became a real directive to my soul.

In turn, we laid this conviction of heart before the brethren who form the Board of Directors for the Tabernacle in Bakersfield. We were led definitely to Hebrews 3:1, which reads, "Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession (or confession) Christ Jesus." We examined carefully and prayerfully, as a group of men, exactly what we stood for as a local church group—what we really believed to be our "profession" or confession. We felt shame before the Spirit of God that we had not been as bold about healing and miracles as, for instance, the Christian Scientists of our city. There came to our hearts the realization that any vital union and communion with such a High Priest as mentioned in Hebrews 3:1 would absolutely depend on our profession. **WHAT WERE WE PROFESSING BEFORE MEN?** We had either been ashamed or reluctant or indifferent to advertise it. How could Jesus confess us before our Heavenly Father when we were not confessing Him before our fellow men? We needed in a large measure what the Church of Pentecost decided they needed and prayed for "...grant unto thy servants, that with all boldness they may speak thy word." (Acts 4:29). We needed boldness!



Rev. C. M. Ward

There came a turning-point in our work here: We decided to have a healing line every Sunday night at the Tabernacle; to have it consistently and regularly, regardless of whether we prayed for one or many. "FAITH—cometh by hearing"—people must be presented with an opportunity. We decided to advertise it and to take our stand before our community regardless of consequences. With this in mind, we declared it in neon and fixed the message outside the Tabernacle auditorium. We place the same message at the bottom of every newspaper advertisement the Tabernacle carries in the local press. We began to encourage prayer-requests on all our radio broadcasts. Now we have a staff of girls who handle and list these phone calls and ready them for presentation to an ever-growing prayer circle along our broadcast lanes.

We were led to offer prayer for the sick during the time of service on a Sunday night which would commonly be reserved for public prayer. Our Board comes forward to stand

with the ministry on the platform, and the sick are interviewed, then are anointed with oil. Hands are placed upon them for healing. Many come forward who do not know the Lord as their Saviour and are made acquainted with Him right then and there. Every member of the congregation is constantly urged to carry on this "healing ministry" wherever they go. The results have been challenging. Denominational people have found what they have been looking for—the New Testament in action. A burden of prayer and a co-operation of faith has enriched the membership. Attendance has continued to grow until we must now find some way to handle the public which crowds into the Tabernacle. This past summer proved to be the greatest in the history of the work here, with no evidence of any kind of a let-down, even through blazing hot weather. As many people find Christ in the Sunday morning services as in our Sunday night services. The emphasis at all times is on the Gospel! Finance and a great surge in missionary giving has kept pace with this renewed emphasis. We find the public of this county looking toward the Tabernacle for a ministry of healing. Our telephones are constantly busy with folk who want prayer offered while they join on the other end of the line.

We have not been without opposition and ridicule, and buffeting by Satan. But we have reached the conclusion that a church is either APOSTOLIC or APOSTATE. I am convinced that numbers of our saints here have been saved from a premature death by the determined stand that this church has taken on this message of deliverance.

Many are the testimonies we receive. I have one before me on my desk now as I write this report. It comes unsolicited, as so many do, and from one who is not a member of the Tabernacle. Here is what she says:

September 24, 1951

"Brother Ward, I am the lady that was in your audience about seven Sundays ago. I came to you using crutches. I was bound by an arthritis infection. Now I can walk, my limb is strong, and I can use it freely. I am getting better all the time. God wonderfully healed and blessed me.

Mrs. Roy E. Harwood
32 McArthur Place, Bakersfield, Calif.

SPACIOUS BUILDINGS shown at left house the many activities of the Full Gospel Tabernacle, including a staff of workers kept busy answering the many phone calls and letters resulting from the Bible deliverance program sponsored by this church. **NEON SIGN** shown at right invites needy humanity to enter and have their needs met on basis of God's word "For faith cometh by hearing."



FAITH OVERCOMES IMPOSSIBILITIES

By HAROLD HORTON



Harold Horton

"He staggered not at the promise of God through unbelief." Romans 4:20

Faith in God is mighty. Unbelief is weakness. Faith is triumph. Unbelief is failure. Faith is the beggar's hand that grasps God's infinite blessings. Faith is the pipeline that conducts the oil from the well to the tank. Faith is the electric cable that leads the current from the generating station to the machine shop. Without faith, it is impossible to please God, because without faith it is impossible for God to please us. God lives to please us. Faith is His only channel of blessing.

God is the God of the impossible. He can do anything, but fail. He is the only One Who is able to do the impossible. He is the only One Who has promised to do the impossible. He is the only One Who could not fail to keep His promise. God is truth. He is absolute truth, which means that He cannot lie. It is not that He does not lie—He just cannot lie—it is contrary to His nature. The sun is light. It is not that it does not give darkness. It just cannot give darkness. Darkness is the opposite principle to light. So God is truth and light. A lie is the opposite principle to truth. If God could possibly lie, He would cease to be God, just as if light gave any measure of darkness, it would cease to be light. God has promised to deliver you, beloved sufferer. Believe Him—He cannot lie. "It is impossible for God to lie." Hebrew 6:18.

Often the devil pretends to tell the truth. He is the father of lies, and all his progeny are lies. For instance, he may have told you your sickness is incurable and that your case is hopeless. This looks so much like the truth, because it agrees with your symptoms, your pains, and swellings, appearances, and feelings in the natural; it agrees so well with what your good doctor and your kind friends have told you, that you are tempted to accept it as the final truth. It is not the truth—it only looks like the truth. Your case, though very serious, is not hopeless. For God, Who is truth, has promised that in every extremity of hopelessness there is hope in Him. If we believe what God has said, there is more than hope—there is victory. If we believe what the enemy tells us there is no hope. Hope thou in God. Faith is the victory that overcomes. Unbelief is defeat. Lift up your heart as you read—from the enemy's physical demonstrations, to the Lord's truth—and believe. Leap out of unbelief now and believe God, and you are already on the way to recovery.

Now when God promises us a thing, since He is almighty and cannot go back on His Word, everything He promises must come to pass, if we believe. The only thing that can prevent the fulfillment of God's promise is unbelief—lack of faith. God made Abram a staggering promise. He was to have a son at such a time as by nature was quite impossible. That was staggering. It made his wife, Sara, laugh. What!—A son at our age, when we are hopelessly beyond the time of natural repro-

duction!—impossible! Now Abram knew as well as Sara that by nature God's promise could not come to pass. But he believed in a God of the supernatural—a God Who raises the dead. Romans 4:17-19. Therefore, "he considered not his own body now dead, when he was about a hundred years old, neither yet the deadness of Sara's womb. He staggered not at the promise of God through unbelief, but was strong in faith, giving glory to God."

The people who really know God, do not live within the realm of natural limitations. Their horizons reach to the boundless frontiers of the illimitable God, they lift their expectations beyond the sphere of the natural, and live in the realm where the infinite God works wonders. Faith sweeps away natural laws and limitations, and soars high above reason.

I was taking breakfast with my hostess and her young married daughter a few years ago, when my hostess mentioned that the doctor had told her daughter she could never have a child (though she dearly longed for one), because she had obstructive growths in her inner organs. The Spirit of the Lord came upon me as I was eating. I promptly, then and there, laid my hands on the daughter's head and in the Name of Jesus rebuked that condition in her body. Twelve months after that, my wife and I got a letter containing a photograph of the young mother with the baby that could not happen. Stagger not at the promise of God through unbelief. Abram had no hope of a child in the natural, but God promised. He lifted his eyes to God and His faithful Word of promise. The child came in due course and they named him Laughter (Isaac).

Is your case hopeless, beloved brother or sister? All is well if you believe God. God is mightily healing hopeless cases every day of the week. Convert your fear and doubt into faith, now. God's promises are certainly astonishing. Fear not—doubt not. Faith is not astonished at astonishing promises. Faith expects something to be produced out of nothing. Abram and Sara had nothing by which they could produce; nothing on which they could hope. But God provided all the something that was necessary. He provided the Word of promise, the faith to accept it, and produced the impossible. He will do the same for you in your special need. Our mighty

and blessed creative God surprisingly produces everything out of nothing. In the beginning God did not find the substance of creation and form it into worlds. He found nothing—vacuity and oblivion, and took Divine handful of nothing and made it into something—the original raw material of the universe. He took this something He had created and fashioned it into the astonishing universe we can see. Then, when He had formed the earth, He hung it upon nothing. God begins with zero and produces the superlative. Again, is your case hopeless? Have you nothing at all to begin with—nothing but disease and pain and brokenness and hopelessness? Let God have your case now, and He will drive away with His creative love, that chaos, darkness, disease and pain there is in your body, and turn it into beauty and order, and Divine health!

A poor man once came to Jesus with his son who was hopelessly afflicted. He cried, "If thou canst do anything, have compassion on us." Jesus flung back the "if" and said: "If thou canst believe, all things are possible to him that believeth." The man believed, asking the Lord to rid him of the last traces of unbelief. Then the Lord took the son by the hand and lifted him up. The hopeless case arose perfectly delivered through simple faith in the mighty Son of God. Luke 9.

Faith believes God's Word. Faith believes God Himself, the Author of the Word. The written Word leads to the living Word, and the promise to the Promiser. Faith believes in spite of impossibilities. Believe God now, in spite of everything that discourages. Get in touch with God through His believing servants. Trust God and arise well and strong, delivered and radiantly happy. Though sorrow is in your heart today, believe that the impossible Laughter, Isaac, is on the way!



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Has the Cuban Revival Been a Mushroom Revival?

(This article originally appeared in a recent issue of the Pentecostal Evangel.)

JAMES W. NICHOLSON, CUBA*

There has been a question in the minds of some as to how far-reaching and enduring the late revival in Cuba has been. As reassurance to those who may question, we would like to make a comparative report on our work in Cuba before the revival and at present.

What Assemblies of God work did Cuba have prior to 1951? There were a number of assemblies scattered throughout the island, but the membership did not exceed 100 in any assembly and few of the churches had an attendance of 100. The stable works could have been counted on one hand. A comparatively small percentage of the people who attended the services had experienced the infilling of the Holy Spirit.

When did "revival" come to the island? In January of this year, T. L. Osborn went to Camaguey, Cuba, and began to hold services. There was a sweeping revival. From that time, town after town was touched. Seldom did the churches established as a result have less than 100 persons.

What are the results today? Do we still have crowds? Yes. Are the people staying true? Yes, and winning their friends besides. Is there hope for greater revival? Yes. Are the people being filled with the Holy Spirit? Yes! That is the secret of holding the people. Are the churches full now? Yes, and running over.

Quickly let us make a survey from Pinar del Rio to Baracoa.

Pinar del Rio, located at the extreme west end of Cuba, has a church of some 200 persons. The church is newly established.

The First Assembly of God Church in Havana is now building a new structure to take care of a congregation of 1,000. The church now has a regular attendance of between 400 and 600. Many of the people of Havana are waiting for us to finish the building so there will be room for them. There is continual revival in Havana. Folk are being filled with the Holy Spirit.

Until fifteen months ago Cotorro had just a handful of people. Now there are more than 100 in a new building. According to the last report, there are 75 persons of the Cotorro Assembly with the Baptism in the Holy Spirit.

A number of other new works have been established in the Havana Province.

Until six months ago the work at Santa Clara was quite small. Now the church is moving forward.

In Trinidad there was no work until six months ago. Now the attendance is more than 100.

The work in Cienfuegos is growing as a result of the campaign there.

In Ciego de Avila the church is only five months old, but the regular attendance is well past 300. Numbers have received the Baptism in the Holy Spirit. A lot is being purchased to build a church for 1,000. There is every indication of continued revival in Ciego.

In Camaguey a church is being built for a congregation of more than 1,000. There are

THE INTERNATIONAL FELLOWSHIP COLUMN

By David J. du Plessis

BRANHAM IN SOUTH AFRICA

How thrilling to talk to ministers right on the Camp Grounds where the Branham-Baxter meetings are held in Johannesburg, South Africa. The meetings opened Wednesday (3rd) and Tuesday (9th) two brethren telephoned my home to inform me that the Lord was doing great things thru His servants. Twelve noon here was 7 p. m. there. Already the traffic officers had reported 5000 automobiles parked and no more room any-



David J. du Plessis

where near the Tabernacle which seats 10,000. Mighty healings were taking place in almost every service. The power of the Lord was evident in the ministry of all the brethren. All the Pentecostal Movements as well as some non-Pentecostal societies are participating in the campaign. There is a wonderful spirit of unity and fellowship among the multitudes.

The disappointment of about 4000 people who went to meet Brother Branham at the airport on Wednesday was already dispelled when he actually arrived Saturday evening. Until he arrived Brother Fred F. Bosworth prayed for the sick and the Lord healed many. Brother Branham was tired when he arrived Saturday October 6 but he prayed for all the sick by just raising his hands as they joined in prayer with him. Many received their healing in this meeting. Cases of cancer and arthritis have been wonderfully healed. One lady got up out of her wheel-chair and pushed it away. A boy with a paralyzed leg found that overnight the leg had grown four inches longer. Some of the cases of healing have already been examined by medical men. The expectations are that unprecedented miracles will soon be taking place in the campaigns in South Africa. The saints have been praying and waiting upon God for months, and they know He answers prayer. Our friends in South Africa assured us over the telephone that Ern Baxter's ministry in the Word leaves nothing to be desired. The faith of the multitudes rises as he ministers to them and the preachers enjoy listening to such an orator.

WORLD FELLOWSHIP?

Frequently I am asked: Do you think the fellowship between Pentecostal organizations is improving? Without fear of contradiction I can declare, to the glory of God, that attempts at closer fellowship and co-operation have met

David J. du Plessis, Secretary of the WORLD PENTECOSTAL FELLOWSHIP, conducts this column regularly. He will give reports to the world picture, especially as it concerns the Full Gospel organizations.

with more than the expected success. Difficulties still abound but they no longer prevent sweet fellowship among Pentecostal saints.

For many years one looked in vain through the columns of official organs to learn something about another Movement, unless it was in the negative way of an attack upon one another. Recently this policy has been changed entirely, and not only encouraging reports but important writings and inspired messages from leaders of one Movement can be found in the publication of other Movements. Not long ago evangelists were not permitted or invited to minister to any but their own society. Today it is no longer strange to find the leading evangelists from one Movement upon the platforms of others. Those who talk so much about "Fellowship" and yet attack their brethren "of like precious faith" have become an insignificant minority.

Some declare that this urge for a greater measure of fellowship is the result of the glorious waves of revival that is sweeping over many cities and fields at this time. Others again feel sure that these revivals have come as a result of the closer fellowship and co-operation between leaders and Movements. Both these phenomena have appeared during the last five years and it matters not whether the one is the fruit of the other, for both are in the will of God, and both can be permanent only if the Spirit of God is honoured and if the Holy Spirit is recognized as the source of these blessings.

This great World Fellowship is not a concept, system or unified organization, but it has become a movement, a need, a longing and dynamic of faith, a trust in the guidance of the Holy Spirit, and open-minded obedience to the demand of a divine inspiration. Conventions and rallies have not busied themselves with concrete and technical tasks, but rather with the call of God, with the distress of the whole world, and with the cry from the peoples of all lands. There is no desire for power, for organization, or for influence, but there is an urge to obey the will of God and to have the mind of Christ. When there is such an earnest inquiry after the will of God and such eagerness to answer the call of hungry souls in all seriousness, we know that a getting-together and a working-together becomes not only possible but imperative.

Again we extend an invitation to all who love the Lord and are ready for the greatest Pentecostal outpouring in all history to write to us.

You are urged to make plans to attend the next World Conference in London, England, June 27 to July 7, 1952 D.V. Write early for reservations on the chartered ocean liner and chartered airplanes.

hundreds in the area who have accepted Christ as their Saviour and are just waiting for the church to be finished to become church members. "We will come to be members as soon as you get your church. There is no room where you are now," is often heard. The local pastor has a large radio audience, and people are being snatched from pagan Catholicism throughout the province.

Camaguey has been a strong Catholic center. It is no longer. Last week we closed a meeting in a little town twenty miles north of Camaguey. There was a nightly attendance of 2,000. No less than ten towns of the Camaguey Province are clamoring for meetings.

*James W. Nicholson is one of the Assemblies of God missionaries to Cuba. Much of his time is spent in evangelistic work. He has been in a position to observe the extent of religious interest in Cuba.

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

WILLIAM BRANHAM

South Africa Nov.-Dec.

PAUL CAIN

Ft. Worth, Texas November

RUDY CERULLO

Kansas City, Mo. Nov. 4
Sheffield Assembly of God

JACK COE

Springfield, Mo. Jan. 1-Jan. 30
Shrine Mosque
Independence, Kansas Jan. 28-Feb. 10
Memorial Hall

CLIFTON ERICKSON

Columbus, Nebraska Nov. 14-25
Ainsworth, Nebraska Nov. 27-Dec. 6

W. V. GRANT

Ft. Worth, Texas Dec. 23
307 West Exchange

L. D. HALL

Fort Worth, Texas Nov. 25-Dec. 9
2nd & Jackson St.
Chas. Dobbins, Pastor

H. E. HARDT

Elmira, New York Dec. 30-Jan. 20
Contact Rev. John Bedzyk
115 E. Henry St.

WILBUR HENRY

Los Angeles, Calif. Nov. 25-Dec. 9
2209 Michigan Ave.
Yreka, Calif. Dec. 17-Dec. 23
City Hall

O. L. JAGGERS

Dallas, Texas Nov. 7
Sportatorium
Industrial Blvd. & Cadiz

WARREN LITZMAN

Toronto, Canada Nov. 4

LOUISE NANKIVELL

Yakima, Washington Nov. 18-Dec. 2
Contact Rev. B. V. Jones
307 13th Ave.

Vancouver, Washington Dec. 9-16
Contact Rev. Paul Trulin
500 E. 19th St.

Los Angeles, Calif. Feb. 3-17
Calvary Temple
123 N. Lake

Milwaukee, Wisc. Jan. 13-20
Contact Rev. D. M. Carlson
2320 E. Park Place

T. L. OSBORN

Overseas November-December

RAYMOND T. RICHEY

Fort Wayne, Indiana Nov. 23-26
Fort Wayne Gospel Tabernacle

HOWARD RUSTHOL

Melbourne, Australia Dec. 22-Jan. 20

ABRAHAM TANNENBAUM

Jersey City, N. J. Nov. 15
Sharon Baptist Church
Ocean Avenue

A. C. VALDEZ, JR.

Kamloops, B. C., Canada Nov. 25-Dec. 9
Pensacola, Fla. Jan. 6-27

RICHARD VINYARD

Elmira, New York November
Contact Rev. John Bedzyk
115 East Henry

Moosic, Pa. Jan. 6-Feb. 3
Full Gospel Tabernacle
3rd and Springbrook Ave.

DOYLE ZACHARY

Toronto, Canada Nov. 18-Dec. 2
Evangelistic Centre
Contact Rev. R. L. Rex

OTHER HEALING CAMPAIGN SCHEDULES

WILLIAM FREEMAN

Lubbock, Texas Nov. 19-Dec. 6
Playmor Hall

PHILIP N. GREEN

Cullen, La. Jan. 2
Contact Rev. W. D. Taylor
Waxahachie, Texas Jan. 20
First Assembly of God

R. W. HOLMES

Minneapolis, Minn. Nov. 18
5600 Nicolett Ave. South
Contact Rev. R. O. Hansen

HAROLD HORTON

Cresco, Pa. Nov. 18-25
Clarks Summit, Pa. Nov. 27-Dec. 9

U. S. JAEGER

Spokane, Wash. Nov. 4
Revival Tabernacle
Indiana Avenue

FERDIE C. JAY

Meridian, Idaho Nov. 6
Fergus Falls, Minn. Nov. 27
Nampa, Idaho January

THEA F. JONES

Gadsden, Ala. Nov. 7-21
Winston-Salem, N. C. Nov. 25-27
Erie, Pa. Dec. 2-16

LOUIS KAPLAN

Cedar Rapids, Iowa Nov. 25
First Assembly of God Church

ORRIN KINGSRITER

Minneapolis, Minn. Nov. 8-18
Bloomington Hgts. Assembly of God
Scottsbluff, Nebraska Nov. 22-Dec. 9

S. K. MABRY

Slaton, Texas Dec. 30
206 Texas Avenue
Brownfield, Texas Jan. 13
Third and Caldwell

MICHAEL MASTRO

Naples, Fla. November
Orotana, Fla. Dec. 18
Fla. Winter Camp Meeting

OWEN MURPHY

Bakersfield, Calif. Nov. 11-Dec. 2
Lodi, Calif. Dec. 4-23
605 West Locust
San Bernardino, Calif. Dec. 30-Jan. 18
863 Mt. View

LESTER D. MYERS

Greencastle, Pa. November
Foursquare Gospel Church

W. B. McKAY

Leesburg, Fla. Nov. 11

STANLEY McPHERSON

West Los Angeles, Calif. Nov. 20-Dec. 2
Contact Rev. T. Cunningham

RAYMOND OSBORN

Santa Cruz, Calif. November
La Harba, Calif. December
Los Angeles, Calif. January

HOMER PETERSON

Ocala, Fla. Nov. 23-Dec. 9

A. M. SELNESS

Fond du Lac, Wisc. Nov. 18
Contact Rev. E. F. Erdman
Cornell, Wisc. December
Contact Rev. L. Graetz

GLEN THOMPSON

Radio Evangelist KBOA, Kennett, Mo.
2 P. M. Sundays

TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date — most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory.

PROPHECY MARCHES ON!



CHAPLAIN HOWARD RUSTHOL, Renowned evangelist, Army Chaplain and Prophetic analyst contributes the "Prophecy Marches On" column regularly in TVH.



IRANIAN UPHEAVAL FORE- SHADOWS FULFILLMENT OF EZEKIEL 38

When the Iranian government nationalized the British-owned Anglo-Iranian Oil Company a few months ago, a near-explosion resulted which apparently will have widespread prophetic significance. The abandonment of the world's largest oil refinery at Abadan caused Britain to cringe in a stinging sense of national humiliation. An effort is being made to solve the problem through United Nations channels but the outcome of such a move is doubtful.

The upheaval in Iran was just the first of such moves in the Near East. Egypt followed by demanding the removal of all British troops from the Suez Canal zone and the Sudan. At the time of this writing it appears that all classes of Egyptians are solidly behind Premier Mustapha Nahas Pasha's move to cancel both the 1899 treaty providing for joint British and Egyptian rule over Sudan, and the 1936 treaty of alliance under which Britain keeps troops assigned to defend the Suez Canal. Government action will be taken in these matters before this goes to press.

A third nation demanded a new deal from Britain when the Iraq government asked for revision of the 25-year treaty which granted Britain sites for two of her most important air bases in the middle east.

Russia seems to be taking advantage of the unsettled conditions caused by these tense situations. The Kremlin is reported to have offered economic assistance and food to Iran. In return it is reported that Iran is completing plans to sign an oil pact with the Soviet officials.

The 38th chapter of Ezekiel plainly reveals a Russian invasion of Israel in "the last days." A glance at a map will show there is only one possible route for Russian ground troops to take to invade the holy land. That route is through Iran, across Iraq, and then into Israel. The present plans of Russia to edge into Iran during the crisis now existing in that part of the world is surely one step nearer the final fulfillment of Ezekiel's remarkable prophecy.

FEVERISH REARMAMENT RACE PREPARES WAY FOR ARMAGEDDON

A report from the far east indicates that Red China's military budget has been boosted to \$8,000,000,000 a year because of the Korean war. British government officials are debating and struggling over the \$13,160,000,000 rearmament program for that country. On the home-front a Senate-House conference committee agreed on a \$57,200,000,000 defense money bill, a record for peacetime funds for the Army, Navy and Air Force. This does not include combat costs of the Korean war.

Defense Mobilizer Charles E. Wilson reported to President Truman that the largest defense output in peacetime history will soon

be reached. Between \$10,000,000,000 and \$11,000,000,000 in defense production will be delivered every three months. All of this can only mean that with every passing hour we are rapidly approaching the opening of the greatest world-wide conflict known to mankind. This terrible conflict is foretold in Joel 3:9-10. "Proclaim ye this ... prepare war ... beat your plowshares into swords, and your pruning-hooks into spears." Our defense plants are doing this very thing today. Announcement of another drastic cut in metal for household appliances, automobiles, etc., beginning January 1st has just been made. This metal must now go into the production of war and defense items. We are no doubt nearing the day of that great conflict — the Battle of Armageddon.

EVIL MEN WAX WORSE AND WORSE

About 12 out of every 1000 children in the nation between the ages of 7 and 17 are now

—coming before juvenile courts because of delinquency, according to a report from the Children's Bureau in Washington, D. C. This may not seem alarming except for the fact it is a definite increase over past reports. In the last days "evil men shall wax worse and worse"—2 Tim. 3:13. Recent college athletic scandals and gangs of youthful hoodlums in large cities indicate "a breakdown of the moral fibre of the country," according to J. Edgar Hoover, Director of the FBI. "There is less respect for law and order. Young hoodlums are banding up in groups of three and four, attacking and robbing citizens on public thoroughfares. There are open gun and knife battles in our public parks in metropolitan New York City, Los Angeles and other cities today. Rape, murder and felonious assaults are committed," he told a Senate committee recently.

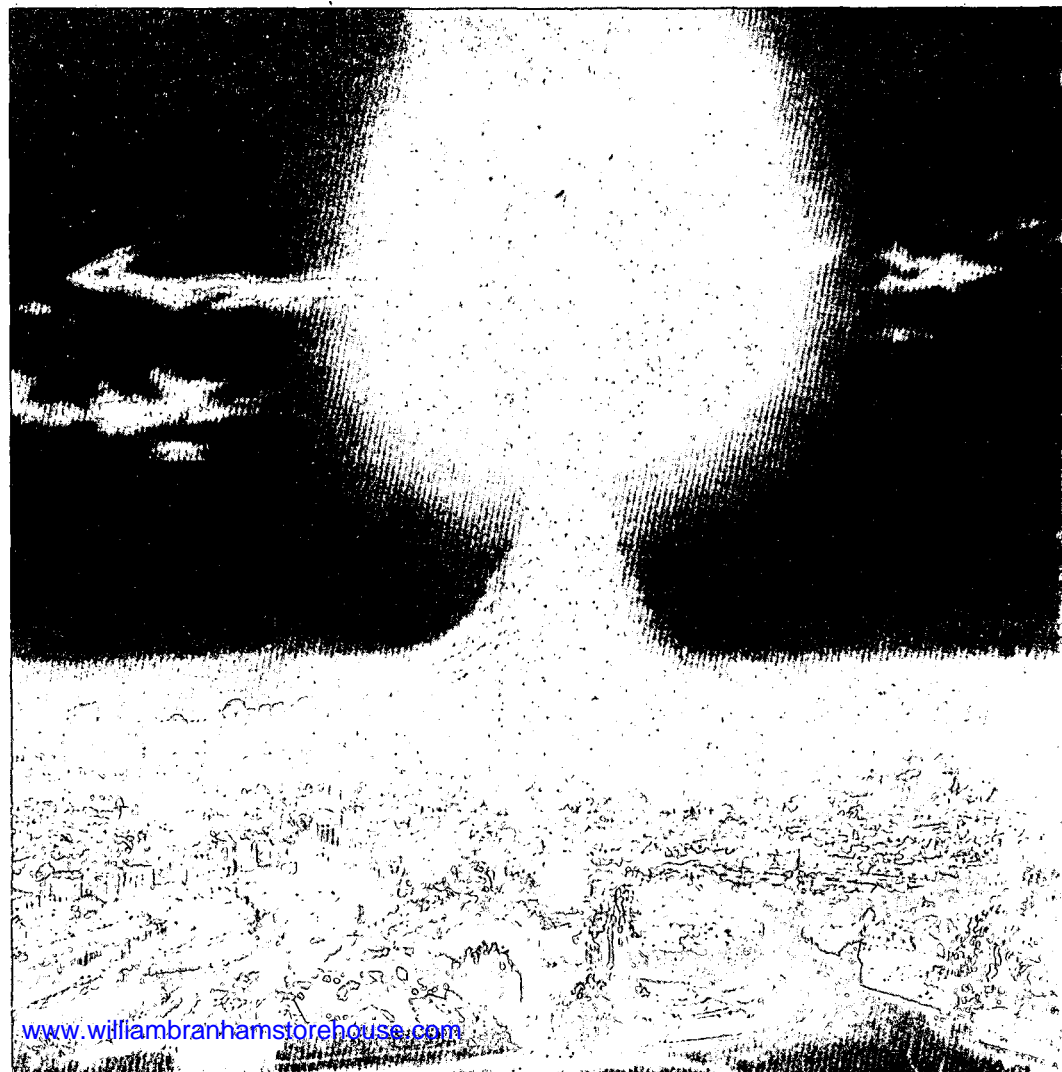
HIGH TAXES TO BE EXPECTED IN LAST DAYS

Taxes are going up along with everything else. A House-Senate conference committee has approved a \$5,750,000,000 tax increase bill which will no doubt become law before this column goes to press. Everyone in the country will feel the pinch of increased taxes.

Members of Congress applauded when Rep. McCormack, Massachusetts, asserted that salaries of congressmen ought to be doubled. They now get \$12,500 a year, with a \$2,500 tax-free expense account. McCormack, the Administration floor leader, said the base pay ought to be "at least" \$25,000. This would mean an additional six million, seven hundred thousand dollars a year from the taxpayers.

The 11th chapter of Daniel portrays a striking parallel to what may be expected in the last days. In verse 20 it speaks of "a raiser of taxes."

PICTURE-OF-THE-MONTH—Collier's Magazine Artist Portrays Use of A-Bomb on Moscow



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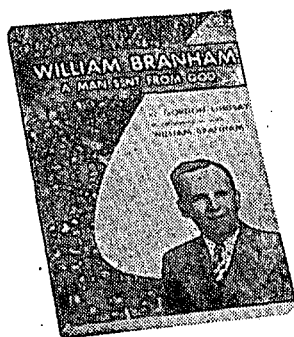
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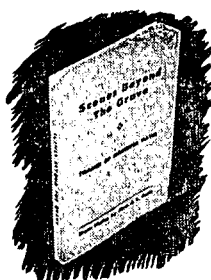
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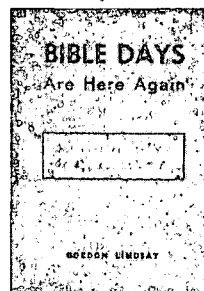


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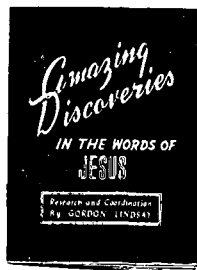
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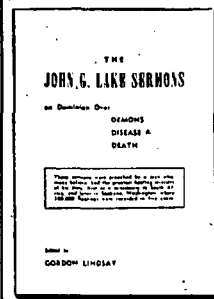
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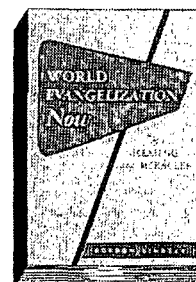
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