

THE VOICE OF THE WORLD-WIDE SALVATION-HEALING REVIVAL

NOVEMBER  
1951

# THE VOICE OF HEALING

PRICE  
15 CENTS

**SIGNS -- WONDERS -- MIRACLES**  
**BLESS MULTITUDES --- BAFFLE UNBELIEF**



NEWSPAPER VERIFIES MAN THROW-  
ING AWAY BRACE AFTER HEALING  
(See page 2)



MIRACLE ENABLES WOMAN TO USE  
ARM AND SPEAK AFTER SIX YEARS  
(See page 14)



MIRACLE OF CLUB FOOT AND SHORT  
LEG AMAZES KENTUCKY COM-  
MUNITY—(See "After" Picture  
and Testimony page 3)



MIRACLE REPLACES 1-5/8 INCHES OF  
BONE IN DOCUMENTED CASE OF G. I.  
(See page 14)



MAN PARALYZED FOR 21 YEA  
ABLE TO RAISE ARM AFTER PRAY  
(See page 10)

**PLAN TO ATTEND THE GREAT DIVINE HEALING CONVENTION**  
**TULSA, OKLAHOMA, DECEMBER 2-3**



# CANADIAN NEWSPAPERS REPORT MIRACLES IN A. C. VALDEZ, JR. CAMPAIGN

(The article appearing below was taken verbatim from the VICTORIA TIMES and is but one of a number of friendly articles appearing in that publication. This article was accompanied by the photo on our cover showing the man casting away his leg brace. The words of the headline shown below are exactly as the newspaper published them. However, none of our Evangelists lay claim to the term "Healer," since Christ is the only Healer.)

## MIRACLE ON QUADRA ST.?

# THOUSANDS SEE HEALER LAY HANDS ON FAITHFUL

By HUMPHRY DAVY

In a tense atmosphere a young man holds in one hand a steel leg brace which had supported his lame limb for over a year.

"My leg is healed," he gasps. "I can walk normally again."

"Glory Halleluja," exclaims a large congregation in amazement. "A-men . . . A-men . . . A-men."

The scene is a big tent at the corner of Quadra and Pembroke Streets where for two weeks hundreds of sick and ailing people have passed through in the hope of finding some relief for their afflictions . . . hopeless cases of medical science.

More than 2,000 persons are seated in the massive tent where Evangelist A. C. Valdez, Jr., of Arizona, is conducting a faith healing service. The congregation is composed mostly of Victorians, but some have come from distant parts of British Columbia and the United States to see the "miracles."

The young evangelist, a thick set, dark-haired man, wearing a light-grey suit, a white shirt and bow tie, stands on a raised platform. There is nothing striking about his outward appearance. His speech, however, is dynamic, forceful and sometimes deeply emotional.

### WAIT FOR MIRACLE

Waiting in an aisle is a long line of suffering humanity, young and old, some with faces distorted with pain. Nearby are stretcher cases, cripples in wheel chairs, old people who need some support to stand. They are all waiting . . . waiting for a miracle to happen.

The moment has arrived. All is tense. The faith healer walks to a wheel chair where a thin, pale young man sits. He is paralyzed from the waist down.

"Affliction I curse thee," says the evangelist. "Stand up now, you are getting better."

The man stands. Spectators gasp. Tears roll down the face of a well-dressed grey-haired business man kneeling in prayer.

The preacher moves to another patient. This time to a young Chinese girl on a stretcher. He touches her. The girl cries out: "Thank you God, thank you God." Her small voice penetrates to the far corners of the tent.

That is what this reporter saw in the big tent.

There were many testimonies of cures.

Jean Parker, 545 Hillside Avenue, claimed sight was restored to her left eye.

C. J. Rodway, 38, 1848 Hollywood Crescent, reported his left leg, injured two years ago in an accident, had healed. Physicians had expressed the fear that he would never again have full use of his limb because the main ligament and muscles were damaged, he said.

W. C. Astrope, 921 Darwin, testified that he could hear with his left ear, damaged by an exploding shell in First World War. Doctors

## MAN HEALED OF BLINDNESS, DEAFNESS AND SKIN DISEASE IN TANNENBAUM MEETING

I had been blind since the age of 11 years. I am 34 years old. I had been treated as a blind man, and my records are at the University of Minnesota Hospital, where I was operated on in 1940. The Blind Association of Minnesota handled my case. I received a blind pension. On the 24th of July, I was given the "blind" News and Candy stand (vending stand) at the Hibbing Post Office.

Brother Tannenbaum prayed for me, and God instantly opened my eyes, and they are getting better all the time. I also was deaf in my left ear, and that is also healed. I had skin disease, which caused much discomfort, and thank God, it is now healed.

I came to Hibbing, Minnesota, to attend the revival, from the residence of my brother-in-law, Morris West, 118 W. 7th St., Duluth, Minnesota, and I am sure if anyone contacts him, he will verify my testimony.

John Dent  
2301 4th Ave.,  
Hibbing, Minn.

had told him his ear drum was gone, he said.

"When Mr. Valdez touched my ear I went through the same sensations as I did at the time I lost my ear," he related. "There was a rumbling sound and a crashing noise. Then I heard."

Mrs. Harold Ker, 1744 Duchess Street, claimed her two-year-old niece, Lee Anne Walker of Leduc, Alberta, who had been unable to walk, had been cured by the faith healer's power.

There were many other testimonies of cures and partial relief from pain.

### GIVEN POWERS TO HEAL

The evangelist explained it all this way: "I was given healing powers by God two years ago. But people must have faith and must humble themselves before God. I do not heal."

## THE VOICE OF HEALING

NOVEMBER, 1951

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# News and Notes and Names

REPORTS OF SPECIAL SIGNIFICANCE  
FROM SALVATION-HEALING REVIVALS



Danny Lee Glancy

## KENTUCKY COMMUNITY STIRRED BY MIRACLE

(See Photo on Cover)

This is to certify that we the undersigned attended the Collett Healing meeting at Race-land, Kentucky, and saw with our own eyes, the little boy, Danny Leo Glancy, of Hitchens, Kentucky, who was a cripple when born. We saw the child walking perfectly after Brother Collett had prayed for him. The leg was 1½ inches shorter and the toes turned backwards, but God performed a perfect miracle on this child, and today his foot is normal—a fact verified by physicians in Kentucky and Ohio.

Rev. Walter E. Pyle  
Wheelerburg, Ohio.  
Rev. William Mosley  
So. Shore, Ky.

(TVH also has on record many other signatures of persons who witnessed this miracle.)

Photo at left shows Danny Lee Glancy after miraculous healing had taken place. Compare exact length of legs as shown here with cover photo, which shows one leg shorter than the other.

## RAYMOND T. RICHEY OLD TIME REVIVAL AND HEALING MEETINGS

Brother Richey has taken a leave of absence from his church, The Evangelistic Temple, Houston, Texas, and has re-entered the evangelistic field. Good reports are coming in of souls being saved and bodies being healed in the Raymond T. Richey revivals.

For many years, Brother Richey conducted big revivals all over the country. During World War II, he used the big red, white and blue tent in work among the Servicemen.

In 1945, God called his father, Rev. E. N. Richey, home and Raymond T. Richey, along with his brother A. J. Richey, felt obligated to pastor the home church, The Evangelistic Temple, in downtown Houston, an outgrowth of the first great revival the brothers conducted in Houston. More than 5,000 people were converted in this revival and thousands were healed. Brother A. J. Richey is now caring for the local work, with the aid of an assistant.

Brother Richey's recent meetings have been in Laurel, Mississippi; Calvary Temple, Los Angeles, California; the City Auditorium in Atlanta, Georgia, and two weeks in Junction City, Kansas, besides a number of one-night meetings in various cities. We know all TVH readers will rejoice to hear of Brother Richey's being back on the field again, and of God's continued rich blessing upon his ministry.

## FLINT, MICHIGAN PASTOR RE- PORTS W. V. GRANT REVIVAL OUTSTANDING

By M. A. Jolley

Pastor, Riverside Tabernacle

We have witnessed one of the greatest outpourings of the Holy Spirit in the W. V. Grant meeting to ever visit this part of the country. As near as we could ascertain, there were between 400 and 500 who received the Baptism of the Holy Spirit, during the five weeks of the campaign. The prayer room was packed night after night, with members of not only our own congregation, but many who came from distant points to attend the services.

The tarrying services were characterized by many features witnessed in the early days. People came of all faiths—even Catholics and Jews—to witness and receive this promised power from on high.

The number of people who showed evidence of definite healing in the campaign was unusually high in relation to the number prayed for.

We greatly appreciate the simplicity and sincerity found in the ministry of Brother Grant, and I am sure that God will continue to make him a blessing to the thousands who throng his meetings.



Lucille Kinholt

## INSTANTLY DELIVERED FROM NEED OF BRACE

I had arthritis of the spine, which was rapidly spreading to my arms and legs. My spine was also torn loose from the pelvis, and I had to wear a brace with a piece of steel on either side of the spine. I could only walk a short distance without the brace, then I would lose control of my legs.

A bone specialist in Chicago told me to wear the brace and return in a year; and if the spine had not fused back together, they would have to graft bone, providing the arthritis had quietened down. I was in much pain the night Brother Stewart prayed for me. Then I felt the hand of God upon me and was instantly healed of arthritis. I had forgotten to tell Brother Stewart about the spinal condition. The next night, he prayed for me again, and I felt my spine being twisted and pulled, then set down upon the pelvis.

I thank God today that we have a living Savior who loves us enough to reach down in the filthy pit of sin, cleanse and heal our broken twisted bodies, and pour forth His light upon our souls. Praise God for what He has done for me.

Lucille Kinholt  
1106½ Connelly St.,  
Clovis, N. M.

## MINISTER PRAISES GOD FOR GARDNER TENT REVIVAL

By E. W. Raimer

Pastor, Wayne, Mich., Assembly of God

I am writing this Sunday night. I just took a picture of the Gardner tent with the large number of cars parked along one side and to the rear of the tent. What a glorious meeting it has been. In a few hours, the meeting will be over and another salvation-healing revival will be history. Many have found the Lord Jesus as Saviour in the tent cathedral under the ministry of Velmer Gardner. Now it is coming down, and our hearts are filled with sadness, but soon it will go up again in another city, and the good news will go forth from the lips of God's servant.

It has been a real joy working with the Gardner evangelistic party. We have found Brother Gardner to be a man of prayer. I doubt if you would find a night that Brother Gardner was not on his knees in prayer in the prayer tent, before it was time for him to speak. One of the ministering brethren who traveled miles to be with us in the meeting said, "Brother Raimer, it's worth it all to see these souls here, weeping through to God." Truly, the Full Gospel churches that cooperated in this area will long be able to shout Ebenezer, saying, "Hitherto hath the Lord helped us."



# WHAT TO DO WHEN DEATH STRIKES

By GORDON LINDSAY

In relating this experience, which came to me recently, I do so, trusting that it will give help and encouragement to others who may have a desperate encounter with the enemy. For a quarter of a century, I have enjoyed almost uninterrupted health, and on several occasions when sickness has attempted to secure a foothold in our home, God miraculously intervened and delivered us from all the works of Satan. I say this not boastfully, but as one who is humbly grateful for God's grace and mercy, which He has always seen fit to extend to us.

A few weeks ago, I was engaged in some important business in the East. It required my being up 'till very late hours, and on some nights, I secured very little sleep. This was nothing new to me, since ordinarily, two o'clock in the morning has been the time I usually retire.

## THE DEVIL STRIKES UNAWARES

About a day or two after I began this business trip, I became aware that a boil of some kind was forming on the back of my neck. Boils are usually inconsequential incidents, and I hardly gave the matter a passing thought. The next day, however, I noticed that the swelling was not the same as that of an ordinary boil. Had I been at home, I certainly would have followed my usual pattern of action when any kind of sickness has seemed to threaten. I mean by this that at such times I always wait upon God until I feel that I have dominion over what may seem to be portending trouble. But I was at the busiest part of my journey and matters I was dealing with were of such nature they were occupying all my attention and time. My mistake was a common one—people usually do not get in earnest when an affliction threatens, until the thing becomes securely entrenched.

Concluding my business on Friday, I found myself at the great Washington, D. C., airport, a little after midnight, standing by for possible space on an airliner headed west. It was at this time that I realized something was seriously wrong. The boil now extended over a space of several inches in width and was quite painful.

I was fortunate to get a plane that took me as far as Memphis. But arriving at the city, I was too weak to proceed further, and so remained overnight in a hotel. By morning, I found that the infection had spread across my entire neck, and was extremely hard and painful when touched.

## I LEARN THE SERIOUSNESS OF MY CONDITION

While waiting for a plane, I determined to find out just what the trouble was, and made an inquiry of a local physician. He took just a brief glance and his face paled. Looking at me earnestly, he said, "Sir, I am sorry to tell you this, but this is a most serious infection—it is a carbuncle, and has developed to the point where it is going to give you great trouble; such things often result in . . ." his voice trailed off, and then continued, "the infection is near your spinal cord, and can result in spinal meningitis." He spoke decisively, "You must have medical treatment at once."

I was weak and exhausted and in no condition to argue. So I said, "Doctor, I thank you for this information, but I will do nothing until I reach Shreveport. My plane leaves shortly." The physician was a kindly man, and he was convinced I did not realize the gravity of the situation. He admonished, he urged, he cajoled, he begged, he almost threatened. But I was adamant. If this was a matter of life and death, then I must throw myself on the mercy of Jehovah Rapha, the Lord our Healer; and weak as I was, I did not feel that I

could convince him. He looked at me again and, almost with tears in his eyes, said, "If you do not have the money, don't worry over that. Your life is more important than money." Of course, the money was not the object, and I could not but appreciate the kindly solicitude of the physician.

When the doctor saw that I would not undergo medical treatment in Memphis, he turned to me and said, "I'll let you go on one condition—that you will call your physician as soon as you reach Shreveport." I replied, "Doctor, I promise you that the moment I get to Shreveport I'll call on my Physician." I kept that promise, even before I got to Shreveport. I most earnestly called on my Physician—the Great Physician, the Sympathizing Jesus.

## THE BATTLE BEGINS

In Shreveport, the battle began. I believe that an answer from heaven came the first day, but due to an organized attack of the powers of hell, the result was not manifest immediately. Because of the peculiar part TVH plays in these great salvation-healing revivals, the devil evidently believed he could effect a damaging blow, if he could get its editor out of the way. No man is indispensable, yet each of us is given a task that is peculiarly our own.

Having great confidence in the prayers of others, I sent out telegrams to several of my brethren containing the following words: "The devil has struck me with a serious infection. I am convinced as with Daniel, the answer has already been sent. Undoubtedly this attack is tied up with the devil's attempt to frustrate the rapidly growing work of TVH. Please hold on to God with me for the manifestation of complete deliverance."

Gordon Lindsay

At this point, I wish to express my deep

appreciation for all those who held faith with me, and some who visited and prayed with me. We are members of one Body, and the prayers and faith of others are of great significance and importance.

I asked my wife to bring me a medical dictionary from the office. I wanted to find out just how bad a carbuncle was. Although she has a good memory, each day she "forgot" to bring it. Later, when I was back at the office, I read what it had to say. It was as follows: CARBUNCLE: A name applied to a very painful—and dangerous affection—the skin gives way at several places, and through these openings, the core of the carbuncle is seen as a grayish-white slough—it is accompanied by severe general disturbance, due to the absorption of poisons produced by the microbes in the carbuncle—the process causes great exhaustion to the patient, and from this exhaustion, or more actual poisoning, death often follows. It is customary—to open the carbuncle with a cross-shaped incision— After I read this doleful obituary, I had a suspicion that my wife "forgot" to bring the book on purpose.

## THE BATTLE RAGES

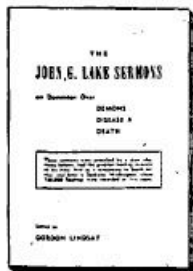
For three days the battle raged. I could feel the terrific impact of spiritual forces in action, in which the carbuncle seemed to be the nerve center of the battle arena. In the natural, the issue seemed in doubt. But in the spiritual realm, God gave me peace, and I could feel that the Spirit of God was raising up a standard against this menacing power that was searching for my life. The struggle went on for hours—sometimes in the middle of the night. After I had prayed for healing, I ceased begging or crying. I have often seen this method used and it is worse than useless. I just kept praising God for the victory that I knew was surely mine.

One other thing I did. I searched my life carefully, and asked the Spirit of God to turn the searchlight on anything that was displeasing to Him. An attack by the enemy should always be a means of drawing us closer to God. A great mistake, and one alas made too often, is that when Satan strikes, people begin to whine and say, "I don't know why this had to come on me." An attack by the enemy, may not indicate any outbroken sin, but it often indicates that we have let the devil break down the hedge of Divine protection somewhere, if only that we have failed to obey the laws of rest, diet, health, etc.

(Continued on Page 21)

## TWO OUTSTANDING BOOKS BY GORDON LINDSAY

**The John G. Lake Sermons**  
On Dominion Over Demons, Disease  
and Death  
Edited by Gordon Lindsay



These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

Price \$1.00

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Healing and Miracles  
By  
Gordon Lindsay



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Shreveport, La.



# THE STORY OF THE HEALING REVIVAL AT THE FULL GOSPEL TABERNACLE IN KANSAS CITY

*(In case of a National Emergency, great mass meetings might be curbed, as in World War II. It is extremely important that the healing revival will get its roots down within the local church. To encourage this, TVH is featuring articles each month describing remarkable healing revivals occurring in local churches.)*

By U. S. Grant, Pastor  
Full Gospel Tabernacle

About four years ago word came to us that a man by the name of William Branham was ministering in different places with real Apostolic power. The gifts being manifest through him were phenomenal—not having been witnessed in our generation. We began immediately to try and get Brother Branham to come to Kansas City, Kansas. In April, 1948, he came for five short days. What we witnessed (together with those who gathered from almost every state in the Union) we shall never forget. Diseases were detached and expelled by the power of the Name of Jesus. Miracles had become normal rather than the rarity as before.

For many years I have prayed for the sick in my ministry and have seen some unusual deliverances, but never was my heart so stirred as when I saw what God could do and was beginning to do in this day. I got alone with God and prayed: "Dear Lord, it looks to me that you are doing a new thing in the earth. This looks like a revival for these last days. I don't know if you can use me or not. But if you don't want me, you will have to push me out of the path; because I am placing myself, as best I know, at your disposal." I have thanked Him more than once that He did not entirely put me aside, but has given me and my church some part in this revival.

Two burdens were placed upon my heart as I prayed. First, to see the full-orbed operations of the sign-gift ministry in the local church. Though we are in full accord with union meetings and have promoted them here, we felt the ultimate in God's plan is to have the gifts in operation in all local churches. I mentioned this to some, including Brother Branham, and was assured I was on the right track. The second burden placed on my heart was to have a ministry in a radius of my church—in smaller communities where union meetings would never reach. As I read the Word of God, this burden was confirmed there.

I began to preach faith to my local church and to tell them what I had felt the will of God to be for us. It began to "take" and it was not long until things began to happen. One Wednesday night, in our mid-week service, the presence of the Spirit was very mighty. Soon a deacon arose and gave a rather strange utterance—no doubt a prophetic utterance. He said, "People, we are about to get lost in God. Something is about to happen." Then it seemed that the Power of God moved into that room as it did in the upper room at Pentecost. The visitation was so real that The Full Gospel Tabernacle

has never been the same since. The people began to come forward for prayer. The first was a little lady, Mrs. Charles Owsley, who was suffering from pernicious anemia, double curvature of the spine, and spots on her lungs, which the doctors feared was tuberculosis. As I laid hands on her, I felt as though I had hold of an electric charger. When the "charge" ceased, I knew she was healed. Medical examination less than a week later gave her a clean slate. She was well! Later, this same woman contracted cancer of the throat and tongue. She had an ugly mass on her tongue and a large lump in her throat that laboratory tests proved positive. In one week from the offering of prayer, she was pronounced cured. The doctors could not even find the place where they had removed tissue from the throat for tests.

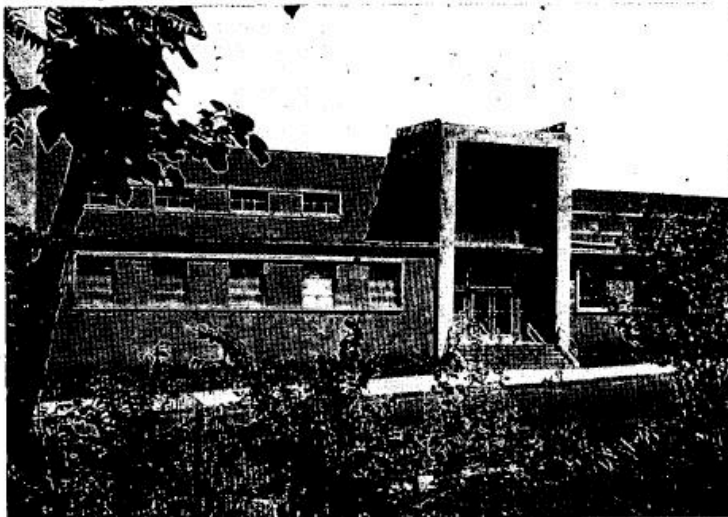
We could multiply this testimony by many times if space permitted. We have positive testimony of healings in our local church covering the field of cancer, arthritis, sugar diabetes, skin ulcers (open sores for fifteen (15) years), gall bladder infection, heart disorder, etc. I can say of a truth, that when prayer is offered for the sick in the church today, the people expect to see results. We used to pray and hope the law of averages would give us some who would be healed. We no longer pray, invoking the law of averages. We pray, invoking the law of faith, which is a perfect law working every time. Our people are no longer surprised if some one is healed. They are honestly surprised if the person prayed for is not healed. Prayer

is made for the sick in all our services and people come for healing because that fact is known. Just two nights ago two ladies came from out of the city for prayer. One of them had an extreme nervous disorder and had not been able to sleep. She called in yesterday and said she had a wonderful sleep the night before.

The results of this revival in the local church could be nothing but good. Since this visitation in the church of the ministry of deliverance, we have added about one hundred and fifty members to our rolls (though this is not our prime objective. Our aim is to be a blessing to all people who need us); we have constructed a new edifice hoping it would take care of local healing meetings. We are afraid this building will prove too small. Balconies can, and will, be added later. The ultimate seating capacity will be about twelve to fourteen hundred.

Rev. Branham came back last fall in one of the greatest meetings we had seen to that time. This spring we were privileged to have Clifton Erickson in our church for a month. We saw one hundred saved, about fifty filled with the Spirit, and miracles of healing every night. Others, including Jack Coe, have ministered in our city. We thank God for what has been done, not only in our church, but in the churches in this entire area. Some have been revived that were struggling for existence. The end is not yet. This ministry should be in every church. I believe it will be, ere Jesus comes.

FULL GOSPEL TABERNACLE, Kansas City, Kansas, where a continuous "revival" has been the result (due in a large part) to the ministry of healing within the church.





# Questions and Answers

## QUESTION:

*Because of the great numbers of miracles and healings that are taking place, I think that the majority of people believe that God heals today. However, while some teach that God heals on the basis of His sovereignty, they deny that Divine healing is through Christ's Atonement. What is your view of this teaching? (This question has appeared in a number of letters coming to our office.)*

## ANSWER:

TVH takes a most serious view of such teaching, for it is fundamentally false, and is indeed a dangerous error. When Modernism first crept into the church, its advocates professed to believe in salvation, but declared it was not necessary to believe that it came through the Atonement. It is unnecessary to be reminded of the appalling disaster and apostasy that has come to the churches which temporized with, and permitted this teaching to gain ascendancy in their midst.

Now some would arise and declare that they believe in healing, but that there is no need to believe that it comes through Christ's Atonement. May every Christian ever keep this thought in his mind—no man receives any blessing from God except that it has come through the Atonement!

If there is anything that the Scriptures make clear, it is that Divine healing is in the Atonement. Isa. 53:4 declares, "Surely He hath borne our griefs (kholee-sicknesses) and carried our sorrows (makob-pains). Notice that the word "griefs" is translated from "kholee." It is the same word used in Deut. 7:15, where God says, "The Lord will take away from thee all sickness (kholee). Then Isa. 53:4 literally reads, "Surely He hath borne our sicknesses."

In Isa. 53:12, we read of Christ's vicarious Atonement for sin. "And He bore (nasa) the sin of many." How did Christ bear our sins? Vicariously as our substitute. Now notice the 4th verse again. "Surely He hath borne (nasa)

our sicknesses." Notice that the same Hebrew word "nasa" is used. Therefore as Christ bore (nasa) our sins, so He has borne (nasa) our sicknesses. Nothing could be clearer. This is not a private interpretation, but the conclusion of the great commentators. Take for example, Young's translation (p. 452) which reads: "Surely our sicknesses He hath borne, and our pains He hath carried them."

But Matthew's comment on Isa. 53:4 is final and utterly conclusive. That inspired writer interprets Isaiah's prophecy in the following words: "When even was come, they brought unto Him many that were possessed of devils; and He cast out the spirits with His Word, and healed all that were sick; that it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities and bore our sickness." Matt. 8:14-17.

Some, in an effort to oppose Divine healing, assert that the words that Matthew uses, "that it might be fulfilled," indicate that it was all fulfilled that evening in Capernaum when Jesus healed the sick, and the prophecy has no further fulfillment. Notice that the same words, "that it might be fulfilled," are used by Matthew in Matt. 12:17. In this prophecy, Christ was to show salvation to the Gentiles. Was that all fulfilled when Jesus was on earth? Any Sunday School child knows that Christ has been saving Gentiles all during this age, and will continue to do so until He comes in glory. Likewise healing of the sick, wherever there has been faith, has been continued by Christ through the church, all through this age, and even to this present day.

We do not have space to record the vast array of evidence concerning the fact that Divine healing is in the Atonement, but it is interesting to notice that Isa. 53:5 backs up the great truth of the 4th verse with the words, "And with His stripes we are healed." Paul tells us in Galatians 3:13, "Christ hath re-

deemed us from the curse of the law." Notice that the curse of the law included every kind of sickness. Deut. 28:15-47. Some people seem to think that under Grace we lose all the blessings of the law and keep all the curses. Just the opposite is true. Under Grace, we escape the curses and keep the blessings. Under the Law, God said that He would take sickness from our midst. (Exodus 23:25.) It would be strange indeed if we got less under Grace than under Law!

Again we repeat that every good thing comes to us through the Atonement of Christ and not through our merits. The only possible question that could arise, would be whether the time has yet come for us to enjoy Divine healing. Could it be for a future age? Would it be possible that like the promise of the resurrection, secured through the Atonement, the time of the enjoyment of Divine healing has not yet come?

Ten thousand reasons cry in chorus that now is the time when the promise is in effect! Foremost is the fact, that if the promise is ever fulfilled, it must be now. In Heaven, we won't need healing. There are no sick there. After the resurrection, we won't need healing, because sickness cannot touch us. Now is the only time that Divine healing will do us any good.

1. Furthermore: God has revealed Himself to us as Jehovah—Rapha—God our Healer. Exodus. 15:26.
2. The psalmist admonishes us not to forget all of God's benefits, one of which is, "Who healeth all thy diseases."
3. Christ always encouraged those who exercised faith for healing. (Luke 8:48.) He reproached those who didn't have faith. (Luke 4:27.)
4. He declared that one of the signs of true believers was that they should lay hands on the sick and they should recover. Mark 16:15-18.
5. The Gospel was not to change in anywise during the church age. Matt. 28:20.
6. Gifts of healing were to be given to the church. I Cor. 12:9.
7. The church was instructed and commanded to pray for the sick, and the Lord would raise them up. James 5:14-16.

## THE VOICE OF HEALING

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# SIGNS - MIRACLES - WONDERS

## IN THE CAMPAIGNS OF TVH EVANGELISTS

W. V. Grant—

### EYESIGHT RESTORED

I had an operation at Memphis for my right eye. The trouble was caused by arsenic lead, which caused pus pockets to form behind the eyeballs. The doctors said my eyesight was gone, and there was nothing they could do to help me. For eight years, I was totally blind in that eye.



do not need my glasses.

James Hammonds  
4022 Fenton Rd.,  
Flint, Michigan

### Confirmation:

This man was totally blind in both eyes at one time; but later he could see some out of the one eye. His vision is clearer now than before he got his eyes burned out with acid.  
M. A. Jollay, Pastor

Richard Jeffery—

### SOLDIER MIRACULOUSLY HEALED OF CRIPPLED ARM

I was inducted into the United States Army August 15, 1944, and while at Luzon, on April 24, 1945, I was shot while in active combat. After arriving in the United States, I was sent to McCaw General Hospital, Walla Walla, Washington. Due to the injury in my left shoulder, where the bullet entered and shattered the socket bone, my left arm gradually became approximately two inches shorter than the right one.

On August 2, 1950, I was prayed for in Brother Jeffery's Healing Campaign in Butte, Montana. Before prayer, I showed the congregation my shortened arm by stretching both arms out directly in front of me, and all could see that my left arm was approximately two inches shorter than my right.

Immediately after prayer, I stretched forth my arm and they were the same length—Praise the Lord! All the congregation saw the miracle take place. For this I wish to thank Him Who doeth all things well. One year has passed since my healing took place.

William D. O'Brien  
1306 E. Park Pl.,  
Butte, Montana

### CONFIRMATION:

In July, 1950, William O'Brien was prayed for by Richard Jeffery, that he might have more use of the arm which was injured while in the U. S. Army. Immediately after prayer, I saw the miracle take place, as he stretched forth his arms, and both arms became the same length. A whole year has passed and the miracle of healing is absolutely sound. For all this, we praise God.

Elmer M. Trygg, Pastor

Vernon Griggs—

### ARTHRITIS AND RHEUMATISM HEALED

For more than twenty years, I had arthritis or rheumatism in my hands and feet. In 1933, I had an operation for the removal of a tumorous cancer. A short time thereafter, a growth, about the size of a lemon, developed on the back of my right leg and doctors who examined it said it could not be removed, for it enveloped and encased the main blood vessels to the lower part of my leg.

On February 17th, I attended a meeting at Fort Hall, Idaho, and when Rev. Griggs prayed for me, I received instant healing. I could use my hands freely, and when we got home from church the lump on my leg was gone, too. I'm thankful for the healing power of God.

Mrs. M. A. Lewis  
Ft. Hall, Idaho

Witnessed by: Nellie Grimes (sister)

Velmer Gardner—

### VISION PERFECT AFTER PRAYER

Knowing my eyes were not as they should be, (especially the left one), I decided to consult a doctor. After the examination, the doctor told me I was afflicted with myo-optic astigmatism. The vision in my right eye was 20-30, and the vision in my left eye was 20-35.

Rev. Gardner prayed for me on Monday evening, August 27th, in Wayne, Michigan. On Friday, August 31st, I took my physical examination for West Point at Selfridge Field Air Force Base. The Army doctors pronounced my vision perfect—20-20 vision in each eye.

Jesus Christ, the Great Physician, touched my eyes, and made them every whit whole. Praise His mighty and wonderful name!

Ronald C. Hudgens  
1055 Earl Blvd.,  
Ferndale, 20, Michigan

William Branham—

### APPLIED ANOINTED CLOTH—HEALED

One day I noticed a lump in my left breast. It was quite large and very painful. A week after I discovered it, I went to the doctor and he told me that there would have to be an operation. A couple of days after I had been to the doctor, I wrote Brother Branham for an anointed cloth. I put the cloth on my body and followed the instructions he sent. Two days after this, I became sick, and poison started to leave my body in a natural way. By that night, the lump was over half gone, and in less than a week it was all gone. There was not even any soreness there.



I do praise the Lord for the miracle He wrought!

Mrs. Paul Fisher  
Mount Brydges  
Ontario, Canada



Theresa Jones

Clifton Erickson—

### TOTAL DEAF-MUTE HEALED

My daughter, Theresa Jones, was born deaf, twenty-seven years ago. During these years, I have taken her to many specialists, including some at Barnes Hospital, St. Louis, Missouri, Mayo Clinic, Rochester, Minnesota, and other specialists in Little Rock, Arkansas, Memphis, Tennessee, and Springfield, Missouri—but she was never helped in any way.

She graduated from Central Institute, St. Louis, Missouri, and during the years she attended, she never heard one sound.

On August 1, 1951, Rev. Clifton O. Erickson prayed for her at Eureka Springs, Arkansas and, for the first time in her life, she was able to hear. Also, she is learning to talk much better as she hears.

I definitely believe if we will walk by faith, this healing is everything it is represented to be.

Fred W. Jones  
Mayor, Harrison, Ark.

### Confirmation:

As pastor of the Assembly of God, of Harrison, Arkansas, I would like to testify to the fact of the marvelous healing of Theresa Jones, the daughter of the mayor of our city, who was a total deaf-mute, who had never heard sound in her life, not even thunder. I was present the night she was prayed for, and before she left the platform she was able to hear the tick of a watch. A number of times she has been tested by the evangelist, and each time her hearing was perfect, to the extent that she could hear the ticking of a watch. Her speech is also coming to her.

Basil Edwards, Pastor

(ED. NOTE: It must be remembered that the deliverance of all deaf-mutes consists in his or her ability to hear.

The process of beginning to learn the significance of sounds and becoming a normal person in this respect, requires time, patience, kindness and encouragement from all concerned.)



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# DEMON POSSESSION

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Oral Roberts

All my life I have been afraid of demons. My oldest sister was tormented by these strange powers. From the age of five until she was nineteen she had convulsions. When she was nineteen, God, in mercy, took her soul to a better world than this.


My father has been a minister all my life. He is a minister now, and he has always warned me against demons. He said, "Oral, when you come to cast out demons, unless you have the power of God over demons you're in great danger of being attacked yourself." Prior to my special call from God in May, 1947, I was called upon to cast out demon spirits only a few times. Each time I faced people possessed with demons, I had a great fear and trembling; I was fearful that they would attack me.

Therefore, I never had much success casting out demons. But when Jesus spoke to me in an audible voice and said, "From this hour you will heal the sick and cast out demons by My power," I believed His word unto me; the awful fear was lifted from me like you take a wet blanket off somebody. I was able to face the demons in those people possessed with them, with no fear whatever but with great faith in God and power in my life. I shall never forget the first experience I had shortly afterward. I had a long healing line facing me in Oklahoma. A woman came before me who was possessed with many demons. When I started to pray for her, the demons violently seized her body and threw her on the ground at my feet. Her head struck the floor and it seemed that it would pop open. She lay there writhing and kicking and gnawing her tongue, foaming at the mouth, her hands turned in toward her body. I did not know what to do; I had never seen anyone cast out demons and had no successful experience myself up till that time. I faced her, not knowing where to turn; suddenly the Spirit of God came upon me and I trembled with God's presence. I reached down, took her hand in my right hand and said, "Thou foul tormenting demons, I adjure thee in the name of Jesus Christ of Nazareth, come out of this woman! Loose her, and let her go free!" Instantly her body shook from head to toe; she raised up her head and looked at me. I did not know what was going to happen. I did not even know that she was healed because I had had no previous experience. When the Lord's power came upon me, I took His command over the demons. Suddenly she looked up at me. I saw her countenance change. I said, "In Jesus' Name, rise!" She sprang to her feet like some invisible force had lifted her, threw up her hands and began crying, "Jesus Christ has healed me and has made me free!" That was my first time to cast out demons through God's power and I won the victory in Jesus' Name over the first demons I faced!

## RECOGNIZING DEMONS

Many times I know there are demon-possessed people in the healing line before they ever get to me, because I can feel them through God's power of discernment in me. When I lay my hand upon their head or I take their hand in my right hand, and the spirit of God comes in my hand, then I feel this sensation in my hand. Demons have power too. Their power is challenged by God's power in my hand. I discern them by name and number just like you take the pages of a book and count the pages as you turn them one by one. Pressure of the demons comes against God's power in my hand like that and I count the number of the demons by the strange pressure they make. I count them—one, two, three, four, five, six or seven and I know exactly how many demons are there

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and their names. God gives me their names so that I know what kind each demon is. As I pray, the strong pressure of the demons comes against me, like a strong man is pushing me back. Then as God's power comes in my hand against the demon-pressure, the demons give way. God's power increases until there is nothing left reacting against His presence in me. A great joy wells up within me and pretty soon I am shouting, "There they go! There they go!" And they are cast out by the power of Jesus Christ, the Son of God!

This is one of the signs that Jesus is coming soon, and that we are in the last days. The nearer we get to the end-time—preachers will tell you this—the nearer we get to the Lord's coming the more demons are going to work, and possess people and torment them; and the more God is going to give His servants power to cast them out. "For where sin doth abound, grace doth much more abound!"

## THE POWER OF DEMONS

The power of demons is simply appalling. I never knew the frightful power of demons until God revealed Himself to me concerning my present ministry. Of course, I heard them whisper that my sister had demons. All my life I have heard Papa and Mama talk of how Velma was afflicted. I remember seeing Velma only a few times since I was a child when she died. But during the brief years I have been in this ministry, I have begun to realize the awesome power of demon-spirits. I know the Bible teaches their power and I have seen that power with my own eyes. I have brought God's deliverance to thousands of the demon-possessed. Those who have unclean demons have what I call, "snake eyes." Their eyes look exactly like the eyes of a serpent. I am not talking about those have epileptic spirits or who have a deaf and dumb spirit or a spirit of fear. I am not talking about that. I refer only to the unclean demons referred to in the Bible. When they seize a person, he becomes exactly what the demon is;

the demons take complete control and look from their eyes and speak with their tongue and use their mind, soul and body. Demons have personalities. They are evil spirits. They are as much a personality as a human being is a personality. They can speak and their language is intelligible one to the other in their own special way, but they can speak as a human speaks, by using the tongue of a human being.

Paul and Silas came into town preaching a mighty revival with signs and wonders, and a young girl, who was possessed of many demons, saw them and began to follow them. Demons know God, they know Jesus and they know the servants of Jesus; the demons used her voice, saying, "Paul, Silas! Thou servants of the most High God, we know thee who thou art." Day after day she followed them and these demons screamed out their names and that they were the servants of the most High God. Paul's spirit was stirred within him and he turned one day and said to these demons, "I adjure thee by Jesus, come out of her and enter no more into her!" The demons came out of her; she was free; she could not tell fortunes any more and her owners who possessed her, body and soul, were mad and infuriated at Paul and Silas and had them thrown into jail.

This world loves sin. This world loves the demon-world. This world does not care about the work of Bible Deliverance.

What does the world care about healing of the sick or the casting out of demon spirits? We are in an unfriendly, cold, wicked world tonight! There are thousands of people who are losing their souls. They are turning from God and going to fortune-tellers, all of whom having real psychic powers are possessed with demon spirits. They have turned away from the knowledge of the Lord God. God can tell a man or woman more in five minutes than he or she would ever learn in a lifetime by dealing with demon-possessed people; but people love sin; they love darkness. There is a curse upon such people: the curse of God is upon every man and woman who turns to someone with a familiar spirit. Unless you repent and get right with God, you will go straight to hell!

These are the last days and anything you have been doing outside the will of God—stop it now! If you want the peace of God in this world and in the world to come, make a break with anything that would destroy your soul.

## MEN SHOULD BE REVERENT

I have seen the demons twist people's bodies. One night I was praying for people in the healing line. Several were present to be delivered from demons. I always ask people to be reverent, to remain seated with heads bowed. A man over on my right would not bow his head; he was making fun and sitting there saying, "There's nothing to all this." I warned him, as I warn everybody when I come to cast out demons. I know that you might make fun of some things but don't ever make fun of the real power of God. You are digging your own grave when you do that; besides you are getting mighty close to blaspheming the Holy Spirit when you make fun of the works of the Holy Ghost. I warned him, I warned the crowd, urging everyone to be reverent. But the man sat

(Continued on Page 23)



## McKay Revival in Staunton, Va. said to be city's greatest



### McKAY HEALING CAMPAIGN STIRS SHENANDOAH VALLEY

By W. F. Howes, Pastor  
Four Square Church, Staunton, Va.

The McKay revival was no doubt the greatest meeting the city of Staunton, Virginia, has ever experienced. The impact of the Gospel of deliverance, as preached by Evangelist W. B. McKay, under the anointing and power of the Holy Spirit, brought deep conviction to the hearts of the thousands attending. Over one thousand (by actual count) came down the "sawdust trail," to accept Christ as their Savior. The sponsoring pastors report many new converts won to Christ from their section, and all are accepting new members into their churches.

Brother McKay and his faithful wife prayed for many hundreds of sick and afflicted in their prayer line, and God gave many outstanding miracles of healing. A high point of the meeting was the Sunday afternoon James Whalen, Jr., 16 Tanary Street, Staunton, Virginia, was brought in for prayer. He had never heard, and could not speak. Immediately after Brother and Sister McKay laid hands on this fine young man of 17 years, the Lord delivered him. The crowds inside and outside the tent stood and praised God. Some cried with joy, others shouted the praises of their heavenly Father.

In many of the services, it was not unusual to hear people give testimony to the healing power of God. One young lady testified that the Lord gave her a new eardrum. She told how she had become deaf in one of her ears when a bug got in her ear. She had been deaf in this ear for years, but could hear after she was prayed for.

The churches sponsoring this great meeting were impressed by the excellent equipment of our brother and sister.

The Full Gospel ministers and churches here have worked together with the most beautiful harmony and cooperation in this great effort to bring Bible deliverance to this section. The ministers have been drawn closer together and plans are now under way to organize a Pentecostal fellowship among them.

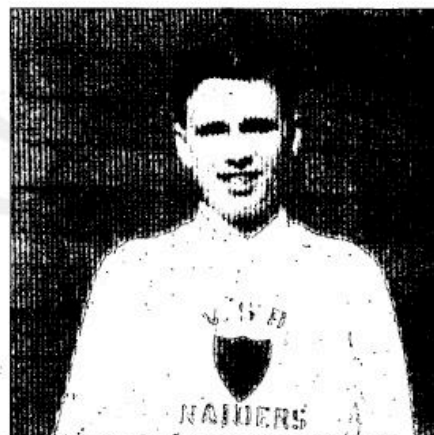
We are looking for the McKays to return to Staunton next Spring, the Lord willing.

### HUSBAND AND WIFE SAVED — HEALED IN SAME CAMPAIGN

Praise the Lord for saving our souls and healing our bodies in the McKay campaign in Winchester, Virginia.

Mrs. Wichelhaus and I drove the 400 miles from Charlotte to Winchester to attend the meetings, and were saved on the very first night. Later, we were in the healing line, and Mrs. Wichelhaus regained her hearing. Since then she has not had to use her hearing aid. I was cured of stiffness in my limbs and shoulders, caused by arthritis. Now, I am able to freely use my arms and legs again. We cannot praise the Lord enough for His blessing.

Paul Wichelhaus  
3107 Wilkinson Blvd.,  
Charlotte, N. C.



James Whalen

Photo above shows James Whalen of 16 Tanary Street, Staunton, Virginia. James was a deaf mute, prior to prayer for his healing in the McKay revival. (Note sweater worn in picture with initials of School for Deaf which this young man had attended.) More details of this outstanding miracle are given in pastor's report of Staunton campaign elsewhere on this page.

## VINYARD MEETING AT NEW YORK CAMP ACCLAIMED BY OFFICIALS

Mountainview Gospel Camp of Sherburne, New York, had the greatest visitation from Heaven in its history. Again and again people said, "This is the greatest camp meeting I have ever attended," and "This is the best camp yet." Praise the Lord!

The camp meeting prospects this year were dark, due to a severe wind storm last fall which had blown down our Tabernacle. Brother Vinyard came to the rescue, however, by graciously offering the use of both his large gospel tent, prayer tent, and his equipment.

The attendance more than doubled as people came from nine different states and Canada. Over two hundred responded to the call for salvation and over sixty received the Baptism of the Holy Ghost.

The gift of discernment was in operation in Brother Vinyard's ministry, as he called out the ones the Lord was healing. One of these, Parmalee Edwards of South Norfolk, Virginia, was instantly healed of curvature of the spine. After her healing, she was able to run and play ball with the young people on the camp grounds.

People were healed as Brother Vinyard

prayed for them en masse. One young lady, Ruth Greenfield of Cortland, New York, was healed of a thyroid gland condition during a mass prayer. The first night, six inches disappeared from her waistline; the next night, three more inches; the following night, three more inches, making a total of twelve inches in three nights. She testified that during that short time, she lost forty-eight pounds.

One night, three marvelous miracles took place, one right after the other. A little girl, a deaf mute, could hear and speak as Brother Vinyard spoke to her after prayer. We have learned since then that she is calling her playmates by name. A little boy, who had never walked, was able to walk unaided to his mother. Another boy, who had never spoken plainly, was able to speak distinctly after God's healing touch. These are but a few of the many healings that took place under the ministry of Brother Vinyard.

Brother Walter H. Beuttler was the Bible Teacher in the morning services, and his ministry blended beautifully with that of the evangelist's.

Rev. John Kellner, Camp Pastor  
Gen. Presbyterian, New York-New  
Jersey District of the  
Assemblies of God





### ROME, GEORGIA REVIVAL DECLARED CITY'S GREATEST BUSINESS MEN PLAN FOR GREATER RETURN CAMPAIGN

The picture above shows part of the crowd in Brother Ogilvie's new tent. The Rome, Georgia, meeting was the first campaign in the new tent, which has a seating capacity of 1,000. There was hardly a night that all the people who came could be seated. Hundreds crowded around on the outside night after night. All manner of sickness was healed in this meeting.

Plans are already under way for the Ogilvie party to return in the spring, with a larger tent for a great meeting. These plans are being made by a number of Rome, Georgia, business men.

The Ogilvie party was invited to Rome, by Mrs. Vera Flanders, pastor of the Assembly of God Church, who said this was the greatest meeting ever to come to that city.

### Australian Minister Gives Impressions of T. L. Osborn Meeting in Altoona, Pennsylvania

By Harold W. Groves\*

While in India, I had longed for the privilege of witnessing the great Divine Healing Revivals that are sweeping America. The Lord opened the way for me to come to America and four weeks ago I had the opportunity of attending the Osborn revival in Altoona, Pa.

I was thrilled to sit under the ministry of Evangelist Osborn and listen to the unfolding of the Word with such simplicity, and yet such anointing. Night after night the Word was confirmed with mighty signs and wonders.

Never shall I forget seeing a sister healed,

who had had one leg lengthened two inches. Neither shall I forget seeing a small boy wearing a cast come forward to be prayed for. After prayer, he was taken to one of the prayer tents and the cast was removed. He returned to the platform carrying the cast in his hand!

Another small boy was brought to the meeting from an orphanage in Johnstown. His eyes were so badly crossed it was difficult to tell what color they were. The Lord healed him before he reached Brother Osborn. The lady who brought him was utterly amazed.

I was very impressed by the large number of deaf who were immediately healed. There was a case where an ear drum had been removed by surgery. But, the wonderful, creative power of the Word of God performed a miracle.

### PARALYZED 21 YEARS — INSTANTLY HEALED (See Photo on Cover)

Ruther Rason, Route 2, Armuchee, Georgia, came through the prayer line in the Ogilvie campaign in Rome, Georgia, dragging his left foot and leg. Brother Ogilvie asked him what was the matter. He replied that he had been paralyzed in his left side for the past 21 years. Brother Ogilvie then asked if anyone in the congregation knew this man. Several raised their hands. One lady stood and said that he was her neighbor and that she knew he had been in this condition for a long time.

As soon as he was prayed for, he began to swing his left arm over his head, and kick his left foot. He put his left hand high in the air, stretching it as though nothing had ever been wrong with it. He then began walking around on the platform. Brother Ogilvie told him to take a run down the aisle. The man ran like a little boy. He was filled with great joy. The crowd praised the Lord to see this great manifestation of God's power.

This man testified on the radio program and told people everywhere what great things God had done for him.

### CANCER DISAPPEARS AFTER PRAYER—OPERATION CANCELLED (See Photo Above)

Mrs. Bell Dukes, 1012 Avenue B., Rome, Georgia, came on the platform in the Ogilvie Campaign at Rome, Georgia, with a hideous cancer on the right side of her face. She was in great pain and not able to stand the light in her eyes. The cancer was also eating into and around the eye. A number of people said they knew she was healed, for there was such a strong witness of the Spirit. There has been no pain at all since she was prayed for. Before prayer, the pain was so great she had not slept for several nights. Mrs. Dukes had been under the care of four doctors, and had undergone two operations for this cancer, and was due for another operation. Eight days passed, and the date came for her operation. She went on back to her family doctor, and after a thorough examination, he said there was no trace of cancer. This lady was on the platform a number of times in the Rome, Georgia, meeting. Thousands of people around that area know of her healing. She will be glad to give her personal testimony to those interested.

The great number of souls won for the Kingdom of God gave the Christians of Altoona true cause for rejoicing. I was impressed by the absence of undue emotion, but noticed that the sinners in need of Christ would respond to the altar call with tear-filled eyes and a solemnity that was evidence they had been brought face to face with eternal realities. Brother Osborn preached the Word in such a logical manner, presenting scriptural basis, that it seemed God was delighted in confirming His own Word in such a way that made the message irresistible to even the hardened hearts.

Harold W. Groves  
237 Jasper Road  
Melbourne, Vic. Australia

\*Brother Osborn and Brother Groves first met in Calcutta, India, where Brother Groves spent over 16 years trail-blazing the English work in large cities in Northern India.





Photo shows about one-half of crowd at meeting in Downtown Theatre, Sao Paulo, Brazil



Above photo shows C. E. Stubbs, center, with missionary T. Stobr and Pastor Paulo Macclao of Buenos Aires.

#### C. E. STUBBS IN BRAZIL

By F. Paul Peterson  
Director, Brazilian Christian Mission  
Sao Paulo, Brazil

I shall never forget nor cease to praise the Lord for the blessings He sent to us in Brazil, through the ministry of our Brother C. E. Stubbs.

As we would hear of the wonderful revivals in America, and other lands, our hearts would ask, "Why is it that Brazil is not being blessed in the same manner?" Oh, yes, there have been many souls saved in Brazil, especially in the last 25 years, but no marked outpouring of God's blessing. One day without notice, Brother Stubbs called on the local native pastor. From then on, for nearly three months, the Lord used our brother with signs following. Doors were open everywhere. For the short period of his stay, many doors which were open could not be accepted, but many are praying that the Lord will make it possible that our brother, together with his wife and son, will return soon.

Having interpreted a good deal for our Brother Stubbs, I was in a position to see the hand of God move in our midst, night after

night, in the salvation of souls and the healing of many sick and afflicted. I was going to write that I would mention some of the outstanding cases which I saw with my own eyes, but when I come to think of it, there were so many outstanding cases that I hardly know which to write about, since it would be impossible for me to write concerning them all.

One case concerned a young lady who had been a deaf mute for many years—if not all her life. At first, she did not respond to prayer, and after the second or third time, she came forward for prayer. I must confess I had very little faith for her, but a month and a half later, she wrote her testimony. She could hear perfectly and was rapidly learning to talk. Through her testimony, she was the means of bringing many, with whom she had worked, to the Lord—since they had known her state before she was healed.

In a town called Santa Andre, a pastor was healed of three large ruptures. A doctor friend of his, knowing of his state before, and then seeing that God had healed him, came to the meeting. He went away a firm believer in the power of God to heal.

A lady in a town called Taubate, came to the meeting. She was supported on one side by

her daughter, a cane on the other. She was prayed for, and at first nothing seemed to happen. However, she wasn't discouraged, but kept on trying to walk, and one could see she was believing God too. Soon a light shown in her eyes. She walked faster and faster, then put down her cane and walked without any aid, except that which the Lord gave. The daughter stood gaping at her mother unable to really believe the truth, then finally they ran into each other's arms. They are now staunch members of the church.

Another lady who had tuberculosis, was prayed for. Several days later, she returned to the doctor, and was given a thorough examination. He gave her a card stating that there was now no trace of the tuberculosis.

Our brother often said the main object of the meetings was to win souls for Christ. In a congregation of over 2,000, I saw, in one night, at least 500 people raise their hands for salvation. They were asked to repeat the simple, yet sufficient, prayer of our brother. You may be sure they were saved immediately, if they earnestly repeated the prayer in faith believing. I am sure at least 10,000 people raised their hands for salvation in all these meetings. To God be all the glory.

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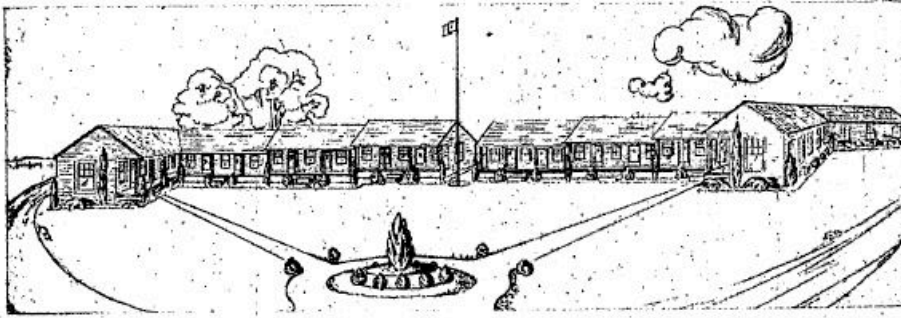
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ABOVE: Architect's drawing of Children's Home as it will appear upon completion. All but one unit of above is finished.



LEFT: Photograph of typical room provided for children.

## STORY OF THE JACK COE CHILDREN'S HOME

Toward the end of the revival meeting in Lubbock, Texas, a poor little ragged looking boy came up to me and said, "Please, preacher, give me a home." Those words seemed to stay with me, and then some woman who looked to be half Spanish and half American came up and jerked the little boy from me and said, "Come on, we're going home!" I inquired who the child was, and someone told me that his mother and father had gone off and left him, and this woman was taking care of him—no love, no words of kindness for this child.

I went home that night and tried to sleep, but those words kept ringing in my ears, "Please, preacher, give me a home." At the close of the meeting, the Lord gave me a \$500 love-offering. I went back to the City of Dallas, Texas, and picked out 10 acres of land, overlooking the city. I put a down-payment on it, and bought the ten acres for \$5,000. Just thirty minutes after I had bought it, some man came by and wanted to buy that same piece of land for \$10,000. The devil said, "There's your chance to make \$5,000." I answered, "I'm not interested in making \$5,000. God told me to make a home for children." So I began to build a home.

The above is the story from Jack Coe's lips of how the plan for the Herald of Healing Children's Home was born. Perhaps the fact that he, himself, spent eight years in an orphanage, where there he longed for Christian love, had a bearing on this remarkable step of faith. At any rate, just one year after God gave him this vision, a large part of the contemplated structure has been completed and furnished.

### GREAT 3-DAY RALLY

On October 3-4-5, minister and other friends from far and wide gathered for a great Gospel rally under a tent, (kindly loaned by Mildred Wicks) pitched on the grounds of the Children's home. The power of God was

mightily present and it was obvious to all who attended that the blessing of God was richly upon the enterprise. Approximately five thousand dollars was given during the three days for the building of an additional unit. Applications for the admission of children to the home have already exceeded the number that can be taken care of, so the new unit is being added. Ministers joined in a groundbreaking ceremony for the beginning of its construction. Brother Coe mentioned that the Catholics had offered \$75,000 for grounds and buildings, but the offer was refused. Ministers who spoke expressed their belief that such an enterprise was sorely needed by the Full Gospel movement. In many cases, children who lost their parents have been taken by people or institutions who had no evangelical background. Added to the misfortune of losing their parents, the children suffered the fate of being reared under influences which often resulted in their living a life without Christ.

### TVH MAKES AN EXCEPTION

Ordinarily TVH makes no appeal for donations, except for help in sending out TVH to missionaries and the poor. We are certain, however, that everyone will be glad to respond to this appeal for the orphan children in the Children's Home just opened by Jack Coe.

Would every reader who is interested, please send a box of canned goods to this Children's Home? (Please send only canned goods purchased in a store, and do not send to TVH.) Send canned goods to—

Jack Coe  
HERALD OF HEALING CHILDREN'S HOME  
Box 8596  
Dallas, Texas

## Many Testify of Healing In Coe Revivals

### INSTANTLY HEALED OF RHEUMATIC FEVER



The day before Christmas, 1950, the doctor told me my son, Larry, had Rheumatic Fever. He took an x-ray of Larry's chest which showed the left side of his heart very much enlarged. An electrocardiogram was also made which revealed a very bad heart murmur.

Larry constantly ran a fever. The doctor said it might be a year or even two before the fever left. Even then he couldn't promise me that Larry wouldn't be an invalid for life.

Complete bed rest was necessary to prevent his heart from becoming even worse. He was also put on a very strict diet.

I took Larry to the Jack Coe revival in May and asked Bro. Coe to pray for him. When Bro. Coe anointed him with oil and prayed for him, God touched and healed him instantly.

Larry has been running and playing every day since. He wasn't even weak from the six months he spent in bed. He gained six pounds the first week after God healed him.

Brother C. W. Shumway of the Orchard Park Assembly can verify this testimony.

Mrs. L. H. Palmer  
203 South St. Paul  
Wichita 12, Kansas

### HEALED OF CANCER ON NOSE

I had a cancer on my nose for 1½ years. When I was prayed for by Bro. Jack Coe in Wichita, Kansas, the cancer fell off my nose while he prayed.

Praise God for deliverance.

Walter L. Meeks.  
226½ North Broadway  
Wichita, Kansas

### RIGHT SIDE PARALYZED— HEALED IN COE REVIVAL



Three years ago, I suffered cerebral thrombosis, which paralyzed my entire right side. My voice was also affected and I was unable to lift my head, nor could I see to read. Yet, I was allowed to live. Dr. Morgan and Dr. Kirby attended me at St. Joseph Hospital in Wichita, Kansas. There was no hope

for my voice, nor my arm. It was thought I would never walk again.

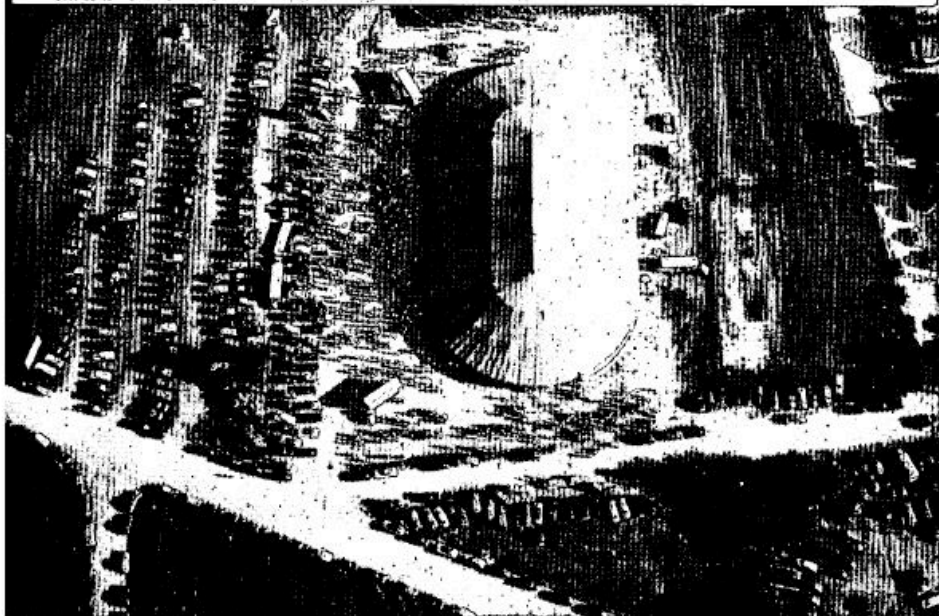
I turned to God for help. I attended the Coe Revival in Wichita. I got in the prayer line and God did in a few minutes what I had been trying to do by treatments.

Praise God I am well. Jesus has delivered me from all medicines. Previously I was spending fifteen dollars a month for medicines. My desire now is to tell others about "life insurance" from God.

Ruby Wright  
455 Riverview  
Wichita, Kansas



## AERIAL VIEW OF THE JACK COE TENT



### REPORT ON JACK COE MEETING AT FORT SMITH, ARK.

B. Owen Oslin, pastor of the FIRST ASSEMBLY OF GOD, at Ft. Smith, Arkansas, sends us the following flash on the Jack Coe campaign in that city:

*"Crowds on several nights reached approximately 11,000 people. This was the greatest religious gathering in the history of Ft. Smith. Some 32 churches in the area cooperated in this effort. Approximately 600 professed conversion. At the close of the campaign 251 were baptized in water."*

### HEALED OF DOUBLE HERNIA AND MALIGNANT TUMOR



I praise God for delivering me of a tumor of the chest, and also double hernia. I had been wearing a truss for years. Dr. Wedris had given me no hope... said no more could be done.

I went to the Coe revival in Wichita, and there Brother Coe prayed for me and told me to go into the prayer room and remove my truss. God healed me and I have been going ever since. I have never seen the truss again. I had Dr. Foust and Dr. Wedine, chest specialists, make x-rays. They said there is no sign of tumor.

Ray Penrod  
1331 South Fern  
Wichita, Kansas

### HEALED OF T.B. IN COE REVIVAL

I had T. B. for 30 years. I was in Johnson Hospital at Longmont, Colorado, for three years. Dr. Johnson sent me home. Said he could do nothing for me.

I went to the meeting in the Big Tent at Wichita, Kansas. Bro. Coe prayed for me and God healed me of T. B. and delivered me of the cigarette habit of 30 years. Praise His Name.

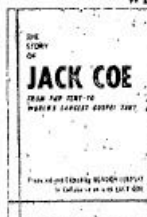
Lee Adkins  
421 Lula Street  
Wichita, Kansas



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### THE STORY OF JACK COE

By GORDON LINDSAY in collaboration with JACK COE



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### Idaho Pastors Enthusiastically Report Allen Meeting at Nampa

By Charles A. Slaughter  
Presbyter. Assembly of God,  
Meridian, Idaho

The great tent revival conducted by the A. A. Allen Evangelistic party emphasizing salvation, healing and the Baptism of the Holy Ghost, was the first of its kind to be conducted in the Boise Valley.

Sponsored by the Nampa Assembly of God, with the pastor, Rev. Douglas Snyder, serving as Chairman, this revival stirred not only all of the Boise Valley, but extended over into the Payette Valley and won people for God. It was observed that numbers of people came from even greater distances to be in this meeting. There were approximately a dozen Assembly of God churches cooperating in this meeting along with the Foursquare, and the Church of God in Christ.

A number of outstanding healings were reported in the meetings. One young lady, who was wearing a back brace due to injuries sustained in an automobile accident, left the service immediately after being prayed for, to remove the brace and returned to tell us how wonderfully God had healed her. A baby was instantly healed of a bad rupture.

The Meridian Assembly of God Church, of which I am pastor, was greatly stirred to believe God for greater things. I have been able to make a number of new contacts as a result of the meeting. Other pastors report that new families have come into their churches after being saved in this great tent revival. A number were baptized in the Holy Ghost, while even a greater number were gloriously refilled with the Spirit.

The high point of the meeting came the last Sunday afternoon, when over a hundred people were baptized by the cooperating pastors in a portable baptism in the tent.

Because this type of meeting is somewhat new to the people, some were critical. However, there were those whose hearts were hungry and open to God for the greater movings of His Spirit. They immediately recognized the sanction of the Holy Ghost upon this great ministry, geared to meet the spiritual and physical needs of this closing age.





## OUTSTANDING MIRACLES OCCUR IN DALE HANSON REVIVAL IN BALTIMORE, MD.

Above photograph shows but a few of the hundreds who were healed of all manner of diseases and afflictions in the Hanson Revival in Baltimore.



## HAPPY CHILD DISCARDS HER BRACES

(Dale Hanson stands at right)

Daughter of Mrs. W. T. Myers smiles as she holds braces in her hands, no longer needed to strengthen her limbs. (See testimony below.) Sister Hanson is at right. Doctors predicted her death from terrible accident. She has recovered sufficiently to be in the services.

### ONE AND FIVE-EIGHTHS INCHES ADDED TO LEG

(See Photo on Cover)

I had seven operations at the Veterans Administration Hospital. My kneecap was removed in a surgical fusion which made my right leg one and five-eighths inches shorter than my left. I suffered great pain in my hip due to this shortened condition. Doctors could do nothing further to help me. I left the hospital in April in this condition, and suffered until September. One Friday night, I attended the Dale Hanson tent revival, and saw people completely healed and delivered and decided, "That's for me!"

On Sunday afternoon, Evangelist Dale Hanson prayed for me. The pain left instantly, and as I started to walk away from the tent, I noticed the shortage of my right leg had disappeared—I was not limping—I went to the Veterans Administration doctor for an examination, and he verified that the shortage in my leg had completely disappeared. My legs were now the same length! Praise God, I am completely healed from being a cripple. Previously I could not walk without my cane, but as soon as I was prayed for, I found I did not need it.

I can now work six days a week, ten hours a day, without pain. The Lord also delivered me from the tobacco habit. I had tried to give up smoking for 22 years but, until I was prayed for in this meeting, was unable to stop. *I was saved, healed and received the Baptism of the Holy Spirit all in the same week.*

I am glorying in my wonderful deliverance and wish to encourage others to put their entire faith and trust in Christ. God's promises are true.

Proof of the above mentioned disability before and after may be had through the Veterans Administration, through Claims #C 6-473044 or through U. S. Army Serial #337-52546.

Arthur J. Parker  
453 Barrison Point Rd.,  
Island View Beach  
Baltimore 21, Md.

### HEALED OF CEREBRAL PALSY

(See Photo Above)

My baby was a "seven-month premature," and weighed three pounds. At thirteen months, she tried to walk, and we noticed that she walked on her toes on the left foot. We took her to an orthopedic doctor. He tried a plastic cast first and later a brace, but there was little, if any, improvement from them. We found she had a complete weakness on the left side involving her mind, speech and arm, as well as her leg. Then, when she was five years old, she developed pneumonia. At this time, we consulted another doctor, and he also advised day and night braces. After a year, the day braces were removed and high shoes were used, still using the night braces.

We took her to the Dale Hanson Campaign in Baltimore, Maryland, where Brother Hanson prayed for her. Two days later, she began wearing low shoes, (they would not stay on before) and we noticed her hand was stronger and that she walked with her feet flat most of the time. Toe walking had become a habit and must be broken. Muscles on the leg had been spastic, and are now stronger. She is so happy and testifies of what Jesus has done for her.

Mrs. W. T. Myers  
2554 W. Lombard St.,  
Baltimore, Maryland

### DALE HANSON'S BALTIMORE, MARYLAND, CAMPAIGN

By Evangelist C. S. Fowler

The saints of God in Baltimore, Maryland, are praising the Lord for Brother Dale Hanson, a man who dares to preach God's Word without fear, or favor. The city has been stirred as never before. Great have been the results and we are looking forward to still greater.

Hundreds have attended the services to see what God is doing for suffering humanity, both in soul and body. Brother Hanson's messages have been dynamic. The anointing in quoting the Scriptures has aroused the people to realize that it is a gift from God

### WOMAN SPEAKS FOR FIRST TIME IN SIX YEARS AND RAISES PARALYZED ARM AFTER PRAYER

(See Photo on Cover)

For six years, my arm was paralyzed and I had been unable to speak a word. Dr. Frank Williams, who had been attending me, said medical science could do nothing more for me. The arm of flesh may fail, but Jesus never fails!

Friends took me to Brother Dale Hanson's Clarksburg, W. Va., meeting one night early in July, and Brother Hanson prayed for me, commanding me to raise my arm—and I was able to do it! He then encouraged me to speak, and I was able to say a whole sentence, praise the Lord! My relatives and friends who accompanied me rejoiced to see this miracle of God's love and power. The enclosed photo, taken some weeks after I was prayed for, shows me with my once paralyzed arm raised, praising the Lord.

Praise God for His wonderful healing power.

Doris Kiddy  
153 Camden St.,  
Clarksburg, W. Va.

(Ed Note: THE VOICE OF HEALING has on record the names and addresses of eleven individuals who signed their name as a witness to the above mentioned healing.)

to His people in these last days. To be used as Brother Hanson is, could only be the result of a consecrated life of prayer.

The messages of prophecy have caused many to begin thinking on what is about to happen and to be prepared, that they might stand true when it comes to pass. Others are realizing that playing church will not get them to heaven. Our souls were being fed and our hearts encouraged with the deeper things of the Word.

People seem amazed when Brother Hanson tells them their afflictions, where they are and the reactions of them, because he feels their infirmities in his own body. Hundreds have been prayed for. Healings were too numerous to mention them all.



# Donald Gee Column

OUR EYES ON GERMANY



"Each morning a small group of us went to the Werner-Seelenbinder Hall, a great Communist meeting place, deep in the Soviet sector of Berlin, to attend the Bible Study led by Professor Dr. Rentdorf of Kiel. At 9:30 in the morning, eight to ten thousand people filled the hall,

while many more, unable to get in, listened to the loudspeakers outside. The earnestness and devotion of the congregation, many of them simple peasant people and youths, had to be experienced to be believed. And that hall was only one, and not the largest, of four."

That is the testimony of a British delegate to the recent Congress of the German Evangelical Church in Berlin. The solemn final ceremony in the Olympic stadium was attended by 100,000 people, who sang Luther's great hymn, "Ein feste Burg ist unser Gott." It must have been tremendous, as an affirmation of faith. "We beseech you to pray for us," said these German Christians from the East to the witness quoted above, "that we preserve our strength and our knowledge that we are one of an all-powerful, universal church."

Over against all that is the unpleasant fact that the Soviets have closed all the Pentecostal churches in the Eastern Zone; and my friends living there ask me not to send "Pentecost" directly to their homes because the authorities are suspicious of periodicals received from the West.

Tremendous spiritual forces are clashing in the very heart of Europe. No thinking person underestimates the menace of official and militant godlessness. But I am greatly heartened by the strength and fervor of the Evangelical Church in Germany. To me, personally, the best thing of all is that nearly 100,000 people will turn out for a Bible Study at 9:30 a. m.—therein is true strength. Other aspects of evangelical activity have their true place—a place given to them by Christ Himself. But always ultimately it is the Word that makes disciples. "Go ye . . . teaching" (Matt. 28:19-20) was the final command of our Lord.

Is strength to strength opposed now in Germany, not in weapons of carnal warfare, but in the things of the Spirit? My own recent visits have all impressed me deeply. It is easy now to preach the Word in Germany; it is easy to conduct successful evangelism, especially in contrast with England. One has a sense of a field "white unto harvest," and my friends all seem to feel the same. A letter from a young Indian friend who has just been preaching in Berlin, Bremen, Hamburg, Kiel, Neuminster, Frankfurt, and Stuttgart, reached me this morning. He says, "I found the German people thirsty for the Word of God—My stay in Germany has been a wonderful experience." Another friend writes of a repetition of Pentecost in Hamburg.

Keep your eyes on religion in Germany. Things are happening in the land of Luther, that may have much deeper import than the politicians envisage. What exciting days these are!

(DONALD GEE is Editor of a quarterly magazine PENTECOST which gives a review of world-wide missionary and revival news. Subscription rate \$1.00 for two years. Send orders to PENTECOST, Victory Press, Clapham Crescent, London, S.W. 4, England.)

## VISITATION OF SALVATION AND HEALING COMES TO HIROSHIMA THROUGH HARVEY McALISTER'S MINISTRY



### HARVEY McALISTER CONDUCTS HEALING REVIVAL IN HIROSHIMA

By M. Mabel Francis

Aug. 6, 1945, 8:15 A. M.—At that moment of that fatal day, a huge bluish light flashed in the skies. Hiroshima, sixth largest city in Japan, with its 400,000 souls, was deprived of its heart and reduced to a barren desert. People in outlying districts just gazed at the mushroom-shaped cloud that shot up into the air several thousand feet, while tens of thousands in the city instantly died, cremated by devouring flames.

Hiroshima was again visited, June 28 to July 6, 1951—not by an atomic bomb explosion, nor destruction, nor death, nor sufferings, but by a mighty moving of God's Spirit, by forgiveness, by life, by healing. Victims of the bomb explosion, very many of them, were among the throngs ministered unto for healing during a nine-night healing mission, sponsored by Hiroshima's churches—Episcopal, Methodist, Lutheran, Baptist, Japan Alliance, Nazarene—with Harvey McAlister, of New York City, as guest speaker.

*Miracles of Healing of Those Injured in Blast (Related by Akiel Ito, Japanese interpreter.)*

"A cross-eyed man—a bomb explosion victim—who had lost his hearing, upon laying on of hands, received perfect hearing, and is now without his earphones.

"A woman suffering with tumor in the right eye, indirect result of explosion, who was being treated each day by the physician, examined by the physician the next day after being prayed for, was told that the tumor was gone. The explosion burns, raised up a full half-inch above normal level, softened almost immediately, and by morning skin had gone down to normal level.

"A woman whose house tumbled upon her in explosion suffered intense pains in her spine since August 6, 1945. When hands were placed on her back, all pains ceased immediately, and her face lit up as it were with a light.

"Returning to my home church, having witnessed such outstanding miracles, and my faith having been greatly built up thereby, I started in praying for the healing of the sick, and healing took place in each instance. Time is short, harvest is great, workers are few in number in Japan. Can not God send a heaven-born revival, with signs following, even to our beloved land of Japan?"

*Effect of the Revival on Sergeant Jacob de Shazer*

De Shazer was one of Doolittle's flyers. His plane was forced down in occupied China. He became a prisoner of war, spent 40 months

in prison, 30 of which were in solitary confinement. He was sentenced to death, but was later reprieved by Emperor Hirohito. He is now one of the best-known missionaries to Japan, and is much beloved by the Japanese people. (His story has been told in a recent issue of Reader's Digest.)

De Shazer ordered a projector for showing Gospel pictures to attract crowds, but upon witnessing the power of the Holy Ghost in operation in healing, and the mighty impact healing was making on the Japanese, the order was cancelled.

De Shazer says: "I shall never forget the joy that was mine when, under Brother McAlister's ministry, I realized healing belongs to Christ's Church. I immediately began to offer prayers for the healing of the sick. One day, the students of the Free Methodist Seminary and I prayed for a lame person who couldn't go upstairs without using crutches—but who, when prayed for, ran upstairs without crutches or even having to put hands on the stair rail—Hallelujah!"

Writes Sutoichi Cyo, Japanese pastor of Japan Alliance Church: "Having a Christian Missionary Alliance background, I naturally believed in Divine healing, but I confess that I was too fearful to put it into practice in a public manner, lest the sick should not be healed. These meetings have created within me a faith and courage I never before possessed. I am determined by God's grace to be true to my convictions regarding this precious practice of healing."

#### Totally Blind Girl Healed

(Related by Kanoa Oda, superintendent of Free Methodist Churches.) "Girl 22 years old, totally blind from childhood heard of Mr. McAlister's coming to our church, but thought 'there is no hope for a poor blind girl like me,' so she did not attend. Hearing of miracles of healing wrought in many persons whom she personally knew, she came to the camp with great expectancy and faith. She was prayed for on three different nights. The first night, she was able to see the faces of the people. The second night there was much clearer vision, and on the third night, she could read the print in the Bible. She came to camp with her white cane, led by others, but she left without guide or cane."

In conclusion, I must add a word about a vision the Lord gave me some years ago concerning the last days, the time just before our Lord's return. He revealed to me by means of this vision that there would be a great turning to the Lord, and that even as in the days when Christ was upon earth, very many would be healed. During those days when Mr. McAlister was with us in Maysuyama, I was reminded over and over again of that vision.



# LETTERS

## To The Editor

### FORMER METHODIST PASTOR REPORTS VALUE OF TVH

Dear Editor:

I was pastoring a Wesleyan Methodist Church here in Michigan, until about two years ago, when I received the first issue of your magazine. I believed and taught holiness, and had experienced victory over sin—what God has for those who will make an absolute surrender. God was using me, and I experienced anointings on my life in the ministry of His Word, yet there was a definite lacking of power that I felt should be present, not only in the Pastor, but his people also. It was right at this time that a good brother arranged for TVH to be sent to our home. It carried the messages that clinched the matter, and I "set myself to seek God" for an outpouring of His Spirit. I prayed, and then fasted and prayed. One day, I was earnestly seeking God in the basement of the Wesleyan Methodist Church, and God baptized me with the Holy Ghost. My ministry was transformed. Doctrinally, I preached much the same, but now there were "rivers of living water" flowing from my innermost being.

My people rejoiced and, needless to say, they took on new spiritual life as the Lord manifested Himself and confirmed the Word with signs following.

Hungry souls from other churches began to show up in our services. The church began to grow and the District President remarked about the growth and spirituality of the people—

I am now pastor at Faith Tabernacle in Clio, Michigan.

Rev. Ralph Hughes  
404 New Street  
Clio, Michigan

(Ed. Note: The above letter goes on to describe opposition that arose, but states that God blessed and opened the way for a fruitful ministry. We praise God that TVH has been a blessing to this brother.)

### TVH READER TELLS OF CONVERSION IN UPSHAW CAMPAIGN 26 YEARS AGO

Dear Editor:

I want to thank you for sending TVH to me. I would not have missed that issue telling about Brother Upshaw's healing for all the world. Oh, how I rejoiced! I could have shouted all over the place. You see, I was saved under his preaching (or rather, reclaimed) 26 years ago. At that time, he preached on crutches. What great things God hath wrought!

Gratefully,  
Mrs. Louise Gonzalez  
186 St. Marks Ave.,  
Brooklyn, New York

### MISSIONARY WRITES WARNING

Dear Brother Lindsay:

Greetings in Christ!

*I have received the bundles of TVH and am planning to distribute them to our native pastors. The Voice of Healing is certainly inspirational in its accounts of healings, but it also contains a lot of names and addresses that I am afraid interest many Africans more than the accounts of healing. Many of them have discovered the American people are soft-hearted. They can write moving appeals (that do not contain a word of truth). They find they can get Bibles, books and other things just by writing. The habit has become so bad, we are doing all we can to stop it. The Bibles they receive, instead of being used to increase their knowledge in God, are sold to cigarette makers, who use the nice thin paper for their trade. Often the paper is used for even worse purposes.*

*Anyone at home receiving letters from the Africans should not be too quick to believe what they read, no matter how heart-moving it may sound.*

In His service,  
Rex Jackson (Missionary)

(Ed. Note: The above letter from Brother Jackson is self-explanatory. Such letters as he mentioned should be sent to a missionary of your acquaintance, or to the headquarters of one of the organizations affiliated with the North American Pentecostal Fellowship.)

### VISIT TO HOLLAND REVEALS ROYAL FAMILY VITALLY INTERESTED IN SPIRITUAL NEEDS OF NATION

Dear Editor:

I was privileged, by the grace of God, to revisit Holland, my native country, after an absence of many years, for the chief purpose of getting acquainted with some of the leaders in the Protestant Church there today, in order to make known to them how mightily God is working among His people in the United States.

I cannot forget that Holland, alone with England, withstood the might of the Medieval church, and of Spain, and that the Pilgrim Fathers found refuge in the country where I was born, before they set sail for America.

The present royal House of Orange is marked by true devotion to the Savior as true Lord and King. The Queen-Mother, Wilhelmina, abdicated her throne to her daughter, Juliana, a few years ago in order to be able to devote herself, during the remaining years of her life, to the cause of God among her people, attending evangelistic tent meetings, and participating in every Christian religious activity.

I firmly believe that she would be keenly interested in what "The Voice of Healing" is bringing to God's people. She is constantly seeking to help bring about a great revival among her own people. I am therefore heading up the following list of gift subscribers with her name.

Sincerely yours,  
David Birnie  
3109 Waverly Drive  
Los Angeles, California

### ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Address of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses:

A. A. Allen, 1004 S. 14th St., Lamar, Colo.  
G. O. Baker, Box 386, Medford, Ore.  
William Branham, Box 325, Jeffersonville, Ind.  
F. F. Bosworth, Box 678, Miami Beach, 39, Fla.  
Paul Cain, 516 Park Avenue, Garland, Texas.  
Oscar Capers, 709 Hood St., Waco, Texas.  
Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.  
Jack Coe, Box 8596, Dallas, Texas.  
P. T. Collett, 33-26th St., Huntington, W. Va.  
James W. Drush, Box 11157, Houston, Texas.  
David J. du Plessis, 355 Hope St., Stamford, Conn.  
Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.  
Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.  
W. V. Grant, 711 N. Main, Malvern, Ark.  
Philip N. Green, Box 471, Port Tampa City, Fla.  
Vernon Griggs, Box 205, Hamilton, Mont.  
L. D. Hall, Box 697, Grants Pass, Oregon.  
Dale Hanson, Box 795, Tacoma, Washington.  
H. E. Hardt, 467 Penn Ave., York, Penna.  
Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.  
Tommy Hicks, Lancaster, Calif.  
R. W. Holmes, Box 3213, Temple, Texas.  
Harold Horton, 18910 Wormer, Detroit, Mich.  
Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.  
U. S. Jaeger, Box 511, Mirror Lake, Wash.  
Ferdie C. Jay, Route 4, Wenatchee, Wash.  
Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.  
Thea F. Jones, Box 451, Cleveland, Tenn.  
Louis Kaplan, Box 707, Los Angeles, Calif.  
S. W. Karol, Box 61, Linden, N. J.  
Orrin Kingsriter, Paynesville, Minn.  
Gordon Lindsay, c/o Voice of Healing, Shreveport, La.  
Warren L. Litzman, 1540 Lyle Ave., Waco, Texas.  
Harvey McAlister, 380 Riverside Dr., 4-Dy, New York City 25, N. Y.  
W. B. McKay, Box 1546, Orlando, Fla.  
S. K. Mabry, 309 Brooks, Wichita Falls, Texas.  
Stanley MacPherson, 5009 Hope Ave., Ashtabula, Ohio.  
Michael Mastro, 6056 N. Norwood St., Philadelphia, Penna.  
W. D. Metzgar, 711 Alabama, Beaumont, Texas.  
Owen Murphy, 403 W. 118th, Hawthorne, Calif.  
Lester D. Myers, 30 Summer St., Hagerstown, Md.  
Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.  
Thomas H. Neal, 711 Alabama, Beaumont, Texas.  
Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.  
Raymond Osborn, 448 West M. Street, Springfield, Oregon.  
T. L. Osborn, Box 4231, Tulsa, Oklahoma.  
Homer Peterson, 2844 Oleander Ave., Ft. Myers, Fla.  
Raymond T. Richey, Box 2115, Houston, Texas.  
Oral Roberts, Box 2187, Tulsa, Oklahoma.  
Howard Rusthol, Box 647-M, Pasadena, Cal.  
A. M. Selness, Revere, N. D.  
E. L. Slavens, Box 435, N. W. Station, Kansas City, Kan.  
Roy Stewart, 6th and Mitchell, Clovis, New Mexico.  
J. E. Stiles, Box 3147, Burbank, Calif.  
C. E. Stubbs, 6560 Hessel Road, Sebastopol, Calif.  
Abraham Tannenbaum, Box 81, Mt. Joy, Penna.  
Glenn Thompson, Box 447, Paragould, Ark.  
William D. Upshaw, 2524 14th St., Santa Monica, Calif.  
A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.  
Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.  
William A. Ward, Box 675, Tulsa, Okla.  
Doyle Zachary, Box 333, Greenville, S. C.



## HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

### A. A. ALLEN

Memphis, Tenn. Oct. 19-Nov. 11  
Contact Rev. R. R. Fairchild, Chairman  
1338 Merton

### WILLIAM BRANHAM

South Africa Oct. 1-Dec. 18

### PAUL CAIN

Los Angeles, Calif. October  
Calvary Temple, 123 Lake St.  
Dallas, Texas Oct. 23  
Oak Cliff Assembly of God  
Contact Rev. H. C. Noah  
Ft. Worth, Texas Nov.

### RUDY CERULLO

Kansas City, Mo. Nov. 4  
Sheffield Assembly of God

### JACK COE

Joplin, Mo. Oct. 10  
20th and Maiden Lane  
Contact S. K. Biffle  
Hutchinson, Kansas Nov. 11  
City Auditorium  
Sponsored by Assembly of God

### P. T. COLLETT

Huntington, W. Va. Oct. 11-Nov. 11  
Tent meeting, corner of 16th St. and  
Highway 60

### CLIFTON ERICKSON

Boston, Mass. Oct. 14-28  
Contact W. C. Nelson  
370 Broadway, Everett, Mass.  
Columbus, Nebraska November 4-16  
City Auditorium  
York, Nebraska Nov. 18-25  
City Auditorium  
Ainsworth, Nebraska Nov. 27-Dec. 6

### VELMER GARDNER

Oklahoma City, Okla. Oct. 7  
Tent meeting, contact Rev. J. E. Wray  
P. O. Box 5177, Oklahoma City

### W. V. GRANT

Breckenridge, Texas Oct. 22  
City Hall Auditorium  
Contact Rev. W. H. Magee  
Plainview, Texas Nov. 11  
Contact Rev. Louie Schultz  
511 W. 12th St.

### LEON D. HALL

Fort Worth, Texas Oct. 21  
2nd and Jackson Streets

### DALE HANSON

Grants Pass, Oregon October  
Contact L. D. Hall, Box 697  
Ashland, Oregon November  
Contact Rev. Leo Wine

### H. E. HARDT

Woodstock, Ont., Can. Oct. 25-Nov. 11  
Calvary Church, Light St.  
Contact Rev. E. Clemens  
Elmira, N. Y. Dec. 30-Jan. 20  
115 E. Henry St.

### WILBUR A. HENRY

Mt. Shasta, Calif. Oct. 28-Nov. 3  
Dunsmuir, Calif. Nov. 4-10  
Weed, Calif. Nov. 11-17  
Los Angeles, Calif. Nov. 25-Dec. 9  
2209 Michigan Ave.

### GAYLE JACKSON

San Diego, Calif. Oct. 29-Nov. 18  
Assembly of God Tabernacle  
6th Avenue and Fir  
Contact Rev. Gene Martin

### STANLEY W. KAROL

Chicago, Ill. Oct. 23-Nov.  
Full Gospel Church  
1347 N. Damen

### WARREN LITZMAN

Evansville, Indiana November

### HARVEY McALISTER

Japan November

### LOUISE NANKIVELL

Portland, Oregon Oct. 7-21  
Contact Rev. N. D. Davidson  
Salem, Oregon Oct. 28-Nov. 11  
Contact Rev. Walter Frederick  
Yakima, Wash. Nov. 18-Dec. 2  
Contact Rev. B. V. Jones

### HOWARD RUSTHOI

Moline, Ill. Oct. 14-Nov. 4  
Moline Gospel Temple  
Kansas City, Mo. Nov. 11-25  
First Assembly of God

### ABRAHAM TANNENBAUM

Philadelphia, Pa. October  
Church of God, 40th and Fairmont  
Jersey City, N. J. Nov. 15  
Sharon Baptist Church, Ocean Ave.

### A. C. VALDEZ, JR.

Calgary, Alta., Can. Oct. 28-Nov. 11  
London, Ont., Can. Nov. 11-25

### RICHARD VINYARD

Jersey City, N. J. October  
Elmira, N. Y. November  
115 East Henry St.

## OTHER HEALING CAMPAIGN SCHEDULES

### G. O. BAKER

Chowchilla, Calif. Nov. 11

### WILLIAM CALDWELL

Philadelphia, Pa. Nov. 6-18  
Contact Rev. F. Fortunato, 4337 Bleigh Ave.

### OSCAR CAPERS

Houston, Texas October

### PHILIP N. GREEN

Bedford, Indiana October 4-28

### R. W. HOLMES

Los Angeles, Calif. Oct.-Nov.

1st Hebrew Christian Synagogue

### HAROLD HORTON

Beloit, Wisc. Oct. 23-28

Worcester, Mass. Oct. 30-Nov. 11

Cresco, Pa. Nov. 13-25

### U. S. JAEGER

Spokane, Wash. Nov. 4

Revival Tabernacle

Indiana Avenue

### FERDIE C. JAY

Meridian, Idaho Nov. 6

Fergus Falls, Minn. Nov. 27

### RICHARD JEFFERY

Ajo, Arizona Oct. 17-28

Los Angeles, Calif. Nov. 7-18

### THEA F. JONES

Huntsville, Alabama Oct. 14-Nov. 4

Gadsden, Alabama Tent Revival Nov. 7-21

Winston-Salem, N. C. Auditorium Campaign Nov. 25-27

Erie, Pa. Central Tabernacle Dec. 2-16

### LOUIS KAPLAN

Cleveland Ohio Oct. 14

Public Auditorium (Little Theater)

Flint, Michigan Nov. 4

Glad Tidings Tabernacle

1020 Begole St.

Cedar Rapids, Iowa Nov. 25

Coliseum, Contact Rev. I. Kramer, 1338 J. Avenue

### ORRIN KINGSRITER

Hallock, Minn. Oct. 18-Nov. 4

Mineapolis, Minn. Contact Rev. Ralph Dowling Nov. 8-18

Bloomington Hts. Assembly of God Nov. 22-Dec. 9

Scottsbluff, Nebr. Contact Rev. Douglas Henderson

### MICHAEL MASTRO

Naples, Florida November

Orotana, Florida Dec. 18

### METZGAR-NEAL

Beaumont, Port Arthur, Texas October

### OWEN MURPHY

San Jose, Calif. Oct. 16-Nov. 4

7th & E. Santa Clara Nov. 11-Dec. 2

Bakersfield, Calif. Full Gospel Tabernacle

### LESTER D. MYERS

Greencastle, Pa. November

Foursquare Gospel Church, Rev. E. Shryock, Pastor

### W. B. McKAY

Minneapolis, Minn. Oct. 21

Leesburg, Florida Full Gospel Church Nov. 11

### STANLEY McPHERSON

No. Hollywood, Calif. Nov. 4-18

W. Los Angeles, Calif. Contact Rev. E. J. Robinson Nov. 20-Dec. 2

### RAYMOND OSBORN

Myrtle Point, Oregon October

Santa Cruz, Calif. November

### HOMER PETERSON

Musick, Pa. Oct. 30-Nov. 18

Ocala, Fla. 1st Assembly of God Nov. 23-Dec. 9

Tent meeting: Contact Rev. C. S. Brown

### ORAL ROBERTS

Fresno, Calif. Nov. 2-18

### A. M. SELNESS

La Crosse, Wisc. October

Shawano, Wisc. Contact Rev. G. Brown, 329 So. 4th Oct. 30

Fond du Lac, Wisc. Contact Rev. N. L. Shotwell Nov. 18

### GLEN THOMPSON

Popular Bluff, Mo. Nov. 6-16

Radio Evangelist KBOA Kennett, Mo.

### WILLIAM D. UPshaw

Rochester, N. Y. Oct. 15-17

Hobbs, N. M. Bethel Full Gospel Church Oct. 5-21

St. Joseph, Mo. E. Main and Houston Streets Oct. 14-28

Toronto, Ont., Can. Contact Rev. C. B. Roberts Nov. 18-Dec. 2

Evangelistic Centre, Rev. R. L. Rex

**TVH lists all information available concerning meeting schedules. If we show only one date regarding a campaign, that is the beginning date—most campaigns run at least two weeks, or longer. Further information concerning date and location should be secured by writing local pastors, or evangelists listed in our directory.**



## H. E. HARDT HEALING REVIVALS YIELDING FINE RESULTS



TVH has received many fine reports of salvation-healing revivals conducted by H. E. HARDT. The teaching ministry of Brother Hardt adds much to the services. Above photos show (left) Hardt tent during afternoon service, (right) view of audience. Brother Hardt is seated in front row wearing dark suit.

### *Fairmont, West Virginia Pastor States H. E. Hardt Revival Greatest Since 1928*

IN September, Fairmont, W. Virginia, experienced one of its greatest revivals with Evangelist H. E. Hardt and his capable co-workers. It was believed by many to be the most outstanding revival since the year 1928, when this city was stirred in a similar meeting.

The night services were conducted in the large canvas tabernacle capable of seating over a thousand people. Morning prayer meetings

were carried on in the cooperating churches and in homes of Christians living in outlying communities.

One morning, while attending prayer meeting in my church, a Methodist woman felt the Lord working on her spine and putting a vertebra back into place. She had suffered from Parkinson's disease for several years. The night previous, while she was sitting in the meeting, God had loosened the muscles of her neck so that she was able to move it in a normal manner. This is only one of the many wonderful miracles wrought by the power of God. Many testified to being healed of heart trouble. Quite a number of men and women were delivered from smoking and snuff dipping. One elderly woman of 69 years, who

had smoked so long she couldn't remember when she started, was delivered from the cigarette habit.

Brother Hardt claimed no particular gift, but preached the Gospel of Deliverance to all who would believe. He urged the people to base their faith on God's Word, and not in him. Consequently, a real foundation was laid, which resulted in such remarkable healings and deliverances.

We thank God for this very unusual visitation of the supernatural manifestation of His power to save and heal all who will believe.

L. A. Hubbard, Pastor  
Trinity Tabernacle  
Fairmont, W. Va.

## MANY TESTIFY TO HEALING IN W. V. GRANT REVIVALS

### USE OF LUNGS RESTORED AFTER PRAYER

I lost the use of my right lung on May 8, 1946. I was told that if I lived three days, it would be a miracle. This injury was caused from steel dust while I was working in a factory. The other lung had a spot on it the size of a quarter. I could not breathe well, and had to walk and talk very slowly. Three X-rays were taken—one each week for three weeks. They showed me the pictures and pronounced me incurable.

The night when Brother Grant prayed for me, (June 20, 1951) it seemed like a plaster was put over each lung. I immediately began to breathe normally, and can now sing and talk, and feel good in soul and body.

J. M. Roy  
6317 Flint Road  
Flushing, Michigan

### GOITER DISAPPEARS INSTANTLY

For 35 years, I had a goiter that choked and strangled me. I had a hard lump in my neck. Brother Grant opened the Scriptures to a verse and asked me to read it. He asked me if I believed it, and then asked me to feel for the growth—I did—it was gone! God had healed me.

J. W. Baldwin  
1545 Montana  
Flint 6, Michigan

### SPECIALIST GIVES NO HOPE — NOW USES EYE TO READ BIBLE

Last May 23rd, my thirteen-year old son, Gary, was shot in the right eye with a B. B. gun. He was taken to Wyandotte General Hospital, where a delicate operation was performed. The doctor said the chance of saving his eye was hopeless, and recommended that it be removed. Another doctor was called in, and finally a third eye specialist examined the eye. All of these had the same answer—no hope.

We were informed of Rev. W. V. Grant's healing campaign, then in progress in Flint, Michigan. Rev. Grant was contacted by telephone and on May 30, visited Gary in the hospital and prayed for him. The very next morning, when the doctors removed the bandage from the eye, they were amazed that Gary could see. He improved daily and was soon home again with us. Now he can read the Bible with the eye that was injured.

Dr. Hewitt told me that it was only God that restored the eye. As his father, I am willing to answer any inquiries concerning this healing.

Francis R. Hitchcock  
1086 23rd St.,  
Wyandotte, Michigan

### EYE ONCE TOTALLY BLIND NOW USED TO READ

I had retinal hemorrhages from my right eye, which caused me to lose my sight in that eye. My physician sent me to an eye specialist, who said nothing could be done, and I would always be blind. I was totally blind in that eye for six years. I had been totally deaf in my left ear for 18 years, caused from a burst eardrum. I also had arthritis, heart trouble, and high blood pressure for ten years. These afflictions caused me intense pain.

When Brother Grant prayed for me in June, 1951, my ear opened. I can now hear the clock tick, and I'm able to read large print with the eye that was totally blind. I am free from the arthritis pain and swellings.

Lucy Pruett  
1379 N. Cornell  
Flint, Michigan

### FULL USE OF ARM RESTORED AFTER PRAYER

I could not lift my arm, in fact, I could hardly move my wrist or fingers. When Brother Grant prayed, I felt the power go up my arm, and I knew the work was done. Immediately I tried, and could move my fingers, then my hand, and then I could lift my arm. It is now normal. I had been crippled by falling head-first down a stairway while carrying a load.

Mrs. Margaret Hicks  
Howell, Michigan



## THE VOICE OF HEALING SALUTES "THE CHURCH OF GOD EVANGEL" FOR THE BEST ARTICLE OF THE MONTH ON UNITY OF THE BODY OF CHRIST

Condensed from July 21, 1951 issue, by Dr. J. H. Saayman, General Moderator of work in South Africa.

There never was a preacher who was more possessed with a sectarian spirit than I. I



Dr. J. H. Saayman

always believed that next to working for God, I was only to work in the interest and building up of the church organization to which I belonged. During 1939, the Lord spoke to me to work for Pentecostal unity among the Pentecostal Churches of like precious faith. I was as sure as I was living that God had broken this sectarian spirit that I had, and had now given me love for all his people, no matter to what group they belonged. I started out with the message of Pentecostal organic unity. I do not claim that I followed the most desired way, but God knew my heart and my intentions. I do not profess to have the wisdom of Solomon. I was misunderstood by many, misinterpreted and misrepresented by scores who thought I was going to start a new church under the cloak of unity; but time convinced them of my sincerity.

### CHRIST DIED THAT CHILDREN OF GOD SHOULD BE ONE

Yet, I knew that God had spoken to me; that it was His expressed desire for His Holy Ghost people to be together, for we read in John 11:51-52, "And this He spoke not of himself; but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that he should gather together in one the children of God that were scattered abroad."

It is clear from this passage of Scripture that Jesus died:

1. For the sins of the people
2. To gather together in one, the children that were scattered; i.e. UNITY.

If we claim that we are preaching the full gospel message, we have to preach:

1. Salvation through the blood of Christ
2. Unity among God's children.
3. Healing for the sick.

### BELONGING TO THE INVISIBLE CHURCH

We have the visible and the invisible Church. To belong to the invisible Church means to belong to God's true worshippers, whose names may not appear on the records of the visible church, but whose names are written in the heavenly records, the Lamb's Book of Life. Heb. 12:22-23. It is to this Church that the apostle refers in Ephesians 5:27, "That he might present it to himself a glorious Church, not having spot or wrinkle, or any such thing, but that it should be holy and without blemish."

This invisible church is the one and only true Church constituted or made up of true Christians, being the body of Christ. This then, the bride of Christ, the household of God, the family of God, the building of God, the Church of the firstborn, is the only holy Church, and the only Church where you will find unanimity. This invisible Church is built upon the foundation of the apostles and the prophets of which Christ is the chief cornerstone.

Every minister of the Gospel should work for the perfection of the Church. We should not be competitors, striving to see who can get the greatest following, but we must be servants and workmen of God. God giveth the increase. For this is the Church that will endure unto the end, and against which the gates of hell shall not prevail. It is only members of this church who will hear from their Masters: "Well done; come and inherit the Kingdom." It is most essential that I make sure that I am a member of this Church.

Yet, we know that the Scripture very plainly refers to a visible church, the ecclesia, the called-out, to uphold the honour of God and to save the offender. What can we then expect of this visible church? In the first place, we cannot expect uniformity but unity. We cannot expect to have a church whose members are like a packet of matches. If you see one match, you know how the rest will look. Yet, we can expect a church which I will liken to a tree. The leaf differs from the twig, and the twig from the branch, and the branch from the trunk, yet it constitutes a complete unit—one perfect tree. We, therefore, cannot expect uniformity in the visible church but unity, for even in the early Church, they never had uniformity. They had some who advocated circumcision as in Jerusalem, yet the Pauline Church opposed circumcision. Paul says "Circumcision is nothing, and uncircumcision is nothing."

Romans 14:5, "One man esteemeth one day above another; another esteemeth every day alike."

In Ephesus, the church was ruled by bishops; in Rome, by elders; in Philippi, the women held prominent positions in the church; in Corinth, Paul did not allow women to ask anything in church.

In Matt. 18:17, we find the refractories had to be admonished by the disciples. In 1 Cor. 5:3-6, Paul expelled them from the church. In Matt. 13:30, we are taught that the wheat and the weeds had to grow together. In Matthew 25, you find the wise and the foolish virgins together. Among the first disciples you had an Ananias and a Sapphira. In the church at Philippi were enemies of the cross. Yet they did not split up into different factions. As Christ is one, so should His body (the Church) be one. We learn two lessons:

1. To watch against those who teach that we must have perfect uniformity.
2. To watch that we should never be discouraged, if we do not find a perfect church on earth.

It is, therefore, wrong of us not to fellowship with other Pentecostal movements. Yet, we know that it is God's will that, as there is an invisible Church, so there must also be a visible church.

The Lord knew that man will be apt to forget and that His truth must be handed down from generation to generation; therefore, He called the visible church. Just as nature provides a pod to protect the corn in the ear against the cold and frosts, in like manner the church, being the pod, must protect the truths against the onslaughts of the wind of hell through all the generations.

You can now see that God never intended us to labor separately from each other, or that everyone must go his own way, just with the Bible in his hand. He welded His children together, to be one body on earth, that this one and strong and fully equipped body could be able to spread His glorious truth from generation to generation, from land to land, from nation to nation. By being united, He sends us to the world to spread the gospel, to strengthen each other, to bear the burdens of each other.

## More Reports of Healing Revivals

### Richard Jeffery

Brother, R. E. Jeffery providentially came to us for six nights of meeting. The Word of God was presented to us plainly showing our privileges as children of God. Our increased faith was not disappointed, for God moved in our midst. Five testified to healing of blinded eyes. A number received healing of other afflictions. We felt a spiritual upsurge in the sweet spirit that prevailed throughout the services. Above all, souls were saved. The book, "Bible Days Are Here Again," was a real blessing, and I know it will do much for the Assembly.

The title, "Bible Days Are Here Again," was suggestive of a chorus. A sister brought us, what I believe was, an inspired poem—and Brother Jeffery wrote a melody for it. The chorus has been a real blessing.

Eldred Nelson  
Pastor, Assembly of God  
Bonner's Ferry, Idaho

### Homer Peterson

Our city was stirred and blessed by the big tent revival and healing campaign held on the County Fair Grounds in East Fort Myers, Florida. Rev. Homer Peterson conducted the healing campaign nightly, and many testified to a definite healing touch from the Lord as the prayer of faith was offered. One lady testified to being healed of asthma, from which she had suffered for 40 years. One man was healed of stomach ulcers. Many more testified to healings of divers sicknesses and diseases; blind eyes were opened and deaf ears unstopped. The Lord worked in a miraculous way.

Morning Bible studies were conducted daily by Dr. Jonas E. Miller, and all who attended these services were blessed.

Three Assembly of God churches, and the Church of God cooperated to make these meetings a success for the glory of God.

Rev. H. T. Walker, Pastor,  
First Assembly of God  
Fort Myers, Florida

### Doyle Zachary

We recently closed a revival campaign with Rev. Doyle Zachary, of Greenville, South Carolina. At least 100 went into the prayer rooms to seek God for salvation in those two short weeks.

All manner of diseases were healed. One night we were called to minister to a woman who lived some 25 miles in the country. She was unconscious upon our arrival, and had been for several hours. Brother Zachary laid hands on her, prayed for her, and she began recovering. Because of this healing some 70 people from this community attended the tent meeting. Some were saved and some sought the Baptism of the Holy Ghost. We were invited to preach in this community shortly after that healing and now we have a regular appointment—and soon a Pentecostal Church will be the result, with God's help. At least 250 people attended this first service.

Space would not permit us to tell the great results that were accomplished during Brother Zachary's campaign. Our church is still feeling the results of this mighty moving of God's spirit. Many joined the church. Entire families have been added to our church for which we praise the Lord.

The crowds increased from the first night on, and could we have gone on, we would have packed the tent out (It has a seating capacity of 3,000.)

Rev. Louise Copeland  
507 North 5th  
Poplar Bluff, Mo.

### R. E. Henke

We recently closed a 15 day meeting with Evangelist R. E. Henke of California. The supernatural moving of God was seen as God, through the gift of the word of knowledge, revealed to our evangelist the exact pains of individuals present in the meeting. Great faith was stirred up in us as we watched this manifestation nightly. God helped our brother point out strangers and name their afflictions while they were yet in their seats. More than 100 individuals were pointed out, and not once did the sufferer fail to make himself known. Night after night, people returned to testify of healing received.

Henry E. Mock, Pastor  
Price Assembly of God  
Price, Utah



# WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

## TORONTO, CANADA — LOUIS KAPLAN

Louis Kaplan, the converted Jewish Evangelist, visited Toronto, and preached with vigor the Gospel of our Lord Jesus Christ. The church was packed to capacity on each of the three week-end services, and Brother Kaplan not only taught that Divine healing is for all, but preached strongly on the need of holiness—"for without holiness, no man shall see the Lord."

At least six cases of deaf ears were opened after Brother Kaplan had prayed for them. One deaf mute was prayed for, her ears opened, and she was able to say, "Praise the Lord." There were two cases of paralyzed arms being healed. Prior to being prayed for, these people were not able to raise their arms above their head, but after prayer, could do so.

The entire congregation was greatly revived because of this visitation from the Holy Spirit. A number also received the Baptism of the Holy Spirit.

H. A. Maxwell Whyte  
Pastor, United Apostolic Faith  
Church  
214 Delaware Ave.,  
Toronto, Ontario, Canada

## ODESSA, TEXAS—WILBUR A. HENRY

The four and one-half weeks' meeting in Odessa, Texas, held by Brother Wilbur A. Henry and party, was a source of blessing to our church.

Many were saved, believers were baptized in the Holy Ghost, and many were healed. High blood pressure, arthritis, heart trouble, pyorrhea, deafness, blindness in one eye, nervousness and many other afflictions disappeared, after prayer. One woman, who for several years could scarcely walk because of arthritis, was instantly healed and able to walk quickly up and down the aisles—and even ascended the high platform. Brother Henry asked her to run, and to the amazement and joy of all, she did so. Another woman who was unable to get around the past year because of the same illness, was also instantly healed. A number of people were set free from habits that bound them.

On one occasion, Brother Henry had the sick to stand in the congregation—and apparently they were all healed without ever forming a prayer line. Several nights he did not pray for the sick until God gave him souls at the altar seeking salvation.

Ted W. Kroll  
Pastor, Faith Tabernacle  
Odessa, Texas.

## ASHLAND, WISC.—A. M. SELNESS

The ministry of Brother A. M. Selness was a spiritual uplift to Ashland, Wisconsin. The meetings were well attended in spite of inclement weather.

Several were at the altar for salvation and others were healed of divers diseases. One outstanding case of healing was that of a boy of about nine years of age, who had been operated on over a year ago at the Madison State Hospital for brain tumor, and had been unable to walk since. He began to improve immediately after Brother Selness prayed for him, and today is walking nicely and able to attend school again.

H. E. Rolfe, Pastor  
Assembly of God  
Ashland, Wisconsin

## BANGOR, PENNA.—STANLEY KAROL

Things are really happening in Bangor, since Brother Karol left. We are still receiving testimonies of healings that we knew nothing about.

It has been the Lord Who has helped us in this work. We took the Bangor church on nothing but faith. The work here is nearly 20 years old, but has had so much trouble that there were only 6 or 8 women here when we came in May, 1950. On August 26th, we broke all existing records with 78 present. We had more adults present then than we had in our entire Sunday School, our first Sunday here. We have found it necessary to make more Sunday School rooms. Our church attendance has doubled. To those who put their trust in Him, He is gracious!

Words can never express what Brother Karol meant to us and our people. My life can never be the same. Our old dead saints were revived and revival fires are burning in our church.

Anthony Sarbo,  
Pastor, Assembly of God  
Bangor, Penna.

## SPUR, TEXAS—ROY M. STEWART

Without doubt, Spur, Texas, and surrounding areas have experienced their greatest spiritual awakening.

From the first service of the Salvation-healing revival, conducted by Roy Stewart and party, in August of this year, God's glory filled the tent. Brother Stewart's first message caused everyone's faith to increase, and enthusiasm was so great by the time he had finished preaching, that it seemed anything could happen—and thank God many things did happen!

In every service there were from ten to thirty-five who responded to the altar invitation.

The first healing line saw everything fulfilled that was promised in the advertising, "The Lame Walk, The Deaf Hear, The Blind See." People were literally stunned when a lady in the healing line was instantly delivered of a large goiter. It simply melted away under Brother Stewart's hand, and only the loose skin was left as evidence that she had ever had a goiter—and by the next night, even this was normal.

B. Z. Curtis

## PLAINVIEW, TEXAS—WM. A. WARD

Plainview, Texas, was blessed by the ministry of Brother Wm. A. Ward, who held a tent revival here. This revival was sponsored by The First Assembly of God Church, The Foursquare Church, The Southside Assembly of God Church, and the Pentecostal Church of God. There was a wonderful spirit of fellowship manifested by the various pastors, and each church was blessed of God.

Large crowds attended, and God confirmed the Word with outstanding miracles, healings and conversions. There were 203 conversions in all, and people were healed of heart trouble, goiters, cancers, lameness, polio, deafness, blindness, eye trouble, stiff arms, and numerous other sicknesses.

The town was stirred, and a number of the town's most prominent people attended. The results of this revival will continue to be reaped until Jesus comes.

Louje Shultz, Pastor  
First Assembly of God Church

## FRISCO CITY, ALA.—PHILLIP N. GREEN

This meeting which began on August 5, witnessed a great crowd the first night as people from the sponsoring churches of this area gathered under the tent. The co-operating pastors were A. L. Shell, Presbyterian—M. J. Johnson—and G. A. Balus, Chairman.

The first night was given over to instruction on how to receive Divine healing and many responded to the first altar call. On the third night, healing cards were used, and the sick began to come forward for prayer.

Many wonderful things happened nightly as the sick were prayed for. One man, 72 years of age, was instantly healed of spurs on both heels, gristle on the back and arm, and as the power of the Lord moved on his body, his arm, which had been bound by arthritis, was moved to his face for the first time in seven years. One Baptist minister's wife was instantly healed of hernia and gave testimony of the miracle. An Assembly of God Sunday School teacher, who had been wearing glasses for 35 years, was healed. She is reading ten chapters in the Bible daily without any eye strain. A young man removed his hearing aid and was able to hear instantly. Actual tests before the audience verified his healing. A man who had suffered a stroke a year before was led to the front, and was commanded to walk unaided—he walked out beyond the edge of the tent—instantly healed. His voice has returned, and the people of the community are stirred by his deliverance.

Frisco City was moved as never before, as the power of God delivered people from their afflictions. We rejoice that a healing revival was held in our community for the first time. We all unite in a sincere thanks to the Lord for what has been accomplished in Frisco City.

G. A. Balus, Chairman

## POST FALLS, IDAHO—W. A. HENRY

The month of March, 1951, will be remembered by a great many people in this section as it was during that time, under the sign gift ministry of Brother W. A. Henry of Oklahoma City, Oklahoma, that night after night we beheld souls coming forward for salvation. Some came with tears streaming down their cheeks because the Holy Spirit had convicted of sin, and of judgment to come. Two outstanding incidents of believers being filled with the Holy Spirit thru the laying on of hands were witnessed.

Many were delivered and healed of various ailments as our Brother Henry ministered to the sick, praying the prayer of faith, and the Lord confirmed His Word with signs following. I shall mention just a few healings of members of our own church. My sister-in-law who lost her sense of smell 20 years ago, was overjoyed to have it restored immediately as she was prayed for. A brother who has been suffering from stomach ulcers for a long period of time, was healed instantly as he was prayed for, inasmuch that the doctor could find no trace of stomach ulcers whatever. One baby boy that was old enough to be running everywhere, had never walked and seemed to be just a lifeless, helpless little human, improved so noticeably after prayer that one wouldn't recognize him as the same child.

These services were held in the Post Falls grade school gymnasium as the church would not accommodate the crowds.

Oren I. Hutchinson,  
Post Falls, Idaho.



## WHEN DEATH STRIKES (Continued)

When one is in severe pain, the greatest battle is to reject the false sense knowledge that denies the promise of God. If not properly taught, one is almost certain to accept the verdict of the pain, rather than to praise God for this sure promise of healing and deliverance.

### A PREMATURE VICTORY

On Tuesday afternoon, I felt that victory had come. Simultaneously the great swelling opened and the poison began to drain out. Every hour or so, my wife would put a fresh hot pack on the place of infection, and the draining continued without cessation. The pain had ceased, and at last I could fully relax. God had graciously prevented the affliction from passing to any other part of my body—a remarkable exception to the normal and usual course of a carbuncle.

### A DIABOLICAL TRICK OF THE ENEMY

I will admit that I was not prepared for the next development. Apparently Satan considered that there was much at stake in the outcome of the battle and had no intention of retiring from the field until he had played his last card. My father and mother were visiting us at the time. Father, who is seventy-eight years of age, had never been really sick once in his life. He has led a very temperate life, and has hardly known what sickness is.

At one o'clock on Wednesday morning, my wife was applying cloths, for the poison was flowing out very rapidly, and every couple of hours, she would apply the cloths. I had completely relaxed, and was enjoying the rest that was stealing over my body. At that moment, my father came into the room. I thought perhaps he had come to see how I was, but one look at him, and I knew something definitely was wrong. His face grimaced with pain. He informed us that his kidneys had locked, and I could see that he was in great agony. I also perceived that he was suffering so much that he would not be able to get victory himself. Satan, frustrated, had apparently lashed out against him.

I was distressed. There was my poor old father, whose hands had soothed my brow many a time. When, as a child, I was in need, he had waited on me more times than I can remember. Now there he was in pain and suffering, begging me to pray for him. It was almost more than I could bear. I arose from my bed, and with all my strength began rebuking the enemy. But soon my strength was exhausted, and I had to fall back on my bed. Five or six times, I arose to rebuke the enemy, but at last I fell back utterly exhausted. (Father recovered, for which we are thankful—Praise God!)

### HAD I LOST MY HEALING?

As for me, I fell into a fitful sleep of exhaustion. I would see hallucinations and time after time I would wake with a sudden start. At length in the afternoon my wife came and looked at the carbuncle. It was red and angry, had increased in size, and worse—it had completely closed up. She had little to say. Her face was solemn, and the thought came to me, "Had I, through this over-exertion, lost my healing?" Temptations which are nothing at all in normal times, loom large when one's strength is completely exhausted. Yet, in my extremity, God helped me. I grimly determined to refuse to accept anything but that God had healed me. That was my decision, live or die—sink or swim.

Having no strength to pray, I picked up the Bible and read the story of Hezekiah's sickness unto death. He too had been afflicted with a terrible boil or carbuncle, and when he had inquired of the Lord, the prophet had brought him word, "Set thy house in order, for thou shalt die and not live." I read on. I

## The Fullness Of God

Given by The Spirit to Norene C. Nicholls

*Trust to step beyond the bound'ries of the man-made thoughts and creeds,  
Dare to launch upon the Infinite—follow where the Spirit leads.  
Thrust thyself upon His power, rest thy case within His hand,  
Put thine all within His keeping—thus commit and firmly stand.  
List!—the challenge of the Spirit falls upon the list'ning ear,  
God almighty, great and powerful, says, "There's nought to ever fear."  
Lo, the eyes of His supernal now are racing to and fro  
Seeking those who trust Him fully that to them His strength might show.*

*Hide we now behind the confines of our narrow reas'ning mind  
Daring not to prove sufficient all we in the Word can find?  
Hark! The clarion call is pealing from the vast domed azure sky  
Challenging the individual who will answer, "Here am I—  
Here am I all yours, my Father, precious Son and Holy Ghost;  
None of self I want remaining, use me to the uttermost.  
Let me rest upon Thy bosom till my heart beats as Thine own,  
Till Thy life flows all unbindered, till I'm lost in Thee alone."*

*Petty things of transient fancy, earthly baubles made of clay,  
Seem the things I thought important in my recent yesterday.  
Houses, lands and passing treasures all have taken second place,  
All else fades to crumbling ashes in the beauty of Thy face.  
All of me is insufficient, He is my sufficiency;  
Great the throbbings of His presence since He lives supreme in me.  
Struggles, strivings, weary wrestlings—all have ceased within His rest,  
I am happy and contented leaning on His glorious breast.*

*And I look in utter wonder for the barrier and wall  
That I thought would ever hamper following the Spirit's call.  
But I see in God no limits—time or space or flesh or sin—  
Boundless vastness stretches onward—heights and depths are all in Him.  
Then my mind grasps for a bound'ry for it's used to narrow things,  
And my footstep falters, doubting—can my spirit freely wing  
Through the spheres of spiritual glory in the realms of fullness blest,  
Where the fullness of the Godhead designs to dwell within my breast?*

*Yea, ah, yea, 'tis truth immeasurable that for such the Godhead yearns,  
Yet the glory and the power quailing flesh resists and spurns.  
But thou flesh, my foe so bitter, was fast nailed to His cross,  
Cease your cries! I will not listen, all you've dealt is gall and loss!  
Self, you, too, must cease your struggle and come down from off the throne;  
Christ, my Lord, is King and Master, and the reins are all His own!  
O, my spirit, long you've waited 'neath the weights I've heaped on thee.  
How you've longed to fully worship, how you've cried to be set free!*

*O' Thou wondrous, glorious Godhead, like an ocean vast and wide,  
Launch I forth into Thy fullness where doth flow Thy power's tide.  
Who will dare to loose the moorings and abandon all to God?  
They shall know unequalled power—they shall tread where none have trod!*

saw how Hezekiah had turned his face to the wall, and had plead with God to spare him and give him additional years of life. As a result of his prayers, God sent him a message that he should recover, and have fifteen additional years.

I read further. Though Hezekiah had been told of his healing, yet apparently the symptoms were still there—the hideous, terrible, death-dealing carbuncle was still on his body. The pain was there, and nothing apparently had changed. To stimulate his faith, he asked God for a sign. He was given his choice of whether the shadow would go forwards or backwards ten degrees on the sundial of Ahaz. Looking objectively at Hezekiah, we would probably think that the miracle of the shadow moving on the sundial would be far beyond the mere healing of a carbuncle. But as I lay there in bed, I could understand how that terrible, painful, nerve-wrecking boil, loomed larger to Hezekiah than anything else. He asked that the shadow go backward ten degrees, in order to give him faith for healing of his affliction, of which as yet he saw no signs of abatement.

Not in a moment, but gradually, I realized that God had given me a greater sign than He gave to Hezekiah—the sign of the Son of Man, "by Whose stripes we were healed." and "Who took our iniquities and bore our sicknesses." And when He did this on Calvary, the sun did not just retreat ten degrees, but it withdrew its shining altogether! When Jesus died, darkness came upon the face of the

entire land! Calvary is a sign to every sick person that Jesus has borne his sickness.

As I lay in bed, praising God for the healing, it seemed that a new strength came to me, and a voice seemed to say, "Do not doubt your healing." I fell asleep believing that victory had come, and Satan was defeated. When I awoke in the morning, I found that the swelling was going down rapidly, and the poison was again flowing from it. That was Thursday. By Monday, I was back at the office working, and that evening I attended a church service. Hallelujah! Praise the Lord! Hezekiah went up to the house of the Lord on the third day. I believe that I could have gone on the third day also, but friends told me I had better wait another day.

After Isaiah pronounced the healing, he also recommended that a special poultice should be placed on the boil. (11 Kings 20:7) The poultice had nothing to do with the miracle of healing, but its use demonstrates the fact that the Bible teaches that sympathetic care of the sick is in harmony with and not opposed to Divine healing. The external application of a fig poultice was applied to the swelling to draw the poison out. We didn't have any figs, but we obtained qualified advice as to what kind of poultice should be applied. (Isa. 38:21).

My testimony is that of Hezekiah after he had been healed. "The Lord was ready to save me, therefore we will sing my songs to the stringed instruments all the days of our life in the house of the Lord." Isa. 38:20.



# PROPHECY MARCHES ON!



CHAPLAIN HOWARD RUSTHOL, Renowned evangelist, Army Chaplain and Prophetic analyst will contribute the "Prophecy Marches On" column regularly in TVH.



## SUDDEN DESTRUCTION

Global attention was focused on the Japanese peace-treaty conference when the representatives of 52 nations poured into San Francisco in September. The few days required for the treaty-signing conference seemed almost as if an era had been rolled into the storehouse of history.

The passing of time will reveal how the treaty will affect the Korean truce talks, and U. S. relations with Britain and France; what will be its effect on the future of Japan; and whether or not it will bring America closer to war with Russia.

Two other major conferences were held immediately after the San Francisco meeting. The Big Three met in Washington, followed by the twelve-power North Atlantic conference in Ottawa. All of these top-level talks are supposedly for the purpose of helping to guarantee peace in the world.

While diplomats talk and sign peace-treaties the wheels of industry continue to turn day and night in production of war equipment in feverish preparation for anticipated global-conflict. The student of Bible prophecy is significantly reminded that "when they shall say, Peace and safety; then sudden destruction cometh upon them"—1 Thess. 5:3.

## DISTRESS AND PERPLEXITY

The Department of Commerce reported that Americans averaged an income of \$1,436 for each man, woman and child in 1950, a gain of \$116 or 9 percent over 1949. However, while per capita income increased more than 3 times in the past 12 years, the American living standard is 8 percent lower than in 1944. Inflationary high prices and high taxes have chiseled away at the living standard. The pre-war dollar of 1935-39 is only worth 54 cents today.

Retail food prices and rents led an upswing in the cost of living during June and July. Food and rent make up the major budget item for moderate income families in large cities.

The economic dilemma of this hour, and the apparent hopelessness of seeing a change for the better in the future, is causing great "distress" and "perplexity" (Luke 21:25), and is surely a definite sign of the end-time.

## FAMINE

HONG KONG, Sept. 8. (UP) "A famine, officially described as 'disastrous,' is sweeping North China . . . The official New China News Agency said the famine has affected at least 3,000,000 persons in Pingyuan and Chahar provinces . . . The famine was attributed to drought, floods and insect pests which ravaged crops." Famines of increasing intensity are clearly foretold by Jesus (Luke 21:11) as definite signs of His second coming.

## LOVERS OF PLEASURE

While millions in China are starving to death a Mexican millionaire tossed a fabulous \$200,000 all-night bizarre party for 660 guests in Venice, Italy, recently. One guest wore a gown of lace and sequins reportedly costing \$15,000. The 'palace warming' social gathering followed the expenditure of an estimated \$6,000,000 for refurbishing the palace on the Grand Canal.

The Apostle Paul, speaking of "the last days," says: "Men shall be lovers of their own selves . . . lovers of pleasures more than lovers of God"—Tim. 3:2,4.

## THE DESERT BLOSSOMS

Florists in many parts of the world may soon be selling flowers grown in the Jordan Valley, Samaria, and even the Negev as preparations are now being made to extend the export of flowers from Israel. Gladioli,

roses, sweet peas, and carnations grown in Israel, specially packed and air-freighted to Europe and the United States, have been arriving in good condition.

Cultivation of flowers in Israel is carried on all the year round and is expanding so rapidly and the quality of flowers improving so much that they are expected to be in good demand in countries such as the United States, Switzerland, Belgium, and Sweden. An American florist who visited Israel recently is reported to have already ordered about \$50,000 worth of Israel flowers.

It appears we are nearing the time of Kingdom blessing for Israel when "the wilderness . . . and the desert shall rejoice, and blossom as the rose"—Isa. 35:1.

## FANTASTIC WEAPONS

Senator Young, North Dakota, a member of the Senate military appropriations subcommittee which has received top-secret testimony about weapons, declared: "We have made great strides in the development of new and more terrible weapons of war than ever have been known before. President Truman was on solid footing when he said 'the weapons we have are fantastic and could wipe out civilization.'"

"Wars and rumors of wars" shall continue the end of this dispensation. "Nation shall rise against nation, and kingdom against kingdom" until that great and awful battle of Armageddon when Christ returns to rule and reign upon this earth in righteousness.

## ISRAEL IMMIGRATION

105,000 Jews entered Israel during the first five months of this year as compared with 58,378 during the same period last year. Nearly 600,000 went back to the Promised Land during the first three years of statehood for Israel—from May 15, 1948, to May 15, 1951. What a striking fulfillment this is of the many scriptural prophecies concerning the returning of the Jews to their ancient land in the time of the Lord's return.

BANANA PLANTATION NEAR JERICHO. In accordance with prophecy, the land of Palestine which has laid fallow for centuries is now yielding valuable harvests, a sign of imminent coming of the Messiah. The general view in the photograph is an Arab banana plantation near Jericho. Arabs have profited by the rapid development of the country by the Jews. The hills in the background form a part of the Mount of Temptation.

WIDE-WORLD





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### DEMON POSSESSION (Continued)

there and looked at me. I said, "All right, you'll take your responsibility, I won't. If you'll do as I say, I'll take responsibility for you and nothing will happen to you." He took his own responsibility. Through the power of God, I cast the demons out of the man I was praying for. The dispossessed demons went through the audience seeking someone to enter. They struck this irreverent man a body blow and knocked him completely out of his chair onto the ground. The ushers found him writhing and twisting and biting his tongue and trying to scream out his misery. I told the ushers to bring him to me. They picked him up and carried him to me on the platform. It took me five minutes to get him delivered by the power of God. When he walked off that platform he was a different man. He will never make fun again. That has happened several times in our meetings and people have learned to fear God and know that God is alive in these last days. Now is the time to worship and reverence God, not to make fun of His holy power of deliverance.

I have seen demons control people, twisting and convulsing their bodies and tormenting their minds, making them scream out day and night. Oh, I hate the ugly power of the devil and his demon-world. God has put a love in my heart for demon-possessed people and I tell you now if you attend our meetings night after night you will see this power against demons.

There are many kinds of demons. The most powerful of all are the "unclean" demons. No unclean demon can enter a child of God, because it cannot cross the bloodline of Christ. Neighbor, I am glad I am saved tonight! I am glad I am sanctified and filled with the Holy Spirit. When you are baptized with the Holy Ghost and fire there will be no danger of unclean spirits crossing the bloodline and possessing your life. I know that this wicked world sneers at the Holy Ghost and the Full Gospel people and I know the modern church tries to look down on us, but we are the safest people in the world. We are the safest people because we have the Holy Spirit of God in us.

Now, demons work in three different ways. They work either in the soul or the mind or the body. At rare times, they work in all—simultaneously. That is, a person can have unclean demons and be bound in soul, mind and body at the same time. On the other hand, there are various kinds of demons that work in the body of a person, even in the body of a Christian. For instance, Jesus dealt with deaf and dumb spirits. He called them that. So we know deaf and dumb demons do take the hearing and speech of some people. Not all deafness is caused by deaf and dumb spirits; it might be caused by heredity; it might be caused by pneumonia or by a fall or something like that, but there is a certain form of deafness that will never respond to a hearing aid or anything else except the healing power of Christ calling out the deaf spirit. Then they can hear.

The invisible demon-realm is located in the air, is located between us and God. To reach God, our faith must push its way through enemy territory. This is why our prayers are often beaten back in our faces. That is why sometimes our sermons are beaten back in our faces. That is why that sometimes the atmosphere is cold and chilled and we feel satanic pressure against us, for when we pray to God these demons are there to oppose us and to push our prayers back at us but God says, "Resist the devil and he shall flee from you." I believe that because I have practiced it and know it can be done. It is being done by people all over the world in Jesus' name.

There is only one place where an unclean demon cannot go and that is in the heart of a child of God. All other people are open to demon-power. I mean by that, they have no defense against unclean spirits. The only one defense is the name of Jesus Christ, the Son of God!



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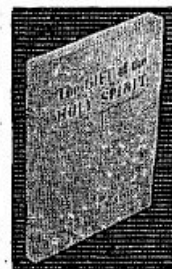


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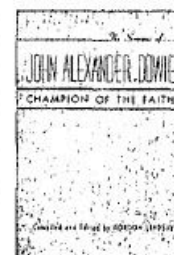


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